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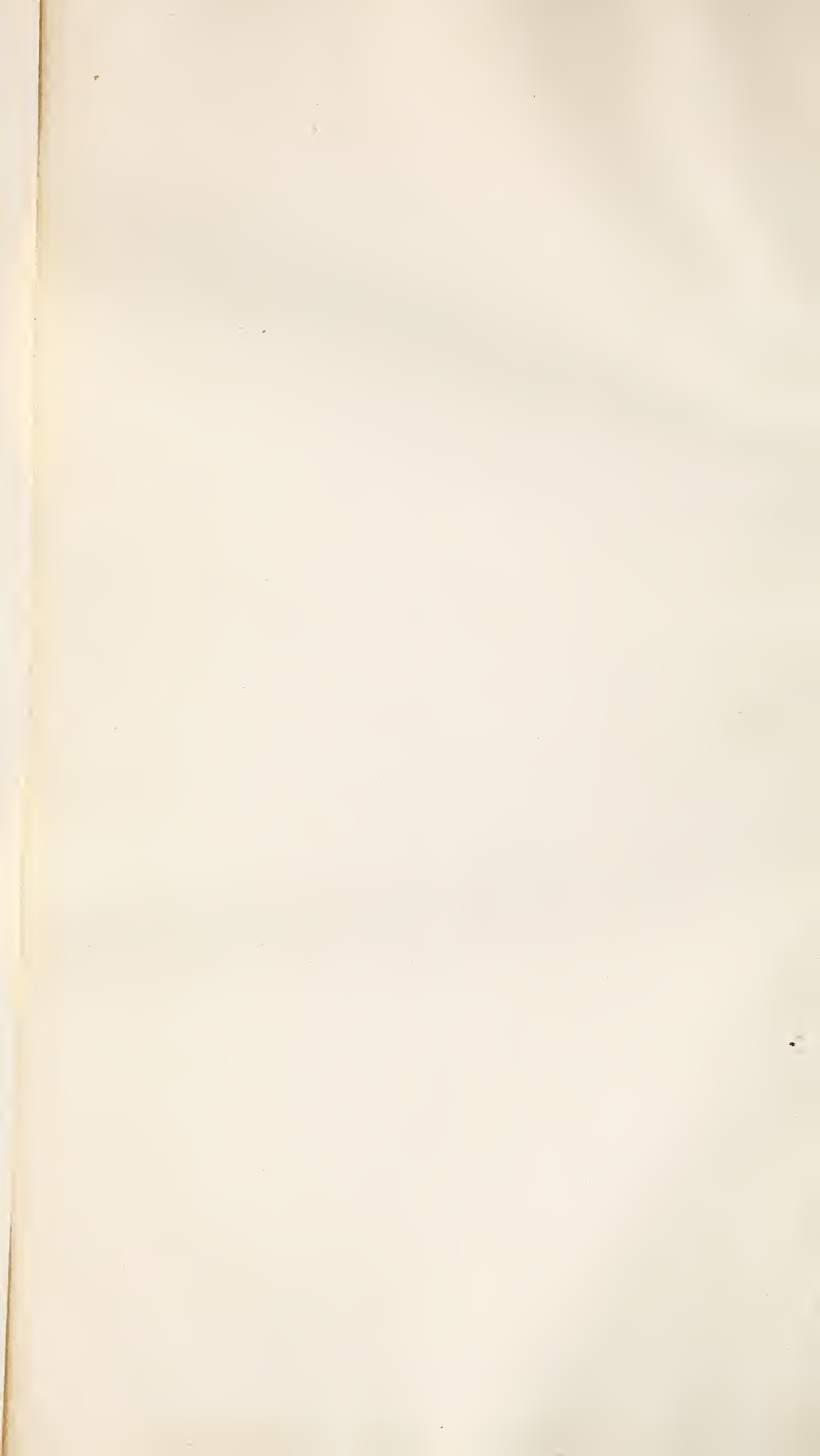












**AMERICAN**  
**QUARTERLY REGISTER.**

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Conducted by  
**B. B. EDWARDS.**

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**VOL. VII.**

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*Erratum.*—In the No. for August, page 54, instead of the last paragraph on the page, read the following. "On the 23th of August, 1823, nineteen individuals were recognized as a branch of the Federal Street Baptist Church, Boston. On the 1st of March, 1831, fifty-two brethren and sisters were publicly recognized as the 'South Baptist Church of the City of Boston.' The neat and beautiful edifice now occupied as their place of worship, is 72 feet long by 57 wide, and was dedicated to the service of God, on the 22d of July, 1830. The Rev. R. H. Neale was pastor of this church from October, 1830, to March 19th, 1834. On the 25th of May, 1834, Rev. T. R. Cressy was recognized as pastor of this church. The number of its members in September last, was 133."

## QUARTERLY REGISTER.

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No. 1.

## INFLUENCE OF EMINENT PIETY ON THE HUMAN MIND.

AN opinion is entertained to a certain extent, that superior mental cultivation is inconsistent with distinguished attainments in holiness. It is supposed that deep and thorough scholarship is incompatible with pure and elevated religious affections. Before proceeding, therefore, to a direct consideration of the subject, it may be proper to look at some of the reasons why this idea has been entertained.

One cause of the prevalence of this opinion, is the want of enlargement of mind on the part of some pious students. An individual does not see the bearing of a particular study upon his piety, or upon his future profession, and consequently renounces it in disgust, or attends to it with an utter indifference. He thus loses sight of the fact that his mind is an instrument, in a great degree unfitted for work, and that it is of little importance whether he has knowledge of his future profession or not, so long as his mind is rude and shapeless. His great object is not instruction, it is education; it is not acquisition, it is discipline. But if he allows his mind to fasten on the secularity of his study, or on its want of correspondence with his future profession, he will not, as a general thing, advance either in piety or in science.

Another cause of the prevalence of the idea, to which I have alluded, arises from the injudicious remarks which some eminently pious men have made, in their diaries, respecting the worthlessness of human learning. Owing, perhaps, to a defect in early education, to a temptation into which they have been betrayed, or to want of Christian candor, they have uttered sentiments adverse to the general current of their thoughts—sentiments which have been eagerly seized upon and made the excuse or the occasion, in some instances, of a nearly total neglect of mental discipline and improvement. Such sentiments should be counteracted and neutralized by opinions on the other side equally decisive and far more numerous.

Again, the prevalence of this idea may be ascribed in part to the perversion of a few texts of Scripture. From passages like that wherein it is asserted that God has chosen the weak things of this world to confound the wise, it has been most absurdly inferred that human knowledge is of little value. But all the passages and facts of Scripture, which relate to this subject, are to be taken in *connection*. Why did God choose Moses for the leader of his people through the desert, a man learned in all the wisdom of the Egyptians? Why select Solomon, the wisest of the children of men, to build his temple? Why was the man educated at the feet of Ga-



maliei, inspired to write almost one half of the New Testament, and to publish the name of his Saviour in almost every land of the Roman dominions? Why must the priest's lips keep knowledge, and why were schools of the prophets so early founded, and continued for so many ages? The truth is, that one simple principle of the New Testament would determine the whole question. We are commanded to present to God our bodies and souls as a living sacrifice:—not our souls without cultivation, but with all possible cultivation and enlargement. We are as really commanded to discipline and perfect our understanding, and to present the fruits of it to the Lord, as we are that which relates to any other part of ourselves.

Another cause of the erroneous idea, which I am endeavoring to combat, is found in the prominence which has been given to literary ambition as a motive for effort. Our plans of study have been based for ages on the principle of competition. It has, in a considerable degree, swallowed up all other incitements to literary effort. Religious students have either yielded to the impulses of this powerful motive, and been subjected to all its disastrous effects, or they have quietly relinquished the literary object before them, and have been contented with mediocrity of attainment and usefulness. The inquiry does not seem to have been made whether there were or were not motives for effort equally strong, and less objectionable in their character. One marked effect of the prevalence of the motive of ambition, has been a belief in the minds of many pious and estimable persons, that there was an inseparable connection between the exercise of bad passions and the attainment of eminent knowledge.

I am now prepared to present some considerations in favor of the proposition, that piety is eminently beneficial in its effects on the mind.

*Eminent piety will tend to give an increased importance to the human mind in general.* The mental constitution, is the work of the Creator, and displays exquisite skill in its formation and its adaptedness to the uses for which it was designed. The man of pious feeling will love to trace the proofs of divine wisdom, which are visible in his mind, as well as elsewhere. He will see, in a clearer light than other men, the high destiny of the human soul. He will learn to think of it with more seriousness, and will attach to it an importance commensurate, in some degree, with its powers, and the end of its creation. One reason why the worldly-minded professor of religion regards with such apathy his own condition, and the ruined state of multitudes around him, is his utterly inadequate ideas of the value of the human mind. He does not separate the material from the immortal, the transitory from the permanent. He looks on the world of rational agents very much as he does on any of the animal tribes, as created to breathe, to eat, to sleep, to play and to perish. It is not so where Christianity exerts its full influence. There a solicitude is awakened and sustained by a sense of what the mind is, and of what it is able to accomplish. One fundamental reason why men are held in civil bondage, in any part of the earth, is the want of a vivid apprehension that those men have minds rational and immortal. Impart to a community a strong and abiding impression of the presence of God, of the reality of eternity, of the importance of a state of probation, and every intellectual shackle will be sundered. The mind is not seen in its real dignity, except in the light of another world. Looking at it as immortal, the importance of its cultivation, and of its perfect discipline, is immensely increased.

*The influence of eminent piety is seen in leading the scholar to an intimate acquaintance with his own mind.* The habit of self-inspection is important in regard to the intellectual progress as well as to the spiritual.

There is no toiling successfully in darkness. An individual must know his mental constitution, the defects and the excellencies of his education, what remedies to apply to those defects, how his mind has been influenced under various outward causes, and in what way he can secure it against further injury. One reason which prevents a frequent and thorough mental analysis, is literary pride. Many men are not willing to know precisely on what ground they stand. They are conscious of serious mental deficiencies, but they are not willing to have them pointed out, or to dwell upon them themselves. But he who has been disciplined in the school of Christ, has divested himself of pride and self-conceit. There is no dark corner in his mind, which he is not willing to examine. There is no weak point, which he is not ready to investigate. His habits of moral self-investigation have both given him courage to undertake this inward review, and power to do it. He is not accustomed to shrink at the *moral* corruption and imperfection within him; why should he at the *mental* irregularities and disproportions which he may witness. He has the habit of looking difficulties which respect himself, calmly and firmly in the face. He has the humility which will bear the trial of permitting his faults to be pointed out. The man will wish to be estimated as he is in reality. He will not desire to obtain credit for what he is not.

*Eminent piety will have the effect to give to an individual a good practical judgment.* An imposing hindrance to intellectual effort, is the habit of over-estimating a particular branch of study. It is perfectly obvious that all the powers of the human mind cannot be developed in one direction, or by an exclusive attention to one pursuit. A single tendency cannot be nurtured to a great extent without weakening or destroying another. It is not needful, indeed, that an individual should be an universal scholar; but, in order to develope all the powers of his mind, he must have a general acquaintance with science and literature. There is a correspondence between the material world and the human mind. Created nature must be studied in its various parts, before the mind can receive all the benefits from it which its Creator intended. So it is with truth of every kind. There is an adaptation of it, in all its forms, to some powers and aspects of the human mind. God has not been parsimonious in furnishing aliment for the nurturing of the souls which he has formed. Now the man, who is the most familiar with the character and with the providence of God, is prepared to apprehend truth of all kinds, not only in a higher degree than other men, but in better proportions. He is in the habit of looking at universal truth. He has the key which unlocks the treasures of the material and moral world. Other things being equal, he has a better practical judgment. The religious truth which he has contemplated, he has been accustomed to refer to an invariable system—the Bible. The actions which he has performed, he has compared with an unerring standard—the Divine Law. Of course he has a better internal director, in his judgment, than other men have.

*Another advantage of the eminently pious student, is the aid which he derives from his conscience.* Rapid progress in knowledge is not compatible with inward uneasiness. The conscience must be in its healthiest and best state, or in a condition of extreme torpor, to allow a scholar to prosecute his studies constantly, and to the highest advantage. Such men as Hume, Diderot, and Laplace, pursued their intellectual studies with great calmness and self-possession, probably in part from the fact, that their conscience had either been perverted, or wholly silenced. But the intermediate state between that and the possession of a good conscience, both towards

God and towards man, is full of delay and difficulty. The scholar, who with an enlightened conscience is living in conformity with the world, is at war with his own improvement. The inward feeling that his heart is not in a right condition, is a constant source of uneasiness. When about to engage in a protracted intellectual exercise, he cannot escape the conviction, that another thing is more needful *first*. The feeling of insecurity in regard to his eternal state, harasses him wherever he goes. Now, no condition of mind is more inconsistent with an uniform advance in knowledge than this. It weakens the resolution, and throws a chill over the brightest intellectual prospects. The student is sometimes even compelled to stop, and engage in some direct religious exercise, as a sort of penance or quietus to an alarmed conscience. But the eminent Christian has none of these misgivings. If he has not, at all times, an assured hope of heaven, still he has a prevailing and delightful conviction that he has secured his eternal salvation, and that if he should be cut off in the midst of an intellectual exercise, all would be well. He can thus act with undivided power. Every thing within him is harmonious. Conscience has become a powerful auxiliary to his intellect.

*Distinguished piety is eminently conducive to intellectual advancement, by the serenity and purity which it spreads over the affections.* How totally unfit is the man of proud and of self-sufficient feelings for investigating any of the truths of natural science. Questions connected with the higher mathematics, and with the nature of the soul, require that the affections should be in a state of calm serenity, so that the mind can fasten on pure truth, undimmed by the mists of passion or prejudice. What connection have the elevated truths of astronomy, with the impure dreams of the sensualist? None at all. It is, doubtless, true, that a love for a particular literary pursuit may become so strong as to amount to a passion, which will swallow up every thing else, and in fact, cut off a man from human sympathy, and make him an exile from social life. Some of the French analytical philosophers have appeared to rid themselves of every thing but simple, dry intellect. Still it is capable of the fullest proof, that this is not a condition best adapted to intellectual improvement. Intellect cannot flourish in a desert. Man cannot pervert or overlook any part of that constitution which the Creator has given him, without injury to all the other parts. The cultivation of the social affections is necessary to the highest intellectual progress. The connection between all the parts of the human constitution is intimate, and is not to be trifled with. Destroy the affections, and as a general thing you cripple the intellect. Blot out a human sympathy, and you destroy mental energy. What is termed an original thought, depends, in no inconsiderable degree, upon original emotions. Some of the more important works of reasoning, as well as those of the imagination, would have never seen the light had it not been for the social affections. It is of incalculable importance, therefore, that the affections of the soul should be refined by Christianity. They will be thus purified from disorders. They will flow forth towards praiseworthy objects, and will come into that state which will qualify them to be the assistants and the handmaids of the intellect.

*The influence of eminent piety upon the memory, is by no means unimportant.* The best rule, probably, which could be given, for the cultivation of that power of the mind, is a conscientious and habitual utterance of the truth on all subjects. What is termed a deceitful or treacherous memory, if not always, is generally occasioned by loose and desultory habits in conversation, and intercourse with society. Now the eminently pious man



is conscientious in regard to all his minor duties, and less important promises and engagements. "His lips still speak the thing they mean; he swears to his own hurt and changes not." His intercourse with his fellow-men is marked by unbending rectitude, by exact propriety, by undeviating adherence to the rule of the Saviour, of doing to others as he would have others do to him. A material defect in these points is inconsistent with eminent piety. Such is the connection between moral and mental rectitude, that good habits in the former will have an immediate and strong tendency to produce good habits in respect to the latter.

*Eminent piety will furnish the most powerful motives to intellectual effort.* One of these motives is the utility of every talent and attainment. In proportion to the depth of a man's religion, will be his conviction that he has no superfluous means for doing good—that he has not a particle of power which may be squandered. As he sees the openings on every side of him for active exertion, he will deeply regret that he has no more resources. The great fact of his lamentable deficiency, will be ever pressing upon him. His intimate acquaintance with the providence of God, and his habit of seizing upon all occasions for benefitting his fellow-men, will compel him to add as much as possible to his mental resources, and to subject the use of them all to the rules of a rigid economy. Another motive of commanding weight, is the belief that he is not only accountable for all his actual power, but for all *possible* attainments; not only for what he *is*, but for what he *can be*. He knows that he is to render account for slighted opportunity as well as for perverted talent. Some of the darkest pages, which the light of the final day will disclose, will belong to the history of those who have buried their talents in the earth. They had minds, but they let them run to waste. They had the principle of immortal life, which they might have girded with strength, and made fair as the garden of the Lord, but they neglected to do it. Now the enlightened and consistent Christian, is distinguished from all other men by his deep and habitual acknowledgment of the providence of God. He presses on in the path of intellectual existence, because to retrace is guilt, to stand still is guilt. He does not allow the claims of a false modesty to deter him from his purpose. He makes the most unremitted effort to develop and expand the faculties which have been given to him. Another motive of great urgency is a desire to secure the approbation of his Maker. He has placed the securing of his favor, as a definite and most delightful object before him. He knows that he cannot worthily celebrate that name to which he owes all his blessings, but he wishes to render to it the homage of the highest excellence which he can command. He feels a noble desire to serve God in the most vigorous exercise of the understanding of which he is capable. He learns to live as in the divine presence. There is always a commanding object before him—the same in sickness and health, in despondency and in joy, in the solemn hour of midnight reflection, in the bustle of active scenes, in life and in death. The more he contemplates this great motive, the more inspiring and ennobling does it become. It is not like the fire of ambition, which blazes for a moment, and is either consumed, or consumes its wretched victim. That yields no support in the day of adversity, this gathers strength in the fire and in the flames; that cannot bear the solemn scrutiny of conscience, this acquires vigor from the most severe self-examination; that shrinks from the glance of the omniscient eye, this rejoices in the notice of Him whose favor is life.

*The eminently pious man, in attending first to his moral character and relations to God, is in the path of obedience to the divine admonition,*

*Seek first the kingdom of God.* The necessary things which will be added thereunto, doubtless include intellectual as well as material blessings. The pious man does not look so much from nature up to nature's God, as from God to nature. He studies the great original before he gazes upon his works. He is first baptized with the fire of the Holy Ghost, before he contemplates these material heavens. He thus obtains an excellent preparation of mind and of heart to understand and fully to relish those sciences, which describe portions of his work, or combinations of those elements which he has formed. It is beyond all question the best course for an individual to study Revelation primarily and thoroughly. A heathen has only the book of natural theology to study, and must reach the Creator, if at all, by comparatively slow and toilsome steps. But those persons who, in a land enjoying the light of revealed truth, endeavor to study the works of God, without resorting to the Bible, in order to come to a practical belief of his existence, will probably rest in a religion of poetry and sensibility.

It is a serious mistake to suppose that the time of a scholar is lost by the faithful discharge of his religious duties. Some students imagine it to be a great burden that they are required by their Maker to pray, to keep the Sabbath holy, and to read the Bible seriously and constantly. But it may be safely affirmed, that he who observes the Sabbath day with the most delight, other things being equal, will be the most successful student during the following week. The maxim of Luther, that to pray well is to study well, is true in more senses than one. In addition to the blessing of God, which it secures, it has a necessary and direct connection with intellectual attainment. The commands of God are adapted to the constitution of man; to sin against *them*, is to sin against our own mind and body as well as soul. There is reason to believe that in the most flourishing period of religion yet to be, the human mind will be developed and cultivated in a far higher degree than has ever been witnessed on earth. There will be a millennium of taste and genius, not preceding, but following and resulting from a millennium of religion. There will be that humility and purity of heart which are consequent from piety, and which will powerfully aid all intellectual researches, and which will strengthen every intellectual faculty. There will be more thoughtful walkers, like Newton, on the margin of the great ocean of truth. God will be worshipped by myriads of cultivated as well as holy worshippers. It will be seen by all intelligent creatures that atheism is folly, that religious indifference is folly, that want of eminent piety is folly, and that a good understanding have all they who keep God's commandments.

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## IMPORTANCE OF A CHRISTIAN LITERATURE.

THERE are many considerations which show the importance of the cultivation, in this country, of an elevated Christian Literature. In the first place, there will be a great number of human beings to be affected by it. It would be of, comparatively, little importance to have a Christian literature in Holland. The Dutch language will never be widely diffused,

The population of the country is nearly stationary. But here the case is very different. Our population is spreading its roots to the river, and its branches to the sea. A few generations hence, many millions, on the American continent, will speak the English language. Let a man estimate, if he can, the influence of a single publication, or a single able work, when there shall be fifty millions of adult, intelligent readers, when books shall issue from the press, in number and in rapidity, of which we can have now little conception.

In the second place, the number of educated men in this country is rapidly increasing. There are about fourteen thousand alumni of our colleges living. Not far from thirty-eight hundred are members of the colleges. About fifty collegiate institutions are in operation. At the present rate of increase there will be, in twenty years more, one hundred. Four new ones will be soon established in the single State of New York ; and when this is accomplished, there will be portions of that State one hundred and fifty miles from either of the eight colleges. In a few years hence, the State of Ohio will need as many colleges as the whole of New England, if education is to keep pace at all with the growth of population. She has now six or seven chartered colleges, while the oldest has been in existence less than thirty years, and all but one, less than ten years.

Look forward, therefore, to the year 1850—one hundred colleges in this country—all advancing gradually in the career of improvement, all drawing around them preparatory schools, and opening their doors to the higher seminaries ; all collecting together ten thousand scholars, with seven hundred instructors, having access, in the aggregate, to one million of volumes of books ; and ten thousand families, in nearly as many towns, connected with these colleges, in the most near and important relationship. In view of these facts, how important it is, that there should be a Christian literature. Christianity, pure as it came from heaven, should pervade and sweetly blend and mingle with all the rays of human genius.

In the third place, men of taste and talent, in greater and greater numbers, are coming under the dominion of their Sovereign and Redeemer. Shall they be brought into contact with rude and uncultivated taste ? Shall a wish to return to their previous opinions and habits ever enter into their hearts ? Shall they not find the ways of wisdom to be ways of enlarged thought, and of elevated sentiment ; that the cross of Christ is no cramping iron on the human faculties, that Christianity opens to its possessors boundless fields of knowledge, and is adapted to the intellect of man, in its highest developments ?

In the fourth place, our population is *ready* to be acted upon ; it is *ready* to be moulded by a vigorous Christian literature. We were not prepared for it in our colonial state. We were not prepared for it in our revolutionary period, nor in the years immediately subsequent. We were employed in laying the foundations of our civil government.

There is a period, or there are periods, in the history of every nation, when the great currents of thought receive their direction, when the organs of intellectual life begin to move. Of what immense benefit had it been to England, in all subsequent ages, if her Elizabethan era had been a Christian era ; if the great men who then toiled in the fields of knowledge, had been Boyles and Miltons. How different would have been the destiny of France, if her literary men of the age of Louis XIV. had been Pascals and Fenelons ; if that gorgeous constellation of intellect had been tempered



with the mild beams of Christianity. How bright might have been the pages of her now blood-stained history! The traveller on the fields of Flanders, might not have been compelled to stop, and inquire the cause of those rank tufts of corn, and those luxuriant patches of grass, which now meet his eye. Hell would not then have opened her mouth, without measure, under ill-fated France. It was learning without religion, that did the horrible work. It was the negative, or the infidel, or the licentious literature of antecedent years. It was because that in the age of Louis XIV., the forming age of France, men thought, and wrote, and reasoned, irrespective of the Bible.

The great lesson which these facts teach us, is, to be on our guard—to seize the favorable moment—to pre-occupy the ground. Our state of probation in this respect is not past. We have not left it on record, to our disgrace, that we could be satisfied with powerful intellectual resources disconnected from moral obligation. With a few exceptions, we have no permanent literature now. We have written no Analogy, no Principia, no Pilgrim's Progress, no Paradise Lost. We have nothing which can be called a national literature. It is only indulging a useless vanity, and placing an obstacle in the way of our future success, to think that we have. Our literature is yet to be created. Those great controlling influences, which lift themselves into the upper firmament of thought, which are to be like the polar light, always visible and always to be regarded, are yet to be collected together. Light is here. There are scattered rays every where. But they have not been concentrated into reigning and radiant orbs. *The fourth day is not come.*

There are men among us, capable of furnishing original and fundamental productions. The remark, which is frequently made, that we are attached to a light and superficial literature, and, like children, pleased with excitement, is not entirely true. There is a considerable number of men, who judge of a production according to its intrinsic worth, who in their common reading, are accustomed to analyze and refer to general principles. New England, on this very point, is exerting an influence, which is felt to Detroit and Mobile. Instances of bad taste, which occur in the productions of our western brethren, are explained as demanded in a new country, or as atoned for in the existing circumstances. Boston exerts the same influence on Cincinnati, that London does on Boston. If we are guilty, we fear, whatever we may say to the contrary, the condemnatory voice which is coming over the waters. So our western friends, however much they may despise the little territory east of the Hudson, are extremely sensitive in regard to the opinion which shall be entertained of them here.

A great object, therefore, an ultimate object, which all our colleges, and which every man educated in them, should have in view, *now* and forever, is the highest possible cultivation of science and literature IN CONNECTION with religion. It is an object great enough for the consecration of every energy, physical and mental and moral, which God has given us. Here may be exhibited a vigor of intellect, a purity of taste, a strength and fervor of religious feeling—all in delightful combination, such as the old world has never yet seen.

Now is the time. We have separation enough from the other continents. We have sphere enough. We have no need to record our discoveries on columns of stone, to be wearily deciphered by some subsequent age. We may spread them out before a great people. We may record them on ten thousand living and breathing hearts.



The possession of such a literature is consistent with an earnest attention to the Greek and Roman classics.

A strenuous attempt has been made to maintain the position that the classics do not furnish materials of thought—that if they were all cut off in a single night by some Caliph Omar, or General Amrou, there would be little cause for lamentation. Now the reverse of this is undeniably the fact. There are, and there forever will be, in them, materials for thought. In one sense, there is no exhausting the literature of any age. Materials for thinking will be gathered from the past in all the future changes of society. One age is not set over against another age simply. It is set over against *all* others. Illustrations from the arts and sciences of Greece and Rome can be gathered now, which could not have been suggested two hundred years ago. On the other hand, in some future aspect of society, certain events which transpired long since may give rise to original and important trains of thought. Every age is immortal. Individuals may die and be forgotten, but the collected wisdom, the embodied sense of every generation will live till time shall be no longer. Because William Cowper translated Homer, and William Gifford translated Juvenal, is the inference to be made that we have the whole material of thought which can be furnished by the poet of Scio, or the satirist of Rome? Would the best possible translation of *Paradise Lost* into French, exhaust that amazing effort of human genius? Rays of thought emanate, in all directions, from an original author; which a score of translators cannot gather up. Suppose an individual is deeply interested in such writers as Plato, Pindar, Thucydides, and Tacitus—having followed their luminous track a certain distance, he feels an unwonted energy in his own mind. He springs from the beaten path, and seizes on some new combination of thought, or views of truth, which never occurred before to a human mind. There are many passages in the classic authors which give the student the power to think. A man who thoroughly understands and relishes an original author, will think well himself. Show me an individual whose favorite book is Chillingworth, or Butler, or Pascal, or John Howe, and I will show you an individual, who can strike out trains of reflection for himself.

To my mind, the objection in regard to the corrupting moral influence of the classics is equally futile. Where is the human production which is not capable of perversion, or that cannot furnish aliment to a depraved heart? We are not to judge of a book, any more than we are to judge of an individual, by a single trait or passage, by a single, or by half a dozen incidents. But we are to inquire what is the general tendency? What are the great principles inculcated? What, on the whole, is the effect on the reader? Now I am willing that the principal classics should be tried by this rule. I am willing that Xenophon's *Anabasis*, and Tacitus's five books, and Virgil's *Georgicks*, and the *Essay on the Sublime*, and the immortal Plato, should be subjected to a most rigid scrutiny. It is saying nothing to the purpose, to aver that there are things which will offend a delicate taste and a Christian heart in Anacreon, and Terence, Ovid, and Aristophanes, and Horace, any more than it is disparaging Addison, and Collins, and Knox, and Johnson, to say that there are such writers in the same language as Congreve, and Shenstone, and Fielding, many of whose works would have disgraced Babylon and Corinth. The fact is worthy of mention, in this place, that the principles of taste, which a few of the best writers of Greece and Rome, adopted, were of such a character as were inconsistent with the lower forms of depravity. By the assistance of a few scattered rays from Revelation, shining on the reason of these men,

they caught some glimpses from the unseen world, which placed them immeasurably above the throng which crowded the Piræus, and the Campus Martius, or even with the majority who frequented the Lyceum and the Grove. The mind of Tacitus seems to have been preserved from all the grosser forms of defilement, by the state of his country ;—a melancholy presentiment of the cause of her overthrow, appears to have made him unwilling to add to the vices which were undermining her strength.

Again, an original, Christian literature, in this country, is consistent with a diligent attention to foreign modern literature. Some men imagine that the great object—the acquisition of an American literature—could be accomplished, if we were to prohibit the importation of all books from London :—that if we were left to work our own stock, independent of the intellectual warehouses on the other side of the waters, new forms of beauty and grandeur would spring from beneath our wonder-working hands. But is the case thus ? Is a literary monopoly, any where, a good thing ? Does the fact that we have but a scanty original literature, show that the booksellers in St. Paul's church-yard and Piccadilly are the cause ? No : let the gates of knowledge be opened wide into every land. If better books can be made in England than we can make, let us have them. We need the productions of the British press in order to maintain the English language in its purity. It is of inestimable service for us to have reviews there. If any one thinks that we are in no danger, let him read the Biography of the Signers of the Declaration of Independence. Our best models, what we call thoroughly native American works, were written by men well versed in English literature. Some of the admired state papers, of the early years of our revolutionary struggle, were written by such men as Wilson and Witherspoon, men who were educated at the British universities. In later days, such writers as Dennie of the Port Folio, Professor Frisbie, and the late Mr. Evarts, were thoroughly conversant with English literature. Our most eminent living statesman now devotes two months out of the twelve to these same studies.

Instead, therefore, of decrying the models of taste and genius of past ages, and of other countries, it is our wisdom to study them patiently and thoroughly. This is not slavery. This is no degrading subjection to the models of antiquity, which will cramp our genius.

Instead of placing a prohibition on foreign books, would that our presses teemed with the thoughts of Pascal, and of bishop Beveridge, and of Thomas Adam, and of John Howe. It is the borrowers ; it is the second rate authors, who complain of the effect of the introduction of English books—men who draw their resources from the shallows and flats of Alison and Hugh Blair, and never come within reach of the gigantic shadows of John Howe and of Joseph Butler.

Another object, of no little importance, is, that all our books for Sabbath schools, and for children, should be properly written, both in regard to sentiment and style. The American Sunday School Union have no unimportant and irresponsible concern in providing the intellectual aliment, and in regulating the taste, of half a million children. Why not give to children a correct literary taste from the first ? Why invent a barbarian language for their special benefit ? Why must the elements of a bad taste be first rooted deep, in order that the best portions of youth should be spent in correcting and reforming them ? Why must boys write in a turgid and excessively ornamented style ? There are those, who are taught to express manly thoughts in manly language, who are very early imbued with the principles of pure taste ; who, for instance, are instructed to compare the

delineations of nature which are found in the Bible, and in our best poets, with the original; who can see and feel how accurately and how beautifully they describe the riches of the earth, and the glories of the heavens.

Another desirable measure, is the establishment of scholarships, or something equivalent, in connection with our colleges.

Suppose, for instance, that thirty thousand dollars should be given to a collegiate institution, to be distributed into portions of two or three thousand dollars each—the income to support, in part at least, eight or ten scholars, for a few years after they had graduated—might not the results be of great importance? It is not unfrequently the fact that an individual, at the end of his four years' course, is too young to enter with advantage on his professional studies. More thoroughly-formed habits of study, and more mature consideration of various topics, over which he might have passed, would be of eminent utility—as preparatory to entering on the study of either of the professions. There may be, also, a few young men, in every college, to whom such a course is the obvious one which Providence has assigned to them as a permanent employment. There is no danger of too much study and mental discipline in this country. The warning, which is frequently uttered against scholastic habits, and literary seclusion, is a mere unmeaning outcry. If our colleges only taught the theory of the sciences, without one practical application, they would be worthy of all the support which they have ever received. There is little ground for apprehension, that any of our professional men will become too learned. The danger is all on the other side. The demand for cultivated and uncultivated talent in this country, of all kinds, is now very great, and it will be greater. Twenty men will go prematurely to their work, where one will remain too long at a collegiate or professional school. Almost every circumstance in youthful character and feelings, almost every feature in the character of this country, and of this age, unite, in saying to the scholar, as the Hebrew prophet said to the Jews, Let us *depart* hence. But with that same prophet I would say, Wo to him who goes on the ocean of public life in its present agitated state, without well digested knowledge. Radically defective is that system of collegiate or professional instruction, which does not lay the foundations of knowledge below the waves of excitement, on the rock of fixed principle. It is no doubt a fact that some of our public men fail of doing much good—not from any physical or moral defect, but because they entered on public life too early. The resources of any man will be soon exhausted unless he is constantly and systematically acquiring. Another advantage of the arrangement would be, that these scholarships would help to form a literary atmosphere around a college—an object, it is needless to say, of great importance. Another unquestionable benefit would be, that they would occasionally furnish an individual who would seize some one of the commanding eminences of literature, and on it erect a strong and never-failing light.

There is an opportunity to perform an important service for our country and for mankind in several departments of our literature. Let an individual write the history of the United States, with purity of taste, with liberal and philosophic views, with thorough research and analysis, and with the spirit of an enlightened Christian, and he would do an incalculable good. Let another individual, choosing early and beginning late, with a close acquaintance with human nature, with a knowledge and love of our free institutions, write the life of General Washington—not concealing, Hayley-like, the clear evidence that Washington feared God and obeyed his commandments.



Any arrangement at our colleges, which could supply such a deficiency, any provision, which would have the tendency to furnish the men, who would breathe through every department of literature the spirit of the gospel of Jesus Christ, surely ought to be cheered with ample encouragement. There are more than a million of Christian professors in this country; yet our literature is not by any means a Christian literature. Many of the men who create it, or who copy it, and diffuse it, are either opposed to Christianity, or entirely indifferent to its claims. They may speak well of religion in the abstract, but they do not like its living power. Some of them are believers in general, and infidels in particular.

### STATISTICS.

THE subject of Statistics, is the investigation and exposition of the actual condition of states and nations, in regard to their internal organization and foreign relations. It embraces literature, science, political economy, art, trade, morals, religion, and in fact all the subjects of human knowledge. Schlözer, as quoted in the American Encyclopedia, says, "History is statistics in a state of progression; statistics is history at a stand." It differs from geography in this respect, that though many particular facts belong equally to both, yet geography arranges them always on the principle of locality, but statistics with reference to their effect on the general condition of a nation. Statistics was first treated scientifically in Germany. Achenwall gave it, in 1749, its name and systematic form. The principal writers on this subject are Schlözer, Hassel, Niemann, Stein, Balbi, Gioja, Dupin, a French writer of the first order, Meusel, Stäudlin, Colquhoun, Von Hammer, Pitkin, Seybert, Holmes, Darby, &c. &c.

### NEW ENGLAND IN 1760.

FROM a discourse preached by the Rev. Ezra Stiles, before the convention of the Congregational clergy of Rhode Island, April 23, 1760, we have gathered a number of interesting particulars, respecting the ecclesiastical condition of New England, seventy-five years since. The following, as he supposed, was the condition of the different sects. *Jews*, 70. *Moravians*, 70. *Episcopalians*, 2,100 families, or 12,600 souls. There were 27 Episcopal missions, including two itinerances. The 27 missionaries, with three other ministers, officiated in 47 churches and places of divine worship. Six or seven of the congregations were large, others were small; some not exceeding 15 or 20 families each. *Friends*, 16,000—a large estimate. *Baptists*, 22,000. *Belonging to no sect*, 10,000. The sum of all these deducted from 500,000, the population of New England at that time, leaves 440,000 *Congregationalists*.\* "At present," says Dr. Stiles, "the Congregationalists have about 515 churches, which double in less than 30 years. The aged ministers, now living, have in their day, seen 130 churches increase to 530. In 1643, the 15,000 souls in New England, were cantoned into 31

\* If there be any error in the preceding account, we are inclined to think that it is in estimating the number of *nothingarians* too low. There were then no Methodists in the country. The first regular Methodist preacher was the Rev. William Black, who arrived in Boston in 1784. As early as 1768, some of the British soldiers in Boston, were Methodists, and held meetings. The first regular Roman Catholic congregation in Boston was assembled in 1784.

churches in the year 1645. In 1650, there were about 40 churches, and 7,750 communicants. Perhaps there may now be (1760) 60 or 70,000 communicants. In 1696, there were 130 churches, of which 35 were in Connecticut. Now there are 530 churches, of which 170 are in Connecticut. Hence the period of doubling for the churches, is 30 years at furthest. In 115 years, we have increased 500 churches upon 34." The following is the list of ministers in 1760. *b* stands for Baptist, *e* for Episcopalian, *p* for Presbyterian, *f* for Friends.

## Massachusetts.

*Suffolk County.*

Joseph Sewall, D. D. Boston.  
 Charles Chauncy, D. D.  
 Jonathan Mayhew, D. D.  
 Thomas Foxcroft.  
 Samuel Checkley.  
 Ebenezer Pemberton.  
 Mather Byles.  
 Samuel Mather.  
 Andrew Croswell.  
 Andrew Eliot.  
 Samuel Cooper.  
 Samuel Checkley, Jr.  
 John Moorhead. *p*  
 Timothy Cutler, D. D. *e*  
 James Greateon. *e*  
 Henry Caner. *e*  
 John Troutback. *e*  
 William Hooper. *e*  
 Jeremiah Condly. *b*  
 Ephraim Bowns. *b*  
 ———. *f*  
 Ebenezer Gay, Hingham.  
 John Brown.  
 Daniel Shute.  
 William Smith, Weymouth.  
 James Bayley.  
 Anthony Wibert, Braintree.  
 Moses Taft.  
 Samuel P. Niles.  
 ——— Miller, D. D. *e*  
 Samuel Veazy, Hull.  
 Nathaniel Robbins, Milton.  
 Nathaniel Bowman, Dorchester.  
 Samuel Dunbar, Stoughton.  
 Jedidiah Adams.  
 Philip Curtiss.  
 ———. *e*  
 Joseph Bean, Wrentham.  
 ———.  
 ——— Barnum.  
 Nathan Bucknam, Medway.  
 David Thurston.  
 Jonathan Townsend, Medfield.  
 Philips Payson, Walpole.  
 Thomas Balch, Dedham.  
 Andrew Tyler.  
 Jason Haven.  
 ———.  
 ———. *e*  
 Nathaniel Walter, Roxbury.  
 Amos Adams.  
 Jonathan Townsend, Needham.  
 Elnathan White, Bellingham.  
 ———. *b*  
 Philip Payson, Chelsea.  
 Joseph Jackson, Brookline.  
 John Phillips, Castle William.

*Essex County.*

Peter Clark, Salem.  
 James Dimon.  
 Elias Smith.  
 Dudley Leavit.  
 Nathan Holt.  
 Thomas Barnard.  
 William M'Gilchrist. *e*  
 ———. *f*  
 ———. *b*  
 Nathaniel Henchman, Lynn.  
 Joseph Roby.  
 Benjamin Adams.  
 ———. *f*  
 John Barnard, Marblehead.  
 Simon Bradstreet.  
 Peter Bours. *e*  
 Joseph Swain, Wenham.  
 John Chipman, Beverly.  
 Joseph Champney.  
 Samuel Wigglesworth, Ipswich.  
 John Walley.  
 Nehemiah Porter.  
 ——— Lesley.  
 Nathaniel Rogers.  
 Alexander M'Dowall.  
 John Cleveland.  
 Jedidiah Jewet, Rowley.  
 James Chandler.  
 John Emerson, Topsfield.  
 John Lowel, Newbury.  
 John Tucker.  
 Moses Parsons.  
 William Johnson.  
 Moses Hale.  
 Jonathan Parsons. *p*  
 Edward Bass. *e*  
 ———. *f*  
 Samuel Webster, Salisbury.  
 Edmund Noyes.  
 Samuel Phillips, Andover.  
 William Symmes.  
 William Balch, Bradford.  
 Joseph Parsons.  
 ——— Bailey, Methuen.  
 Christopher Sargeant.  
 Edward Barnard, Haverhill.  
 James Cushing.  
 Benjamin Parker.  
 Samuel Bachelor.  
 ———.  
 ———.  
 John Cushing, Boxford.  
 Elizur Holyoke.  
 Thomas Hibbard, Amesbury.  
 Payne Wingate.  
 ———.  
 Joshua White, Gloucester.  
 Samuel Chandler.



John Rogers.  
 Ebenezer Cleveland.  
 ——— Jaquish.  
 ——— Bradstreet.  
 Benjamin Toppam, Manchester.

*Middlesex County.*

Nathaniel Appleton, Cambridge.  
 Samuel Cook.

Estis Apthorp. *e*  
 Hull Abbot, Charlestown.  
 Thomas Prentice.  
 Seth Storer, Watertown.  
 Daniel Bliss, Concord.  
 Josiah Sherman, Woburn.  
 Thomas Jones.  
 William Hobby, Reading.

———. *f*  
 Israel Loring, Sudbury.  
 William Cook.  
 Aaron Smith, Marlborough.  
 Jonas Clark, Lexington.  
 Jonas Miriam, Newtown.  
 Joseph Emerson, Malden.  
 Eliakim Willis.  
 Matthew Bridge, Framingham.  
 Ebenezer Turell, Medford.  
 Henry Gardner, Stow.  
 Ebenezer Bridge, Chelmsford.  
 John Chandler, Billerica.  
 Samuel Locke, Sherburne.  
 Joshua Prentice, Holliston.  
 Caleb Trowbridge, Groton.  
 Joseph Emerson.

———. *e*  
 Josiah Goodhue, Dunstable.

———. *e*  
 Thomas Parker, Dracut.  
 John Searl, Stoneham.  
 Daniel Rogers, Littleton.  
 Samuel P. Barrett, Hopkinton.

———. *e*  
 Nathaniel Sherman, Bedford.  
 Willard Hall, Westford.  
 Isaac Morrell, Wilmington.  
 Samson Spaulding, Tewksbury.  
 John Swift, Acton.  
 Jacob Cushing, Waltham.  
 Phineas Hemingway, Townsend.  
 Stephen Badger, Natick.  
 William Lawrence, Lincoln.

*Worcester County.*

Thaddeus Macarthy, Worcester.  
 Isaac Jones, Western.  
 Eli Forbes, Brookfield.  
 Joseph Parsons.  
 Nathan Fisk.  
 Joseph Roberts, Leicester.  
 Joshua Eaton, Spencer.  
 Thomas Green. *b*  
 ———. *f*  
 Job Cushing, Shrewsbury.  
 Ebenezer Morse.  
 Ebenezer Parkman, Westborough.  
 John Martyn.  
 Nathan Stone, Southborough.  
 Charles Gleason, Dudley.

John Campbel, Oxford.  
 ———, Charlton.  
 ———, Sturbridge.  
 ——— Fish. *b*

David Hall, Sutton.  
 James Welman.  
 ——— Marsh. *b*  
 Aaron Hutchinson, Grafton.  
 Nathan Webb, Uxbridge.

———. *f*  
 Elisha Fish.  
 Joseph Dorr, Mendon.  
 Amariah Frost.

———. *b*  
 ———. *f*  
 William Phipps, Douglass.  
 David White, Hardwick.  
 Benjamin Ruggles, New Braintree.  
 James Humphries, Perquage.  
 Aaron Whitney, Petersham.  
 Thomas Frink, Rutland.  
 Joseph Buckminster.

———. *b*  
 Joseph Davis, Holden.  
 ———, Narraganset, No. 6.  
 ———, Westminster.  
 Timothy Harrington, Lancaster.  
 John Mellen.  
 John Rogers, Leominster.  
 Thomas Goss, Bolton.  
 Joseph Whaler, Harvard.  
 David Stearns, Lunenburg.  
 Jona. Winchester, Dorchester, Canada.  
 Lemuel Hedge, Roxbury, Canada.  
 ———, Ipswich, Canada.

*Hampshire County.*

Jonathan Ashley, Deerfield.  
 ——— Billings, Greenfield.  
 Joseph Ashley, Sunderland.  
 Judah Nash, Montague.  
 Samuel Hopkins, D. D. Hadley.  
 John Woodbridge, South Hadley.  
 David Parsons, Amherst.  
 Timothy Woodbridge, Hatfield.  
 John Hooker, Northampton.  
 Jonathan Judd.  
 ——— Cutler, Quobbin.  
 Stephen Williams, Springfield.  
 Robert Breck.  
 Noah Merick.  
 John M'Kinstry.  
 Elijah Lothrop.

———. *b*  
 ———. *b*  
 John Ballantine, Westfield.  
 ——— Bridgham, Brimfield.  
 ———. *b*  
 ———. *b*  
 Jedidiah Smith, Granville.  
 ——— Morton, Blandford.  
 ——— Strong, New Marlboro'.  
 ——— Jones, No. 3.  
 Ebenezer Martin, No. 4.  
 Stephen West, Stockbridge.  
 ———, Falltown.  
 Jonathan Hubbard, Sheffield.  
 Samuel Hopkins.  
 Jesse Clark, Spencer.

— — —, Egremont.  
 Justus Forward, Cold Spring.  
 Abraham Hill, Rhodetown.  
 — — —, M'Dole, Coleraine.  
 Ezra Thayer, Ware River.  
 Adonijah Bidwell, No. 1.  
 Isaac Abercrombie, Pelham.  
 — — —, West Hoosic.  
 — — —, Pontoosac.  
 — — —, Palmer.  
 John Hubbard, Northfield.

*Plymouth County.*

Jacob Bacon, Plymouth.  
 Chandler Robbins.

— — —.  
 William Rand, Kingston,  
 Charles Turner, Duxbury.  
 Atherton Wales, Marshfield.  
 Thomas Brown.

— — —. *e*  
 Shearjashub Bourn, Scituate.  
 David Barns.

— — —. *e*  
 Samuel Baldwin, Hanover.  
 Gad Hitchcock.  
 Thomas Smith, Pembroke.

— — —. *f*  
 — — —, Dodge, Abington.  
 Daniel Perkins, Bridgewater.  
 John Angier.  
 John Shaw.  
 John Porter.  
 Solomon Read.  
 Jonathan Parker, Plympton.  
 John Howland.  
 Sylvanus Conant, Middleborough.

— — —.  
 Ebenezer Hinds. *b*  
 Isaac Backus. *b*  
 Roland Thatcher, Wareham.  
 Timothy Ruggles, Rochester.  
 Ivory Hovey.  
 Thomas West.  
 — — —, Patten, Halifax.

*Bristol County.*

Josiah Crocker, Taunton.

— — —. *e*  
 — — —. *f*  
 — — —, White, Norton.  
 Joseph Palmer.  
 — — —, Carpenter.  
 — — —, Easton.  
 — — —.  
 — — —, Dartmouth.  
 4 meetings. *f*  
 Silas Brett, Freetown.  
 — — —. *f*  
 Samuel Tobey, Berkley.  
 Nathan Fisher, Dighton.  
 John Wales, Raynham.  
 — — —, Wood, *b* Swanzeey.  
 Job Mason. *b*  
 Russell Mason. *b*

— — —. *f*  
 Abijah Welde, Attleborough.  
 Peter Thatcher.  
 — — —, Carnes, Rehoboth.

— — —, Rogerson.  
 — — —, Peck.  
 Daniel Martin. *b*  
 Nathan Pierce. *b*  
 — — —, Rounds. *b*

*Barnstable County.*

Caleb Upham, Truro.

— — —. *b*  
 Isaiah Lewis, Eastham.  
 Edward Cheever.  
 Joseph Crocker.  
 Stephen Emery, Chatham.  
 Josiah Dennis, Yarmouth.  
 Grindal Rawson.  
 Isaiah Dunster, Harwich.  
 John Dennis.

— — —.  
 — — —, Chase. *b*  
 Joseph Green, Barnstable.  
 — — —, Shaw.  
 Abraham Williams, Sandwich.  
 — — —. *f*  
 Gideon Hawley, Marshpee Indians.  
 Solomon Bryant, do.  
 Samuel Palmer, Falmouth.  
 — — —. *f*

*Dukes County.*

Andrew Boardman, Chilmark.  
 — — —, Tisbury.  
 — — —, Edgartown.  
 — — —, Gayhead Indians.  
 Zechariah Mayhew, Christiantown.  
 — — —, Nantucket.  
 — — —. *f*

*York County.*

Isaac Lyman, York.  
 Samuel Lancton.  
 Benjamin Stevens.  
 John Rogers.  
 Josiah Chase.  
 Jacob Foster, Berwick.  
 John Morse.  
 — — —. *f*  
 — — —, Hemingway, Wells.  
 — — —, Little.  
 John Hovey, Arundel.  
 Moses Morrel, Biddeford.

*Cumberland County.*

Thomas Smith, Falmouth.  
 John Wiswall.  
 Ephraim Clark.  
 — — —. *f*  
 Nicholas Loring, Yarmouth.  
 Elisha Eaton.  
 — — —. *f*  
 Richard Elvin, Scarborough.  
 — — —.  
 — — —, Dunlap, Brunswick.  
 — — —, Gorhamtown.

*Lincoln County.*

— — —, Bailey, Pownalborough.  
 — — —, Georgetown.  
 — — —, Woolwich.  
 — — —, Newcastle.

## New Hampshire.

Arthur Brown, *e* Portsmouth.  
 Marmeduke Brown, *e*  
 Samuel Langdon.  
 Samuel Haven.  
 Woodbridge Odlin, Exeter.  
 Daniel Rogers.  
 Ward Cotton, Hampton.  
 Josiah Baily.  
 Jeremiah Fog.  
 Nathaniel Gookin.  
 ———. *f*  
 William Allen, Greenland.  
 Samuel M'Clintock, do.  
 Stephen Chase, Newcastle.  
 Samuel Parson, Rye.  
 Joseph Adams, Newington.  
 Joseph Adams, Stratham.  
 Joseph Seccomb, Kingston.  
 Peter Coffin.  
 William Parsons, Southampton.  
 Josiah Cotton, Sandown.  
 Ebenezer Flagg, Chester.  
 John Wilson, *p*  
 David M'Gregore, *p* Londonderry.

William Davidson, *p*  
 Timothy Walker, Rumford.  
 Daniel Wilkins, Souhegan.  
 Daniel Emerson, Hollis.  
 Benjamin Butler, Nottingham.  
 Josiah Stearns, Epping.  
 Nathaniel Trask, Brentwood.  
 Jonathan Cushing, Dover.  
 ———. *f*  
 John Tuck, Gosport.  
 James Pike, Somersworth.  
 ———. *f*  
 Ezra Carpenter, Ashwelot.  
 John Moody, New Market.  
 John Adams, Durham.  
 Joseph Prince, Madbury.  
 Jonathan Eames, Newton.  
 Benjamin Butler.  
 James Hobbs, Pelham.  
 Abner Bagley, Salem.  
 James Scales, Hopkinton.  
 ——— Whittemore, Suncook.  
 ——— Kincaid, *p*  
 Samuel Hill, Rochester.

## Rhode Island and Providence Plantations.

Ezra Stiles, Newport.  
 Thomas Pollen, *e*  
 William Vinal.  
 Edward Upham, *b*  
 John Maxson, *b*  
 Gardner Thurston, *b*  
 ———, Moravian.  
 ———, Jews.  
 ———. *f*  
 Joseph Snow, Providence, *b*  
 ———.  
 ——— Greaves, *e*  
 ———. *f*  
 Samuel Windsor, *b*  
 ———. *f* Portsmouth.  
 Charles Holden, *b* Warwick.  
 Benjamin Pierce, *b*  
 ———. *f*  
 ———. *e*  
 Joseph Park, Westerly.  
 ———. *f*  
 Samuel Aldborough, *b* N. Kingston.  
 Joseph Torrey.  
 Samuel Fayerweather, *e*  
 James Rogers, *e*  
 ———. *b*  
 ———. N. Shoreham.  
 John Gorton, E. Greenwich.

———. *f*  
 ———. *f* Jamestown.  
 John Windsor, *b* Smithfield.  
 ———. *f*  
 ———, *b* Scituate.  
 David Mitchell, *b* Gloucester.  
 ———, *f* Charlestown.  
 Benjamin Gardner, *b* W. Greenwich.  
 Peter Worden, *b* Coventry.  
 ———, *b* Exeter.  
 John Usher, *e* Bristol.  
 John Burt.  
 Othniel Campbell, Tiverton.  
 David Rounds, *b*  
 ———. *f*  
 Jonathan Ellis, Little Compton.  
 Timothy Brown.  
 ———. *f*  
 ——— Townsend, Warren.  
 ——— Maxwell.  
 ——— Cook, *b* Cumberland.  
 ———, *f* Richmond.  
 Thomas Burlington, *b* Cranston.  
 ———. *f*  
 Thomas Hiscox, *b* Hopkinton.  
 Thomas Clark, *b* do.  
 ———. *f*

## Connecticut.

*New Haven County.*  
 Joseph Noyes, New Haven.  
 Chauncy Whittlesey, do.  
 Isaac Stiles.  
 Benjamin Woodbridge.  
 Samuel Bird.  
 Naphtali Daggett.  
 Nicholas Street.

Noah Williston.  
 Ebenezer Sanderson, *e*  
 ———.  
 ———. *e*  
 ———. *e*  
 Samuel Whittlesey, Milford.  
 Job Prudden, *p*  
 Thomas Ruggles, Guilford.

Amos Fowler, Guilford.  
Jonathan Todd.  
James Sprout.  
John Richards.  
Richard Ely.  
— — —, *e*  
Jonathan Merrick, Branford.  
Philemon Robbins.  
Warham Williams.  
Samuel Hall, Wallingford.  
Theophilus Hall.  
James Dana.  
— — —.  
— — —, *e*  
— — —, *b*

Elizur Goodrich, Durham.  
Daniel Humphrey, Derby.  
Jonathan Lyman.  
Richard Mansfield. *e*  
Samuel Todd, Waterbury.  
— — —, *e*  
Mark Leavenworth.  
John Trumbull.  
James Scovel. *e*

*Hartford County.*

Elnahon Whitman, Hartford.  
Edward Dorr.  
Eliphalet Williams.  
Nathaniel Hooker.  
Daniel Russel, Wethersfield.  
James Lockwood.  
Joshua Belding.  
Hezekiah Bissell, Windsor.  
William Russell, Jr.  
Thomas Potwine.  
Joseph Perry.  
Seth Norton.  
— — —.  
— — —.

William Russell, Middletown.  
Moses Bartlett.  
Edward Eells.  
Benjamin Bowers.  
John Norton.  
Ichabod Camp. *e*  
— — —.

Samuel Newell, Farmington.  
Timothy Pitkin.  
Ebenezer Booge.  
Samuel Clark.  
Benjamin Chapman.  
John Smalley.  
— — —.

— — —, *e*  
William Gibbs, *e* Simsbury.  
Joseph Strong.  
Jesse Roots.  
— — —.

Eleazar May, Haddam.  
Grindal Rawson, E. Haddam.  
Hobart Eastabrook.  
Joseph Fowler.  
Ephraim Little, Colchester.  
Thomas Skinner.  
Elijah Mason.  
— — —.

Benjamin Pomroy, Hebron.

Samuel Lockwood.  
Elijah Lothrop.  
Samuel Peters. *e*  
Isaac Chalker, Glastenbury.  
John Eells.  
Peter Reynolds, Enfield.  
Ebenezer Gay, Suffield.  
John Graham, Jr.  
Freegrace Leavitt, Somers.  
Thomas White, Bolton.  
— — — Willard, Stafford.  
Gideon Noble, Willington.  
Nathan Williams, Tolland.

*Fairfield County.*

John Beach, *e* Fairfield.  
Noah Hobart.  
Joseph Lamson. *e*  
Daniel Buckingham.  
Nathaniel Bartlett.  
Samuel Sherwood.  
Seth Pomroy.  
Jedidiah Mills, Stratford.  
Christopher Newton. *e*  
James Beebee.  
Izrahiah Wetmore.  
Edward Winslow. *e*  
Robert Ross.  
— — —, *e*  
Moses Dickinson, Norwalk.  
William Gaylord.  
Robert Silliman.  
Jeremiah Leaming. *e*  
Ebenezer Dibble, *e* Stamford.  
Benjamin Strong.  
Moses Mather.  
Noah Welles.  
Abraham Todd, Greenwich.  
— — —.

Ebenezer White, Danbury.  
David Judson, Newtown.  
Thomas Brooks.  
Jonathan Ingersoll, Ridgefield.  
Elisha Kent, New Fairfield.  
Elijah Sill.  
James Taylor.

*New London County.*

David Jewett, N. London.  
Mather Byles.  
Mathew Graves. *e*  
— — —, *b*  
Benjamin Lord, Norwich.  
Jabez Wight.  
Benjamin Throop.  
Peter Powers.  
John Ellis.  
— — —.

— — —, *e*  
Jared Eliot, Killingworth.  
William Seward.  
William Hart, Saybrook.  
Stephen Holmes.  
John Devotion.  
Simeon Stoddard.  
George Griswold, Lyme.  
George Beckwith.  
Stephen Johnson.



Jacob Johnson, Groton.

— — — — — *e*

Jonathan Barber.

Valentine Wightman. *b*

Ebenezer Rosseter, Stonington.

Nathaniel Eells.

Joseph Fish.

Hezekiah Lord, Preston.

Ashur Rosseter.

*Windham County.*

Samuel Mosely, Windham.

Ebenezer Devotion.

Stephen White.

Solomon Williams, Lebanon.

Jacob Eliot.

Eleazar Wheelock.

David Rowland, Plainfield.

James Cogswell, Canterbury.

Richard Salter, Mansfield.

Daniel Welch.

Nathan Strong, Coventry.

Oliver Noble.

Abel Stiles, Woodstock.

Stephen Williams, Jr.

— — — — —

David Ripley, Pomfret.

Aaron Putnam.

Aaron Brown, Killingly.

Noadiah Russell.

Eden Burroughs.

Timothy Allen, Ashford.

Samuel Dorrance, *p* Voluntown.

Ezra Horton, Union.

Josiah Whitney, Mortlake.

*Litchfield County.*

Judah Champion, Litchfield.

Solomon Palmer. *e*

Anthony Stoddard, Woodbury.

John Graham.

Thomas Canfield.

Daniel Brinsmade.

Nathaniel Taylor, New Milford.

— — — — —

— — — — — *e*— — — — — *f*

Andrew Bartholomew, Harwinton.

Jonathan Marsh, New Hartford.

Jesse Ives, Norfolk.

Daniel Farrand, Canaan.

Jonathan Lee, Salisbury.

Noah Wadham, Kent.

Joel Bardwell.

Sylvanus Osborn.

— — — — — Treadwell.

Cotton M. Smith, Sharon.

Hezekiah Gould, Cornwall.

Abel Newell, Goshen.

Nathaniel Roberts, Torrington.

**Middle States in 1759.**

*Presbyterians.*—This body previously consisted of two synods, the New York and Philadelphia, but in May 1758, they were united into one, called the New York and Philadelphia synod. The following were the presbyteries.

Hanover, Va. 14 ministers.

Donnegal, Md. 11 “

Lewistown, Pa. 6 “

Newcastle, Pa. 11 “

Philadelphia, Pa. 12 ministers.

New Brunswick, N. J. 11 “

New York, N. Y. 21 “

Suffolk, L. I. 13 “

Total, 8 presbyteries ; 100 ministers.

*Dutch Reformed.*—One coetus, or synod, 20 ministers. *Lutherans*, in New York, 2 ministers ; in Philadelphia, about 4. *French Protestants*, 2 ministers in New York city. *Independents* on Long Island, 3. *Baptists* in New York, 3 ; in New Jersey, 5 ; in Pennsylvania, 4. *Episcopalians* in New York, 7 ; in New Jersey, 5 ; in Pennsylvania, 4. Total, 159 clergymen.

**English Missionaries in America, 1762.**

The Society for Propagating the Gospel, employed the following number of missionaries.

Newfoundland, 2

Nova Scotia, 4

Massachusetts, 8

New Hampshire, 1

Connecticut, 16

Rhode Island, 4

New York, 10

New Jersey, 8

Pennsylvania, 9

North Carolina, 5

South Carolina, 4

Georgia and Bahama, 2

Total missionaries, . . . 73

Schoolmasters, . . . 12

85

The amount of salaries for 85 persons in service during the year, was £3,727 10s.

**Province of New York in 1771.**

The number of inhabitants in the colony was estimated at 150,000.—*Dutch Reformed.* There were 23 Dutch Reformed ministers who had congregations, all of which were



considerably large. Most of the ministers had two, and some three churches. There were besides 24 vacant congregations, some of which were of respectable size, and well able to support the gospel, could they have obtained ministers.—*Presbyterians*. There were 45 Presbyterian clergymen in the province, most of whom had fixed charges, and three of whom had none. Many of the congregations were large. There were 15 vacant congregations. Considerable numbers of Presbyterians were scattered in the new settlements, and were not collected into congregations.—*Episcopalians*. There were 21 clergymen in the colony, some of whom had large congregations. The then churches in the city, “as a corporation, had a very great estate in lands in and adjoining the city, granted them by lord Cornbury, the greatest part of which, however, some persons still claim as their right; besides a large tract of land lying in Gloucester county, and which they have free of quit-rent. This tract consists of 25,000 acres, and was granted March 31, 1770.”—*Lutherans*. There were 3 Lutheran ministers in the colony, and there were 10 vacant congregations.—*Anabaptists*. There were 12 Anabaptist ministers in the province, and 4 vacant congregations. There were 2 French Protestant congregations, 3 Moravian, 17 Quaker meeting-houses, one congregation of Jews, and a number of separate or lay preachers. There were no Roman Catholics, as the public exercise of their religion was prohibited by law. Many people attended no place of worship.

### IMPORTANT WORKS PUBLISHED ON THE CONTINENT OF EUROPE IN 1833.

- Evangelical Church Journal of Hengstenberg. 12 Nos. 4to. Berlin, \$4 44.  
 Third Volume of the Compend of the Moral Theology of Stapf. 8vo. \$2 24.  
 Lücke's Commentary on the Gospel of John. 8vo. Bonn, \$2 67.  
 Wegscheider's Institutes of Dogmatic Theology. Seventh edition. 8vo. Halle. Grandpierre's Sermons. 8vo. Paris, \$1 44.  
 Rhenish Museum of Jurisprudence. 4 Nos. 8vo. Göttingen, \$4 44.  
 Veder's History of the Philosophy of Ancient Law. 8vo. Leyden, \$2 24.  
 Hermann's Remarks on Ritter's Exhibition of Sacratic Philology. 8vo. \$0 45.  
 Michelet's Introduction to Hegel's Philosophy. 8vo. \$0 25.  
 Opinions of Napoleon on various Political subjects. 8vo. Paris, \$2 25.  
 Poggendorf's Annals of Physics and Chemistry. 12 Nos. 8vo. Leipzig, \$10 67.  
 Annals of Chemistry and Physics. 12 Nos. 8vo. Paris, \$6 67.  
 John Plana's Theory of the Motions of the Moon. 3 vols. 4to. Turin, \$46 45.  
 Flora's Treatise on German Botany. Regensburg, \$5 36.  
 Biographic Gallery of the Polish Revolution, No. 6. 8vo. \$1 56.  
 Raumer's Fall of Poland. 12mo. Leipzig, \$0 78.  
 Heeren and Ukert's History of European States. 2 vols. \$3 33.  
 Stein's Treatise on Geography and Statistics. Leipzig, \$6 44.  
 Dupin on Revolution of July 1830. 8vo. Paris, \$0 90.  
 Mercey's Travels in Tyrol and North of Italy. 2 vols. 8vo. \$4 44.  
 Simondi's History of France, 16th vol. 8vo. \$2 36.  
 Historical Account of the Destruction of Janissaries of Mohammed, 8vo. \$1 76.  
 Hoffmann's Bibliographical Lexicon, vol. 1st. A—C. Leipzig, \$3 40.  
 Weber's Repertory of Greek Antiquities. 8vo. \$2 24.  
 Lassen's Documents on the Indian Philosophy, 4to. Bonn, \$1 87.  
 Schlegel's Reflections on the Study of the Asiatic Language. 8vo. Bonn, \$1 64.  
 New Asiatic Journal. 12 Nos. 8vo. Paris, \$7 44.  
 Journal des Savants. 12 Nos. 4to. Paris, \$10 67.  
 Rosenmueller's Commentaries on Ezekiel, (redacta.) 8vo. Leipzig, \$4 00.  
 Tholuck's Commentary on John. 8vo. Hamburg, \$1 64.  
 Religious Journal of Catholic Switzerland. 12 Nos. Mentz, \$5 00.  
 Schnabel's General Statistics of European States. 8vo. \$4 18.  
 Course of Pol. Econ. written in Spanish, by Estrada, and trans. into French. 3 vols. 8vo. \$6 20.  
 B. Constant on Rom. Polytheism, in relation to Greek Mythol. and Christi. 2 vols. 8vo. \$4 44.  
 Berzelius's Manual of Chemistry. 8vo. Stuttgart, \$6 67.  
 Raspail's New System of Organic Chemistry. 8vo. \$2 24.  
 Pohl on Brazilian Mineralogy. 4to. Weimar, \$1 33.  
 Pohl on Brazilian Botany. Vols. I. II. 200. folio. \$35 60.  
 Goethe's Posthumous Works, 15 vols. boards. 12mo. Stuttgart, \$6 67.  
 Annals of the Academy at Leyden, 1831-2, with figures. 4to. \$7 00.  
 Malchus's Treatise on Mil. Geog. of Europe. 8vo. Heidelberg, \$2 76.  
 Kupffer's Voyage to Mt. Caucasus in 1829. 4to. \$1 76.  
 Montbel's Life and Death of Young Napoleon, from authentic documents. 2d edit. 8vo. \$2 24.  
 Voyage to the Indian and China Seas in 1831-3, in the Favorite. Vol. I. 8vo. \$1 90.  
 Songs of Goethe and Schiller, translated into Latin. 8vo. Halle, \$0 76.  
 De Pradt on the real spirit of the French Clergy. 8vo. Paris, \$0 56.  
 Tholuck's Commentary on the Sermon on the Mount. 8vo. \$2 67.  
 Thirle's Commentary on the Epistle of James. 8vo. \$1 97.  
 Heinrich's Commentary on the Revelation of John. 8vo. \$0 33.  
 Matthias's Remarks on Epistle to Galatians. 8vo. \$0 90.  
 Bilbroth's Commentaries on Epistles to Corinthians. 8vo. \$1 97.

# Complete List of the Congregational and Presbyterian Ministers in Massachusetts,

FROM THE SETTLEMENT OF THE COLONIES OF PLYMOUTH AND MASSACHUSETTS BAY TO THE PRESENT TIME.

EXPLANATIONS.—Those persons with a † after their names were settled as colleagues; those with a ‡ were installed; those with a ¶ were Unitarians; — in the column of *graduated*, shows the person did not receive a degree; and a — in the column of *where educated*, shows that he did not receive a collegiate education. *p* means Presbyterian. We insert by *Counties*, with the intention of publishing hereafter, a complete, corrected, alphabetical list in one number. Such a list cannot now be procured, and is only attainable by gradual approximation.

## COUNTY OF SUFFOLK.—BY THE EDITOR.

Churches in Boston.	Ministers.	Native Place.	Born.	Where Educated.	Grad.	Settlement.	Dismission.	Death.	Age.	Remarks.
Chauncy Place	John Wilson††	Windsor, Eng.	1588	Camb., Eng.	—	Aug. 27, 1630	—	Aug. 7, 1667	78	
	John Cotton††	Derby, Eng.	1585	Camb., Eng.	—	Oct. 10, 1633	—	Dec. 15, 1652	67	Memoir by E. Pond.
	John Norton††	Starford, Eng.	1606	Camb., Eng.	—	July 23, 1656	—	April 5, 1663	57	First set. at Ipswich.
	John Davenport††	Coventry, Eng.	1597	Oxford, Eng.	—	Dec. 9, 1668	—	March 12, 1670	73	Set. at N. Haven.
	James Allen†	Eng.	1632	Oxford, Eng.	—	Dec. 9, 1668	—	Sept. 22, 1710	78	
	John Oxenbridge††	Daventry, Eng.	1609	Oxford, Eng.	—	April 10, 1670	—	Dec. 28, 1674	65	Tutor at Oxford.
	Joshua Moody††	Eng.	1633	Harvard	1653	May 3, 1684	1692	July 4, 1697	64	First set. at Portsm'th.
	John Bailey††	Lancashire, Eng.	1644	—	—	July 7, 1693	—	Dec. 12, 1697	54	Ord. at Watertown.
	Benj. Wadsworth†	Milton, Ms.	1669	Harvard	1690	Sept. 8, 1696	June 16, 1725	March 12, 1737	68	Pres. Harvard Coll.
	Thomas Bridget	Hackney, Eng.	1657	England	1675	May 10, 1705	Sept. 26, 1715	—	58	Preached in W. Indies.
	Thomas Foxcroft†	Cambridge	1696	Harvard	1714	Nov. 20, 1717	—	—	73	Son of F. Foxcroft.
	C. Chauncy, D. D.†	Boston	1705	Harvard	1721	Oct. 25, 1727	—	June 16, 1769	82	
	John Clarke, D. D.†	Portsmouth, N. H.	1755	Harvard	1774	July 8, 1778	—	Feb. 10, 1787	43	
	Wm. Emerson†	Concord	1769	Harvard	1789	Oct. 16, 1799	—	April 1, 1798	42	
Old North, 1650	John L. Abbott	Andover	1805	Harvard	1813	July 14, 1813	—	May 12, 1814	31	
	N. L. Frothingham	Boston	1811	Harvard	1811	March 15, 1815	—	Oct. 17, 1814	31	
	John Mayo†	Dorchester	1639	Harvard	1656	Nov. 9, 1655	April 15, 1672	May, 1676	84	Died at Yarmouth.
	Inc. Mather, D. D.†	Boston	1663	Harvard	1678	May 27, 1669	—	Aug. 23, 1723	84	Pres. Harvard Coll.
	Ccl. Mather, D. D.†	Boston	1698	Harvard	1717	Dec. 18, 1723	—	Feb. 13, 1728	65	Son of Increase.
	Joshua Gee†	Boston	1724	Harvard	1743	June 21, 1732	Oct. 23, 1741	May 22, 1748	50	I. Mather his coll.
	Saml. Mather, D. D.†	Boston	1706	Harvard	1723	June 21, 1732	—	June 27, 1785	79	Built chh. now Univ.
	Saml. Checkley, Jr.†	Boston	1740	Coll. N. Jer.	1763	Sept. 3, 1747	—	March 19, 1768	44	Son of S. C., N. South.
	John Lathrop, D. D.  †	Norwich, Ct.	1697	Harvard	1717	May 18, 1768	—	Jan. 4, 1816	77	Soc. united N. Bruck.
	William Waldron	Portsmouth, N. H.	—	Harvard	1716	March 27, 1728	—	Sept. 20, 1727	30	
New Brick, 1722	William Welstead†	Boston	1734	Harvard	1751	Sept. 27, 1738	—	Sept. 29, 1753	58	
	Ellis Gray†	Boston	1721	Harvard	1745	March 6, 1745	—	Jan. 17, 1753	37	
	E. Pemberton, D. D.†	Boston	1813	Harvard	1817	Jan. 1, 1817	Oct. 4, 1830	Sept. 15, 1777	72	Soc. united O. North. Prof. in Harv. Coll.
Henry Ware, Jr.		Hingham	—	—	—	—	—	—	—	

School Street Old South, 1699	<i>Ralph W. Emerson</i>	Boston	Harvard	1821	March 11, 1829	Oct. 28, 1832	1785	April 12, 1785	Church extinct.
	Chandler Robbins	Lynn	Harvard	1829	Dec. 4, 1833	1748	1678	Oct. 15, 1678	First set at Weym'th.
	Andrew Caswell†	Charlestown	Harvard	1728	Feb. 16, 1670	1670	1707	Sept. 12, 1707	Vice Pres. Har. Coll.
	<i>Thomas Thatcher</i> ††	Old Sarum, Eng.	—	1659	April 10, 1678	1678	1717	Feb. 13, 1717	
	Samuel Willard††	Concord	Harvard	1691	Aug. 28, 1700	1700	1769	June 27, 1769	
	Eben. Pemberton†	Boston	Harvard	1707	Sept. 16, 1713	1713	1780	Oct. 22, 1780	
	Jos. Sewall, D. D.†	Boston	Harvard	1707	Oct. 1, 1718	1718	1763	Aug. 25, 1763	
	Thomas Prince†	Sandwich	Harvard	1727	Feb. 25, 1761	1761	1818	Sept. 1818	3 yrs. min. in N. York.
	Alex. Cumming†	Freehold, N. J.	Coll. N. Jer.	1741	Nov. 19, 1766	1766	1820	Oct. 25, 1820	Dism. for ill health.
	Saml. Blair, D. D.†	Fogg's Manor, Pa.	Coll. N. Jer.	1737	Sept. 25, 1771	1771	1831	Dec. 30, 1831	Bec. judge, & M. C.
Brattle St. 1699	John Bacon†	Canterbury, Ct.	Harvard	1744	Sept. 25, 1771	1771	1811	April 30, 1811	Died at Northampton.
	John Hunt†	Northampton	Harvard	1750	Oct. 27, 1779	1779	1819	Sept. 11, 1819	Died at Groton, Ms.
	Joseph Eckley, D. D.†	London, Eng.	Coll. N. Jer.	1785	May 18, 1808	1808	1832	Nov. 12, 1832	
	Joshua Huntington†	New London, Ct.	Yale	1804	Feb. 21, 1821	1821	1834	Aug. 29, 1747	Life by Tarell, 1749.
	Benj. B. Wisner, D. D.	Phillipsburgh, N. Y.	Union	1823	April 16, 1834	1834	1743	Dec. 13, 1743	Chosen Pres. Harv.
	<i>Samuel H. Stearns</i>	Bedford	Harvard	1692	Aug. 4, 1699	1699	1783	Dec. 29, 1783	
	Benj. Colman, D. D.†	Boston	Harvard	1712	May 23, 1716	1716	1802	Dec. 16, 1802	
	William Cooper†	Boston	Harvard	1743	May 21, 1740	1740	1812	June 9, 1812	Bec. Prof. Greek.
	Samuel Cooper†	Boston	Harvard	1752	Jan. 12, 1785	1785	1815	March 5, 1815	
	P. Thacher, D. D.†	Milton	Harvard	1784	Jan. 30, 1805	1805	1830	May 22, 1830	
New North, 1714	<i>Jos. S. Buckminster</i>	Portsmouth, N. H.	Harvard	1811	Feb. 9, 1814	1814	1750	April 16, 1750	Min. Weym'th, 11 yrs.
	<i>Edward Everett</i>	Dorchester	Harvard	1815	June 17, 1818	1818	1778	Sept. 13, 1778	Son of Dr. J. Eliot.
	John G. Palfrey	Boston	Harvard	1825	June 18, 1834	1834	1773	Aug. 25, 1773	Dism. for ill health.
	Samuel K. Lohrop†	Utica, N. Y.	Harvard	1708	Oct. 20, 1714	1714	1802	Nov. 19, 1802	Pres. Harvard Coll.
	John Webb	Braintree	Harvard	1696	Jan. 28, 1723	1723	1818	Jan. 2, 1818	Min. Stone Chapel.
	Peter Thacher†	Boston	Harvard	1737	April 14, 1742	1742	1772	Dec. 1, 1772	Ch. Irish Pres. 1786.
	Andrew Eliot, D. D.†	Boston	Harvard	1772	Nov. 3, 1779	1779	1786	Aug. 25, 1786	
	<i>John Eliot, D. D.</i>	Boston	Harvard	1807	Dec. 8, 1813	1813	1775	Nov. 19, 1775	
	Francis Parkman	Boston	Harvard	1715	Nov. 22, 1719	1719	1802	Dec. 2, 1802	
	Samuel Checkley†	Woodstock, Ct.	Harvard	1762	April 30, 1766	1766	1786	Jan. 2, 1786	
New South, 1719	Penuel Bowen†	Woodstock, Ct.	Harvard	1765	May 19, 1773	1773	1810	Nov. 19, 1810	
	Joseph Howe	Dedham	Yale	1747	Feb. 1, 1782	1782	1818	Jan. 2, 1818	
	Oliver Everett	Little Falls, N. Y.	Harvard	1753	Jan. 2, 1782	1782	1818	Jan. 2, 1818	
	<i>J. T. Kirkland, D. D.</i>	Boston	Harvard	1770	Feb. 1, 1811	1811	1820	Dec. 2, 1820	
	<i>Saml. C. Thacher</i>	Boston	Harvard	1786	Oct. 21, 1819	1819	1825	March 31, 1825	
Fed. St. 1727	F. W. P. Greenwood	Boston	Harvard	1814	Oct. 21, 1819	1819	1730	March 31, 1730	
	Alexander Young	Boston	Harvard	1820	Jan. 19, 1825	1825	1783	March 31, 1783	
	John Moorhead p	Belfast, Ireland	Scottish	1703					
	Robert Annan p								



Churches in Boston.	Ministers.	Native Place.	Born.	Where Ed.	Grad.	Settlement.	Dismission.	Death.	Age.	Remarks.
Fed. St. (con.)	Jer. Belknap, D. D.†	Boston	1744	Harvard	1762 April 4,	1789		June 20, 1798	54	Prev. set. in Dover. Coll. Prof. Harvard.
	Jos. S. Popkin, D. D.†	Boston		Harvard	1792 July 10,	1799	Nov. 28, 1802			
	W. E. Channing, D. D.†	Newport, R. I.		Harvard	1798 June 1,	1803				
	E. S. Gannett	Cambridge		Harvard	1820 June 30,	1824				
Hollis St., 1732	Mather Byles, D. D.	Boston	1706	Harvard	1725 Dec. 20,	1733	1776 July 5,	1788	82	
	Ebenezer Wight	Dedham		Harvard	1776 Feb. 25,	1778	Sept. 1788	Sept. 1821		
	Samuel West, D. D.†	Martha's Vineyard	1738	Harvard	1761 March 12,	1789	Sept. 1808	April 10, 1808	70	Prev. at Needham. Pres. Trans. Univ.
	Horace Holley, D. D.†	Salisbury, Ct.	1781	Yale	1803 March 9,	1809	Aug. 24, 1818	July 31, 1827	46	
	John Pierpont	Litchfield, Ct.		Yale	1804 April 14,	1819				
West Chh. 1737	William Hooper	Scotland		Scotland	May 18,	1737	Nov. 19, 1746	April 14, 1767		Epis. min. of Trinity.
	Jona. Mayhew, D. D.	Martha's Vineyard	1720	Harvard	1744 June 17,	1747		July 8, 1766	46	
	Sim. Howard, D. D.†	Bridgewater	1733	Harvard	1758 May 6,	1767		Aug. 13, 1804	71	
	Charles Lowell, D. D.†	Boston		Harvard	1800 Jan. 1,	1806				
Park St. 1809	E. D. Griffin, D. D.†			Yale	1790 July 31,	1811	April 27, 1815			Pres. Will. Coll.
	S. E. Dwight, D. D.	Greenfield, Ct.		Yale	1803 Sept. 3,	1817	April 10, 1826			Pres. Ham. Coll.
	Edward Beecher	East Hampton, L. I.		Yale	1822 Dec. 27,	1826	Oct. 30, 1830			Pres. Illinois Coll.
	Joel H. Linsley†	Cornwall, Vt		Middlebury	1811 Dec. 5,	1832				Prev. in Hartford, Ct
Is' Place, 1810	Lemuel Capen††	Dorchester		Harvard	1810 Oct. 31,	1827				
Union Chh. 1818	James Sabine p	England			Jan. 27,	1819	Feb. 20, 1822			Dis. for ill health.
	Samuel Green†	Stoneham		Harvard	1816 March 26,	1823	March 26, 1834			Set. prev. in Camb. Now at Woodbridge.
	Nehemiah Adamst	Salem		Harvard	1826 March 26,	1834				
Evan. S. B. 1823	Prince Hawest	Warren, Ct.		Williams	1805 April 28,	1824	April 18, 1827			
	Joy H. Fairchild†	Guilford, Ct.		Yale	1813 Nov. 22,	1827				Prev. at Bath.
Green St. 1823	William Jenks, D. D.†	Boston		Harvard	1797 Oct. 25,	1826				
Cham. St. 1825	Samuel Barrett	Wilton, N. H.		Harvard	1820 Feb. 9,	1825				
Bowdoin St. 1825	Lyman Beecher, D. D.†	New Haven, Ct.		Yale	1797 March 22,	1826	Sept. 26, 1832			Pres. Lane Sem. Ohio.
	Hubbard Winslow†	Williston, Vt.		Yale	1825 Sept. 1832					
Pur. St. 1825	George Ripley	Greenfield		Harvard	1823 Nov. 8,	1826				
Pine St. 1827	T. H. Skinner, D. D.†	Perquiman's co. NC		Coll. N. Jer.	1809 April 10,	1828	Aug. 27, 1828			Prof. in Andover.
	John Brown, D. D.†	Princeton, Ct.		Dartmouth	1809 March 4,	1829	Feb. 6, 1831			Set. in Hadley, Ms.
	Amos A. Phelps†	Farmington, Ct.		Yale	1826 Sept. 13,	1832	March 26, 1834			
Salem St. 1827	Justin Edwards, D. D.†	West Hampton		Williams	1810 Jan. 1,	1828	Aug. 20, 1829			Sec. of Am. Tem. So.
	George W. Blagden†	Washington, D. C.		Yale	1823 Nov. 3,	1830				Set. prev. Brighton.
S. Cong. 1827	Mellish I. Mottell†	Charleston, S. C.		Harvard	1821 May 21,	1828				

Whole number in the preceding list 101, 29 of whom are natives of Boston. 7 were educated in England, 2 in Scotland, 64 at Harvard, 12 at Yale, 5 at the college of New Jersey, 1 at Union college, 2 at Williams, 1 at Middlebury, 1 at Dartmouth. 32 have had the degree of doctor in divinity, 8 have been presidents of colleges, 2 are professors in theological seminaries. Of about 40, accounts may be found in Pres. Allen's dictionary. Of the whole number 61 have been ordained, 37 installed, and 32 have taken a dismission. There have died in the ministry in Boston, 48. There are now 20 houses of public worship for Congregationalists, besides 1 for seamen, all supplied but Pine street church. Of the churches, 12 are Unitarian, and 8 are Orthodox. Those in the list, whose names are printed in italics, are the sons of clergymen. The ministers of *Chelsea*, we shall include in the list for Middlesex county.



## BERKSHIRE COUNTY.—By REV. DAVID D. FIELD, OF STOCKBRIDGE.

*Note.*—The figures in the first column, in connection with the letter *m*, refer to the number of members at the time of the organization of the church.

<i>Churches and Ministers.</i>	<i>Birth Place.</i>	<i>Place of Classical Education.</i>	<i>Place of Theological Education.</i>	<i>Time of Ordination or Installation.</i>	<i>Time of Dismission.</i>	<i>Deaths.</i>	<i>Ag.</i>	<i>Mem. admitted by each</i>	<i>M. ad. in the vacancies.</i>	<i>No. of m. July 1, 1834.</i>	<i>Total of m. from beg.</i>	<i>Time of settlement and incorporation of towns and census of 1830.</i>
STOCKBRIDGE, organized about 1734.												
John Sergeant	Newark, N. J.	Yale, 1729	Yale Col. while a tutor	Aug. 31, 1735		July 27, 1749	39	60 or 70				
Jona. Edwards	E. Windsor, Ct.	Y. 1720	do while a resident graduate	Aug. 8, 1751	Jan. 4, 1758	Mar. 22, 1758	54					
S. West, D. D.	Tolland, Ct.	Y. 1755	Hatfield, with Rev. Timothy Woodbridge	June 13, 1759	Aug. 27, 1818	May 15, 1819	83					seen. 1
E. G. Swift	Williamstown, Ms.	Will. 1804	Stockbridge, with Rev. Steph. West, D. D.	Sep. 27, 1810	do.					238		1739
David D. Field	Madison, Ct.	Y. 1802	Somers, Ct. with Rev. C. Backus, D. D.	Aug. 25, 1819								1580
STOCKBRIDGE N. or Dec. 22, 1824. 63 m.												
Nathan Shaw	Abington, Ms.	Will. 1814	Lee, with Rev. Alvan Hyde, D. D.	Jan. 10, 1827	Mar. 9, 1831			38	44		65	
W. STOCKBRIDGE, or June 4, 1739. 10 m.												
Oliver Ayres	Franklin, Ct.	Dart. 1788	Franklin, with Rev. Samuel Nott, D. D.	May 29, 1793	June 14, 1807	July, 1832	67	60	15			
Joseph Edwards	Middletown, Ct.	Y. 1806		Oct. 4, 1809	June 23, 1812			8	35			
John Waters	Lebanon, N. H.	Not grad.	do with Rev. Asa Burton, D. D.	June 28, 1814	Dec. 16, 1816			16	3			1766
Nathan Shaw	See above			Mar. 8, 1820	Nov. 22, 1822			5	21	82		1774
M. C. Gaylord	Plymouth, Ct.	See note	{ Cherry-Valley, N. Y. with Rev. Eli F. } { Cooley & at Utica with Rev. H. Dwight }	Feb. 4, 1829				78	66	317		1208
SHEFFIELD, or. Oct. 22, 1735.												
Jona. Hubbard	Sunderland, Ms.	Y. 1724		Oct. 22, 1735	1764	July 6, 1765	61					
John Keep	Long-Meadow, Ms.	Y. 1769	Long-Meadow with Rev. S. Williams, D. D.	June 10, 1772		Sep. 3, 1785	35					1725
Ephraim Judson	Woodbury, Ct.	Y. 1763	Bethlem, Ct. with Rev. J. Bellamy, D. D.	May, 1791		Feb. 23, 1813	76	60	267			1733
James Bradford	Rowley, Ms.	Dart. 1811	Francesstown, N. H. with Rev. M. Bradford	Oct. 13, 1813				346				2392
EGREMONT, or. Feb. 30, 1770. 7 m.												
Eliphalet Steele	W. Hartford, Ct.	Y. 1764	West Hartford, with Rev. N. Hooker	June 28, 1770	Apr. 29, 1794	Oct. 7, 1817	75	64				1730
EGREMONT, (present), or. Nov. 22, 1816. 15 m.												
Gardner Hayden	Blanford, Ms.	Will. 1818	Blanford, with Rev. John Keep	Nov. 23, 1820	Oct. 26, 1831			82	19	121		1760
Saul Clark	Southampton, Ms.	Will. 1805		June 5, 1834				5				884
GREAT BARRINGTON or Dec. 28, 1743. 6 m.												
S. Hopkins, D. D.	Waterbury, Ct.	Y. 1741	Northampton, with Rev. J. Edwards	Dec. 28, 1743	Jan. 18, 1769	Dec. 20, 1803	82	116	12			1730
Isaac Foster	Meriden, Ct.	Y. 1776		May 4, 1787	May 4, 1790	June 2, 1794	39	5				1761

Churches & Ministers.	Birth Place.	Place of Edu.	Place of Theological Education.	Ordination.	Dismission.	Deaths.	Age.	Members admitted, &c.
Elijah Wheeler	Pomfret, Ct.	Not grad.	Stockbridge, with Dr. West.	Sep. 24, 1806	Feb. 12, 1828	Mar. 20, 1827	53	152 11 212
Sylvester Burt	Southampton, Ms.	Will. 1804	W. Springfield, with Rev. J. Lathrop, D. D.	Feb. 12, 1823				187 489
Joseph Avery	Stonington, Ct.	Not grad.	Stonington, with Rev. Joseph Fish	About 1779	About 1787	Mar. 3, 1814	70	1740 1773 512
Adonijah Bidwell	Hartford, Ct.	Y. 1740	West Hartford, Ct. with Rev. B. Colton.	Oct. 3, 1750		June 2, 1784	67	90
Joseph Avery	See above			Feb. 25, 1789	Jan. 13, 1808			62 96
Joseph W. Dow	Kensington, N. H.	Har. 1805	Hampton, N. H. with Rev. J. Appleton, D. D.	July 10, 1811		Jan. 9, 1833	53	193 156 1739
Lucius Field	Northfield, Ms.	Will. 1821	Andover Theological Seminary	Mar. 27, 1833				2 451 1351
NEW MARLBORO' N.								
Thomas Strong	Northampton, Ms.	Y. 1740	Northampton, prob. with Rev. J. Edwards	Nov. 1, 1744		Aug. 23, 1777	61	170
Caleb Alexander	Northfield, Ms.	Y. 1777	Taunton, Ms. with Rev. E. Judson	Feb. 28, 1781	June 28, 1782	Apr. 12, 1828	72	1739
J. Catlin, D. D.	Harwinton, Ct.	Y. 1784	Stockbridge, with Dr. West	July 4, 1787		Apr. 12, 1826	68	253 55 180 1759
Harley Goodwin	W. Hartford, Ct.	Will. 1824	New Hartford, with Rev. Cyrus Yale	Jan. 4, 1826				100 553 1656
NEW MARLBORO' S.								
John Stevens	Danbury, Ct.	Y. 1779		Oct. 22, 1794		Jan. 6, 1799	49	17
Nathaniel Turner	Norfolk, Ct.	Will. 1798	N. Marlborough, with Dr. Catlin	July 10, 1799		May 25, 1812	41	52
Sylvester Burt	See G. Barrington			Apr. 21, 1813	Dec. 31, 1822			85
Alvan Somers	Sharon Ct.	Not grad.	{ N. Stamford, Ct. with Rev. A. Lewis, } { and at Lee with Dr. Hyde }	May 11, 1825	May 26, 1828			11 65
Erastus Clapp	Southampton, Ms.	Un. 1822	{ Norfolk, Ct. with Rev. R. Emerson, & at } { Litchfield with Rev. L. Beecher, D. D. }	Oct. 14, 1829	Apr. 2, 1833			21 2 209
SANDSFIELD, or, in 1756.								
Cornelius Jones	Bellingham, Ms.	Har. 1752		1756	1761			
Elnear Storr	Mansfield, Ct.	Y. 1762	Mansfield, with Rev. R. Salter, D. D.	Feb. 26, 1766	Apr. 26, 1797	Dec. 24, 1810	72	1750
Levi White	Randolph, Ms.	Dart. 1796	Thetford, Vt. with Rev. A. Burton, D. D.	June 28, 1798	Mar. 7, 1832			339 194 1762
Platt T. Holley	Greenwich, Ct.	Y. 1828	New Haven, Yale Theological Institution.	Dec. 12, 1832				20 1655
BECKEN, or, Dec. 23, 1758. 5 m.								
Ebenezer Martin	Hampton, Ct.	Y. 1756		Feb. 23, 1759	Oct. 12, 1764			1755
Zadock Hunn	{ Wethersfield, } { (N. P.) Ct. }	Y. 1766		June 5, 1771	Oct. 1788	May 12, 1801		150 1765
Joseph L. Mills	Norfolk, Ct.	Un. 1802	Goshen, Ct. with Rev. Asahel Hooker	June 5, 1806				294 1065 1750-60
Jonathan Lee	Salisbury, Ct.	Y. 1809	Andover Theological Seminary	June 28, 1815	June 28, 1831			147 1773

Rufus Pomeroy RICHMOND, or, about 1765.	Southampton, Ms.	Will. 1808	Shelburne, Ms. with Rev. T. Packard, D. D.	Feb. 15, 1832				15		1014
Job Swift, D. D.	Sandwich, Ms.	Y. 1765	Bethlem, with Rev. J. Bellamy, D. D.	1767 Dec. 27, 1774	Oct. 20, 1804	60				1760
David Perry	Huntington, Ct.	Y. 1772	do.	Aug. 25, 1794	Jan. 1, 1816	71	186	166		1765
E. W. Dwight	Stockbridge, Ms.	Y. 1809	{ Litchfield, with Rev. L. Beecher, D. D. } { and at U. Col. with Rev. A. Yates, D. D. }	Jan. 13, 1819			169	169		844
LENOX, or, in 1769, 9 m.										
Samuel Munson	New Haven, Ct.	Y. 1763		Nov. 8, 1770	Sep.					1750
S. Shepard, D. D.	Chatham, Ct.	Y. 1793	Chatham, with Rev. C. Strong, D. D.	Apr. 30, 1795	May 14, 1814	69	89	9 335	9 742	1767 1355
W. G. Ballantine	Westfield, Ms.	Har. 1771	Amherst, with Rev. David Parsons	June 15, 1774	Nov. 20, 1820	69	103	17		1760
J. A. Hempsted	Hartford, Ct.	Y. 1821	W. Hartford, Ct. with Rev. N. Perkins, D. D.	Mar. 5, 1823	Mar. 17, 1826		16	58		1777
Caleb Knight	Lisbon, Ct.	Will. 1800	Somers, Ct. with Dr. Backus	Dec. 13, 1826			35	2 196		701
LEE, or, May 25, 1780. 30 m.										
Elisha Parmalee	Goshen, Ct.	Har. 1778	Stockbridge, with Dr. West	July 3, 1783	Aug. 2, 1784	29	27	369		1760
A. Hyde, D. D.	Franklin, Ct.	Dart. 1788	Somers, with Dr. Backus	June 6, 1792	Dec. 4, 1833	66	15	11		1777
J. N. Danforth	Pittsfield, Ms.	Will. 1818	Princeton Theological Seminary	June 18, 1834			704	17 804		1825
PITTSFIELD, or, Feb. 7, 1764, 8 m.										
Thomas Allen	Northampton, Ms.	Har. 1762	Northampton, with Rev. John Hooker	Mar. 5, 1764	Feb. 11, 1810	67	341			
W. Allen, D. D.	Pittsfield, Ms.	Har. 1802		Oct. 1810	Feb. 5, 1817		57			
H. Humphrey, } D. D.	Burlington, Ct.	Y. 1805	Goshen, Ct. with Rev. Asahel Hooker	Nov. 27, 1817	Sep. 23, 1823		214			
Rufus W. Bailey	N. Yarmouth, Me.	Dart. 1813	Dart. College, with Rev. Roswell Shurtleff	Apr. 14, 1824	Sep. 27, 1827		99			1745-52
H. P. Tappan	Po'keepsie, N. Y.	Un. 1825	Auburn Theological Seminary	Sep. 17, 1828	Nov. 1, 1831		88	698		1761
J. W. Yeomans	Hinsdale, Ms.	Will. 1824	Andover Theological Seminary	Mar. 7, 1832			141	948		3570
PITTSFIELD 2d C. or. Aug. 22, 1809.										
T. Punderson	New Haven, Ct.	Y. 1804	Rev. Timothy Dwight, D. D.	Oct. 26, 1809	May 5, 1817		56			
DALTON, or, Feb. 16, 1783, 35 m.										
James Thompson	Windham, (s. p.) Ct.	Not grad.		Mar. 1795	Ab. Jan. 1799		12	169		1755
E. Jennings		Will. 1800	W. Springfield, with Rev. J. Lathrop, D. D.	Sep. 8, 1802	May 7, 1834		238	4 338		1784 791
LANESBOROUGH, or. March 28, 1764, 8 m.										
Daniel Collins	Guilford, Ct.	Y. 1760	Bethlem, with Dr. Bellamy	Apr. 17, 1764	Aug. 26, 1822	83				1754-59
John De Witt	Catskill, N. Y.	C. N. J. 1809	Catskill, with Rev. David Porter, D. D.	July 8, 1812	Dec. 8, 1813					
Noah Sheldon	Middlefield, Ms.	Will. 1815	Sandwich, with Rev. Jonathan Burr	July 15, 1818	May 2, 1827		297			
								95		1765





## NOTES.

1. *Stockbridge church.* This was originally a mission church, established and patronized among the Muhhekanew or Stockbridge Indians, (by the Board of Commissioners for Indian affairs in Boston,) a tribe consisting, while residing here, on an average, of about 400 souls. Not far from 100 of these, from first to last, became professors of religion. Individuals were united to the church from time to time from the English families which settled in the town, until at length the English professors became the most numerous. Not long after the revolutionary war, the Indians moved to New Stockbridge, N. Y.; the professors among them were formed into a new church and placed under the care of the Rev. John Sergeant, son of the first missionary. The tribe is now living at Statesburg, on the southern side of Fox river, which empties into the head of Green bay, on the western side of lake Michigan, and is still favored with the means of grace. Previously to coming to this town, Mr. Edwards, it is well known, was pastor of the first church in Northampton, from February 15, 1727, to June 22, 1750. He was dismissed from this place that he might accept the presidency of Princeton college. Mr. Swift, after preaching at various places in and about Derby, Ct., was installed at North Killingworth in that State, December 11, 1833.—Mr. Field was pastor of the church in Haddam, Ct., from April 11, 1804, to April 11, 1818.

2. *West Stockbridge* was originally a part of Stockbridge. Mr. Ayers, after his dismissal, was successively installed at Augusta, Richland, and Sandy Creek, N. Y. He died at Richland. Mr. Edwards resided some years in the western part of New York; more recently he has resided and preached at New Haven, in Ohio. Mr. Waters before he came here, was pastor of the church at New Concord, town of Chatham, N. Y., from May 26, 1803, to December 21, 1813. After his dismissal he was pastor of the church at Paris, N. Y., and now resides at New Hartford, in the same vicinity. Mr. Gaylord had advanced in his collegiate course at Princeton into senior year, but was obliged by sickness to leave the institution. He was settled at Western, (now Warren,) Ms. from June 12, 1816, to July 17, 1828.

3. *Sheffield.* Mr. Judson was first settled at Chelsea, in Norwich, Ct. in 1774, and afterwards at Taunton, Mass.

4. *Egremont.* The dismissal of Mr. Steele was occasioned by divisions among the inhabitants, originating in what is called the *Shay's war*. He was afterwards settled at Paris, N. Y. July 15, 1795. The original church was considered as extinct in 1814.—Mr. Hayden is now pastor of the church at Sand Lake, N. Y.

5. *Great Barrington* was at first a parish of Sheffield. Dr. Hopkins was resettled at Newport, R. I., where he remained until death, except as he was driven from his labors by the revolutionary war. Mr. Foster was installed at Pittsgrove, N. J., in 1791, where he died. Mr. Wheeler was educated a physician, and practised physic at South Britain, Southbury, Ct. and Cocksackie, and South East, N. Y. about 13 years at all the places; but experiencing the grace of God, and desiring to preach the gospel, he changed his profession. Mr. Burt was settled at Western, Ms. from March 12, 1806, to December 31, 1811, and then in New Marlborough, south parish.

6. *Alford.* This town was formed mostly from Great Barrington. The pastor was dismissed in consequence of troubles growing out of the *Shay's war*, and the church, having languished for a time, became extinct.

7. *New Marlborough.* Mr. Alexander of the north church, was installed at Mendon, Ms. April 12, 1786, where he remained until 1803; about which time he removed to Fairfield, N. Y., where he instructed an academy. In 1812 he founded and afterwards instructed the academy at Onondaga Hollow, where he died. He also assisted in the formation of many churches in the State of New York, and performed much ministerial labor. Mr. Stearns of the south church, was pastor of the church at New Concord, N. Y., from 1781, to September 1792. Mr. Somers was settled at Spencertown, N. Y. from September 25, 1805, to October 3, 1824. Mr. Clapp was ordained colleague with the Rev. Jonathan Miller at Burlington, Ct. January 1, 1823, and dismissed in 1829.

8. *Sandisfield.* Mr. Jones never resettled, though he preached occasionally. He resided for a number of years at Rowe, in this State; then removed to Skeenesborough, now Whitehall, N. Y., where he died at an advanced age. Mr. White now lives at Gull Prairie, Thalamazo county, Michigan Territory, and preaches to the people in that place and vicinity.

9. *Becket.* Mr. Martin preached at Austerlitz, N. Y. from 1780 to 1789, then moved to Scipio or Sempronius. Mr. Hunn moved to the county of Ontario, N. Y., and performed useful labors among the early settlers of that region. His decease was at Canandaigua.

10. *Otis* comprises the former town of Loudon and district of Bethlehem. In Loudon, a church was formed February 2, 1779, with 7 members, and a church in Bethlehem, September 14, 1795, with 8 members. These received, including the members at the

formation, the first 101, and the second 33, prior to their union in the Otis church; which, with those received since the union, as given in the table, make 312. Mr. Pomeroy was pastor of the church in Salisbury, Vt., from October 15, 1811, to November 20, 1816, and of the church in Chester, Ms., from November 20, 1819, to June 27, 1827.

11. *Richmond.* Dr. Swift, after having preached in various places, was invited to settle in Bennington, Vt. where he remained pastor about 16 years. From Bennington he removed to Addison. His death took place at Enosburgh, while on a missionary tour. For his important labors among the early settlers, he has been styled the "apostle of Vermont." Mr. Perry was minister of Harwinton, Ct., from 1776 to 1784.

12. *Lenox,* at first a part of Richmond. Mr. Munson removed first to Monroe, Ct., then to New Haven, then to Trumbull, and then again to Monroe, where he died. In Trumbull he supplied the desk about two years; but he was generally too much of an invalid after leaving Lenox, to be able to preach. For a considerable period before his death, his faculties were so much impaired, that he was lost on almost every subject excepting religion.

13. *Washington.* Mr. Knight was minister of the church in Franklin, N. Y., from August 20, 1817, to June 25, 1822. Mr. Hempsted was resettled at West Hartland, Ct., October 16, 1833.

14. *Lee,* as a town, was taken mostly from Washington and Great Barrington. Mr. Parmelee died on a journey for his health, at the seat of Col. Abraham Bird, Shenandoah County, Virginia.

15. *Pittsfield.* The second church in this town was formed from the first. To prepare the way for the reunion of these churches, Dr. Allen and Mr. Punderson were dismissed. The former is now president of Bowdoin college, Maine, and the latter was installed pastor of the church in Huntington, Ct., November 10, 1818. Dr. Humphrey was pastor of the church in Fairfield, Ct., from 1807 until 1817. He was dismissed from Pittsfield that he might enter upon the duties of the presidency of Amherst college, where he was inaugurated October 15, 1823, and where he was installed pastor of the college church February 28, 1827. Mr. Bailey and Mr. Tappan were both dismissed on account of ill health. Mr. Bailey had been pastor for a time of a church in Norwich, Vt., where he was ordained November 24, 1819, and a professor in the "American literary, scientific, and military academy," then existing in that town. After his dismission from Pittsfield, he was some time preceptor of an academy at Rice's Creek, near Columbia, S. C.; and he now preaches in South Carolina. Mr. Tappan is professor of intellectual and moral philosophy and belles lettres in the New York city university.

16. *Dalton.* At first, the inhabitants of this town attended public worship at Pittsfield. After leaving Dalton, Mr. Thompson resided some years and probably preached in Sangersfield, N. Y.

17. *Lanesborough.* Dr. De Witt was installed pastor of the second reformed Dutch church in Albany, N. Y., whence he was removed that he might become professor of biblical history, &c. in the theological school of the reformed Dutch church, and one of the professors in Rutgers college, N. J. Mr. Sheldon was dismissed by reason of ill health. He now instructs a school in Stockbridge, and preaches occasionally.

18. *Williamstown.* Mr. Welch went as chaplain with a regiment to Canada, in the winter preceding his death. He died of the small pox, near Quebec. Mr. King was pastor of the second church in Norwich, Ct., from May 1787, till 1811. The faculty and students of Williams college, have generally worshipped on the Sabbath with the people of the town. For a considerable period the presidents have regularly supplied the desk one third of the time, sometimes assisted by a professor, when the stated pastor has preached to a portion of his charge in the southern section of his parish. The Rev. Ebenezer Fitch, D. D. the first president, was a native of Canterbury, Ct., and was graduated at Yale college in 1777, where he was tutor at two different periods, to the amount in both of 8 years. He is said to have been a preacher when he came to this town, and opened the free school in 1791; which was incorporated as a college two years afterwards. He was ordained at Williamstown by the Berkshire Association, June 17, 1795. Soon after his resignation in September 1815, he was installed pastor of the church in West Bloomfield, N. Y., where he died March 21, 1833, aged 78. The Rev. Zephaniah Swift Moore, D. D. the second president, a native of Palmer, Ms., graduate of Dartmouth College 1793, a theological student of Dr. Backus, of Somers, Ct., was pastor of the church in Leicester, Ms., from 1798 to 1811, and preceptor during a part of the time of Leicester academy; from 1811 to 1815, he was professor of languages in Dartmouth college. In addition to his services as president, he was professor of theology in Williams college, from 1815 to 1821, when he became president of the Collegiate Institution at Amherst, now Amherst college; where he died June 30, 1823, aged 52. The Rev. Edward Dorr Griffin, D. D. has been president and professor of theology since 1821. He is a native of East Haddam, Ct., graduate of Yale college, 1790. His theo-

logical instructor was the Rev. Jonathan Edwards, D. D., then of New Haven. He was pastor of the church in New Hartford, Ct., from 1795 to 1801, then pastor of the first Presbyterian church Newark, N. J., afterwards professor of pulpit eloquence in the Divinity college, at Andover, pastor of Park street church, Boston, and of the second Presbyterian church in Newark.

19. *Adams.* Fort Massachusetts was built within the limits of this town about 1744, and some English people may have resided in and about the fort from that time onward, until more regular and extensive settlements were commenced about 1763 or 4. The first settlers were Congregationalists; but in a few years they sold their farms to persons of other denominations. In consequence of this, Mr. Todd was dismissed, and the church declined and expired. He had been minister in Northbury, (a parish of Waterbury,) now Plymouth, Ct., from about 1740 to 1760. From Adams he removed first to Northfield, Ms., and then to Orford, N. H., where he occasionally preached, and where he died.

20. *Windsor.* Mr. Avery was dismissed that he might accept the office of chaplain in the army of the United States. He was settled in Bennington, Vt., from May 3, 1780, till June, 1783, and then at Wrentham, Ms. In the latter part of his life he removed to Chaplin, Ct. His death occurred while on a journey to Middlebury, Vt. Mr. Fish was installed at Gilsum, N. H. The second church was at first called the Savoy church, because a part of the members lived in that town. Mr. Poole has been settled at Brutus and at Ira, N. Y.

21. *Peru.* This town was originally called Partridgefield. Mr. Tracy was installed the first minister of Norwich, Ms., in May 1781, and dismissed February 13, 1799. He afterwards preached in vacant places, and went on missions. Mr. Leland pursued for some years before he studied theology, the business of farming. He was advanced to the rank of a captain in the militia, and commanded a company at the battle of Bunker Hill. Mr. Hawkes was resettled in the adjoining town of Cummington, April 20, 1825.

22. *Hinsdale* was taken from Peru and Dalton, and incorporated as a parish in 1795.

In addition to the 28 churches mentioned in the foregoing table, 3 of which are extinct, and one is reunited to the church from which it was taken, there have been 5 churches formed in the county which have never had pastors settled over them, viz., the Loudon and Bethlehem churches, spoken of in note 10, and the churches of Florida, Mount Washington, and West Stockbridge Village. The Florida church was organized May 4, 1814, with 11 members, and was dissolved December 25, 1831, having had in all from the beginning, 18 members. Fifteen of these were added to the church in North Adams, and others to the church in the adjoining town of Charlemont, in Franklin county. The church in Mount Washington was organized in September 1831, with 22 members. This had received 3 members prior to January 1, 1834, and had then 24. The church in West Stockbridge Village was organized December 25, 1833, with 27 members.

The number of Congregational churches now existing in the county is 27, and the total of members on the first of July last, was 5,095. There are 7 towns in which there is no church of this denomination, viz., Alford, Hancock, New Ashford, Cheshire, Savoy, Florida, and Clarksburgh.

Of the 83 different ministers settled in the county, almost all have been members of the Berkshire Association, formed in 1763. The few previously settled may have been connected with the "Old Hampshire Association." A few since settled, have been connected with the Mountain Association. All the pastors now, excepting one, belong to the County Association. Forty-three of the ministers were born in Connecticut, 30 in Massachusetts, 3 in New York, 2 in New Hampshire, 2 in Vermont, and one in each of the States of New Jersey, and Maine. The birth-place of one is not ascertained. Thirty-nine were educated at Yale college, 16 at Williams, 7 at Harvard, 6 at Dartmouth, 4 at Union, 3 at Princeton, 2 at Middlebury, and 1 at Amherst. Seven were not publicly educated. Most studied divinity before theological seminaries were established in the country; a few studied at college after taking their degrees, or while acting as tutors, perhaps without any formal guidance except what they obtained from books; most, however, studied with settled clergymen, with the Edwardses, Bellamy, Backus, West, &c. Sixty-three first settled in this county; or had been previously settled elsewhere. Many have been dismissed, some from the infirmities of age, some from sickness, and some from other causes. None whose names are given in this paper, have been deposed for heresy or immorality; none have abandoned the ministry through disrelish for its services. Forty-two are dead; of these, 34 whose ages are known, the average age was 61 years nearly. The congregations with which they have labored are very different in size, and have furnished distinct opportunities and facilities for usefulness. The great additions to some of the churches in more recent periods, are to be mostly ascribed to the precious revivals with which they have been favored. A very large proportion of those who have ever been admitted to the churches are now living. The Congregationalists are the most numerous



denomination in the county, though there are a very considerable number of churches of the Baptist, Methodist and Episcopal denominations. The number of professors, and it is hoped of those who may be regarded as living and active Christians, in those denominations, is such as to call for gratitude and praise to the Father of mercies. But how many are there, alas! in our population, who know not the Lord! and what need is there of fidelity, both in ministers and churches, that the cause of God may be preserved and advanced.

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## MISSIONS OF THE UNITED BRETHREN.

From the last number of the United Brethren's Missionary Intelligencer, we have derived the following facts, which constitute a centennial view of that mission.

1. During the past century, the Christian faith has been generally introduced among the inhabitants of the western coast of Greenland, whose number is at present estimated at about 6,000. The portion of the coast referred to, extends from the neighborhood of Godhaab, on Baal's river, lat. 65, to Staatenhuk, lat. 60, a distance of about 350 English miles.

2. Four Christian congregations have been established, to which are attached about 1,800 Greenlanders of all ages, in various degrees of church connection. The members of these congregations, with the exception to be hereafter noticed, reside at the several settlements, under the immediate pastoral charge of the missionaries, and in the regular enjoyment of all the ordinances of a church of Christ. The stations referred to were founded in the following years:—New Herrnhut, in 1733; Lichtenfels, in 1758; Lichtenau, in 1774; Fredericksthal, in 1824.

3. The work of education has meanwhile been proceeding in the most satisfactory manner. By means of schools, established at the different settlements, instruction has become nearly general; there being few individuals belonging to the older congregations, who are not able both to read and to write. Literature they have, indeed, none, but what is contained in the Holy Scriptures. The whole of the New Testament, and a considerable portion of the Old, have been translated into the vernacular tongue. The former was printed about ten years ago, by the kindness of the British and Foreign Bible Society, and is now in general circulation, to the great joy of the Greenland converts.

4. From the earliest period of the mission, the employment of native assistants of both sexes, has been productive of the most beneficial results. Not a few of their number have been distinguished for gifts and grace, and have approved themselves faithful servants and handmaids of Jesus, to whom the missionaries could not hesitate to give the right hand of fellowship. At the present time their services are more than ever important; the system adopted in 1777 by the Danish authorities, with the design of improving the trade, having recently been followed up with renewed zeal, and, in some instances, with a degree of success which has given much anxiety to our brethren. Were it not for the employment of native assistants, those members of our congregation who are constrained to reside at the distance of many miles from their European instructors, would for the most part be destitute of the means of mutual edification.

5. The effects of the preaching of the gospel upon the moral and social condition of the Greenlanders have been, in every respect, most cheering and beneficial. The national superstitions have almost entirely disappeared. The practice of sorcery is scarcely known among the dwellers on the western coast, and is becoming more and more disreputable among their countrymen to the eastward of Staatenhuk. Cruelty and licentiousness, with a whole train of attendant vices, have been successfully counteracted by the influence of Christianity, and have given place to brotherly kindness, good order, decorum, and such a measure of civilization, as is compatible with their peculiar circumstances.



According to the latest returns, which have reached this country, the number of Greenlanders, in connection with the Brethren's Church, is as follows:—

At New-Herrnhut, . . . .	363	of whom about 190	are communicants.
Lichtenfels, . . . . .	365	“ “ 200	do.
Lichtenau, . . . . .	661	“ “ 310	do.
Fredericksthal, . . . .	419	“ “ 130	do.

Total, (including children,) 1,808 of whom about 830 are communicants.

These congregations are under the care of nine married and seven unmarried missionaries; in all 25 brethren and sisters.

During the past century there have been engaged in the service of the mission, 64 brethren and 38 sisters; in all 102 persons. Of this number, brother John Beck was employed for a period of 43 years, and his son, Jacob Beck, for 52. John Sörensen, 47; John Fliegel, 41; John G. Gorcke, (still living at Herrnhut, in Saxony, in retirement,) 44; J. Grillich, (still in service,) 46; J. Conrad Kleinschmidt, (still in service,) 40 years.\* Four persons have lost their lives by shipwreck, on their return to Europe—Daniel Schneider, in 1742; the widow sister Königseer, and the single brother, Chr. Heinze, in 1786; and brother J. F. Kranich, in 1824.

#### MISSIONARY STATIONS OF THE UNITED BRETHREN'S CHURCH,

*With the names of the Missionaries employed in them; and the number of Converts belonging to each, towards the close of the year 1833.*

In this catalogue *m.* denotes married; *w.* widowed; *s.* single; *cong.* the congregation, including baptized children and catechumens. The numbers are derived from the latest returns to which the compiler has had access.

#### GREENLAND, commenced 1733.

New-Herrnhut (1773).—*m.* Brn. Grillich, Tietzen; *s.* Brn. Herbrich, Richter; *cong.* 363.—Lichtenfels (1758).—*m.* Brn. Eberle, Mehlhose; *s.* Brn. Caspar Kögel, Lund; *cong.* 365.—Lichtenau (1774).—*m.* Brn. Müller, J. Kögel; *s.* Br. Baus; *cong.* 651.—Fredericksthal (1824).—*m.* Br. Ihrer; *s.* Brn. de Fries, Ulbricht; *w.* Sr. Kleinschmidt; *cong.* 419; Br. Lebman and his wife on a visit in Europe.—Total—4 stations, 24 missionaries, and 1,808 Greenland converts, including about 830 communicants.

#### LABRADOR.—1770.

Nain (1770).—*m.* Brn. Lundberg, Henn, Beck; *s.* Br. Fritsche; *cong.* 252.—Okkak (1776).—*m.* Brn. Knaus, Stürman, Morhardt, Korner; *cong.* 326.—Hopedale (1782).—*m.* Brn. Meisner, Kunath, Glitsch; *s.* Br. Albrecht; *cong.* 194.—Hebron (1830).—*m.* Brn. Stock, Mentzel; *s.* Brn. Kruth, Freytag; *cong.* 102; Br. Herzberg, visiting in Europe.—Total—4 stations, 29 missionaries, and 874 Esquimaux converts, of whom 319 communicants.

#### NORTH AMERICA.—1734.

Among the Delaware Indians in Upper Canada, New-Fairfield (1792).—*m.* Brn. Luckenbach, Miksch, Vogler; *cong.* 232. Among the Cherokees in Georgia and Tennessee, Spring-Place (1801).—*m.* Br. Clauder; *cong.* 67.—Oocheology at present without a missionary; *cong.* 50.—Total—2 stations, 8 missionaries, and 349 Indian converts, of whom about 70 communicants.

#### WEST INDIES.

##### DANISH ISLANDS.—1732.

In ST. THOMAS. New-Herrnhut (1732).—*m.* Brn. Sybrecht, Damus, Wied; *cong.* 706.—Niesky (1753).—*m.* Brn. Boenhoff, Schmidt; *w.* Br. Eder; *cong.* 979.—In ST. CROIX. Friedensthal (1751).—*m.* Brn. Müller, Freytag; *w.* Sr. Klingenberg; *cong.* 2,022.—Friedensberg (1771).—*m.* Brn. Sparmeyer, Junghans; *cong.* 1,966.—Friedensfeld (1805).—*m.* Brn. Staude, Kleint, Popp; *cong.* 2,400.—In ST. JAN. Bethany (1754).—*m.* Brn. Blitt, Keil; *cong.* 437.—Emmaus (1782).—*m.* Brn. Schmitz, Meyer; *cong.* 925; Br. Plattner and his wife visiting in Europe.—Total—7 settlements, 36 missionaries, 9,435 negroes, of whom about 4,000 communicants.

\* Since deceased.

## JAMAICA.—1754.

New Eden, (1816).—*m.* Br. Renkewitz; *cong.* 1,144.—Irwin Hill (1815).—*m.* Br. Ricksecker; *cong.* 417.—Fairfield (1823).—*m.* Brn. Ellis, Collis; *cong.* 2,029.—New-Carmel (1827).—*m.* Brn. Scholefield, Pleiffer; *cong.* 1,078.—Mesopotamia (renewed in 1831).—*m.* Br. Pemsel; *cong.* 175.—New Fulnec (1830).—*m.* Br. Zorn; *cong.* 303.—New Bethlehem (Malvern).—*m.* Br. Haman. On their voyage thither, Br. and Sr. Robbins.—Total—7 settlements, 20 missionaries, 5,146 negroes, of whom 1,478 communicants.

## ANTIGUA.—1756.

St. John's (1761).—*m.* Brn. Harvey, Thraen, Zellner, Shick; *cong.* 6,478.—Gracehill (1773).—*m.* Brn. Mohne, Brunner; *cong.* 3,025.—Gracebay (1797).—*m.* Br. Coleman; *cong.* 1,160.—Newfield (1817).—*m.* Brn. Müntzer, Morrish; *cong.* 1,324.—Cedar Hall (1822).—*m.* Brn. Bayne, Zetzsche; *w.* Br. Newby; *cong.* 2,375.—Total—5 settlements, 23 missionaries, 14,362 converts, of whom 5,442 communicants.

## ST. KITTS.—1775.

Basseterre (1777).—*m.* Brn. Kochte, Bigler; *cong.* 2,968.—Bethesda (1819).—*m.* Brn. Hoch, Simon; *cong.* 1,867.—Bethel (1832).—*m.* Br. Seitz; *cong.* about 200.—Total—3 settlements, 10 missionaries, 5,035 converts, including 1,137 communicants.

## BARBADOES.—1765.

Sharon (1767).—*m.* Brn. Taylor, Klose; *cong.* 1,178.—Mount Tabor (1825).—*m.* Br. Zippel; *cong.* 196.—Total—2 settlements, 6 missionaries, 1,374 converts, of whom 282 communicants.

## TOBAGO.—1790 (renewed 1827).

Montgomery (1827).—*m.* Br. Coates; on their voyage thither, Br. and Sr. Light.—1 settlement, 4 missionaries; *cong.* 253.—18 communicants.

## SURINAM.—1725.

Paramaribo (1767).—*m.* Brn. Passavant, Graff, Böhmer, Hartman, Schmidt, Treu; *cong.* 3,089, beside 264 living on plantations; on a visit in Europe, Br. and Sr. Voigt; on their voyage thither, Br. and Sr. Jacobs.—Total—1 settlement, 16 missionaries, 3,353 converts, including about 1,200 communicants.

## SOUTH AFRICA 1736 (renewed 1792).

Gnadenthal (1792).—*m.* Brn. Hallbeck, Stein, Nauhaus, Brauer, Sondermann; *s.* Br. Schopman; *w.* Srs. Kohrhammer, Schultz; *cong.* 1,319.—Groenekloof (1808).—*m.* Brn. Clemens, Lemmertz, Lehman, Meyer; *cong.* 608.—Hemelen-Aarde (1823).—*m.* Br. Tietze; *cong.* 82.—Elim (1824).—*m.* Brn. Teutsch, Luttring; *cong.* 184.—Enon (1818).—*m.* Brn. Genth, Halter, Hornig; *cong.* 450.—Shiloh (1828).—*m.* Brn. Fritsch, Hoffman; *s.* Br. Bonatz; *cong.* 320.—Total—6 stations, 33 missionaries, 2,963 converts of the Hottentot, Caffre, Tambookie, and other native tribes; among whom 1,043 communicants.

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GENERAL SUMMARY.—42 stations, 214 missionaries, and 44,952 converts, of whom about 15,800 are communicants. Of these 2,682 are Greenlanders and Esquimaux, 349 Indians, 38,958 negroes and persons of color, and 2,963 Hottentots, and other natives of Southern Africa.

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## THE PERIODICAL PRESS AND EDUCATION IN BRITISH INDIA.

IN 1814, there existed in Bengal, only the Calcutta Government Gazette. In 1820, there were five periodicals. In 1830, thirty-three. At the present time, there are in Calcutta, eight daily English newspapers, two papers issued three times a week, one twice a week, nine weekly, six monthly, four quarterly, and

six annually, thirty-one in all. There is a large number in addition, in the provinces. In Calcutta, there are fourteen native newspapers, one of them published in Bengalee, Persian, and Hindoostanee. The Bengal Hurkaru, one of the daily English newspapers, is as large as the London Morning Post, and circulates about 1,600 copies, has generally a page of well paying advertisements. Its cost, independent of postage, is 20 rupees a quarter. The post in India is carried by men who run at the rate of five miles an hour. The monthly publications are the Bengal Register, Sporting Magazine, Monthly Journal, Asiatic Society Journal, Calcutta Christian Observer, United Service Journal; the quarterly are the Bengal Army List, Calcutta Quarterly Review, and Quarterly Register; the annuals are the Bengal Souvenir, Oriental Pearl, Calcutta Directory, General Register, and Bengal Almanac. Two of the English newspapers, the Reformer and the Inquirer, are the property of and conducted by natives themselves, with distinguished ability. The Madras and Bombay press is less extensive than that of Bengal. The English publications at Madras are eight; at Bombay ten; besides several native publications. There is no stamp duty or censorship on the periodical press in India. Lord William Bentinck has caused the following notice to be published in the several journals of the presidency. "The governor-general invites the communication of all suggestions tending to promote any branch of national industry, to improve commercial intercourse by land or water, to amend any defects in existing establishments, to encourage the diffusion of general education and useful knowledge, and to advance the general prosperity and happiness of the British empire in India. This invitation is addressed to all native gentlemen, landholders, merchants, and others; to all Europeans, both in and out of the service, including that useful and respectable body of men, the indigo planters, who, from their uninterrupted residence in the mofussil (interior), have peculiar opportunities of forming an opinion upon some of these subjects."

Many of the printing offices in different parts of India are managed entirely by natives. Mr. Samuel Smith's subscription library and reading rooms are more numerous and valuable than any which can be found in London. There are several lithographic establishments in Calcutta, one at Cawnpoor, and one in Persia.

It was stipulated at the last renewal but one of the East India Company's charter, that £10,000 should be annually devoted from the surplus territorial revenue of India, to the purpose of education. In some years the Company have doubled, and in some years trebled the amount laid down in the act. Sir Alexander Johnston, in his late able report to the Royal Asiatic Society, stated that in Madras, the proportion of inhabitants who have been taught reading, writing, and the rudiments of arithmetic, in their own language, amount to *one in five*.

The *Calcutta Madrassa, or Mohammedan College*, was founded in 1781, by Warren Hastings, who provided a building for it at his own expense, but which was afterwards charged to the Company. The Bengal government also, at the recommendation of Mr. Hastings, assigned lands of the estimated value of 29,000 rupees per annum, for the support of the institution, to promote the study of the Arabic and Persian languages, and of the Mohammedan law. In 1830, the number of students was 99. The *Benares Hindoo Sanscrit College*, established by Jonathan Duncan, Esq. in 1791, for the purpose of preserving and cultivating the laws, literature, and religion of the Hindoos, had in 1824, 271 students. The aid furnished by government up to that time, was 674,000 rupees. The *Calcutta Hindoo Sanscrit College* consists of 14 pundits, a librarian and servants, 100 scholars on the foundation, and a secretary. In 1823, the Bengal government formed a General Committee of Public Instruction at Calcutta, for the promotion of education and of the improvement of the morals of the natives of India. The number of students in the *Agra College* in 1830, was 203. In 1829, the number of students at the *Delhi College* was 155. The *Anglo-Indian College*, at Calcutta, founded in 1816, by respectable native gentlemen, had in 1828, 437 students, of whom 100 received gratuitous education. This institution has decided superiority over any other, affording tuition to the natives in the English



language. The foundation of the *Bishop's College* near Calcutta, was laid on the 15th of December, 1820, by bishop Middleton. Various societies in England, gave to the object £20,000. A general contribution produced £45,000 more. The college consists of three piles of buildings in the gothic style. The college has now a fund of more than £50,000. There are on the establishment a principal, two professors, eight missionaries, two catechists, and a printer. There are various primary and elementary schools, viz. at Chinsurah, 1,200 scholars; Ajmeer, 200; Bogliipoor, 134; Cawnpoor, 75; Allahabad, 50; Dacca, 1,414; Cutwah, 40; Bareilly, 131 schools, 300 seminaries, with 3,000 pupils; and an established college with 50 students. In Delhi district there are about 300 elementary schools, in several of which the preceptors receive no pay, but teach "*gratis, in hope of heaven.*" There are a great variety of other colleges and schools at Kidderpore, Burdwan, Moorshedabad, Hooghly, Nuddea, Rajishaye, &c.

*Madras.* There are endowed schools and teachers in the following districts in this presidency. Rajamundy, 69 teachers of the sciences, endowed with land, and 13 receiving allowances in money. Nellore, several brahmins and mus-sulmans, receiving 1,467 rupees *per annum* for teaching the Vedas, Arabic, and Persian. Arcot, 28 colleges and 6 Persian schools. Salem, 20 teachers of theology, and 1 mussulman school. Tanjore, 77 colleges and 44 schools, supported by the rajah. Trichinopoly, 7 schools. Malabar, 1 college. A committee of public instruction has been formed at Madras, similar to the one in Bengal, and much good has been effected by them.

*Bombay.* The committee of the Native Education Society, voluntarily formed in 1815, and composed in nearly equal proportions of Europeans and natives, at a meeting 12th of April, 1831, stated that its aggregate receipts and disbursements within the year amounted to between 70 and 80,000 rupees; that it has constantly on sale more than 40 publications in the native languages, many of them the product of the Bombay lithographic and other presses. At present there are 56 of the Society's schools, each containing about 60 boys, amounting in the whole to 3,000 boys under a course of education. There is a Hindoo college at Poona, at which premiums are awarded to the most deserving students. An admirable engineer college has been formed in Bombay, at which, according to the latest return, there were 86 students. The whole number of schools in the Deccan, Guzerat, and Concan, is 1,705, scholars 35,153.

The English language is now making rapid progress in every part of India. With the view of encouraging the study of it, Lord Bentinck has adopted it in his correspondence with Fyz Mohammed Khan, one of the native chiefs in the west, which has created considerable sensation in Delhi. A demand for English tutors and secretaries is already perceptible. The Bombay Durpun says that the English language is much more sought among the native population of that presidency than at any former period. The king of Oude has recently established an English school at Lucknow, and placed it under the control of Major Low.

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## HISTORY OF THE COLLEGE OF NEW JERSEY.

HARVARD UNIVERSITY, in Massachusetts, was founded in 1638; William and Mary College, in Virginia, in 1691; and Yale, in Connecticut, in 1701. In the British provinces lying between Connecticut and Virginia, that is, in New York, New Jersey, Pennsylvania, the lower counties on the Delaware, and Maryland, there was not till 1746, any literary institution which was authorized to confer degrees in the arts. Several academies or grammar schools had been formed, but there was no institution in which a full course of liberal education



could be pursued. In this state of things, many individuals would be naturally desirous to have a college nearer to them than any which had been previously established. But besides the difficulty of procuring funds and teachers, a charter for such an establishment was not then easily obtained. The views of the court of England were to be consulted, and they often militated with the interests and wishes of the colonies. The operation of these causes appears to have prevented the founding of any college in the provinces alluded to for forty or fifty years. Various and warm political controversies existed in the province of New Jersey, on account of which the general good was often overlooked or forgotten.

In 1741, the synod of Philadelphia, representing the whole Presbyterian church in the British provinces, after a violent controversy among its members, was rent asunder, and two rival synods were formed—namely, New York and Philadelphia. The members of the former were almost unanimously the warm friends and coadjutors of the Rev. George Whitefield, while the members of the synod of Philadelphia were generally, if not universally, his decided opposers. The members of these rival bodies were by their local residence, mingled in some measure with each other. In Pennsylvania, though geographically separated, there was perhaps nearly an equal number of the members of each synod. In New Jersey, there was not a single clergyman who belonged to the synod of Philadelphia. The whole Presbyterian population of the province was zealously attached to the interests of the New York synod. Both synods, from the time of their separation, made strenuous exertions to educate their youth for the Christian ministry, from the desire in part of extending each its own party. New Jersey was the undisputed territory of the synod of New York, and in this province resided the ablest champions of their cause, particularly the Rev. Jonathan Dickinson of Elizabethtown.

Urged on by such considerations, the members of the synod of New York resolved to make a strenuous and united effort to found a college in New Jersey. The object, however, was not easily attained. A large proportion of the population of the province, consisted of other denominations, who took no interest in the views and feelings of Presbyterians. Yet unanimity, zeal, and perseverance, ultimately prevailed. Under the administration of John Hamilton, a charter was procured, but it was not recorded until Oct. 4, 1750. It is supposed that the founders of the college under the first charter forbore to record this instrument, because they hoped to obtain a more liberal one. No copy of it can now be found. It was, however, only under this first charter, that Mr. Dickinson acted as president of the college; for he died, within a year after it was granted; and nearly a year before the present charter, dated Sept. 14, 1748, was obtained. Governor Belcher came into office in 1747, and the present charter was obtained, in September 1748. In their first address to the governor, the trustees say, "We have often adored that wise and gracious Providence, which has placed your excellency in the chief seat of government in this province, and have taken our part, with multitudes, in congratulating New Jersey upon that occasion." "No event in Providence could have more entirely corresponded," remarks Dr. Green, "with the wishes and prayers of these excellent men, than the appointment of governor Belcher, at the time it took place. His sentiments and views accorded in all respects with their own. He was a man of fervent piety, an avowed friend and patron of Mr. Whitefield, an ardent lover of learning, and therefore an advocate for a learned as well as a pious ministry, a decided whig both in principle and action, and, to crown all, he was as zealously disposed to establish a college in the province as any of those, who had been so long laboring to effect it. He also happened to be high in the favor and confidence of the reigning family of Great Britain; from whom, he had early received tokens of particular regard, and recently the appointment of governor of the province."

Who were the trustees named under the first charter, when or where they met, or at what time or in what manner Mr. Dickinson was appointed president, cannot now be known. It is probable that he had long been accustomed to receive youth for instruction in classical literature. At that time, it was chiefly in this manner that preparation was or could be made for entering on

the study of either of the professions. For this employment, Mr. Dickinson was better qualified than most of his brethren. It is certain that he was employed for the short period which intervened between the obtaining of the first charter and his death. About a year after his decease, it appears that six individuals received their bachelor's degree. The whole number of students under his care did not probably exceed twenty. Some of them boarded with him, and others in families near to his dwelling in Elizabethtown. No public buildings had then been erected. It is presumed that an usher or tutor was employed to assist him.

Rev. Jonathan Dickinson was a native of Hatfield Mass., son of Hezekiah and Abigail Dickinson, and was born April 22, 1688. Rev. Dr. Lyman says that the tradition is that his mother was left a widow, married and removed to Springfield, with her children; and that she educated her sons by the assistance of her second husband's estate. Her son Moses was pastor of a Congregational church in Norwalk, Ct., from 1727 to 1778. Jonathan was graduated in Yale college, in 1706, and within one or two years was settled as minister of the first Presbyterian church in Elizabethtown. Of this church he was pastor nearly forty years. He possessed a clear and discriminating mind, and his general usefulness as a writer was by no means inconsiderable. His "Familiar Letters upon important subjects in Religion," has lately been republished. He had studied divinity with the Rev. Abraham Pierson, the first president of Yale college. He died Oct. 7, 1747, aged 60.

The pupils who had been the charge of Mr. Dickinson at Elizabethtown, were, after his death, removed to Newark, about six miles, and placed under the care of the Rev. Aaron Burr. He therefore was considered as the successor of Mr. Dickinson, even under the first charter. Whether there was any formal appointment to that effect is unknown. But it seems that he had charge of the youth, who had been collected at Elizabethtown for about a year before the second charter was obtained.

The first entry, in the first volume of the minutes of the trustees of the college of New Jersey, is a copy of the charter granted by governor Belcher. The next entry is the following, "On Thursday, October 13, 1748, convened at New Brunswick, James Hude, Andrew Johnston, Thomas Leonard, Esquires, Mr. William P. Smith, and Rev. Messrs. John Pierson, Ebenezer Pemberton, Joseph Lamb, William Tennent, Richard Treat, David Cowell, Aaron Burr, Timothy Jones, and Thomas Arthur; thirteen of those nominated in the charter to be trustees of the college; who having accepted the charter, were qualified and incorporated according to the directions thereof. Thomas Arthur was chosen clerk. Voted, that an address be made to the governor to thank his excellency for the grant of the charter. An address being drawn up by the Rev. Mr. Burr, was read and approved. Mr. Cowell communicated it to his excellency." November 9th, in addition to the preceding trustees, governor Belcher, William Smith, Esq. Messrs. Peter Van Brugh Livingston, Samuel Hazard, and Rev. Messrs. Samuel Blair and Jacob Green, were qualified as trustees. Mr. Burr was unanimously chosen president, which appointment "he was pleased modestly to accept." The first commencement was holden on the same day. The president commenced the exercises in the forenoon with prayer and with publicly reading the charter. In the afternoon, he delivered "a handsome and elegant Latin oration." After the customary "scholastic disputations," the following gentlemen were admitted to the degree of bachelor of arts: Enos Ayres, Israel Read, Benjamin Chesnut, Richard Stockton, Hugh Henry, and Daniel Thane. The honorary degree of A. M. was then conferred upon governor Belcher. This was succeeded by a salutatory from Mr. Thane, and the whole was concluded with prayer by the president.

"Thus were the trustees," says president Finley, "possessed of a naked charter, without any fund at all to accomplish the undertaking. After various solicitations in America, the contributions, though often generous and worthy of grateful acknowledgment, were by no means adequate to the execution of so extensive a design. Therefore in the year 1753, two agents were sent to Great Britain to solicit additional benefactions. There the institution was honored beyond the most sanguine expectations."

The students in the mean time were scattered in private families in Newark, the public academical exercises being generally performed in the county court house. The great difficulties, both in respect to the moral and literary improvement of the young men, were successfully met by the vigilant and indefatigable Burr.

As governor Belcher was the founder of the college, so he was the first who advised and urged the erection of the college edifice, when the funds of the institution were so scanty, that had it not been for his advice and aid, the enterprise would have been deemed impracticable. At a meeting at Newark, September 27, 1752, governor Belcher advised the trustees to proceed immediately to determine upon a location for the college. The people of New Brunswick not having complied with the terms proposed to them for fixing the college in that place, it was voted that it should be established in Princeton, upon condition that the inhabitants of said place secure to the trustees two hundred acres of wood land, ten acres of cleared land, and £1,000 of *proclamation* money, all which is to be complied with in three months. On the 24th of January, 1753, it was announced that the conditions were fulfilled. The Rev. Gilbert Tennent of Philadelphia, and the Rev. Samuel Davies of Hanover, Va., the agents of the board in Great Britain, having procured liberal contributions in that country, it was determined forthwith to erect a college edifice, and a house for the president. From the same source, a small fund was afterwards formed to assist in paying the salaries of the officers of college. The college edifice was erected of stone, and the president's house of brick, both of which are now standing. The college building was for some years the largest college structure in the United States. It was first named Belcher Hall, but the worthy governor declined the honor, and suggested that it should be called *NASSAU HALL*, in honor of him of "glorious memory," William III., prince of Orange and Nassau.\* It accommodated about 147 students, reckoning three to a chamber. The chambers are 20 feet square, having two large closets, with a window in each, for retirement. A hall of 40 feet was provided, ornamented with an organ, a portrait of king William, and of governor Belcher. In the year 1756, the students, to about the number of 70, removed from Newark to Princeton, the college building being so far completed as to be ready for their reception. The people of the country becoming more and more convinced of the importance of learning, the number of the students rapidly increased. The labor of teaching fell principally on the president. He sometimes had but one tutor to assist him, and never more than two, while the college remained at Newark. He also had the charge of a grammar school during the whole time he was in office, in which pupils were prepared for college. This was considered as a personal concern of the president. After his death, the trustees took the grammar school under their care. The tutors in the college from 1749 to 1758, were John Maltby, Samuel Sherwood, Jonathan Badger, Alexander Gordon, George Duffield, William Thompson, Benjamin Y. Prince, John Ewing, Isaac Smith, Jeremiah Halsey, and Joseph Treat. The public commencements, with one exception, during the presidency of Mr. Burr, took place at Newark. The second commencement was held at New Brunswick, where it was then probable that the institution might be established. Mr. Burr did not live to preside at the commencement at Princeton in 1757, having died two days previously. The disease of which he died, was greatly aggravated, if not entirely produced, by the exertions which he made in a state of great exhaustion and debility, to prepare and preach the funeral sermon of governor Belcher. These eminent men and endeared friends expired within a month of each other; the governor on the 31st of August, the president on the 24th of September, 1757.

Aaron Burr was a native of Fairfield, Ct., and was born in 1716. He was a descendant, as it is supposed, of the Rev. Jonathan Burr, of Dorchester, Ms. He graduated at Yale college in 1735. In 1738, he was invited to take the pastoral charge of the Presbyterian church in Newark, N. J. In 1754, he accompanied Mr. Whitefield to Boston, having a high esteem for that eloquent preacher. Until 1755, he discharged the duties both of president and pastor of

\* The college has been sometimes called *Nassau Hall*, but not appropriately. *Nassau Hall* is simply the name of the building.



the church. At that time, his pastoral relation was dissolved. "No clergyman in the State of New Jersey," says Dr. Green, "was probably ever more beloved, respected, and influential, than president Burr. To the church of which he was minister, and to the college of which he was president, the loss and the regret which his death occasioned, cannot now be easily estimated." He was firm in his principles, ardent in emotion, and kept his eye fixed on the high destiny of man. At the approach of death, the gospel gave him support, and cheered him with lively consolation. He married, in 1752, Miss Esther Edwards of Northampton, daughter of Jonathan Edwards, his successor in the presidency. She died in 1758, the year after the death of her husband, in the 27th year of her age; leaving two children, one of whom was Aaron Burr, late vice president of the United States, and the other a daughter, who was married to judge Tapping Reeve, of Litchfield, Ct. "Mrs. Burr," says Dr. Green, "was in every respect an ornament to her sex, being equally distinguished for the suavity of her manners, her literary accomplishments, and her unfeigned regard for religion."

The meeting of the board of trustees, which occurred immediately after the decease of president Burr, was not adjourned till the choice of his successor. The record is as follows. "A choice of a president of the college being proposed to the Board, it was ordered to be put to vote, whether the said president be now chosen or not; which being voted accordingly, was carried in the affirmative. Whereupon, after prayer, particularly on this occasion, and the number of trustees present being twenty, the Rev. Mr. Jonathan Edwards of Stockbridge, was chosen by a majority of 17." During the interval between the death of president Burr and the arrival of president Edwards, the tuition was confided to the tutors, and the government to Messrs. William Tennent and David Cowell. "Such was the humility of president Edwards, that he looked on himself, in many respects, so unqualified for the business, that he wondered that gentlemen of such good judgment, and so well acquainted with him as he knew some of the trustees were, should think of *him* for that place. He addressed a letter to the Board, in which he labored to satisfy them that their choice had not been properly made. He thought it right, however, to submit to the decision of some judicious friends, and on their advising him to accept the presidency, he left his family in Stockbridge, and in January 1758, arrived in Princeton. While at Princeton, he preached in the college chapel several Sabbaths, to the great acceptance of the hearers; but did nothing in the way of instruction, except to give out some questions in divinity to the senior class. The exercises, when they returned their answers, were represented as very interesting and instructive. The small pox was at this time in Princeton, and likely to spread. Mr. Edwards had never had it, and by the advice of his physicians was inoculated. He appeared to have it favorably, and it was thought the danger was over. But a secondary fever set in, and the obstruction in his throat was such, that the medicines necessary to check the fever, could not be administered. It raged till it put an end to his life, March 22, 1758. He was in the fifty-fifth year of his age. His last words were, "Trust in God and ye need not fear." He had the uninterrupted use of his reason, and died in perfect calmness and composure. Mrs. Edwards died on the 2d of October, in the same year. Thus the father and mother, the son and the daughter, were laid together in the grave, side by side, at Princeton, in the space of a little more than a year, though a few months previously, their dwellings had been more than 150 miles apart.

The college derived reputation from the election of Mr. Edwards, but his administration was too short to permit him to do it much service, by his instructions or his counsel. He was not inaugurated till five weeks before his death. Of the short time that he spent at the college, the largest part was passed under the influence of the disease which terminated his life.

The trustees met on the 19th of April, and voted to pay to the executors of Mr. Edwards £100, being a half year's salary. They also chose Rev. James Lockwood of Wethersfield, Ct., president of the college. Mr. Lockwood declined the appointment. The reasons which induced him to decline, are not known. He was a man of great worth and of high reputation. Perhaps it was



owing to the want of unanimity in his election by the trustees, they being divided between him, and Messrs. Davies and Finley.

In the mean time it appears that the "former flourishing state of the college was greatly affected, by its being so long destitute of a fixed president. The college on its removal to Princeton consisted of about seventy pupils. This number was but little increased before the death of Mr. Burr, and was considerably diminished before the accession of Mr. Davies." The trustees, who, at different times, acted as presidents, and one for more than half a year as vice president of the college, always preached to the students, and probably gave them some religious instruction of a more private kind. Besides this, Messrs. Finley, Smith, and Green, were employed as teachers in the languages and science.\*

On the 16th of August, 1758, the Rev. Samuel Davies of Virginia, was elected president. At the same time, £40 of books were ordered from England. About this time, it was ascertained that there were in the hands of the treasurer of the college about £500, as a fund for the use of poor students, principally collected by Messrs. Tennent and Davies in England. This fund was now transferred from the care of the synod of New York, to that of New York and Philadelphia, the two having become again united, in 1757. At the commencement in September, 18 individuals received the bachelor's degree. On Mr. Davies's declining his appointment, the Rev. Jacob Green was appointed vice president. Mr. Davies was, however, elected again, May 9, 1759. He was settled in the ministry at Hanover, Va., about twelve miles from Richmond. His sphere of influence was wide, and his usefulness great. He thought his duty forbade him to leave his people. The trustees were divided in opinion in regard to the propriety of his second election. He and Dr. Finley were both admitted as candidates. Davies was the more popular and eloquent man; Finley the more accurate scholar, as well as already practised in the business of teaching. Neither of them coveted the office, and both eventually held it. When Mr. Davies was elected the second time, by advice of the synod, he accepted the appointment. He was inaugurated on the 26th of July, 1759. It was voted by the trustees, "that for the future, the president or tutors, who shall at that time officiate, have liberty to appoint any of the students to read a portion of the sacred Scriptures, out of the original language, at evening prayers; and that when they think proper, they may substitute psalmody for reading the Scriptures at evening prayers."

The reputation, talents, and services of president Davies, were of incalculable benefit to the institution. He was highly respected by all denominations. He was personally well known to the friends of the college, in Britain as well as in America. He was in the full vigor of life, with a mind capacious and ardent, and with habits of energy fully established. He introduced the practice into the college, of strict periodical examinations of the students, and also of the delivery by the members of the senior class of monthly orations. A poet and orator himself, he turned the attention of his pupils to the cultivation of English composition and eloquence. The number of students under his administration cannot be exactly ascertained, though it was probably about 100. His popularity as a preacher was great, wherever he went, or among whomsoever employed.

Towards the close of January 1761, he was seized with a severe cold, for which he was bled. On the following Monday, he was attacked with a violent inflammatory fever, which terminated in his death, Feb. 4, 1762, having remained in office but a little more than eighteen months. He was of Welch descent, and was born in the county of Newcastle, Delaware, Nov. 3, 1724. He early became pious, very much in consequence of the prayers and instructions of his excellent mother. He acquired the greater part of his academical and theological education under the care of the Rev. Samuel Blair of Fog's Manor, Chester county, Pa. He was licensed to preach the gospel, when not quite twenty-three years of age. His pastoral labors were mostly performed in Hanover, and the adjoin-

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\* We shall in some future number of this work give a particular account of the revivals of religion which occurred in this and in other colleges.

ing counties in Virginia. His death was regarded as no ordinary instance of mortality, but as causing a loss almost irreparable to the great interests of the church and the community.\* Dr. Green says that he was probably the most eloquent and accomplished pulpit orator ever produced in this country. He used to say that every discourse of his, which he thought worthy of the name of a sermon, cost him four days' hard study in the preparation. Sometimes when pressed to speak extemporaneously, he said, "It is a dreadful thing to talk nonsense in the name of the Lord." His sermons have been published, and are extensively circulated and greatly admired.

The Board did not meet after the death of president Davies till the May following. The college duties were discharged by the tutors, Jeremiah Halsey, Jacob Ker, and Samuel Blair, who were "eminently qualified for their situation." On the first of June, 1761, the Rev. Samuel Finley was unanimously chosen president. It was ordered that he have the usual salary, £200 proclamation money, with the usual privileges and perquisites. His salary was soon increased to £250. The privileges were the profits of the grammar school connected with the college, and the opportunity to educate his sons gratuitously. Till April 1762, there had been no house for public worship in the village of Princeton. Worship was celebrated in the college chapel, where the inhabitants of the village used to meet with the students. The college trustees gave the land requisite for the purpose of erecting an edifice. A refectory for commons was built about the same time. In 1662, permission was granted by the legislature of the State to raise a lottery for the benefit of the institution. The sum to be raised was £3,000 proclamation money. This was the first assistance which the college had received from the government of the State. In 1763, the president's salary was increased to £300. £75 was given to the senior tutor, and £50 each to the two junior tutors. The president's salary, probably on account of the depreciation in the value of money, was, in 1765, increased to £400, though it was soon diminished. In 1766 a donation of £100 was given to the college by Mr. John Williamson of Virginia, as a foundation in part for a professorship of divinity. The Rev. John Blair had been appointed a professor about a year before this donation was given. He continued in office till the accession of Dr. Witherspoon, who assumed the duties both of president and professor. The annual charge of education, was on an average as follows: tuition, £4; board, £15; rent, £1; washing, £3; wood and lights, £2; contingencies, 6s;—Total, £25 6s. About this time, Col. Alford of Charlestown, Mass. gave £500 to the college. A lottery, which was commenced by some gentlemen of Philadelphia, yielded about £1,500, and the lottery granted by the State, £2,200 more. This accession of funds enabled the trustees to make some addition to the annual allowances of the college officers, though it was not sufficient to retain the tutors, three in number, in the character of professors. The college flourished under the care of Dr. Finley. He was known in Europe, and corresponded with some eminent men in that quarter of the world. So high was the opinion of his worth in Scotland, that he received from the university of Glasgow, the unsolicited diploma of doctor in divinity. The Rev. Dr. John Woodhull, of Monmouth, thus describes him. "Dr. Finley was a man of small stature, and of a round and ruddy countenance. In the pulpit he was always solemn and sensible, and sometimes glowing with fervor. His learning was very extensive. Every branch of study taught in the college appeared to be familiar to him. Among other things, he taught Latin, Greek, and Hebrew in the senior year. The number of students was about 100. Thirty-one commenced in the class before mine, and the same number in the class to which I belonged. These were the largest classes that had commenced at that time. There were about 50 boys in the grammar school. Most of them boarded in college, and ate in the dining room. The trustees appointed and paid the teachers. They were excellent ones in Dr. Finley's time, namely Joseph Periam and Tapping Reeve."

\* An excellent biography of president Davies may be found in the Richmond Virginia Literary and Evangelical Magazine, from the pen of Dr. Rice. He left a widow, three sons—Col. William Davies, John Rodgers Davies, Esq. and Samuel Davies, and one daughter. Mrs. Martha Davies, his mother, after his death, was taken into the family of the Rev. Dr. John Rodgers of New York.

Unremitted attention to the duties of his station very sensibly affected Dr. Finley's health, and caused an obstruction in his liver, which put a period to his life; July 17, 1766, in the 51st year of his age. He died in Philadelphia, where he was buried. He emphatically died in the Lord, triumphantly rejoicing in his great salvation. "My very soul," he said, "thirsts for eternal rest. I see the eternal love and goodness of God. I see the fullness of the Mediator. I see the love of Jesus. O, to be dissolved and be with him! I long to be clothed with the complete righteousness of Christ. A Christian's death is the best part of his existence." During his whole sickness, he was never heard to utter a repining word; and in all his farewells, he was never seen to shed a single tear, or exhibit any mark of sorrow.\*

On the 19th of November, 1766, the trustees of the college made a unanimous choice of the Rev. John Witherspoon, D. D., LL. D., of Paisley, in Scotland, as successor to Dr. Finley. Rev. William Tennent was appointed president pro tempore. On the 1st of October, 1767, it was announced that Dr. Witherspoon had declined the appointment. His refusal was not occasioned by the discouraging accounts which had been transmitted to Scotland in relation to the state of the institution, by a party in Philadelphia, who wished to procure a decided preponderance of *old school* influence in the government of the college. The former party lines of the two synods were not yet obliterated. The reluctance of Mrs. Witherspoon to leave her native country, was the chief, if not the sole cause of Dr. Witherspoon's refusal at this time. She was afterwards perfectly reconciled to the idea of his removal, and with the affection and piety for which she was eminently distinguished, cheerfully accompanied her husband to a foreign country, with no expectation of ever returning to Scotland. At this meeting of the trustees, the Rev. John Blair, of Fog's Manor, Pa., and a member of the Board, was chosen professor of divinity and moral philosophy; Dr. Hugh Williamson, of Philadelphia, professor of mathematics and natural philosophy; Mr. Jonathan Edwards, a tutor in the college, professor of languages and logic; and Rev. Samuel Blair, of Boston, president and professor of rhetoric and metaphysics. The following sums were fixed as salaries:—president, £200; professor of divinity, £175; professor of mathematics, £150; professor of languages, £125. Funds, however, being wanting to pay the salaries of the professors, it was voted that the former arrangement of a vice president and three tutors, be continued for one year. Mr. John Blair alone accepted his appointment. The other part of the arrangement never took effect, it being proposed as a conciliatory measure, in respect to the old school party. Rev. Samuel Blair, now chosen president, the son of the Rev. Samuel Blair, of Fog's Manor, and nephew of Rev. John Blair, was at this time colleague pastor with the Rev. Dr. Joseph Sewall, of the Old South church in Boston. He was only twenty-eight years of age, but a youth of higher promise, says Dr. Green, was not to be found in the American church. Mr. Blair declined the office, because he understood that a re-election would secure the services of Dr. Witherspoon;—a disinterestedness highly creditable to Mr. Blair. Dr. Witherspoon was unanimously re-elected. He did not arrive in the country till November, 1768. On the 15th of that month, he was inaugurated. About this time, the synod of New York and Philadelphia ordered that a contribution be made in all the congregations under their care, for the support of a professor of divinity in the college. £50 were immediately realized.†

As president of the college, Dr. Witherspoon rendered literary inquiries more liberal, extensive, and profound; and was the means of producing an im-

\* Dr. Finley was born in the year 1715, in the county of Armagh, Ireland. He left his native country in 1734. In 1744, he was settled in the ministry in Nottingham, Md., where he remained 17 years. He was twice married. His first wife was Miss Sarah Hall, a lady of amiable character, by whom he had eight children. She died in 1760. In 1761, he married Miss Ann Clarkson, daughter of Mr. Matthew Clarkson, an eminent merchant of New York. She survived her husband more than forty-one years, and died in January, 1808. She left no children. Dr. Ebenezer Finley, the last surviving child of president Finley, died in Charleston, S. C. A daughter married Samuel Breeze, Esq. whose only daughter was married to the Rev. Dr. Jedidiah Morse.

† Thus far, the writer of this article has been mainly indebted to the copious and well digested notes, appended by the Rev. Dr. Ashbel Green, to his baccalaureate addresses, published by E. Littell, Philadelphia, 1822.



portant change in the system of education. He extended the study of mathematical science, and it is believed he was the first man who taught in America, the system of philosophy, which Dr. Reid afterwards developed. Scarcely any man of the age, had a more vigorous mind, or a more sound understanding. His name brought a great accession of students, and by his exertions, its funds were much augmented.

Soon after the commencement of the war, New Jersey was overrun with British troops. In 1776-7, it became the theatre of hostilities. In January, 1777, Princeton was occupied by a portion of the British army, which was attacked by general Washington. A part of one British regiment took post in the college, and made some attempt at resistance, but after a few discharges of artillery from Washington's army, the college was abandoned, and the greater part of the regiment were made prisoners. More than 100 of the British were killed, and 300 taken prisoners. The war of course prostrated every literary effort. The functions of the president were suspended, and he was immediately introduced to a new field of labor, being appointed a member of the convention, which formed the constitution of New Jersey. From the revolutionary committees and conventions of the State, he was sent in 1776 a representative to congress. He was for seven years a member of that illustrious body, and he was always collected, firm and wise, amidst the embarrassing circumstances by which he was surrounded. His name is affixed to the declaration of independence.

As soon as the state of the country would permit, the college was re-established, and its instruction was re-commenced under the immediate care of its vice president, Dr. Smith. Dr. Witherspoon was induced from his attachment to the college, to cross the Atlantic that he might promote its benefit. After his return, he devoted himself exclusively to his duties as president and a minister of the gospel.\* Dr. Witherspoon died Nov. 15, 1794, aged 72; and was succeeded by the Rev. Dr. Samuel Stanhope Smith.†

Dr. Smith was born at Pequea, Lancaster Co., Pa., March 16, 1750. He was the son of Rev. Robert Smith, D. D. He graduated in 1769, at the college of New Jersey, where he was afterwards for two years tutor. He was for a few years a preacher in Virginia, and president of the Hampden Sidney college. In 1779, he was appointed professor of moral philosophy at Princeton, and was succeeded in Virginia by his brother, John Smith. In the absence of Dr. Witherspoon, as member of congress, much of the care of college devolved on him. He was elected president in 1794, and on account of bodily infirmity, resigned in 1812. He died August 21, 1819, aged 79.

Dr. Green thus describes the religious state of college during Dr. Smith's incumbency. "There were some instances, not known to me, although a trustee of the institution, of young men, who became pious, while they were members of college; and there were always a number of religious students on the charitable funds, appropriated by the donors to the education of poor and pious youth, for the ministry; and some also who had become pious before they entered college, who there supported themselves on their own funds. But there was certainly nothing that so much as approximated to a revival of religion; and Dr. Smith's infirm state of health, in the latter part of his time as president, disqualified him for all vigorous action, in sustaining the government of the college; and this favored that tendency to dissipation and dissolute

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\* The exercises of the college were totally suspended for more than three years; and the edifice was a barrack, in turn both for the British and American troops; and the interior of it was completely defaced, exhibiting nothing but filth and dilapidation. In the spring of 1783, about two years after the re-commencement of the collegiate exercises, the walls of the building were still perforated in a number of places, the effect of the cannon balls, which had passed through them, from the artillery of the American army. Only two of the entries were in a habitable state. The morals of many of the students were greatly corrupted. Profane language was common among them. They had formed themselves into a military company, chose their officers, furnished themselves with muskets, learned the manual exercise and could not be kept from practising their evolutions, even during the hours of study, and in the college edifice.

† Dr. Witherspoon was born in Yester, near Edinburgh, Scotland, February 5, 1722, and was a lineal descendant of John Knox. He studied at the university of Edinburgh seven years, and at the age of 21, was licensed to preach the gospel. He was soon ordained at Beith, and from thence removed to Paisley. His works are very various in their subjects, and highly esteemed. They were published in four volumes, with an account of his life, by Dr. Rodgers, in 1802.



morals, which had long prevailed, and which, aided by some other concurring causes, had risen to a most fearful height, when I was called to the presidency in the autumn of 1812.\*

Among the instructors, who assisted Dr. Smith, were Dr. Green, bishop Hobart, Drs. R. Finley, Kollock, Neill, Linsley, Weeks, Mills, John Smith, Minto, Maclean, Caldwell, &c.

The number of graduates during Dr. Smith's administration amounted to 527, about 29 on an average yearly.\*

The Rev. Dr. Ashbel Green, son of the Rev. Jacob Green, was president of the college from 1812 to 1822, when he resigned. He now resides in Philadelphia, and edits the *Christian Advocate*. Soon after Dr. Green's inauguration, the college was blessed with a revival of religion, which was followed with very happy effects. At the commencement of it, the deficiency of Bibles was so great in college, that the shops in town could not supply it. This destitution of the means of grace was owing in a great measure to the baleful moral influence of the American and French revolutions. About 40 individuals were, as it was thought, permanently interested in this work of grace.

In 1822, the Rev. James Carnahan, D. D., a Presbyterian minister of Utica, N. Y., was chosen president of the college. He still remains in the office. He graduated at the college in 1800, and was afterwards a tutor for two years.

The college of New Jersey is now considered to be in a very flourishing condition. The number of undergraduates, is about 150. The faculty consists of a president, seven professors, and three tutors. Provision is made for imparting instruction in the Greek, Latin, French, German, Italian, Spanish, and English languages; in mathematics, natural philosophy, chemistry, natural history, belles lettres, mental and moral philosophy, logic, political economy, natural and revealed religion, anatomy, physiology, &c. The libraries of the college and of the literary societies connected with it, contain 12,000 volumes. The college has a very valuable philosophical and chemical apparatus, a museum of natural history, a small anatomical museum, and a mineralogical cabinet. The principal edifice, Nassau hall, has been already described. In 1833, another college building, 112 feet long, and four stories high, was erected. There are two other buildings, each 66 feet in length, 36 in breadth, and three stories in height, one used for a library and recitation rooms; the other for a refectory, museum, apparatus, &c.†

The principal benefactors of the college of New Jersey, have been governor Belcher, the family of lieutenant governor Phillips, of Boston, (\$2,000,) John Williamson, Mr. Hugh Hodges, and Mr. James Leslie, of New York, (fund for poor and pious students,) colonel Alford, colonel Rutger's family, of New York, (\$6,500,) Dr. Elias Boudinot, (\$8,000, and 4,000 acres of land,) Charles F. Mercer, Joseph Pitcairn, Dr. David Hosack, (1,000 valuable mineralogical specimens,) Jonathan B. Smith, and Samuel Bayard.‡

## HISTORY OF LEICESTER ACADEMY.

As this is one of the oldest and most respectable academies in Massachusetts, we are induced to place on our pages a brief account of its origin and progress, derived principally from an appendix to an address recently delivered by Mr.

\* Dr. Smith's wife was a daughter of Dr. Witherspoon. His daughter married J. M. Pintard, consul at Madeira. His published works are valuable. Among them, *Lectures on Moral and Political Philosophy*; *Essays on the causes of the variety in the complexion and figure of the Human Species*; *Sermons*; *Lectures on the Evidences of Christianity*; *Continuation of Ramsay's History of the United States*, from 1808 to 1817, &c.

† See the *History and Gazetteer of New Jersey*, page 85, by Thomas F. Gordon, 1834, printed at Trenton.

‡ The literary institutions of Princeton, are a college, theological seminary, three classical schools, two young ladies' schools, and three or four common schools. Princeton is a borough, partly in Somerset and partly in Middlesex counties, 50 miles from New York, and 40 from Philadelphia, on the main road between the two cities. It contains 185 dwelling-houses, and 1,100 inhabitants exclusive of 350 youths at the seminaries, one Presbyterian church, and one Episcopal church.

Luther Wright, preceptor of the academy. Leicester is a pleasant town of about 1,800 inhabitants in the western part of the county of Worcester, Ms., about midway between Boston and Northampton, and six miles west of the town of Worcester. The principal village has a commanding situation on the height of land, between the waters of the Atlantic at Boston, and those of the Connecticut river. The academy, (the second incorporated in the State, the first being Phillips academy, at Andover,) received an act of incorporation March 23, 1784, for the purpose of promoting "true piety and virtue, and for the education of youth in the English, Latin, Greek, and French languages, together with writing, arithmetic, and the art of speaking; also, practical geometry, logic, philosophy, and geography; and such other of the liberal arts and sciences as opportunity may hereafter permit, and the trustees hereinafter provided shall direct." The trustees named in the act, were Lieut. Gov. Gill, of Princeton, Hon. Levi Lincoln, of Worcester, Hon. Timothy Danielson, of Brimfield, Rev. Messrs. Thaddeus Maccarty, of Worcester, Benjamin Conklin, of Leicester, Joseph Pope, of Spencer, Joseph Sumner, D. D., of Shrewsbury, Archibald Campbell, of Charlton, Joshua Paine, of Sturbridge, and Messrs. Ebenezer Crafts, of Sturbridge, Jacob Davis, of Charlton, Samuel Baker, of Bolton, Joseph Allen, of Worcester, Seth Washburn, of Leicester, and Rufus Putnam, of Rutland. Messrs. Crafts and Davis, gave to the academy before its incorporation, lands, a large mansion house, and other appurtenances. For a fund to support the academy, £1,000 had been subscribed. Considering the depressed state of the country at the close of the war of the revolution, the efforts made to establish the institution are worthy of much commendation. The mansion house above referred to was used as an academy-building till 1806. On the 4th of July of that year, a new building was dedicated. An address was delivered by the Rev. Dr. Sumner, and an oration by Rev. Dr. Bancroft, both members of the board of trustees. The building was neat, well proportioned, three stories high, and contained a dining hall, library, school-room, chapel, and sixteen lodging-rooms or parlors. It cost between \$8,000 and \$9,000. Unfortunately, the foundation was not sufficiently firm, and in consequence, many parts of the building *settled*, and became much injured. Considerable sums of money were expended in repairs, but to little purpose. On the 12th of June, 1832, the trustees voted to erect a new edifice on the site of the old one. This building being completed, was dedicated on the 25th of December, 1833, with prayer from the Rev. Micah Stone, vice president of the academy, and with addresses from the Rev. George Allen, one of the trustees, and Mr. Wright, the principal. The central part is 42 feet long and 40 broad, and each wing 30 feet square, making the whole length of the building 102 feet. The lower story is occupied with school-rooms, and accommodations for the families of the principal and steward. The second and third stories embrace 28 rooms for assistant instructors and students. The whole cost of the edifice was \$10,000. "School-rooms more convenient and pleasant, and combining more advantages for the accommodation of instructors and students, it is believed, are not to be found in any academic building in the commonwealth." "The institution has already," say the trustees, "imparted to thousands the first rudiments of the arts and sciences, prepared many to be instructors of others, and fitted numbers, from year to year, to enter our colleges and universities, many of whom now fill important stations in church and state."

The following are among the donations to the academy.

Donation of Messrs. Davis & Crafts, \$1,716 67	Individuals in Leicester for philosoph-	
Dr. Austin Flint, land, . . . . . 100 00	ical apparatus, . . . . .	500 00
Lottery granted by General Court, . . 1,419 22	Israel Waters of Charlton, bequest in	
Donations in 1786, in Leicester, . . . 2,896 90	1823 to support instructor of Cong.	
From other places at same time, . . . 1,526 68	Calvinistic order, . . . . .	3,000 00
" Hon. Moses Gill, books, . . . . . 260 00	Isaiah Thomas, by will, . . . . .	4,686 00
Township of land in Maine, . . . . . 9,200 00	N. Maccarty, . . . . .	250 00
T. Newhall, legacy, . . . . . 1,000 00		
Other individuals 1814-1822, . . . . . 680 00	Total, \$32,654 47	
Land in Paxton, by State, . . . . . 400 00		

Of which, including lottery, the State have given about \$11,000.

The presidents of the Board of Trustees have been,

Hon. Moses Gill, Princeton, . . . . .	1784—1800	Rev. A. Bancroft, D. D. Worcester, 1818—1831
Hon. Levi Lincoln, Worcester, . . . . .	1800—1802	Hon. Levi Lincoln, do. 1831
Rev. J. Sumner, D. D. Shrewsbury, 1802—1818		

The principal preceptors have been,

Benjamin Stone, . . . . .	1784—1788	Simeon Colton, . . . . .	1807—1809
Amos Crosby, . . . . .	1788—1788	Luther Wilson, . . . . .	1809—1812
Samuel Sumner, . . . . .	1788—1790	Josiah Clark, . . . . .	1812—1819
David Smith, . . . . .	1790—1792	Bradford Sumner, . . . . .	1819—1819
Ebenezer Adams, . . . . .	1792—1806	John Richardson, . . . . .	1819—1833
Z. S. Moore, D. D. . . . .	1806—1807	Luther Wright, . . . . .	1833

Mr. S. Sumner was afterwards judge in the supreme court; Dr. Moore, professor at Dartmouth, and president of Williams and Amherst colleges. Mr. Adams, professor at Dartmouth. Among the assistant instructors, have been Hon. Timothy Boutelle, of Maine, Hon. Timothy Fuller, of Groton, chief justice Richardson, of New Hampshire, and Drs. Jackson and Shattuck, of Boston. Mr. Joseph L. Partridge, of Hatfield, lately tutor in Williams college, is associate principal. Mr. Wright is a native of Easthampton, educated at Yale college, where he was afterwards tutor a number of years, and subsequently connected with the Hon. John Hall, in the Ellington school, Conn. Hon. Abijah Bigelow, of Worcester, is treasurer of the academy, and Rev. John Nelson, of Leicester, secretary of the trustees.

## CHURCHES IN BOSTON.

### BAPTIST.

#### *First Baptist Church.*

THIS church was constituted May 28, 1665.

Ministers.	Settlement.	Exit.	Ministers.	Settlement.	Exit.
Thomas Gould,	1665	Oct. 1675	Jeremiah Condy,	Feb. 14, 1739	Aug. 1764
John Miles,			Samuel Stillman, D. D.	Jan. 9, 1765	Mar. 12, 1807
John Russell,	July 28, 1679	Dec. 24, 1680	Joseph Clay,	Aug. 19, 1807	Oct. 27, 1809
Isaac Hull,			James M. Winchell,	Mar. 13, 1814	Feb. 22, 1820
John Emblen,	1684	Dec. 9, 1702	F. Wayland, Jr. D. D.	Aug. 22, 1821	Sept. 10, 1826
Ellis Callender,	1708	1728 ?	Cyrus Pitt Grosvenor,	Jan. 24, 1827	Sept. 24, 1830
Elisha Callender,	May 21, 1718	Mar. 31, 1738	William Hague,	Feb. 4, 1831	

Thomas Gould was one of the original founders of this church. He died in Boston, where he was probably born. The individuals who founded this church, had held meetings for religious worship on Sabbath days for several years preceding. For thus deviating from the order of the churches they were treated with great severity. They held their meetings for some time on Noddle's island. Mr. Gould was imprisoned for nearly three years.—Mr. Miles was an Englishman, and was first settled at Ilston, near Swansea in South Wales, from 1649 till his ejection in 1662. He came to this country and formed a church in Rehoboth, Bristol county, in 1663. The legislature of Plymouth, granted to these Baptists the town of Swansea, to which they removed in 1667.—Mr. Russell was probably the son of James Russell, and grandson of the Hon. Richard Russell of the same town.—Nothing definite is known of Mr. Hull and of Mr. Emblen.—Ellis Callender was a member of the church as early as 1669.—Elisha Callender, the son of Ellis, graduated at Harvard college in 1710. At his ordination, Increase and Cotton Mather, and Mr. Webb assisted. He was very faithful and successful in the pastoral office. His life was pure, and his conversation dignified.—Mr. Condy graduated at Harvard in 1726.—Dr. Stillman was born in Philadelphia, Feb. 27, 1737. When he was eleven years of age, his parents removed to Charleston, S. C., and in that city he received the rudiments of an English education. He was first settled in the ministry at James's island, S. C., then in 1760 at Bordentown, N. J., where he remained two years. In Bos-



ton, he continued his benevolent labors from 1762 till his death. He was a very useful and popular minister, highly esteemed by persons of all denominations. A volume of his sermons has been published since his death.—Mr. Clay was born at Savannah, Ga., in 1764, and graduated at Princeton in 1784. He was a judge of the district court of Georgia, from 1796 to 1801. He soon after became a minister, and was ordained as colleague of Mr. Holecombe, of the Baptist church in Savannah. He was afterwards installed as colleague with Dr. Stillman. He was greatly respected for his learning and piety.—Mr. Winchell was the son of Col. Martin E. Winchell, and was born in Dutchess county, New York, in 1791, graduated at Brown university, in 1812. He died of the consumption. He published an edition of Watts's Hymns, and a history of his church.—Dr. Wayland is a graduate of Union college, and is now president of Brown university.—Mr. Grosvenor is settled in Salem, Ms.—The present meeting-house, the third belonging to the church, was built in 1828, at the corner of Union and Hanover streets. The cost of the house and land was \$44,000. Merchant shops, occupying a part of the basement, rent for \$1,500 per annum.

### *Second Baptist Church.*

This church was constituted July 27, 1743.

Ministers.	Settlement.	Exit.	Ministers.	Settlement.	Exit.
Ephraim Bownd,	Sept. 7, 1743	June 18, 1765	Thos. Baldwin, D. D.	Nov. 11, 1790	Aug. 29, 1825
John Davis,	Sept. 9, 1770	July, 1772	James D. Knowles,	Dec. 28, 1825	Oct. 7, 1832
Isaac Skillman, D. D.	Oct. 3, 1773	Oct. 7, 1787	Baron Stow,	Nov. 15, 1832	
Thomas Gair,	April 23, 1788	April 27, 1790			

The second Baptist church was originally formed July 27, 1743, by three brethren of the first Baptist church, who seceded in consequence of disliking some of the opinions of Rev. Mr. Condry. They held their first meeting at the dwelling-house of Mr. Isaac Bownd, in Sheafe street, near Copp's hill. The first meeting-house was built in 1746. The present in 1810. Dr. Baldwin was born in Norwich, Conn., Dec. 23, 1753. He was ordained an evangelist, June 11, 1783. He never received a public education. Remaining in Canaan, N. H. till 1790, he rendered himself very useful, in that town, and in the neighboring destitute regions. He died very suddenly, at Waterville, Me. where he had gone to attend a commencement. Of his own denomination in New England, he was the head, and to him all his brethren looked for advice.—Mr. Knowles is now a professor in the Newton Theological Seminary.—Mr. Stow was formerly editor of a religious newspaper published at Washington, D. C. and subsequently pastor of a Baptist church in Portsmouth, N. H.

### *African Baptist Church.*

A church was gathered from among the colored people in 1805. A house was erected in 1806, in Belknap street, 48 feet long, 40 broad, and three stories high. Rev. Thomas Paul, a colored man was installed minister, Dec. 4, 1806. He remained pastor till his death, April 13, 1831, aged 54.—Thomas Richie was settled over the church in Oct. 1832. The meeting-house and lot cost about \$8,000. A respectable member of Dr. Stillman's church, named Cato Gardner, took the lead in building the church.

### *Third or Charles Street Baptist Church.*

This church was constituted Aug. 5, 1807, by 5 members from the first, and 19 from the second Baptist church. Rev. Caleb Blood was minister from Oct. 5, 1807, till June 5, 1810. Rev. Daniel Sharp, D. D. the present minister, was settled April 29, 1812. The edifice is of brick, 75 feet square, and is erected on ground which was formerly covered by Charles river.

### *Federal Street Baptist Church.*

This church was instituted July 18, 1827. Rev. Howard Malcom, the present minister, was installed Nov. 1828. The meeting-house was opened for religious worship, July 18, 1827. It is a brick edifice, situated on Federal street, near Milk, and is 86 feet long, and 74 wide. The land on which the building stands, cost \$16,000. It formed originally a part of the garden of the Hon. R. T. Paine.

There is a branch of the second Baptist society, established at South Boston, who have a very neat house of worship, for some time under the care of the Rev. Mr. Neal, now of Rev. T. R. Cressy, late of Hingham.

## PROTESTANT EPISCOPAL.

*King's Chapel, School Street.*

This Episcopal society was formed June 15, 1686.

Ministers.	Settlement.	Exit.	Ministers.	Settlement.	Exit.
Robert Ratcliffe,	1686		Thomas Harward,	April, 1731	April 15, 1736
Robert Clarke,	1686		Addington Davenport,	April 15, 1737	May 8, 1740
Samuel Myles,	June 29, 1689	Mar. 1, 1728	Stephen Roe,	1741	1774
George Hatton,	1693	July, 1696	Henry Caner, D. D.	April 11, 1747	Mar. 17, 1776
Christ. Bridge,	Mar. 5, 1699	Oct. 1, 1706	Charles Brockwell,	1747	Aug. 20, 1755
Henry Harris,	April, 1709	Oct. 6, 1729	John Troutbeck,	1755	Nov. 1755
Roger Prince,	June 25, 1729	Nov. 21, 1746			

After the revolution the remaining proprietors of the chapel adopted a Unitarian liturgy which they continue to use, while they adopt some of the forms of the church of England. Their ministers have been,

Ministers.	Settlement.	Exit.	Ministers.	Settlement.	Exit.
James Freeman, D. D.	Oct. 20, 1782		F. W. P. Greenwood,	Aug. 29, 1824	
Samuel Cary,	Jan. 1, 1809	Oct. 22, 1815			

Dr. Freeman is the oldest surviving clergyman of the city. The present chapel is of plain unhammered stone, and was opened for divine service in 1754. It is the only house in Boston, in which the old fashion of square pews is retained.

*Christ Church.*

This Episcopal society was formed Sept. 5, 1722.

Rectors.	Settlement.	Exit.	Rectors.	Settlement.	Exit.
Timothy Cutler, D. D.	Dec. 29, 1723	Aug. 17, 1765	William Walter, D. D.	May 19, 1792	Dec. 5, 1800
James Greaton,	1759	Aug. 51, 1767	Samuel Haskell,	May, 1801	Sept. 1803
Math. Byles, Jr. D. D.	April 22, 1768	April, 1775	Asa Eaton, D. D.	Oct. 23, 1803	May, 1829
Stephen Lewis,	Aug. 1778	1785	William Crosswell,	June 24, 1829	
William Montague,	April, 1786	May, 1792			

This church is situated in Salem street, near Copp's hill. The edifice is 70 feet long, 50 wide, 30 high. The spire is 175 feet high. The house is furnished with the only peal of bells in the city. The doctrines of the church of England are preached without alteration.

*Trinity Church.*

This society commenced in April, 1728.

Rectors.	Settlement.	Exit.	Rectors.	Settlement.	Exit.
Addington Davenport,	May 8, 1740	Sept. 8, 1746	J. S. J. Gardiner, D. D.	April 22, 1792	July 29, 1830
William Hooper,	Aug. 23, 1747	April 14, 1767	George W. Doane,	April 7, 1828	1832
William Walter, D. D.	July 22, 1764	Mar. 17, 1776	J. M. Wainwright, D. D.	1833	
Samuel Parker, D. D.	May 19, 1774	Dec. 6, 1804			

"The reason assigned for the erection of Christ church was that the King's chapel was not large enough to contain all that would come to it; and the first steps taken towards the foundation of Trinity church, were taken by reason that the chapel was full, and no pews to be bought by new comers." The first building, erected in 1735, stood till 1828. The materials of the present building, corner of Summer and Hawley streets, are of Quincy granite, and the whole structure presents a massive and very imposing appearance.

*St. Matthew's Church, South Boston.*

The first meeting was held March 31, 1816. The church was consecrated by bishop Griswold, on the 24th of June, 1818. Rev. John L. Blake was instituted rector in June, 1824. The late Mrs. Elizabeth Bowdoin Winthrop was a very liberal benefactor to this church. The expenses of its erection were chiefly defrayed by members of Christ and Trinity churches.

*St. Paul's Church.*

This church originated in 1818. The building was consecrated June 30, 1820.

Rectors.	Settlement.	Exit.	Rectors.	Settlement.	Exit.
Samuel F. Jarvis, D. D.	July 7, 1820	Aug. 22, 1825	John S. Stone,	June 19, 1832	
Alonzo Potter,	Aug. 29, 1826	Aug. 27, 1831			

The edifice is on Tremont street, between West and Winter streets, and is built of grey granite, and is an imitation of a Grecian model of the Ionic order. The body of the church is about 112 feet long, 72 wide, and 40 high.

*Grace Church.*

This church, formed May, 1829, have had for ministers, James Sabine, George F. Has-kins, S. M'Burney, and Zachariah Mead. They now meet in Boylston hall.

## METHODIST EPISCOPAL.

As early as the year 1768, when the British regiments were quartered in Boston, there were some of the soldiers who were Methodists, and soon gathered meetings. The Rev. William Black, who arrived in 1784, was the first regular preacher of this denomination in Boston, unless Mr. Whitefield should be considered such. The first regular society was formed in Boston, in August, 1792. They erected a chapel in North Boston, in 1796. In 1828, a new chapel was erected in North Bennett street. In 1806, the second Methodist church was built in Bromfield street. It is of brick, 84 feet long, and 54 feet wide. The South Boston Methodist society was incorporated Feb. 5, 1825. July 4, 1834, a new society commenced meeting in the church in Piedmont street, in the south part of the city, formerly occupied by Rev. James Sabine, a Presbyterian and subsequently an Episcopalian. The following is the list of ministers, who have officiated at the Boston stations. They are usually stationed only for two successive years.

1790. Jesse Lee.	1811. Elijah Hedding, Erastus Otis.
1791. Daniel Smith.	1812. William Hinman, William Stephens.
1792. Jeremiah Cosden.	1813. Daniel Webb, Elijah Hedding.
1793. Amos G. Thompson.	1814. George Pickering, Joseph A. Merrill.
1794. Christopher Spry.	1815-16. Elijah Hedding, Daniel Filmore.
1795. Evan Rogers, John Harper.	1817-18. Timothy Merritt, Enoch Mudge.
1796. George Pickering.	1819. B. R. Hoyt, V. R. Osborn.
1797. Elias Hull, Daniel Olander.	1820. B. R. Hoyt, D. Kilburn.
1798. William Beauchamp.	1821. S. W. Willson, E. Wiley.
1799. Joshua Wells.	1822. E. Hedding, E. Wiley.
1800. Thomas F. Sargent.	1823. E. Hedding, John Lindsey.
1801. George Pickering.	1824. Solomon Sias, Isaac Bonney.
1802. Thomas Lyall.	1825. T. Merritt, I. Bonney, A. D. Sargent.
1803. T. Lyall, E. Kibby.	1826. T. Merritt, J. A. Merrill, J. Foster.
1804. E. Kibby.	1827. J. A. Merrill, J. N. Maffitt, D. Webb.
1805. P. Jayne, R. Hubbard.	1828. S. Martindale, E. Wiley.
1806. P. Jayne, S. Merwin.	1829. S. Martindale, E. T. Taylor, to 1834,
1807. G. Pickering, D. Webb.	E. Wiley.
1808. D. Webb, M. Rutter.	1830. I. Bonney, J. N. Maffitt.
1809. E. R. Sabin, P. Munger.	1831. I. Bonney, A. D. Merrill.
1810. E. R. Sabin, G. Norris.	1832. J. Sanborn, J. Lindsey, S. W. Willson.

There is an African Methodist society in the western part of the city, with a brick church, 40 feet by 25.

There is an Asbury, or Independent African Methodist church in West Centre street, of which Rev. Stephen Dutton has charge. It is called the Ebenezer church, and was begun in 1826.

## SEAMEN'S MEETINGS.

There is a seaman's church, (Congregational,) under charge of the Boston Seaman's Friend Society, on Fort hill, built in 1830, 60 feet long, and 46 broad, with an appropriate tower. Rev. Daniel M. Lord, is now the officiating minister.

Another Bethel church for seamen, (Methodist,) was built in North square, in 1832, under the direction of the Boston Port Society, of which Rev. E. T. Taylor is the minister. It is of brick, 78 feet long and 53 broad.

## OTHER DENOMINATIONS.

In 1823, a *Free Will Baptist Society*, was commenced in Sea street. It was at first composed of persons who seceded from the other Baptist churches in town. They have since been known under the name of *Christians*. December 27, 1825, they dedicated a new brick church, corner of Sea and Summer streets. Rev. Joshua V. Himes is now their preacher.

*Universalists.* The first Universalist church was organized in 1785. John Murray, Edward Mitchell, Paul Dean, and Sebastian Streeter, have been the ministers. They purchased in 1785, Dr. Samuel Mather's meeting-house. The second Universalist church is in School street, erected in 1817, 75 feet long and 67 broad. Rev. Hosea



Ballou, minister. The Central Universalist church was formed in 1822. The meeting-house erected in 1822, in Bulfinch street, is of brick, 74 feet long, and 70 broad. The Society belong to that sect of Universalists who believe in a limited future punishment. At South Boston is a Society of Universalists, who have erected a church, supplied by Rev. B. Whittemore.

A *New Jerusalem* or *Swedenborgian Church*, was organized August 15, 1828. Rev. Thomas Worcester is minister. In 1831, they rented a part of a building erected by Mr. T. H. Carter, in Phillips place, Tremont street.

The *Roman Catholic Society* was commenced in 1788. The number of ministers has been 14. The Church of the Holy Cross, in Franklin place, was erected in 1803, 115 feet long and 72 wide. The number of Catholics in Boston is 10 or 12,000. They have a convent of nuns on Mt. Benedict, in Charlestown, and a church in South Boston, called St. Augustine's church. They are also taking up contributions to erect two new churches.

Religious meetings of various denominations, are held in Butolph street, in Friend street, in Franklin avenue, in Milton place, in a school-house on the Mill Dam; in the ward-room in Hanover street, and other places, making the whole number of houses of religious worship about 60.

## PAPACY IN THE UNITED STATES.

SOME intelligent and excellent men, in our country, have regarded, with entire indifference, the efforts of the Romish church, to propagate their faith in the United States. They have looked upon the measures which a portion of the protestant community have taken to direct public attention to this subject, as inexpedient and unnecessary—as a groundless excitement, sounding the trumpet when there was no danger.

At first view, it might appear, indeed, that there is little ground for apprehension.

The number of the Romish population is yet comparatively small, not exceeding a twenty-third part of the people of this country—apparently too insignificant to awaken any alarm. The moral condition, too, of the great majority is such as to lull us into security. If knowledge constitutes the only power, they have very little of it. If a thoroughly ignorant population is a harmless population, then the less excitement in regard to this subject the better.

We are accustomed, moreover, to talk about the energy of our free institutions—the universal diffusion of education—the distinguished privileges, which we of this country, and we of the 19th century, enjoy. We look upon papacy as one of the exploded errors of past times; as a thing buried under the rubbish of the dark ages, or if now alive, struggling for existence. We have so long looked upon the United States, as the home of protestantism, as the dwelling-place of light and freedom, that we have become altogether skeptical in regard to the intrusion and propagation of error, especially of an error so flagrant as that of the Romish system. The manner, also, in which the papal church has been assailed in some quarters, the unjustifiable spirit of denunciation which has been employed, has led some protestants to deprecate intermeddling with the subject at all, and has led them to feel that the spirit of controversy is as far from the spirit of the gospel as that of error itself.

We do not wish, by any means, to excite unnecessary disquiet in this country. We do not wish to bring into public notice a single error, which would die of itself, or remain stationary, in a negative sort of

existence. The public mind is already feverish and fretful enough without adding any fuel. There is also a sufficient number of important objects, which legitimately and powerfully claim the public sympathy and attention.

Neither do we desire to lay upon the papists any civil pains and disabilities. We do not wish to deprive them of the right of voting, or the right of maintaining their own religious opinions, or of propagating them in a peaceable manner. The whole protestant population of this country, rejoiced with their whole hearts at the success of the Catholic emancipation bill in England.

Neither would we reverse an article of *their* creed, and say that out of the protestant church there is no salvation. We are willing to believe that some papists are finding their way to heaven under all the superincumbent mass of error and absurdity which belongs to the system; that some do cast the eye of faith, through and beyond all the host of pretended mediators, till it rests on the atoning sacrifice of the Lord Jesus Christ. We remember that they have had a Pascal, who counted all things loss for the hope of salvation; a Massillon, who proclaimed in the ear of kings, the faithful message of the gospel, and adorned that gospel with a consistent life; an amiable Fenelon, who cultivated all the graces of the Spirit in their fairest beauty; a Charles Butler, who exhibited a temper, which all protestants might well imitate; and a Leander Van Ess, who has himself distributed half a million of Bibles. We do not wish to cherish towards Roman Catholics any feelings but those of the sincerest good will. We cannot, indeed, look on such a multitude of human beings, on 120,000,000 members of the great family of man, bone of our bone and flesh of our flesh, covered in midnight darkness, led away by the energy of all evil; we cannot look on them with any other feelings than those of the deepest compassion. In mere pity we would rend away that veil, which covers them from the light of heaven. In mere pity we would heave off that enormous load of darkness and absurdity, which is crushing the struggling soul underneath. Who can think, without the most profound regret, of more than 120,000,000 of immortal spirits for whom Christ died, entangled in fatal error, in darkness here, and the great mass of them soon, as there is every reason to fear, to plunge into the blackness of darkness forever.

Nevertheless, it is our duty to look at this subject in the light of past undoubted testimony, and of present acknowledged truth. If there be that in the doctrines of the Romish church, which is eminently dangerous, if those doctrines are taking root among us, if our country holds out singular inducements for the propagation of error, surely we ought to know it, and to be on our guard. Such is the condition of this country, such are the circumstances under which we are placed in the providence of God, that we are bound to pray always and to watch. What the Saviour says to his disciples all over the world, he says most emphatically to us, WATCH.

In the following remarks, we wish to point out some of the grounds of apprehension in regard to the efforts of the papists; some reasons for anxiety, and for vigorous efforts to counteract the mystery of iniquity, which is already beginning to work.

The first cause of apprehension, which we shall mention, is the deplorable ignorance of a part of the population of this country.

Including foreigners and emigrants, there are at least half a million of adult white inhabitants, who can neither read nor write, having under

their care twice that number of children and youth; thus a million and a half are growing up, in entire ignorance of the simplest elements of knowledge. There are at least another half million, who have been taught to read and write, but who are very little elevated above those who cannot read in point of intelligence and the possession of moral principle. These may be supposed to have under their influence a million of children and youth; so that of the free white population of this country, there are at least *three millions*, who are in a state of degraded, stupid ignorance, leading to all intents and purposes an animal life, a life of sensation, without any valuable reflection or forethought. Here is a soil very favorable to the luxuriant growth of the papal error—a field, which can be sown over in broad cast, with the promise of a most abundant harvest. The whole ceremonial of the Romish church, the doctrine and the gorgeous ritual, are adapted precisely and admirably to meet the inclinations and circumstances of all the ignorant men and women in our land. The splendid painting, the image almost “instinct with life,” the dim taper burning in early morning or in the shadows of evening, the superb vestments of the priesthood, and a thousand other circumstances, are calculated most wonderfully, to captivate an ignorant, unthinking population. The Roman Catholic bishop of Kentucky, writing to his friend in Europe, says, “that the protestants come to our church attracted by the music and preaching. There reigns in our churches a silence and a tranquillity, which are astonishing, when observed for the first time. The protestants themselves rejoice at the sight of these temples erected to the true God, and feel a peculiar attachment to the Catholic worship, whose pomp and splendor form so striking a contrast with the barrenness and nudity of protestant worship.” It has always been the maxim of the Romish church, the more darkness the more piety, the more ignorance the more devotion. So far then as there is ignorance in our country, there is strong ground for apprehension.

Another reason for solicitude on this subject, is the condition of the newly settled portions of this country.

There is not much probability that the Roman Catholics will gain a footing in New England, and in some parts of the Middle States, because the people have the pure gospel preached to them. They have the Sabbath with its heavenly light; the Bible, which is perfect, converting the soul; and the influence of the Divine Spirit, rendering effectual the means of grace. But it is not so in many portions of our land. Whole vast territories, with a rapidly increasing population, are nearly destitute of the ordinances of religion. The people perish, for lack of vision, by thousands. The States of Mississippi and Louisiana, extending from the gulf of Mexico to Arkansas, and from Alabama to Texas, containing 99,000 square miles, and increasing with great rapidity, not long since were enjoying the labors of only twenty Presbyterian and Episcopal ministers, together with a small number of Methodists and Baptists. Supposing the latter to have five times as many ministers as the Presbyterians and Episcopalians, and allowing one minister to 1,000 souls, 100,000 of the population may be considered as supplied, while 400,000 are destitute. This is but an epitome of many other great territories. Some districts in the western country double their number short of ten years, outstripping, with fearful rapidity, all the means of religious instruction, which have been hitherto employed.

It will be recollected that the State of Louisiana, which is the outlet of the western country, and in some respects having a more commanding



influence than any other State, was settled by the French, and is almost entirely given to Romanism. There are not more than half a dozen protestant churches in the State, with a population of more than 300,000. Numerous Catholic convents and nunneries are established in various parts of the State. In the two dioceses of St. Louis and New Orleans, not long ago, the number of priests was more than 100. They have one theological seminary, two colleges, several schools for boys, and ten convents in which are 600 pupils. Now these are the regions, which the Catholics consider as *their* appropriate missionary ground. In the five years before 1829, one association in Europe sent 61,000 dollars, principally to aid the Romish missions in the Valley of the Mississippi. One of their bishops, writing to Europe, has the following language. "The missions of America are of high importance to the church. The superabundant population of ancient Europe is flowing towards the United States. Each one arrives, not with his religion, but with his indifference. We must make haste. The moments are precious. America may one day become the centre of civilization; and shall truth or error there establish its empire? If the protestant sects are beforehand with us, it will be difficult to destroy their influence. Numerous conversions have already crowned the efforts of our bishop. He has established a convent, all the nuns of which are protestants, who have abjured their former faith."

This leads us to mention in the third place, that the sympathy and assistance which some protestants show the papists is a ground of apprehension.

There are, doubtless, several hundred thousand merely *nominal* protestants in this country, whose minds are not settled in the great principles of Christian, protestant liberty. They change with the wind. Some of them inconsiderately assist the papists. They know not what they do. Others are disturbed by the active friends of evangelical truth, and to escape from the annoyance, go over to the papists. A third class show them countenance from political motives. The Roman Catholic bishop of Charleston, in South Carolina, can command several hundred votes, which is an object of no small importance.

The fourth reason for apprehension, which we shall mention, is the present condition of Europe.

What will be the result of the late astonishing revolutions in Europe, is known only to God; but we may safely calculate, that the emigration to this country will be greatly increased. The Catholic religion has ceased to be the exclusive religion of France. This will doubtless throw many of their priests out of employment. To our shores they will look as a resting place from their toils, where they can repair their shattered fortunes, and reinstate themselves in their former influence and glory. The government of the United States adopts a complete indifference towards all religions. Here they have no persecution to fear. Here are vast tracts of unoccupied, fertile land, strongly inviting them to leave their famished brethren in the crowded districts of Europe. In a few months of one year, 30,000 individuals arrived at New York, from Europe, most of whom were Catholics. So we have not only to provide for our own people increasing beyond all former parallel, but we have to guard against the nameless evils of an ignorant, bigoted population, flowing in a strong current from the old world.

Another source of apprehension arises, from the fact that nearly all the knowledge in the Catholic church is in the hands of the priests.

*Diffusion* of knowledge among *all* the people is the glory of protes-

tantism. There is no privileged order among protestants. The whole body of enlightened clergy would rejoice to see the streams of knowledge flowing to every man's door. They would give to every human being a Bible, and have him think for himself seriously, conscientiously and independently, on the great subjects of his duty and his destiny. They would have no such thing as a monopoly of knowledge of any kind. Let it be free as the air and light of heaven. But it is not so with the popish priesthood. They would monopolize all the intellectual and moral light. They have denied to the laity all participation in church government. They have for centuries forbid the circulation of the Bible among the common people. They have refused to the laity the use of the wine, in celebrating the sacrament of the Lord's supper, pretending that it was designed only for the priests. They have arrogated to themselves the power to forgive sins, thus gaining possession of the consciences of the people.

Thus it is for the interest of the priests to spread their faith as widely as possible, and with as much concealment as possible. Their influence—their very existence is depending on the deep and unbroken ignorance of the people. And to accomplish this design they have consummate ability—the accumulated wisdom of several hundred years.

Another ground of apprehension, is the nature and pretensions of the papal church.

They are one and indivisible throughout the world, a compact mass, held together by a belief, that out of their church is no salvation, by a vivid recollection of former and departed glory, by a strong sense that they are now a persecuted community. If one member of their church suffers, another suffers with it. If there are not papists enough in this country now, there are enough in Europe. If there are not cathedrals sufficient, there are funds sufficient in Europe to build them. In the upper circles of Italy, the conversion of the United States has been a frequent subject of conversation. The Catholic bishop of Cincinnati, in a late communication says, "that we shall see the truth triumph; the temples of idols will be overthrown, and the seat of falsehood will be brought to silence." This is the reason that we conjure all the Christians of Europe to unite, in order to ask of God the conversion of these unhappy infidels or heretics. What a happiness, if, by our feeble labors, and our vows, we shall so merit as to see the savages of this diocese civilized, and all the United States embraced in the same unity of that Catholic church in which dwells truth, and temporal happiness."

A further reason for solicitude on this subject, is the fact that the Catholics depend for success very much on the instruction of the young.

They are directing their principal attention to the establishment of schools, convents, colleges, asylums, and theological seminaries. The schools in Maryland, are frequented not only by the Catholic, but also by protestant children, many of whom embrace the Romish religion, or at least receive impressions in its favor, which they carry into the bosom of their families. They also say "that the establishment of convents of nuns devoted to the education of females does great good. Catholics and protestants are admitted indiscriminately. The latter after having finished their education return to their homes, full of esteem and veneration for their instructresses. They are ever ready to refute the calumnies, which the jealousy of heretics loves to spread against the religious communities, and often where they have no longer the opposition of their relations to fear, they embrace the Catholic religion."

The last cause for apprehension which we shall mention is, that the doctrines of the Romish church remain in substance the same, unchanged.

“The refinement of modern manners, the withholding of objectionable articles of faith, in soothing conversations maintained with inquirers, the specious glosses put on expressions, startling to the lover of scriptural simplicity, might seem to say that Rome is changed.” But such is not the fact. The late Pope, Pius VII., in 1805, declared “that according to the laws of the church, not only could not heretics, that is protestants, possess ecclesiastical property, but that, also, they could not possess any property whatever, since the crime of heresy ought to be punished with the confiscation of goods. The subjects of a prince who is a heretic should be released from every duty to him, freed from all obligation, all homage.” The same pontiff in 1808, professes this doctrine, that “the laws of the church do not recognize any civil privileges as belonging to persons not Catholics; that their marriages are not valid; that the Catholics themselves are not validly married, except according to the rules prescribed by the court of Rome; and that if united in this manner, the marriage is valid, had they in other respects violated all the laws of their country.” These are an exact translation of the words used by the late head of the church, a man of enlightened views on many subjects, and of distinguished celebrity.

Men, maintaining such doctrines in any degree, are dangerous any where. There is ground for alarm wherever they may happen to live. So long as they deny, on any pretext whatsoever, the right and the privilege of the full and of the free circulation of the Scriptures, among all the people, they are not even a corrupt part of the Christian church, they do not belong to it. This is a fundamental article, not of protestantism only, but of civil freedom; the light and hope of the world. The Bible contains glad tidings of great joy for all people. Where is the individual or the church, which has the right to lock up this heavenly treasure, or do any thing to prevent its universal diffusion?

### JEAN BAPTISTE SAY.

THIS celebrated political economist was born in 1767 at Lyons, where his father was a respectable merchant, who afterwards removed to Paris about the commencement of the revolution. He himself was educated for commercial pursuits, and was in business for some time, but soon relinquished it with a view to devote himself entirely to literary pursuits. At the most stormy period of the revolution, he established in connection with Chamfort and Ginguené, a literary periodical. When Buonaparte was about to depart for Egypt, he employed M. Say to collect all the works which the nature of that expedition was likely to render necessary to him. In 1802, he published his “Treatise on Political Economy, or a plain Exposition of the Formation, Distribution, and Consumption of Wealth.” This is the most important of his works, and the one which has contributed to make his name known throughout Europe. Though Adam Smith’s work had been translated, yet it was little read or comprehended. There were even strong prejudices against the study among all the leading men of France, headed by Buonaparte himself. M. Say’s work produced an



entire change in public opinion. In addition to its great and unquestionable merit, from its clear and logical arrangement, from the felicity of many of its illustrations, it is enriched with several accurate, original, and profound discussions. Besides five editions of the original, enlarged and improved in each, it has been translated into almost all the languages of Europe. Say kept aloof from public life, but was the friend of some of its brightest ornaments. He died in Paris about the middle of November, 1832, aged 67.

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### STUDY OF HEBREW AT OUR LITERARY INSTITUTIONS.

THE reasons for the incorporation of the study of Hebrew into our literary courses are very obvious. All the required helps for the thorough study of the original Hebrew are now easily accessible. The Hebrew literature contains the only records of the history of our race for a long period after the creation. It exhibits full historical annals of a most interesting people. The language is probably the parent of the most important languages of the East. The literature is pre-eminently original—the effusions of truth and nature—the overflowings of genuine feeling—the utterance of undisguised sentiments. The literature has great variety. It is simple history; it is close epigrammatic proverb; it is taunting irony; the solemn, elaborate composition of the courts of Susa and Babylon; the tenderness of sweet pastorals. It is the revelation of visions such as mortal eye never saw. It is serious and animated; simple and vehement, now flowing in harmonious cadence; and now abrupt, elliptical, and disjointed.

Above all, it is essential truth without any mixture of error: the thoughts of heaven—refining the taste, enlarging the intellect, winging the imagination, illuminating the inmost soul. If we had only a few of the closing chapters in the book of Deuteronomy, we might value them as a treasure above all price. Did you never mark the repetition—the energy—the pathos—the noble disinterestedness—the unequalled and glorious poetry of the dying prophet and legislator, with which these chapters are instinct?

The objections to the introduction of the study of Hebrew, as it seems to us, can be very easily disposed of. It is said that the minds of a majority of young men are averse to studies so sacred, and that in fact it would be converting a college into a theological seminary. Not at all, it may be replied. There is no system of theology in the story of Joseph, or in the history of Ruth. Ridgely never thought of constructing a corpus of theology out of the wanderings of the children of Israel; nor Turretine from the wars of Canaan. It is teaching simple, impartial history. It is studying well-conceived, well-expressed, beautiful poetry. Who is the student, that has such a *pagan* mind as to be unwilling to study what Homer never reached, what Milton was glad to copy, what Chatham confessed that he had taken as the model of his eloquence, what Sir William Jones declared to be (considered as mere human compositions) the highest efforts of genius.

Another objection is, that the literature of the Hebrews is very confined, being entirely included in the books of the Old Testament. This objection would have some weight, if any man, or college of men, had mastered what

the Hebrew Scriptures do contain. The individual, who has paid more attention to them than any other man in this country, confesses that there are many unexplored regions still before him—that there are several entire compositions yet untouched.

Another difficulty, which has been suggested is, that there is no place for it—the circle of studies in every college is now too large. To this it may be answered, if the Hebrew Scriptures, considered as a mere philological work, are not as important as any other book, we would not plead for their introduction. But it is a well-known fact that our courses of collegiate study are gradually enlarging—the preparatory schools are taking higher ground, and allowing the colleges to add to the number of studies. Here then is an opening. Admitting that no book in the present list of studies could be dispensed with, when a new one is called for, David and Habakkuk and Isaiah may be admitted. We think that they ought to make a part of the *assigned* course of study, in every college in this land. It should not be left to the students to study, at their option, Greek, or Hebrew, or fluxions. Hebrew should be placed on the same ground as astronomy, navigation, or Livy,—not to be neglected by any part of a class.

The ultimate effects of such a measure, I am persuaded, would be most grateful. Our young men would be trained and nurtured in connection and in contact with those principles, which are the only safe guide of human conduct. We should do something towards taking away that root of practical infidelity and indifference to religion, which is every where and mournfully visible. We should be the first Christian nation who set the high example. While Leyden and Oxford are employed in the logic of Aristotle, we should be reading the noble drama of him, who was the wisest of all the children of the East, or the elegies of him who survived the ruins of his native land, and who invests himself in a far more affecting light than Marius does among the desolations of Carthage, or than Cicero at the tomb of the Syracusan philosopher. An aspect of unknown loveliness and beauty would be diffused over our literature, and fresh charms would adorn the whole face of society.

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## MANUAL LABOR.

[Communicated by a Clergyman of New Hampshire.]

MANUAL LABOR SCHOOLS, properly regulated, are of immense importance. They promote the health and mental vigor of the students. And at the present day there is a heavy draught made upon both these in the learned professions—especially in divinity: and every one who is in this profession, or who aims at it, is bound, with conscientious fidelity, to cultivate and husband them well. Physical education hitherto has been greatly neglected. Its importance in reference to professional life has been very much overlooked. Every thoroughly bred physician will say so—every close observer, who has noticed the beneficial effects of exercise upon the body and the mind, will say so. These manual labor establishments, it is true, have not *always* succeeded. And what has? The fault may not be in the system itself. Their friends and patrons may have expected too much. They will not yield great pecuniary consideration; at least in their present state: but under almost any organization they will yield health and intellectual vigor.

But it is not our object to speak of manual labor in the organized form in which it is annexed to some of our seminaries. Those only can give an opinion with much confidence on this point who have had opportunity of applying the theory to its practical test. What we wish particularly to say is, that where the manual labor system can go into no organized operation, the principle may still be recognized. The manual labor *principle* (if we may so call it) in connection with study is of fundamental importance. It can be carried out to some extent under all circumstances: manual labor can be done, and the objects for which the student resorts to it may be attained. These objects are physical and mental power. What we very much need is to have the principles—the spirit—of the manual labor system deeply imbedded in the minds of our teachers and their pupils. While there is so much enthusiasm on almost every thing else, let there be a little on this. Not an enthusiasm which acts by fits and starts; but which brings the bodily functions into exercise with as much regularity as may be. An enthusiasm, at least, which will draw the most indolent from their studies, and induce them to take hold of the spade, the hoe, the axe, the saw, or whatever else comes to hand that may invigorate the frame. We have known the love and veneration of pupils greatly increase as their instructor led them out to some manual labor enterprise. Let our men of literary occupations see clearly the importance of exercise, and have their minds deeply imbued with the principles of the manual labor scheme, and there will be little difficulty in bringing them into some measure of practical operation. There is work enough to do every where. Let no student suppose, because he is not connected with a manual labor institution, he is therefore necessarily cut off from the benefits of the system. Let him have a manual labor school of his own; one of which he himself shall be the inventor, the supervisor, and the practical operator. This mode of getting up one's exercise for himself has certainly some things to recommend it.

It excites a feeling of independence. The plan of exercise is of his own devising, and the student can arrange it to his own liking; and if any pecuniary benefits accrue they are his own; and if evil arise he alone is the sufferer. There is an inducement from this source to exercise; and the very stimulus invigorates the mind. If the student receives no pecuniary compensation, he has the satisfaction of reflecting that his labor has benefited others. If he receives compensation, then he has the satisfaction of doing something to sustain himself in his studies, or promote the cause of charity, and of seeing definitely what it is. There are many who cannot be satisfied with the common range of athletic exercises. They want something which will be of real utility to somebody; and there is a pleasant kind of independence in planning and executing some useful piece of manual labor. The student may not, indeed, be always able to reduce his exercise to the most perfect system. He can, however, do much towards this by securing work which can be done at any time: such, for instance, as preparing wood for the fire. It is undoubtedly best to devote certain hours regularly to exercise, and yet, unquestionably, the student may depart from this method occasionally not only without injury, but with real advantage both to his health and his mental improvement. For instance, at one time his powers are dormant and inactive, and he cannot, with the utmost exertion, rally them to any successful effort. A little exercise might shake off this drowsiness, and enable him to prosecute his studies with energy; but the hour has not come, and if he be very rigidly fettered by his system, he dozes along till it arrives. So at another time his intellect is bright, his powers all awake, and the subject, or the train of thought, is pursued with great pleasure and success. But the hour of exercise comes and interrupts a train of thought which he may never be able to resume under so favorable circumstances, and robs him of one of his very best hours of study. With his exercise all under his own control, he can vary to suit his own health and progress in study to the injury of no one. We are aware that this feeling of independence may lead some students to neglect exercise altogether, or take it very irregularly. But we are not speaking of such. Our eye is upon those who are struggling for an education from the love of learning, or under the influence of high moral principle: who are ready for self-denials and efforts to gain their object. Such,



particularly, deserve to be encouraged. They feel the importance of exercise, and not, perhaps, connected with any manual labor institution, they may suppose themselves shut out from the benefits of the system. It is not so. Wherever they are they may have a manual labor system of their own, and one in some respects superior to all others; one for which they will be under obligations to no one; one for which they will be dependent upon no one. It is in looking up work around them and doing it.

This mode of exercise furnishes variety. The physical system needs various sorts of exercise. In the different kinds of business which the student looks up, he will find this variety. Sometimes he will saw or cut wood; then use the hoe or rake. Now he walks, and lets the stage-coach go on; then he rides horse-back instead of taking a chaise. If he is very nice in respect to what kind of business he does, it is true this system will not fit him. If he is afraid to tan his face, defile his hands, take off his coat, or put on a frock, it will not fit him. But if he is willing to do almost any thing, and do it well, he will find various kinds of employments.

This mode of exercise effectually relaxes the mind. To have exercise the most beneficial, the mind must also unbend, or rather be bent another way. It must be turned off to totally different objects. And the student who is thoroughly awake to the importance of exercise, and has to *make* as well as execute the system himself, will find it necessary to look about him if he would keep his little manual labor school all the time in operation. This gives exercise to the mind, and very different exercise from his studies. In the new direction which is thus given to the mind, it is effectually drawn from its accustomed track—invigorated and prepared to return with a keener relish.

This method of taking exercise quickens the invention. Men of enterprise, especially if they manage various kinds of business, often acquire a remarkable acuteness, activity, and shrewdness. Their inventive powers are called for by their business, and invigorated by exercise. The student may acquire somewhat of the same mental training by casting about for exercise, and turning his hand to different kinds of employment. Neither the mind or the time of the student, however, should be so occupied with these matters as to interfere with his studies. But his success in study does not depend upon the time he spends over his books. It depends rather upon the manner in which he applies himself when he pretends to study. It is a miserable habit to doze over a book or over a subject; and if more time was spent in exercise, and the mind more frequently entirely diverted from its accustomed range of thought, it would probably have more elasticity. At the hour of study, all the powers of the mind should be rallied, like the different parts of an army at the time of battle. The judicious student, therefore, who takes exercise to refresh his body and his mind, and thus prepare himself to study with more effect, will be no loser in appropriating considerable time to this object. He will be an immense gainer, not merely in point of health, intellectual vigor and useful habits, but in the spring and excitement given to the mind in the part it takes in seeking out and conducting the exercise.

This mode of exercise serves to form business habits. The student is not always to be immersed in his study. He is there principally to prepare himself to become a citizen of the world—to transact the business of future life. It is of no small importance, therefore, that his hours of exercise and relaxation should, as far as possible, be made tributary to this preparation. That kind of manual labor which can most effectually subserve this object, is to be sought. But a business habit is promoted not only in doing a piece of work which is already laid out, but in looking up the work and planning it. To do this the student must bring his calculating powers into exercise. In this way he becomes acquainted with men and things, and with different kinds of business; and of however little avail, in a pecuniary point of light, it turns to valuable account in the habits formed and knowledge gained.

In reference to the foregoing remarks, we would only say, in conclusion, that we have some experience on this subject. "We speak that we do know, and testify that we have seen." Now if any student "will receive our witness" we advise him forthwith to have his manual labor school in the way here recom-

mended. He is to set it up himself. And if the above suggestions commend themselves to the patrons of piety and promise in those indigent young men who are aiming at the ministry, let them furnish every facility to them in obtaining labor which may invigorate their bodies and their minds, and better fit them for laborers in those fields which are already white for the harvest.

## NOTICES OF NEW PUBLICATIONS.

*Sketches in Verse, from the Historical Books of the Old Testament.* By J. BRETTRELL. London: 12mo. pp. 183.

THIS is a very pleasing book, written by a Unitarian clergyman, who officiates at or near Rotherham, in England. In his preface, he says he "has long regretted that the poetry of the present age has not been more frequently employed in illustration of the Scriptures. The historical details, though most interesting in themselves, most abounding in incidents suited to the purposes of poetry, and most important as connected with the Jewish and Christian revelations, have been strangely neglected by those whose commanding talents would have ensured success in the attempt to adorn and illustrate them. With the exception of a Milton and a Montgomery—the most enduring monuments of whose genius have been built on the basis of the Bible—our poets have sought materials for verse in the fictions of imagination, or the realities of profane history. The author trusts that some more gifted individual [than himself] will, sooner or later, arise, who shall acquire immortal celebrity by throwing over the naked form of divine truth, the most splendid garb of metrical ornament. In the mean time, happy will he deem himself, if his humble attempt to call the attention of young readers, (for whose perusal these sketches are more particularly designed,) to the sacred volume, and to excite their interest in its contents, should prove in any degree successful."

The contents of this volume are "Pharaoh and Moses; or the departure of the Israelites from Egypt." Exodus xiv. 5—31; xv. 1—21. "Balak and Balaam; or the encampment of the Israelites in the plains of Moab." Numbers xxii.—xxiv. "The Blessings and Curses; or Joshua and the Israelites, in the valley of Shechem." Deut. xxvii., xxviii.; Joshua viii. 30—35. "The withered hand; or Jeroboam's idolatrous sacrifice at Bethel." 1 Kings xii. 32, 33; xiii. 1—10. "The Death of Abijah; or the Queen of Israel's visit to the prophet Ahijah." 1 Kings xi. 28—40; xiv. 1—16.—There are many "Notes," at the conclusion of the book, which evince much biblical and other learning, and illustrate the

passages in the poetry to which they refer. We quote a single one, as a specimen. In "Balak and Balaam," the author thus paraphrases Numb. xxiv. 5, 6.

How lovely, O Jacob, thy tents where they stand,  
Spread forth as the measureless vales of the land:  
As gardens, by rivers whose waters are clear,  
When covered with blossoms, thy dwellings appear;  
Like sweet flowering aloes in beauty they rise,  
Like cedars that lift their green heads to the skies.

The note appended is this.—"It is a custom, in the East, to cover their tents with the boughs of trees and shrubs, in order to shade them from the hot sunbeams; the image of the prophet, comparing the tents to 'trees of lign-aloes,' and to 'cedar trees beside the waters,' seems to have been suggested by some such custom. Supposing the tents of the Israelites to have been thus shaded, when, from the summit of Peor, Balaam saw them spread along the vallies, the epithet of green, applied to them, will not be inappropriate."

There is a variety in the measure which Mr. Brettell has used in the different sketches; and even in different parts of the same sketch.

"Bless'd be the man, who in no place doth pray  
To an idol of wood, or an image of clay,  
Whether graven or molten, of silver or gold,  
Bless'd be that man by the young and the old.  
Who performing with joy, and revering with awe,  
The commands of thy voice, and the words of thy law,  
O Jehovah! ne'er turns from thy hallowed shrine,  
Himself shall be bless'd, and bless'd all his line—  
Belov'd of his God, and a child of His grace,  
Be the blessing forever on him and his race."

Distinctly clear, these accents first  
From the front-band of Levites burst,  
Who, in their flowing robes of white,  
Stood on the mountain's loftiest height:  
Responses then, successive, pass'd,  
From rank to rank, e'en to the last,  
Through all the tribes' extending lines,  
Far as Gerizim's summit shines,  
Increasing, widening, swelling, till,  
From all that thickly crowded hill,  
One general cry of glad assent  
Down to the listening valley went:  
Back from the plain that joyful cry  
Was hurld in rapture to the sky,  
By myriad voices loudly sent  
Up to the highest firmament,  
Whilst heaven, as if approving, smiles  
O'er that bright mount's exulting files,  
Diffusing round its glowing height  
A broader, brighter, blaze of light.  
But now the fatal signal turns  
From that bless'd mountain's beaming head,

To where yon altar dimly burns,  
And ominous clouds are o'er it spread.  
Like gloomy forests of dark trees,  
Bent by the tempest's rushing breeze,  
The fearful tribes, on Ebal's brow,  
At that dread sign submissive bow :  
And from the bare peak, rough and high,  
The ban in mournful cadence rose,  
Whilst thunder murmur'd through the sky,  
Prophetic of their future woes.

"Curs'd be the man, who in worship doth pray  
To an idol of wood, or an image of clay,  
Whether graven or molten, of silver or gold,  
Curs'd be that man by the young and the old,  
Who performs not with joy, and reveres not with awe,  
The commands of thy voice, and the words of thy law,  
O Jehovah! but turns from thy hallow'd shrine,  
Himself shall be curs'd, and curs'd all his line—  
Abhorred of God, and rejected from grace,  
The curse be forever on him and his race."

*The Blessings and Curses.* pp. 99—101.

We trust to be pardoned for giving this extract when we say that we know of only one copy of the book in this country; and that belonging to a young gentleman who was formerly a pupil of the author. It is wholly improbable that the work will be reprinted here. For though the veriest trash of the British press finds a prompt market in the United States, yet its useful issues, (if unpretending, and without patronage and a celebrated name,) are less sought and republished, than our own honor and advantage clearly warrant, if not require.

In our humble judgment, Mr. Brettell's "Sketches," deserve republication. We think they would help to excite an interest in the contents of the Bible; and as he says in his preface, "it is to be regretted that the Bible is so little read by the rising generation." All proper means of making it more generally read, commend themselves to the Christian public.

#### Miscellaneous Discourses and Reviews.

By HEMAN HUMPHREY, D. D. president of Amherst college. Amherst: J. S. & C. Adams. 1834. pp. 415.

The first article in this volume, entitled "Union is strength," was preached at New Haven, before the Moral Society of Connecticut, in 1815; the second, on "doing good to the poor," at Pittsfield, April 4, 1818; the third, "pilgrim fathers," at Pittsfield, Dec. 22, 1820; the fourth, "the way to bless and save our country," before the American Sunday School Union, May 3, 1831; the fifth, "the good Arimathean," at the funeral of Nathaniel Smith, of Sunderland, Ms., Feb. 28, 1833; the sixth, "the kingdom of Christ," before the convention of the Congregational ministers of Massachusetts, May 29, 1830; the seventh, "the Christian Pastor," before the Pastoral Association of Massachusetts, May 31, 1826; the eighth, "an inaugural discourse," at Amherst college, in 1823; the ninth, "the Lord our help," at the dedication of the college chapel, in Amherst, Feb. 28, 1827; the tenth, "Indian rights and our duties," at Amherst, Hartford, &c., December, 1829; the eleventh, "extracts from an address on temperance," in 1812; the remainder, on

"the writings and character of Dr. Dwight," "review of eulogies on Adams and Jefferson," "the literary and religious character of the age," and "poetry," were originally inserted in various periodical publications. Our readers need not be informed by us of the high practical value of Dr. Humphrey's writings. For good sound sense, lively and perspicuous style, comprehensive and philosophical views of various great questions, which agitate society, as well as for a pervading religious spirit, this volume is worthy of unqualified commendation. We are under obligations to the publishers for collecting these scattered discourses into a convenient volume. It would not injure the political economist to read the article on doing good to the poor; nor the orator and statesman to look over the review of the eulogies on Adams and Jefferson.

Hints designed to regulate the Inter-course of Christians. By WM. B. SPRAGUE, D. D. pastor of the second Presbyterian church in Albany. Albany: Packard & Van Benthuyzen. 1834. pp. 269.

The subjects of the chapters in the first part of this interesting volume, are the object, grounds, hindrances, mode, occasions, opportunities, of Christian intercourse; Christian intercourse in the family; Christian intercourse of youth; Christian intercourse between the higher and lower classes; epistolary intercourse; perversion of Christian intercourse; obligations to Christian intercourse from the character of the age. The second part discusses the various duties of Christians in respect to intercourse with the world. The book is a useful addition to our religious literature.

Observations on the History and Evidences of the Resurrection of Jesus Christ. By GILBERT WEST, Esq. clerk extraordinary of his majesty's most honorable privy council, with a brief Memoir of the Author. Boston: James Loring. 1834. pp. 256.

This is a very neat reprint of a valuable standard treatise on the proofs of one of the cardinal doctrines of Christianity. The author in the first place lays down in order the several incidents related by the evangelists; secondly, makes some observations on the manner in which the proofs of this event were laid before the minds of the apostles; and thirdly, gives an exact and rigorous examination of the proofs themselves.

Gospel Seeds; or, Unpublished Pieces on the Revealed Truths in the Word of God, and the Practice it enjoins on Christians. By the Rev. CAESAR MALAN, D. D. of Geneva. Translated for the author. New York: D. Appleton & Co. 1834. pp. 230.

Dr. Malan received the affectionate confidence of evangelical Christians of various denominations, till about the year 1823, when he published sentiments in relation to the atonement, and particularly faith in Christ, and assurance of pardon, which caused alarm to many of his warm friends



and admirers. From a note in the present work, it appears that he has seen the error of his former views, and now, with his characteristic frankness, freely confesses his wrong, and is laboring to efface the injury he has done. "The present volume," says the translator, "is a happy sample of the author's simple, touching eloquence, and deep and fervent piety."

**The Musical Cyclopaedia; or, the Principles of Music considered as a Science and an Art:** embracing a complete Musical Dictionary, and the outlines of a Musical Grammar, and of the theory of Sounds and Laws of Harmony; with Directions for the Practice of Vocal and Instrumental Music, and a Description of Musical Instruments. By WM. S. PORTER. Boston: James Loring. 1834. pp. 432.

In an introductory note, Mr. Lowell Mason says, "I have examined the Cyclopaedia, as it has advanced, and have occasionally made such alterations and additions as have occurred to me. In the preparation of the work, which has cost him great labor and research, Mr. Porter has ever manifested correct science, taste, and judgment. The book contains a mass of information no where to be found in the same compass; and which could not otherwise be obtained but at great expense."

**Topographical Description and Historical Sketch of Plainfield, Hampshire county, Ms.** By JACOB PORTER. Greenfield: Prince & Rogers. 1834. pp. 44.

This is a very full and accurate specimen of local history. We shall probably have occasion to advert to it hereafter.

**An Address, delivered at Leicester,** Mass. Dec. 25, 1833, at the Dedication of the New Academy Edifice. By LUTHER WRIGHT, principal instructor. Worcester: S. H. Colton & Co. 1834. pp. 35.

We quote from this sensible and well written address, the following orthodox sentiment in respect to the study of the ancient languages.

"Had we time, we might dwell on the various considerations, which show that the study of the ancient classics ought to be regarded, as belonging strictly to a system of practical education. It is truly a practical study, whether considered in its influence on the taste and the imagination, or, in the discipline it gives to every faculty of the mind. A thorough course of classical study, cannot fail to strengthen the judgment and memory, the powers of reasoning, comparison, and discrimination, and a habit of patient research—one of vast importance to the student. Such a course of study may be a better mental discipline, than even a course of rigid demonstration in the mathematics. The study of the classics then is, in a most important sense, practical. In this respect, it is believed, nothing could be substituted, in a system of thorough education, of equal value. It is well known, that the literature of France, Spain, and modern Italy, is based on that of ancient times. A thorough and critical knowledge of their languages, would lead the student to the elements of the ancient languages; and, if he aim to be a thorough and critical student, he will not be con-

tented with a view, merely, of the superstructure, he will dig deep to examine the foundation. He will wish to be familiar with some of the earliest channels, in which intelligence and thought were conveyed."

**An Address, delivered before the New Hampshire State Lyceum, in the Representatives' Hall, at their Second Annual Meeting, June 5, 1834.** By JARVIS GREGG, tutor in Dartmouth college. Concord: Marsh, Capen & Lyon. 1834. pp. 32.

The nerve and spirit of this address may be gathered from the following paragraphs.

"What is the appropriate food of the spirit? What is the best means of that training which the moral powers demand? To these questions unhesitatingly and boldly I answer, **THE GOSPEL OF JESUS CHRIST.** In the great historical picture of the human mind, two figures stand out in bold relief: Science in the struggle to free herself from superstition, tearing herself rudely away from the embrace of her sister Religion;—and Religion, disdaining her natural alliance with Science;—the one mad impiety, the other weak and puling bigotry.

"How true a picture is the former emblem of the present state of the public mind! How very general is the impression, that institutions of learning, literary and scientific associations, journals, reviews, &c. should either carefully avoid all connection with religion, or recognize it only in such barren generalities, as leave it scarcely more subsistence than an empty shade from Erebus, '*vox et præterea nihil.*' In nothing is this unreligious, not to say anti-religious tendency more apparent than in the operations of the societies for the diffusion of useful knowledge and other kindred institutions. How careful have they been to exclude from their publications every thing of a religious character!—Among their millions of books and tracts, what single treatise has the parent society in England put forth, (if we except a brief history of the church, a mere soulless skeleton of facts,) which even recognizes the Christian religion as an element of individual or social character? It is no apology to say that public opinion demanded such an exclusion. It is the office of reformers to guide and control public opinion. He has but a partial knowledge of human nature, and has read the history of our race to little purpose, who does not recognize in the New Testament the grand specific for every human ill;—a moral medicine, which while it quickens the understanding, purifies also the heart; while it clears the vision to perceive **TRUTH** and **RIGHT**, prepares the affections to embrace them. The author and governor of the human mind must be admitted to know best the discipline its powers demand. What madness then to neglect the means of culture, which he has furnished, and attempt to substitute for it expedients of our own. We might as well blot out, if we could, the sun from heaven, and think to bring back the day by encompassing ourselves about with sparks of our own kindling."

**Fifteenth Annual Report of the Directors of the New York Institution for the Instruction of the Deaf and Dumb, to the Legislature of the State of New York, for the year 1833.** New York: Mahlon Day. 1834.

This document is of great value, and contains very full details in respect to the

history and prospects of the New York institution for the deaf and dumb. The number of pupils in the seminary is 134. Mr. Harvey P. Peet is the principal. The instructors are Leon Vaysse, David E. Bartlett, Frederick A. P. Barnard, Samuel R. Brown, Josiah A. Cary, Barnabas M. Fay, and George E. Day.

**An Address, delivered before a Literary Society of Washington county, Indiana, seminary, March 14, 1834. By Rev. B. C. CRESSY. Salem, Ind.: J. G. & W. H. May. 1834. pp. 22.**

We quote one paragraph from this address.

"Among the subjects of interest around us, none hold a higher place, than the facilities now afforded for the education of our youth. What citizen of Salem, or of this county, does not feel an honest pride, in view of what has already been effected; and the prospective good, which may be accomplished by the Washington county seminary. Who, that has attended the recent examination; and witnessed the rapid improvement of the students generally; and been instructed and edified, especially, by the exhibitions of the class in natural philosophy, has not been deeply impressed with the importance of contributing the full weight of his influence, in promoting the cause of education. Who, in this assembly, acquainted with the history of this institution, cannot point to yonder unassuming temple of science, and adopt the sentiment of the speaker, in pronouncing it the fairest ornament of our county. If my estimation be correct, few, if any academies in the State, have been the means of accomplishing an equal amount of good, in imparting instruction to the rising generation. Many have already gone forth from this institution, as teachers, who are exerting a powerful influence in elevating the character of this infant, but rising community; while others, who have here been educated, are occupying stations of usefulness and responsibility. Then, with enlarged and liberal views of the vital importance of education, in every department of society, let the indefatigable efforts of the preceptor of this seminary, receive the hearty co-operation of those around him."

**City Missions. Seventeenth Annual Report of the Board of Directors of the Boston Society for the Moral and Religious Instruction of the Poor, presented May, 1834. With an Appendix. Boston: Perkins, Marvin, & Co. 1834. pp. 48.**

We recommend this pamphlet as one of great value. The appendix contains a series of articles on the true mode of city missions, which is full of important arguments and facts. We quote three sentences, which embrace some statistics.

"*Salem.* The population of this ancient town in 1830, was 13,900. The present population is estimated at 14,000. In this town there are nine churches in which salvation for lost men is taught through 'Jesus Christ and him crucified;' that is, there is this number the influence of which is essentially evangelical. Giving, then, as before, one thousand souls to each of these churches as connected with it, there will

be 9,000 provided for, leaving 5,000 yet to be brought under evangelical instruction.

"*Providence.* Population in 1830, was 16,800. Estimated at present at 18,000. Churches professedly evangelical, ten. The average number connected with these congregations, and under their influence, is estimated at 800; so that 8,000 of this population is supplied with evangelical preaching, leaving 10,000 under ministrations of an opposite character, or no ministrations at all.

"*New York.* Population in 1830, was 203,000. Present population estimated at 225,000. I am indebted to a friend in that city for a little book entitled 'New York as it is in 1833,' from which I learn, that for the supply of this population there are, Presbyterian churches 28,—Dutch Reformed 15,—Episcopalian 24,—Baptist 16,—Methodist 19,—Friends 4,—Lutheran 2,—Independent 2,—Moravian 1,—Mariner's 1,—to say nothing about Catholics, Jews, Universalists, &c. Total of those included 112. How many of these ought in justice to be thrown out of the estimate as anti-evangelical in their character and influence, I have no means of judging. I hope not many. Admitting, then, that these 112 churches teach what is essential to salvation, and giving to each 800 souls as under its influence, it follows, that 89,600 are adequately supplied, leaving a fearful balance of 135,400 yet to be gathered under evangelical ministrations."

**Comprehensive Commentary, conducted by Rev. WILLIAM JENKS, D. D. Brattleboro', Vt.: Fessenden & Co. 1834. Vol. I. pp. 838.**

This volume contains the four gospels. The next, which will be published near the close of the year, will embrace the first portions of the Old Testament. All which is valuable in Henry's Commentary, is inserted without alteration; also the marginal references and practical observations of Dr. Scott. A great variety of critical and explanatory notes from Doddridge, Rosenmüller, Scott, Lowth, Calmet, Pool, Bloomfield, and others are inserted. The work appears to have been executed judiciously and faithfully, and well deserves a wide circulation.

**A Guide to the Study of Moral Evidence, or of that Species of Reasoning which relates to Matters of Fact and Practice. By Rev. JAMES EDWARD GAMBIER, England. With Illustrative Notes. Being an Application of the Principles of the Science to the Divine Origin of the Christian Religion. By Rev. JOSEPH A. WARNE, of Brookline, Ms., to which is prefixed an Introductory Essay on Moral Reasoning, by Rev. WM. HAGUE, Boston. Boston: James Loring. 1834. pp. 246.**

The great object of this book is to facilitate the acquirement of that skill, which is necessary to make a proper use of the materials of our knowledge, by showing how our observations are to be conducted in attaining a knowledge of things; and how experience is to be employed in determining the probability of events, and in regulating our credit in the testimony and observations of others.



Lectures to Children, familiarly illustrating Important Truth. By JOHN TODD, pastor of the Edwards church, Northampton: J. H. Butler. 1834. pp. 218.

The lectures in this little volume are twelve in number, and on the following topics: How do we know there is any God? Repentance for sin; Angels' joy when sinners repent; what faith is, and what its use is; God will take care of us; Jesus Christ tasting death; Christ interceding for us; giving account to God; great events hang on little things; fragments all to be saved; the Sabbath to be kept holy; the grave losing its victory. Perhaps the phraseology with which these subjects are stated, will give a general idea of the style of the volume. Persons who are much better judges than ourselves of the right kind of preaching and instruction for children, have given a hearty commendation to these lectures of Mr. Todd. We think the truths brought forward are illustrated by an unusual variety of new and striking incidents.

## QUARTERLY LIST

OF

## ORDINATIONS AND INSTALLATIONS.

MARTYN CUSHMAN, ord. pastor, Cong. Acton, Maine, April 9, 1834.  
W. A. WHITWELL, inst. pastor, Unit. Calais, Me. April 15.  
WILLIAM GOODING, ord. evang. Baptist, Lubec, Me. April 30.  
CHARLES R. FISK, inst. pastor, Cong. Poland, Me. May 28.  
EDWIN R. WARREN, ord. pastor, Baptist, Alna, Me. June 8.

DARWIN ADAMS, inst. pastor, Cong. Alstead, New Hampshire, April 23, 1834.  
MOSES KIMBALL, inst. pastor, Cong. Hopkinton, N. H. May 7.  
JOEL WRIGHT, inst. pastor, Cong. Sullivan, N. H. May 22.  
REUBEN BATES, ord. pastor, Unit. New Ipswich, N. H. June 1.  
ELI W. TAYLOR, inst. coll. Cong. Croyden, N. H. June 11.  
TERTIUS D. SOUTHWORTH, inst. pastor, Cong. Claremont, N. H. June 18.

JOSIAH F. GOODHUE, inst. pastor, Cong. Shoreham, Vermont, Feb. 12, 1834.  
JOSHUA B. GRAVES, ord. evang. Cong. Bridport, Vt. May 22.

HENRY F. EDES, inst. past. Univer. Nantucket, Massachusetts, March 26.  
HOSEA HOWARD, ord. miss. Cong. West Springfield, Mass. April 3.  
JOSIAH MOORE, inst. pastor, Cong. Duxbury, Mass. April 14.  
FRANCIS CUNNINGHAM, ord. pastor, Unit. Dorchester, Mass. April 21.  
GEORGE DALAND, ord. pastor, Baptist, Peterborough, Ms. April 23.  
O. A. BROWNSON, inst. pastor, Unit. Canton, Mass. May 14.  
TYLER THACHER, inst. coll. Cong. Hawley, Mass. May 14.  
THOMAS BOUTELLE, ord. pastor, Cong. Plymouth, Mass. May 21.  
JAMES W. WARD, inst. pastor, Cong. Abington, Mass. May 21.  
PHILEMON R. RUSSELL, ord. pastor, Unit. West Boylston, Mass. May 21.  
TIMOTHY R. CRESSY, inst. pastor, Baptist, Boston, Mass. May 25.  
SAUL CLARK, inst. pastor, Cong. Egremont, Mass. May 29.  
JAMES D. LEWIS, ord. pastor, Cong. Reading, Mass. June 4.  
CHARLES FORBUSH, ord. pastor, Cong. Northbridge, Mass. June 4.  
SAMUEL K. LOTHROP, inst. pastor, Unit. Boston, Mass. June 18.

MELANCTHON C. WHEELER, inst. pastor, Cong. Conway, Mass. June 18.  
WILLIAM MORSE, inst. pastor, Cong. Marlboro', Mass. June 25.  
HENRY CLARK, ord. pastor, Baptist, Seekonk, Mass. June 25.  
STEPHEN C. MILLET, ord. priest, Epis. Salem, Mass. June 26.  
JOHN A. VAUGHAN, ord. priest, and inst'd. rector, Epis. Salem, Mass. June 26.  
SAMUEL P. PARKER, ord. deacon, Epis. Salem, Mass. June 26.  
CALEB B. TRACY, inst. pastor, Cong. Petersham, Mass. June 26.  
NATHANIEL GAGE, inst. pastor, Unit. Haverhill, Mass. July 2.

TERTIUS S. CLARK, inst. pastor, Cong. Haddam, Connecticut, April 16, 1834.  
WILLIAM W. ANDREWS, ord. pastor, Cong. Kent, Ct. May 21.  
ANDREW M. SMITH, inst. pastor, Baptist, North Lyme, Ct.  
ROLLIN H. NEALE, inst. pastor, Baptist, New Haven, Ct. — LOPEL, inst. pastor, Cong. Middle Haddam, Ct. June 11.  
CHANDLER CURTIS, ord. pastor, Baptist, Meriden, Ct. June 16.  
W. STRONG, ord. pastor, Baptist, Wilton, Ct. June 24.  
CHARLES FITCH, inst. pastor, Cong. Hartford, Ct. June 26.

EDWARD MURDOCK, ord. pastor, Baptist, Harpersfield, New York, March 10, 1834.  
JOSHUA B. AMBROSE, ord. miss. Baptist, Wyoming, N. Y. March 12.  
NANNING BOGARDUS, inst. pastor, Reformed Dutch, Fort Plain, N. Y. April 15.  
HENRY A. ROWLAND, inst. pastor, Pres. New York, N. Y. April 17.  
AUGUSTUS LITTLEJOHN, ord. evang. Pres. Haight Centre, N. Y. April 17.  
G. K. CLARK, inst. pastor, Pres. Preble, N. Y. April 23.  
JAMES DEWING, inst. pastor, Pres. Greenbush and Nyack, N. Y. April 24.  
ISAAC A. WILLMARTH, ord. miss. Baptist, New York, N. Y. April 30.  
WILLIAM BRUSH, ord. pastor, Reformed Dutch, Gullford, Ulster Co. N. Y. April 30.  
WILLIAM CAHOONE, inst. pastor, Reformed Dutch, Cocksackie, N. Y.  
THEODORE SPENCER, ord. Cong. Mendon, Munroe Co. N. Y. June 3.  
WILLIAM U. BENEDICT, ord. pastor, Pres. Ira, N. Y. June 10.  
JOHN M. ROWLAND, inst. pastor, Pres. Union, Brown Co. N. Y. June 10.  
JOHN JAY SLOCUM, inst. pastor, Pres. New York, N. Y. June 15.  
WILLIAM PAGE, inst. pastor, Pres. New York, N. Y. June 22.  
JACOB VAN ARSDALE, ord. pastor, Dutch Reformed, Berne, N. Y. June 26.  
NATHANIEL E. CORNWALL, ord. deacon, Epis. New York, N. Y. June 29.  
AUGUSTUS F. LYNDE, ord. deacon, Epis. New York, N. Y. June 29.  
PETER S. CHAUNCEY, ord. deacon, Epis. New York, N. Y. June 29.  
EDMUND EMBURY, ord. deacon, Epis. New York, N. Y. June 29.  
HENRY LOCKWOOD, ord. deacon, Epis. New York, N. Y. June 29.  
EDWARD N. MEAD, ord. deacon, Epis. New York, N. Y. June 29.  
JOHN F. MESSENGER, ord. deacon, Epis. New York, N. Y. June 29.  
NATHAN W. MUNROE, ord. deacon, Epis. New York, N. Y. June 29.  
HENRY TULLIDGE, ord. deacon, Epis. New York, N. Y. June 29.  
MARSHALL WHITING, ord. deacon, Epis. New York, N. Y. June 29.  
ROBERT L. GOLDSBOROUGH, ord. deacon, Epis. New York, N. Y. June 29.  
JOHN DOWDNEY, ord. priest, Epis. New York, N. Y. June 29.

EBENEZER CHEEVER, inst. pastor, Pres. Newark, New Jersey, April 23, 1834.  
GARRET C. SCHENCK, ord. pastor, Reformed Dutch, Walpack, N. J. May 5.  
JOHN KENNEDY, inst. pastor, Pres. Bridgeton, N. J. May 8.  
JOHN C. VANDERVOORT, inst. pastor, Reformed Dutch, Paterson, N. J. June 10.  
DAVID ABEL, ord. pastor, Pres. Frankfort and Wantage, N. J. June 12.  
NELSON GAGE, ord. pastor, Baptist, Pinegrove, Pennsylvania, March 18, 1834.  
JOHN W. SCOTT, inst. pastor, Pres. Beaver Co. Pa. April 3.  
WILLIAM W. NILES, ord. deacon, Epis. Philadelphia, Pa. April 13.  
THOMAS WEST, ord. deacon, Epis. Philadelphia, Pa. April 13.



STEPHEN McHUGH, ord. deacon, Epis. Philadelphia, Pa. April 13.  
 THOMAS S. BRITTAN, ord. priest, Epis. Philadelphia, Pa. April 13.  
 DANIEL TRITES, ord. evang. Baptist, Ridley, Pa. April 21.  
 CORRY CHAMBERS, inst. rector, Epis. Lewistown, Pa. April 23.  
 PETER PARKER, M. D. ord. miss. Cong. to Canton, Philadelphia, Pa. May 16.  
 N. G. WHITE, ord. pastor, Pres. McConnelsburg, Pa. June 11.

JAMES JOHNSON GRAFF, ord. evang. Pres. Bladensburg, Maryland, April 2, 1834.

ARCHIBALD A. BALDWIN, ord. pastor, Baptist, Prince Edward Co. Virginia, March 29, 1834.  
 ROBERT DOUGLAS, ord. evang. Dutch Reformed, Shepards-town, Va. April 9.  
 WILLIAM M. ATKINSON, ord. evang. Pres. King William Co. Va. April 26.  
 TIMOTHY W. HOWE, ord. pastor, Pres. Amelia, Va. May 24.  
 JOHN STEELE, inst. pastor, Pres. Staunton, Va. June 20.  
 SAMUEL R. HOUSTON, ord. miss. Pres. Staunton, Va. June 20.  
 ARCHER B. SMITH, ord. pastor, Baptist, Lynchburg, Va.

WILLIAM M. McLEROY, ord. pastor, Pres. Danville, North Carolina, June 3, 1834.  
 DRURY LACY, ord. pastor, Pres. Newbern, N. C. June 5.

JOHN B. ADGER, ord. miss. Pres. Charleston, S. C. April 15.  
 JAMES L. MERRICK, ord. miss. Pres. Charleston, S. C. April 15.  
 JAMES LEWERS, ord. pastor, Pres. Wappetau, S. C. April 20.

BEDFORD RYLAND, ord. evang. Pres. Maryville, Tennessee, April.  
 RALPH E. TEDFORD, ord. evang. Pres. Maryville, Ten. April.  
 JAMES S. REA, ord. evang. Pres. Maryville, Ten. April.

ADRIAN ATEN, inst. pastor, Pres. Springfield, Ohio, April 11, 1834.  
 LUDWELL G. GAINES, inst. pastor, Pres. Lower Bethel, Ohio, April 30.

ADDISON SEARLE, inst. rector, Epis. Detroit, Michigan Territory, April 19, 1834.

JOHN S. WEAVER, inst. pastor, Pres. Sandcreek, Indiana, April 5, 1834.  
 ELIPHALET KENT, inst. pastor, Pres. Greenfield, Ind. May 10.  
 THOMAS BARR, inst. pastor, Pres. Rushfield, Ind. May 31.  
 — HENDERSON, ord. pastor, Pres. Carmel, Ind. June.

ROBERT P. GENTRY, ord. Baptist, Drewry Creek, Illinois, May.

EDWIN F. HATFIELD, inst. pastor, Pres. St. Louis, Missouri.  
 ELIJAH P. LOVEJOY, ord. evang. Pres. St. Louis, Mo.  
 THADDEUS P. HURLBUT, ord. evang. Pres. St. Louis, Mo.

Whole number in the above list, 114.

## SUMMARY.

Ordinations.....	68	New Hampshire.....	6
Installations.....	44	Vermont.....	2
Institutions.....	2	Massachusetts.....	23
		Connecticut.....	8
Total.....	114	New York.....	27
		New Jersey.....	6
		Pennsylvania.....	10
Pastors.....	72	Maryland.....	1
Evangelists.....	12	Virginia.....	7
Priests.....	4	North Carolina.....	2
Rectors.....	2	South Carolina.....	3
Deacons.....	15	Tennessee.....	3
Missionaries.....	7	Ohio.....	2
Not specified.....	2	Michigan Territory.....	1
		Indiana.....	4
Total.....	114	Illinois.....	1
		Missouri.....	3

## DENOMINATIONS.

Congregational.....	26	Total.....	114
Presbyterian.....	35		
Episcopalian.....	21	DATES.	
Baptist.....	17	1834. February.....	1
Unitarian.....	7	March.....	5
Universalist.....	1	April.....	37
Reformed Dutch.....	7	May.....	19
		June.....	44
Total.....	114	July.....	1
		Not specified.....	7

## STATES.

Maine.....	5	Total.....	114
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## QUARTERLY LIST

OF

## DEATHS

of Clergymen and Students in Theology.

SAMUEL BEEDE, Free Will Baptist, Dover, New Hampshire, March 28, 1834.

CALVIN NOBLE, æt. 57, Cong. Chelsea, Vermont, April 20, 1834.

GEORGE CHAPMAN, æt. 25, Unit. Framingham, Massachusetts, June 2, 1834.

ELIJAH GRIDLEY, æt. 74, Cong. Granby, Mass. June 10.

LUTHER HART, æt. 51, Cong. Plymouth, Connecticut, April 25, 1834.

THOMAS GRIER, æt. 55, Pres. Cold Spring, New York, May 19, 1834.

JOSEPH MAYLIN, Baptist, Medford, New Jersey, April 18, 1834.

FRANCIS A. LATTA, æt. 67, Pres. Monson, Pennsylvania, April 21, 1834.

JOHN COELTER, æt. 60, Pres. Tuscarora Valley, Pa. June 22.

— UHLHORN, Ger. Evang. Luth. Church, Baltimore, Maryland, died in Germany, March 23, 1834.

JAMES D. McALLISTER, Baptist, Sydnorsville, Virginia, March 24, 1834.

DANIEL GOULD, æt. 44, Cong. Statesville, North Carolina, April 29, 1834.

ROBERT MILLER, æt. 75, Epis. Mary's Grove, N. C.

WILLIAM S. WILSON, æt. 33, Epis. Charleston, South Carolina, May 10, 1834.

ROBERT FLOURNOY, Meth. Epis. Perry, Houston Co. Georgia, April 6, 1834.

JOHN BAKER, Pres. Columbus, Ga. June 15.

WALTER MONTEITH, Mobile, Alabama, May 6, 1834.

LEWIS D. VON SCHWEINITZ, æt. 52, Meth. Bethlehem, Kentucky, March 29, 1834.

GEORGE W. ASHBIDGE, æt. 32, Pres. Louisville, Ky. May 4.

JAMES L. MARSHALL, Pres. Shelby Co. Ky. May.

MATTHEW HARRISON, æt. 71, Pres. Preble, Cortlandt Co. Ohio, April 2, 1834.

Whole number in the above list, 21.

## SUMMARY.

AGES.		STATES.	
From 20 to 30.....	1	New Hampshire.....	1
30 40.....	2	Vermont.....	1
40 50.....	1	Massachusetts.....	2
50 60.....	4	Connecticut.....	1
60 70.....	2	New York.....	1
70 80.....	3	New Jersey.....	1
Not specified.....	8	Pennsylvania.....	2
		Maryland.....	1
Total.....	21	Virginia.....	1
Sum of all the ages specified.....	696	North Carolina.....	2
Average age.....	53 1-2	South Carolina.....	1
		Georgia.....	2
		Alabama.....	1
		Kentucky.....	3
		Ohio.....	1

## DENOMINATIONS.

Congregational.....	4	Total.....	21
Presbyterian.....	7		
Baptist.....	2	DATES.	
Methodist.....	1	1834. March.....	4
Episcopal.....	2	April.....	7
Free Will Baptist.....	1	May.....	5
Methodist Episcopal.....	1	June.....	4
German Evang. Luth.....	1	Not specified.....	1
Unitarian.....	1		
Not specified.....	1	Total.....	21

# JOURNAL

OF

## THE AMERICAN EDUCATION SOCIETY.

AUGUST, 1834.

### EIGHTEENTH ANNUAL MEETING OF THE AMERICAN EDUCATION SOCIETY.

THE Society held its Eighteenth Annual Meeting in the Tract Society's House, New York, on Thursday, May 8th, at 4 o'clock, P. M.

A letter from the Hon. Samuel Hubbard, LL. D., President of the Society, assigning the reasons for his absence, and expressing his regret at not being present on the occasion, was communicated. The Rev. John Codman, D. D. was appointed Chairman of the Meeting.

The Rev. Dr. Tucker, of Troy, New York, led in prayer. The Rev. John J. Owen, Assistant Secretary of the Presbyterian Education Society, was requested to act as Clerk.

The minutes of the last Annual Meeting were read by the Secretary.

The Treasurer not being present, his Annual Report, certified by the Hon. Pliny Cutler, as Auditor, was read by Oliver Willcox, Esq. Treasurer of the Presbyterian Education Society, and the same was accepted and adopted.

The reading of the Report of the Directors was postponed to the time of the public meeting, to be held in the evening.

The officers of the Society for the ensuing year were chosen.

On motion of Rev. William Patton, of New York, seconded by Rev. Ansel D. Eddy, of Canandaigua, New York, the following preamble and resolutions were adopted.

Whereas the dependence of the Christian Ministry upon the Great Head of the church is entire and constant, and his blessing absolutely necessary to its success; and whereas the last Thursday of February has been annually set apart, by many of the friends of the Redeemer, as a season of united prayer, for a blessing on the young men of this country, and especially on those in a course of education at our colleges and academies; therefore,

*Resolved*, That it be earnestly recommended to all the young men, under the patronage of this Society, to observe the last Thursday of February as a day of fasting and prayer, with special reference

to the more copious effusions of the Holy Spirit on the young men of this land generally; but more especially on our literary institutions, that the youth who resort thither for an education, may be sanctified and led to consecrate themselves to the work of the ministry.

*Resolved*, That the churches of Christ, and all the friends of this Society, and of the Redeemer, be affectionately requested to observe this Annual Concert of Prayer.

On motion of Rev. Eliakim Phelps, of Geneva, N. Y., seconded by Rev. Sylvester Holmes, of New Bedford, Mass. the following preamble and resolution were adopted:

Whereas 'the harvest is plenteous, but the laborers are few,' and the Great Head of the church has enjoined it upon his disciples, 'Pray ye, therefore, the Lord of the harvest that he would send forth laborers into his harvest;' and whereas the Tuesday immediately succeeding the first Monday of the month is regarded by the beneficiaries of the American Education Society, and by many of the friends of the Redeemer, as a day set apart for united prayer that multitudes of young men may be raised up and qualified to preach the gospel, therefore,

*Resolved*, That it be earnestly recommended to all the young men under the patronage of this Society, to observe some part of the Tuesday immediately succeeding the first Monday of the month as a special season of prayer, that God would convert young men and lead multitudes of them to consecrate themselves to the work of the ministry.

The Society adjourned, to meet at half past 7 o'clock, P. M. in Chatham Street Chapel.

The Society met agreeably to adjournment. The Hon. John C. Smith, LL. D., of Connecticut, one of the Vice Presidents, took the chair.

The services were commenced with prayer by Rev. Ichabod S. Spencer, of Brooklyn, New York.

An abstract of the Report was read by the Rev. Dr. Cogswell, Secretary of the Society.

On motion of Rev. T. T. Waterman, of Providence, Rhode Island, seconded by the Rev. Sylvester Eaton, of Buffalo, New York,

*Resolved*, That this Society regard with unfeigned gratitude, the prosperity which has hitherto attended it, and that the Report of the Directors, an abstract of which has now been read, be adopted and published under the direction of the Executive Committee.

On motion of the Rev. James Matheson, of Durham, England, seconded by the Rev. Dr. Codman, of Dorchester,

*Resolved*, That as Education Societies exert an extensive and beneficial influence on other benevolent institutions, as well as on the churches, it is of the highest importance, that this Society should persevere in its purpose of training up a thoroughly educated ministry.

On motion of Rev. Daniel L. Carroll, of Brooklyn, New York, seconded by Rev. William Patton, of New York,

*Resolved*, That in view of the urgent call for ministers to supply this and other lands, it is the imperious duty of all young men of suitable piety and talents, prayerfully, and at once, to decide whether they are not required of God to devote themselves to the ministry of Christ.

On motion of Rev. Miron Winslow, of Ceylon, seconded by Rev. William S. Plumer, of Petersburg, Virginia,

*Resolved*, That since it is the revealed will of God that the world is to be converted through the instrumentality of the preached Gospel, the American Education Society is laid under the most solemn obligations to prosecute those measures it has adopted, to raise up an able and efficient ministry.

Addresses were delivered by the Rev. Messrs. Waterman, Matheson, Carroll, Winslow, Plumer, and the Rev. Dr. Codman.

The services were closed with the benediction by the Rev. Dr. McAuley, of New York.

#### ABSTRACT OF THE EIGHTEENTH ANNUAL REPORT.

#### *Number of young men assisted during the year.*

Soon after the last annual meeting, special efforts were made to seek out young men of talents, piety, and good promise, and induce them to prepare for the ministry of Christ.

A larger number of converted youth than usual, have commenced preparation for the ministry. During the year, assistance has been rendered to 113 young men in 14 theological seminaries; 433 young men in 34 colleges; 366 young men in 111 academies and public schools. Total, 912 young men in 159 different institutions.

#### *New Beneficiaries.*

The number of new applicants the past year, has been 15 in theological seminaries; 38 in colleges; 177 in academies. Total, 230 in different institutions.

#### *Number licensed to preach.*

It is supposed, that about sixty beneficiaries have the last year obtained licensure to preach, and commenced the work in which they have so long desired to engage.

#### *Deaths.*

Three of those who have been pursuing their studies for the ministry, under the patronage of the Society, with fair prospects of future usefulness, have been unexpectedly seized during the past year by the arrests of death, and remanded to the world of spirits.

#### *Patronage withheld.*

In withholding patronage from young men who have received it, the Directors are actuated by a sacred regard to the interests of the Redeemer's kingdom, the American Education Society, the benefit of the young men under their care, and those especially who are the subjects of this censure. Patronage is withheld when there are such improprieties of conduct as discredit Christian profession, or as bring reproach upon religion or the Society, or where there is a destitution of suitable natural or acquired qualifications. From ten beneficiaries, patronage has been withheld the last year.

#### *Dismissions.*

In conformity with the rules of the Society, fourteen beneficiaries, not needing further assistance, have requested and obtained an honorable dismissal. In all these instances a due sense of gratitude has been expressed, and an intention to refund whenever it shall be in their power.

#### *Promotion of personal holiness.*

The object of this Society is to raise up a succession of holy and devoted ministers of Jesus Christ. As one means of accomplishing this, the Board of Directors instituted the plan of Pastoral supervision. The Secretary of the Parent Society has, during the year, visited between four and five hundred beneficiaries, and the remainder have been visited by other permanent Secretaries and Officers. By the Trustees of Phillips Academy, five hundred copies of the Memoir of the Rev. Elias Cornelius have been given to the Society for distribution. And they all have been, or soon will be distributed. A Communication on some important topic of moral and religious duty, designed to produce in them the fruits of righteousness unto salvation, is sent to them quarterly. All intercourse with them, in person or by correspondence, is both paternal and pastoral, and is designed to prevent an unfaithful, time-serving, and



graceless ministry, and to bring forward a holy, consistent and consecrated host of ambassadors of the cross. Eternity alone will fully disclose its results.

#### *Receipts.*

From the Treasurer's Report, it appears that the receipts of the Society the past year have been \$57,818 20; more than \$11,000 greater than in any preceding year. Of this sum, \$6,680, a bequest of Oliver D. Cooke, Esq. of Hartford, Conn. have been received on account of permanent scholarships, and 51,133 20 for current uses of the Society. There have been paid into the Treasury by beneficiaries, who have refunded in whole or in part what they received from the Society, \$1,947 78, which sum is included in the above receipts. Of the \$57,818 20, there have been raised within the bounds of the Presbyterian Church \$19,277.

#### *Expenditures.*

The expenditures of the Society, during the year, have been \$56,363 91. Add to this sum the debt of the Society the last year, \$193 35, and the amount will be \$56,557 26. From this sum subtract the amount of receipts for current use, and the Society will be found \$5,225 71 in debt. A large portion of the funds of the Parent Society have been paid over to Branches, and Societies connected with it. Though the Society is in debt, yet it is not because funds as large as usual have not been received; but because the number of beneficiaries has been rapidly multiplied. The amount of appropriations now, is double to what it was four years ago.

#### *Amount of earnings.*

While pursuing their studies, the beneficiaries of the Society have earned during the year by manual labor, school teaching and other services, the sum of \$26,268 23. This is truly creditable to them, and evinces what industrious application can accomplish.

#### *Obligations cancelled.*

During the year, the notes of ten individuals, at their request, have been cancelled in whole or in part, or placed in such a condition as will prevent embarrassment. Four of these were Foreign Missionaries, three were Home Missionaries, and three were settled Pastors in peculiarly depressed circumstances.

#### *Quarterly Register and Journal.*

This work, established for the benefit of the cause of Christ, has been continued with high reputation, and is accomplishing much on behalf of literature, religion and benevolent enterprises. Its bearing upon the operations of the Society, upon the young men connected with it, and upon the ministry generally, is most happy. By the historian and antiquarian, it is viewed as a work of peculiar merit. Its original dis-

cussions in respect to sacred learning, and the Christian ministry; its statistics of literary, religious and benevolent societies; of academical, theological and ecclesiastical institutions, are of great utility. That part of the work called the Journal, containing an account of the proceedings of the American Education Society, is very important to the interests of the Institution, and should be widely distributed.

#### *Agents.*

No benevolent society will flourish without Agents to execute its plans of operation. This point has been fully settled by the experience of years. But, provided these institutions could be sustained without the labors of Agents, it is doubtful whether it would be best for the church, that they should be. Judicious and faithful Agents will be the means of rousing the attention, and calling forth the energies of the community, by presenting the claims of different religious enterprises, and thus be the means of grace to Christians, by enlarging their views and expanding their benevolence. During the year a number of agencies have been performed.

#### *Branches and Auxiliaries.*

There are branches or auxiliaries in most of the States of the Union, in successful operations and preparing for extended efforts.

#### *Presbyterian Education Society.*

This Society extends its operations over a very large portion of the Middle, Western and Southern States. It had under its care the last year 436 beneficiaries, and it contributed towards their support \$19,277.

#### *General results.*

The results which have been produced by the instrumentality of the American Education Society, have been most animating and encouraging. There have been assisted by it 1,964 young men in a course of preparation for the ministry. The first year only 7 were aided, and the last year 912. About 600 of its beneficiaries have passed through their course of education, and are now actively employed in promoting the cause of Christ. There are 40 preaching the gospel among the heathen as Foreign Missionaries. Between 200 and 300 have been employed at times in dispensing the words of eternal truth amid the waste places of Zion, or among the new settlements of our country, in the service of Home Missionary Societies. About 20 are laboring as secretaries or agents of different benevolent societies. More than 50 are engaged as editors of literary and religious publications, or as instructors in institutions of literature and theology, and the remainder are settled as pastors of churches, or are candidates for settlement. One sixth of all the ordinations and installations of ministers in the United States, the

year past, as published in the different periodicals of the day, were beneficiaries of this Society. Through its instrumentality towards \$500,000 have been raised for charitable ministerial education. More than \$11,000 have been refunded by former beneficiaries. During the last 8 years, the young men connected with it have earned by manual labor, school teaching, and other services, \$100,000. Making the returns which the Directors have received from a large number of beneficiaries the basis of calculation, it appears that the whole number of ministers educated by the Society, have since they commenced a course of education, taught academies and common schools more than 1,000 years; instructed about 135,000 children and youth; have been instrumental of 915 revivals of religion, and of the hopeful conversion of upwards 50,000 individuals. There are now instructed in Sabbath schools and Bible classes under their care, at least 60,000 persons. About \$65,000 are annually contributed in their parishes for various benevolent purposes; and they preach steadily from Sabbath to Sabbath, to as many as 150,000 people. The indirect influence of the Institution is great in respect to society, the sciences and arts, and every thing that renders life desirable and happy. Perhaps it is as great as the direct. By its publications and agents and efforts generally, it has probably induced as many young men to enter the ministry, who were able to educate themselves, as would have educated themselves from among those, who have gone forth as heralds of salvation, by the aid imparted to them. And there can be no doubt that this Institution has excited to the formation of other similar Education Societies. In view of what has been accomplished by the Society, the Directors would make the most grateful acknowledgment of the Divine interposition in its behalf. "Thine O Lord is the greatness, and the power, and the glory, and the victory, and the majesty. Now, therefore, our God, we thank thee, and praise thy glorious name."

#### *The work to be performed.*

"The field is the world," and Christians in the nineteenth century, filled with the faith of God, anticipate its immediate cultivation. If they speak of multiplying the copies of the Sacred Scriptures, it is for the supply of all the families of the earth; if they speak of sending out missionaries of the cross, it is to every inhabited part of the globe; if they speak of raising up spiritual laborers, it is for gathering in the moral harvest of the world. And so it should be. Jesus Christ died for the world, and his redeemed people should aim at nothing less, than bringing it back from its revolt to his allegiance. For the accomplishment of this object, the Christian ministry is the great and standing ordinance of Heaven. A host

of young men must be raised up and qualified for this blessed work. And in the providence of God, the American Education Society seems destined to be a grand instrument for the completion of this glorious work.

#### *Means to be used.*

Prayer is one important means to be employed for the advancement of this cause. After stating that "the harvest is plenteous but the laborers few," the Great Head of the church enjoined upon his disciples this duty, "Pray ye, therefore, the Lord of the harvest, that he will send forth laborers into his harvest." Every step in this work should be taken in prayer—prayer in faith—in importunity—in agony.

In the year 1831 there was a revival in fourteen different colleges, and between 300 and 400 young men in our institutions of learning, were hopefully converted to Christ. The present year too has been signalized by the dispensations of his grace. Revivals have been enjoyed in a number of colleges, and many students have been brought to a knowledge of the truth as it is in Jesus. There are now 5,400 young men at the different colleges in the United States. How important that they should be sanctified and consecrated to Christ and the church.

Another means to be used is the diffusion of information in respect to the want of ministers. Parents should acquaint themselves, that they may know their duty in reference to the consecration of their sons to the ministry. Pious young men are bound to be informed, in regard to the deficiency of ministers, that they may see the necessity of setting themselves apart to the work of preaching the gospel. All people should have full statistical information on the subject. Until this is the case, they will never perform their duty.

Agents should be sent forth to spread before the community the woes and wants of perishing men, and excite to benevolent efforts. A knowledge of the true condition of the world, and the means of its mental and moral improvement, must be highly interesting to the philosopher, patriot and Christian. The evil must be known before an adequate remedy can and will be applied.—Efforts should be made, to induce pious young men of proper natural qualifications to enter the ministry. Parents should consecrate their sons, if pious and of good promise, to this blessed work, and encourage them to seek suitable preparation for it. A child must not be withheld from this employment, because he is the youngest son, or an only son. He must be given up, for the Lord hath need of him. Abraham could sacrifice his youngest son at God's command, and God himself could offer up his only Son for man's redemption. Parents must make more sacrifices in this way than they ever

have made. And they should rejoice that they have sons to be thus employed for Christ and his church. The ministers of Jesus should make increasing efforts to induce young men of respectable talents, ardent piety, and good promise, to commence at once preparation for this holy calling.—Charitable assistance should be rendered to all pious young men of good promise who desire to prepare for the ministry, but have not the pecuniary means of doing it. The number of males in the United States, between 14 and 25 years of age, is about 1,200,000. One fifteenth part or 80,000 may be considered pious. One in ten or 8,000 ought to prepare for the ministry. One half of these are able in a pecuniary view to educate themselves; the other half or 4,000 need charitable assistance. And can it be imagined, that the churches purchased by the blood of Immanuel will withhold the silver and the gold, which are the Lord's? It cannot be.

#### Conclusion.

Have the friends of Zion thought on this momentous subject of educating pious young men for the ministry as they ought? Have they sufficiently exerted themselves to become acquainted with the spiritual woes and wants of millions in our own country; and of hundreds of millions in pagan and Mohammedan lands? Have they felt as they ought? Have they experienced one hour of distress, one sleepless night on account of the impending perdition of those who have no knowledge of the way of salvation by Jesus Christ? Have they prayed as they ought, presented the case before the throne of God with strong crying and tears—agonized in prayer? For the promotion of this object, have they contributed of their substance as duty required? On the day of their espousals to Christ, did they not make an entire consecration to him of all they are, and have, and can do for time and for eternity? Christians will do well to ponder these things in their hearts.

#### PRESBYTERIAN EDUCATION SOCIETY.

As the American Education Society held its annual meeting this year in the city of New York, the Presbyterian Education Society did not celebrate publicly its anniversary. The officers of this Society are

Hon. Theo. Frelinghuysen, LL. D. *Pres.*  
Rev. William Patton, *Cor. Secretary.*  
Rev. John J. Owen, *Assistant Secretary.*  
Horace Holden, Esq. *Recording Secretary.*  
Oliver Willcox, Esq. *Treasurer.*

Some account of the proceedings of this Society, is given in the abstract of the Parent Institution.

The Rev. WILLIAM PATTON, pastor of the Central Presbyterian church in New York, having been appointed to the office of Corresponding and Pastoral Secretary of the Presbyterian Education Society, with a view to his devoting the whole of his time to that office, the undersigned were constituted a committee to make all necessary arrangements and to secure his acceptance. We are happy in communicating to the Christian public that he has accepted the appointment, and will very soon enter upon its duties. At a select meeting of gentlemen, called from the various churches, it was unanimously and strongly urged upon Rev. Mr. Patton to accept. A subscription was then opened, which amounted to \$2,837 50, and which has since been increased to about \$5,000.

The committee are strongly encouraged by this demonstration, of the increased interest taken in this cause. The rapidity with which young men of piety and talents are coming forward, will require an enlarged benevolence; and we cordially, therefore, commend the Secretary and the indispensable and noble cause he advocates to the prayers, confidence, and benevolence of the Christian community.

HENRY WHITE, CALEB O. HALSTED, FISHER HOWE, R. T. HAINES, WM. M. HALSTED,	}	Committee.
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#### ANNIVERSARY OF THE BOSTON AUXILIARY EDUCATION SOCIETY.

THE Boston Auxiliary Education Society held its annual meeting on Monday evening, May 26, at Park Street Church. The services were introduced with prayer by the Rev. President Humphrey, of Amherst College. The Report was read by the Rev. Nehemiah Adams, of Boston. Addresses were delivered by the Rev. Dr. Cogswell, Secretary of the Parent Society; the Rev. Hubbard Winslow, of Boston; the Rev. William Patton, Secretary of the Presbyterian Education Society; and the Rev. Miron Winslow, of Ceylon. The officers of the Society are

William J. Hubbard, Esq. *President.*  
Mr. James M. Whiton, *Secretary.*  
Mr. Lorenzo S. Cragin, *Treasurer.*

The Report follows:

The Boston Auxiliary Education Society was instituted at Boston, Dec. 1818, under the name of the Auxiliary Education Society of the Young Men of Boston. By a new organization in the year 1831, its dis-



tinctive character as a Society of young men was changed, and it now embraces some of every age in the churches of this city.

This Society is the leading auxiliary to the Parent Society, its yearly contributions to the latter having exceeded those of every other similar association. Its funds are applied immediately to the use of the Parent Society, and thus it presents the light of a goodly stream feeding a river which in a peculiar sense makes glad the city of our God.

The sum of \$3,482,\* raised by this Auxiliary during the past year, is an indication of the importance attached by Christians in this city to the cause of education for the ministry. They do not, however, and cannot transcend its importance by any feelings however ardent, or by any efforts however great. When Christ at his ascension led captivity captive, He gave gifts to men, like a royal conqueror, in testimony of his triumphs, as an assurance of his love and protection of his friends. What were these tokens of the favor of Him who said, "All power is given me in heaven and on earth," and from his infinite resources what did He select, as, in his view, the greatest gift which he could bestow upon man? It was **THE CHRISTIAN MINISTRY**. This is the greatest blessing which the Saviour has given to the world; it is, in fact, in the place of the Saviour's personal presence amongst men; it is the instrument of a world's salvation in the hands of the Holy Ghost. To perpetuate the Christian ministry is to insure the Redeemer's greatest blessing to mankind, and the continued influences of that Spirit who worketh faith, which cometh by hearing; and who as the God of the natural as well as the moral creation, rejoices in the wise adaptation of means to the end, and has exhibited adorable wisdom in appointing such means as redeemed sinners to publish salvation.

This continuance of the Christian ministry is essential, not only to the conversion of the world, but to the existence and prosperity of the various plans of benevolence. It is plain, that unless the good proposed by every other enterprise of Christian zeal be followed up in the hearts of men by the ministrations of the gospel from a preacher, it will be temporary in its influence and limited as to its extent.

It is a singular feature in the government of God, that all the objects which lie nearest his heart, are in a peculiar manner made to depend for their accomplishment upon the will and efforts of his friends. Many things of secondary importance are performed without so distinguished and necessary an agency of man, but in those great concerns

which involve the highest glory of God, and are most intimately connected with the work of redeeming the world, the Christian is set forth as the great instrument, and God waits for the exercise of his powers and of his spiritual affections, the use of his possessions, and the consecration of himself a living sacrifice, before these objects can be accomplished. This is without doubt from the Son of God, who, knowing the honor and glory which will accrue to him who is instrumental in the accomplishment of such designs, is willing to add to the honor conferred on man in redemption, the happiness of being a co-worker with God. This is applicable to the object with which this Society is connected. We have seen that the ministry of reconciliation was the gift chosen by the Saviour to be a lasting memorial of himself, and to effect the purposes contemplated by his humiliation, his cross and triumph. We have seen that it is all-important; that Christ is dead in vain, unless his constituted means of spreading the knowledge of his name and salvation, are provided. But this responsibility is left with his friends. "How can they believe except they hear, how can they hear without a preacher, how can they preach except they be sent?" These questions are solemn affirmations, and it is left with the Christian to supply that indispensable instrumentality, during whose delay the destinies of a world are at stake.

In the providential administration of God, enterprises destined to effect distinguished good, are in many instances compelled to struggle with great difficulties and opposition. From the reformation downwards, they who have been connected with noble plans of benevolence, have, in the majority of instances, been compelled to hard and hazardous labors, which have tried their souls. As through much tribulation we must enter into the kingdom of heaven, so the desirable object must be purchased at much expense; and this, in accordance with the sentence, In the sweat of thy face shalt thou eat thy bread; for sin has separated us from the once easy acquisition of that which is desirable, and has made labor a necessary condition in every thing, and especially in that which concerns the restoration of souls to holiness, and the favor of God. An illustration of this is seen in the difficulties which attended the commencement of the scheme of benevolence now considered. A perfect illustration of it upon a smaller scale is seen in the trials and sufferings of multitudes of pious young men, in striving to obtain the necessary qualifications for the ministry. God seems for a long time to hedge up their path. The opposition of friends, or growing poverty, one or both of these are obstacles which hundreds of young men have been obliged to encounter; and in the struggles which they have endured, it may be said of them the heart knoweth its own bitterness,

\* This sum does not comprize the whole yearly contributions, many of the subscriptions or contributions not yet having been received.

No stranger can tell what have been the sufferings of candidates for the sacred office in their first efforts to obtain an education. To look through seven years, at least, of study, without the means of support, to be subjected to the charge or suspicion of indolence from ignorant and mistaken friends for choosing an employment whose hardships and pains they could not appreciate, to sit by a miserable fire through long winter nights, to see a scanty wardrobe perishing, and no prospect of fresher supply, to feel the pressure of accumulating debt, and to have the mind agitated and racked almost every night by the question whether the indications of Providence are not opposed to further progress, and to be oppressed in spirit all day long with the consciousness of being poor and friendless, are sufferings which not a few have endured, who, as has been seen with effects of their subsequent labors, were chosen and called of God to the ministry of reconciliation. The Great Apostle and High Priest of our profession went through a course of suffering even unto blood; and though his young followers would not shrink from being partakers with Him in his sufferings, nor despise the early chastening of the Lord, nor withdraw themselves from bearing the yoke in their youth, they are compelled to say to the brethren and sisters in Christ, that they must share with them the suffering and sacrifice which God has made indispensable to their being co-workers with him in saving the world. It is one of the most delightful results of modern Christian benevolence, that a plan has been devised and brought to the help of those who are the hope of the church and the future heralds of mercy, at the same time, that all temptation to indolence and pride is prevented by a happy contrivance of keeping a sense of responsibility upon the mind, while it is relieved from the oppression of want and uncertainty. The plan of loaning funds to candidates for the sacred profession, payable without interest at a time when it is supposed the ability will make it easy, and to be cancelled in the case of those who enter the missionary service, is a wise and admirable feature in the present system of this benevolent enterprise. The receipt of absolute charity is often so revolting to many invaluable but sensitive minds, that they have preferred to suffer, and, in some instances, forego, the advantages and usefulness which they could not otherwise enjoy. The natural delicacy which is found in many young minds, is almost always a token of merit, and proceeds from qualities which may be suppressed or greatly injured, if treated in their first opening with harsh or unrefined usage. The independence of mind which leads some to refuse charitable aid, has, with a little indulgence and proper management, often been like a compressed coil, propelling to harder study and severer

efforts, and giving a play to the energies of the man which might have collapsed, and made him a listless and useless creature, if unwelcome obligations had been forced upon him. Here in the opinion of many the present system of our Society fulfils a delicate and noble end; saving all that is valuable in the refinement of a delicate mind, and at the same time yielding it all the aid which an abundant charity would afford. Those who contribute to this Society, may be assured, in view of some of the circumstances just stated, that there is no plan through which they can exert such an influence upon one of the most interesting classes of their fellow-beings; and at a time, when all that is generous and kind is sparingly appreciated; or that will be more fully repaid them on earth and in eternity, in the gratitude of the immediate recipients of their sympathy, and of multitudes whom they will be the instruments of converting to God, to be in their time the means of salvation to thousands more.

One principle upon which this Society proceeds, and which commends itself to every well-informed mind, is, that a thorough classical and theological education is desirable as a qualification for extended and permanent influence in the Christian ministry. There is one view of this subject which deserves attention and serious consideration. Many of us can remember the time when it was thought that the employment of the missionary was one that needed merely common and even ordinary talents and acquisitions, and when those who could not obtain a settlement in a Christian society by reason of their want of acceptable talents and attainments, could be as usefully employed amongst the heathen, as men of greater powers and learning. Even at the present day the heathen are by many indiscriminately considered as stupid, sottish, senseless creatures, without discernment, talent, taste or aptitude for any thing but animal pleasure, or sensibility to any thing but brute force. This is doubtless true in regard to the majority of the heathen, and even the remainder "have their understandings darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts." But under that awful darkness which broods over paganism, there is a world of mind, and here and there a shrewd, intelligent, keen-sighted intellect, which by cultivation would honor and bless the world. As knowledge and the principles of Christianity spread through that mass of mind, creating a desire for instruction and a disgust at the foul practices of their superstitions, there will be questions asked, and investigations made, and a spirit of general inquiry roused up, which will shake all paganism to its centre. Who are the men that we shall need to be stationed there to direct that wonderful reformation, to guide the awak-

ened mind of a new world, to satisfy the eager desire and the restless curiosity of men with faculties roused and sharpened by partial discoveries of the wonders of natural and revealed religion? Are they superficial thinkers, who shunned the discipline of a thorough education? Are they half-taught scholars, who, because the work to be performed was so great, could not wait to prepare themselves to do it? Are they men of *decent* attainments and powers merely that will soon be required by the exigencies of the heathen world? This Society has answered the question by the decided stand which it has taken in enjoining upon all within its influence, the duty to themselves and their Master, of striving after the highest cultivation and attainments in reference to the work of the ministry.

It is possible that it has appeared to some that the learning, and talents, and sensibilities of Henry Martyn were sacrificed in sending him to live and die amidst idolaters; and that such a useless expense of mind and such liability to excruciating suffering which every one constituted like him must endure, ought to be spared, and men of common endowments, and iron nerves, and "*working men*," be selected for this purpose. But the memoir of Henry Martyn would not have blessed Christendom, and through us, paganism, had he not been a man of just the sensibility and refinement and learning that he possessed. The invaluable translations which he made would have been performed with less ability, if with any, if this ornament of an English university had not gone to Persia. Shall the important work of TRANSLATION, that requires a fine perception of shades of thought, and language, and which, in a small mistake of a particle, or single word, may convey erroneous impressions to a nation of readers, be intrusted to men of inferior classical abilities; and they be the Wickliffes, the Tindalls, the Coverdales, and "the James's men" of a new Christendom, who have no disposition or patience for the study of languages at home under every possible advantage? Were the labor required of the missionary only that of a camp-meeting, or a conference-room, he were the best qualified, whose ready utterance and physical strength were the greatest; but when we consider that the *literature* of the vast nations of heathenism, soon we hope to be converted to God, is yet to be formed, and that every thing depends upon the first and elementary parts of it, the office of a foreign missionary seems to be one of inexpressible responsibility, and to call for men as well qualified by the highest and most extensive literary attainments as any that remain in the churches and institutions of Christendom. It is evident, moreover, that now is the time when such men are needed to take their stations at the opening fields of usefulness in foreign lands, to watch for the indication

of those changes which in the world of mind are more sudden than that of the seasons, and during which it can never be said, "There are four months and then cometh harvest," but which call for the reaper oftentimes before it is suspected that the seed is in the ground. As the Education Society rather than any other is engaged in furnishing men for the various departments of ministerial labor, it seems to be incumbent upon *them* especially, to make these statements and to recommend these principles to the churches, and they call upon ministers and intelligent laymen to assist them in giving this subject the prominence before the community which its importance deserves. The effect of the general reception of these views, confirmed by the apparent revolutions in the heathen world, would soon lead Christendom to expect that our most accomplished scholars, and men of the most powerful minds, should be selected for the foreign service; and that a common man would do better to remain at home, than be intrusted with the amazing responsibility of forming the minds and characters of nations, and of laying a foundation which must be removed at great hazard when the superstructure has gone up, or stand for ages to give character to all that shall be built upon it.

But if the exigencies of the heathen world demand the best men that leave our seminaries, what will the churches do for a supply of able ministers? There must be a famine amongst them, unless means are used to increase the number of such ministers; for increasing knowledge and reformation in all classes of the community have raised the standard of ministerial qualifications, so that if the previous description of such a minister as a church represent themselves to need, and seem not to be satisfied unless they can obtain, is to be answered, nothing short of thorough literary and theological attainments in those who are assisted by this Society will give the churches confidence in receiving any who have been under its patronage. Those who cannot wait to finish their studies because souls are perishing, will then be made to feel that it is more painful to see them perish while they who were in such haste to save them are to their mortification laid aside for incompetency, than it would have been to have repressed their irregular zeal, and to have followed the counsel of wiser and more judicious men.

But while the demands of the heathen world are increasing, and the churches of our land need a constant supply of able and efficient men, where shall we look for the reinforcement of the Christian ministry, and for the host that is needed to Christianize pagan lands. It is believed that the Society to which this is an auxiliary is to be, in the hands of God, the means of a large supply to these demands. And it is not merely by



sending out those whom it has been instrumental in calling from obscurity and poverty, and raising up to be ministers, that this Society will be a blessing to the churches and to the world. It has been the means of raising up many to preach the gospel whom it never assisted by its funds, but to whom it directed the prayers and interests of the churches and of its beneficiaries, and who, in the revivals in colleges which were in consequence of these prayers and this interest, were the subjects of renewing grace. The American Education Society by having the objects of its fostering care in colleges and academies, is necessarily drawn towards those seminaries with an intense interest; thus it has been the means of awakening and sustaining a spirit of prayer throughout the churches for the literary institutions of our land; and to these institutions we are to look for the future ministry. No one may say how much the direct or indirect influence of this Society has been connected with revivals in colleges and academies;—those events of thrilling interest, those periods in which men are called to be apostles, and set apart by the Holy Ghost to the gospel of God. In this view of the subject the American Education Society stands first amongst equals in its influence upon the destinies of the world.

It is interesting to see that this great enterprise holds so high a place in the hearts and charities of Christians in this city, and it is hoped that they will continue to sustain the example which they have given to other auxiliaries, and far surpass their own former efforts. To be the instruments of raising up heralds of the cross, requires an exercise of faith in the promises of God; inasmuch as this benevolence contemplates future, as well as immediate, good; and therefore they who thus cast their bread upon the waters in obedience to the command of God and with trust in his word shall have the praise not only of devoted servants, but of those who honor God by their "confidence, which hath a great recompense of reward."

## INTELLIGENCE.

### AMERICAN EDUCATION SOCIETY.

#### *Quarterly Meeting of the Directors.*

THE quarterly meeting of the Board of Directors was held on Wednesday, July 9, 1834. Appropriations were made to beneficiaries, in various institutions as follows:

	Former Ben.	New Ben.	Total.	Am't Ap.
4 Theol. Sem's,	54	1	55	\$1,010
11 Colleges,	231	1	232	4,296
40 Academies,	77	27	104	1,380
55 Institutions,	362	29	391	\$6,686

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The Directors were obliged by their Rules to strike from the list of Beneficiaries the names of two young men for improprieties and immoralities of conduct. Such instances of misdemeanor have rarely occurred of late, and are deeply to be deplored. May the Directors be never again called to the performance of the like painful duty.

### REPORT OF REV. WM. L. MATHER.

To the Secretary of the American Education Society.

My last quarterly report I think was made out from Berkshire county, April 1. I continued my labors in that county till I had visited the remaining towns of Williamstown, Dalton, Hinsdale, Peru, Windsor, Lanesborough, Tyringham, New Marlborough, Sandisfield and Sheffield. These towns, except one, all contributed at the time to the funds of the Society, as will appear from the list of donations published in the Journal. This list, however, it should be observed in justice to some of these towns, does not exhibit the whole amount contributed for the season. Providential circumstances with regard to some of them prevented much effort being made at the time.

With regard to the town which contributed nothing at the time the subject was presented, something has perhaps been contributed since. It was understood that there would be. It was thought not expedient to call upon the people to act on the subject immediately, lest they should do too much and would afterwards repent of their liberality—that they had better take time to think of the matter and act understandingly.

Now, Sir, without any particular reference to the place here alluded to, (for I hope in that instance your Journal will show a very liberal contribution as the result of waiting and thinking,) allow me to make a remark on the feature in the system of benevolent contribution. This thinking and deliberating, is an excellent thing. I love to have men think well before they act on any subject; and especially in regard to the Education Society. If I can only get men to think of this cause, scrutinize it, and understand it throughout, I have no fears about their giving. I have never known a man who became thoroughly acquainted with this Society, and understood properly its bearings upon the church and the world, who was disposed to withhold his aid from it. This waiting, however, and putting off the matter to some future time before acting, when there is no other reason for doing so but to think about it, is quite another affair. If the subject is so unfortunately presented by an agent, that the people cannot understand it from his

address, but each for himself must procure and examine all the public documents on the subject before he can have a proper view of it, it is certainly a good reason for his delaying and taking time to do this. But when the cause is properly presented, (as it is believed is generally the case,) all needful information to a correct understanding of it is communicated, all the important facts respecting it are spread out before the mind, and its various bearings and relations exhibited in a single view; and then, if ever, is the time when the subject can be contemplated in its true light and be properly understood, and then is the time when men can act in reference to it more understandingly than at any other. Whereas a delay of a week, instead of increasing the light in most cases, would actually extinguish in a measure that which already exists. It will be observed that I speak only of this particular reason for deferring immediate action. There may be many other reasons which would render an immediate contribution or subscription inexpedient. The question is one of expediency altogether in regard to these reasons. In regard to the other, I cannot avoid being very uncharitable. The suspicion will, in spite of me, steal over my mind that some other than benevolent feeling is the ground for wishing this delay. However, this whole remark may, in a good measure at present, be unnecessary, as the time has come when the friends of Zion are but little disposed to put off to a future time what is properly their present duty.

The Berkshire County Auxiliary Society held its anniversary on the first of May. The meeting was well attended by the ministers of the county, and an unusual interest manifested in behalf of the cause. Berkshire county does well for some objects of benevolence, while others and this among them, has hitherto been sadly neglected. This was felt, and a determination manifested that with regard to the Education Society at least an effort should be made to place it on its proper footing.

The churches embraced in the Plymouth County Auxiliary, presented my next field of labor, which I have occupied till the present time. These churches, with a few exceptions, are well known to be neither large nor wealthy. They are nevertheless liberal. I have, in most cases, been favorably disappointed in the amount of their contributions. I do not mean that they have done more than they ought to have done in any case; for such an occurrence would be rare indeed, perhaps no one of them has come up to the proper standard of duty in this respect, but they have done well comparatively. And I feel happy to bear this testimony to their benevolence, not to exalt them in their own estimation, but to encourage them to do the more. My reception has been cordial and it is truly a

pleasure to plead the cause of benevolence among a people who love that cause.

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*Extracts from the Rev. Charles S. Adams's Reports.*

To the Secretary of the American Education Society.

*Rev. and Dear Sir,*—On account of bodily indisposition I remained at home the Sabbath after my return from Boston. The Sabbath following I spent at Sanford, where they did better than I anticipated—\$27 50 was subscribed, though not all collected when I left. I attended the annual meeting of the York County Auxiliary Foreign Missionary Society, at Biddeford, where I had an opportunity of saying something relative to the education cause. I offered the following resolutions:

1. *Resolved*, That whereas the operations of Missionary Societies must be retarded without an increase of ministers, it is the duty of every minister to seek out young men suitable to be educated for the ministry.

2. *Resolved*, That in view of the want of missionaries, it is the duty of parents and Sabbath school teachers to infuse into the minds of children a missionary spirit.

If we would raise up soldiers of the cross, I am satisfied we must begin where the men of this world begin to raise up soldiers for war and blood, *with children*. The world is to be supplied with ministers from our Sabbath schools, and these should be considered as infant schools of the prophets. Children should be taught to think early on this subject, and to feel that many of them are to be called to bear the message of salvation to a dying world. I cannot now enlarge on this point, but I feel that it is a subject which ought to be thought of more by parents and Sabbath school teachers. Books and tracts, on this subject must take the place of swords and guns, which a few years ago almost every boy possessed, and which was calculated to inspire a martial spirit; and parents and Christians generally must turn their attention to this subject more, and converse with their children upon it, as if they were actually training them up for the army of the Lord of Hosts. Then in a few years there will be young men enough who will cheerfully consecrate themselves to the service of the ministry.

The world will never be converted till something more is done to raise up ministers, and I know not where we can better begin than with the children of our Sabbath schools.

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— Having finished Strafford county, New Hampshire, I returned to this place—ready to depart for some other field of labor, when you shall direct. I have suc-

ceeded better than I expected in those towns which I have visited, viz.: Conway, Sandwich, Moultonborough, and Meredith. Old Strafford will not be behind any part of the granite State in good enterprises.

### *Rev. Mr. Ellis's Report.*

To the Secretary of the American Education Society.

*Rev. and Dear Sir,*—Although but just entered on my labors in this field, I send you this brief notice as you requested. The manner in which the education cause has been received by the churches will be best seen by the results.

Three places have been visited. Plymouth has contributed \$350 11. Boscawen \$155 60, and Concord, \$268. \$129 was collected at the anniversary of the county society, at Boscawen, the week previous. Whole amount of all the collections \$902 71. \$25 of the sum contributed, at Concord, are from a young lady who recently died in the triumphs of faith. While in the last struggle with the "king of terrors," she exclaimed, "send that money to the valley of the West, to teach some poor sinner how to die as happily as I do." May it assist some pious youth there to go and tell of the dying Saviour. One of the above donors, as he made himself an honorary member of your Society said, "but a few years ago I was selling about 70 hogsheds of rum annually, now I sell none." The evidence that the friends of Zion are determined to sustain the cause of the Redeemer, in times of severe pecuniary difficulty, is among the happiest signs of the times. And that blessings are in store for the faithfulness in the church, none who read the Bible can doubt.

There seems to be generally an increasing conviction of the importance of sustaining the Education Society. And while our ministers and churches are beginning to awake to the deplorable want of ministers of the gospel, and to make special efforts to prepare, by a shorter course, many hopeful candidates for the sacred office, whose age and circumstances preclude their taking a regular course of study; none wish, so far as I can discover, to lower the standard of ministerial qualification, or to discourage those who can obtain a thorough education, but the contrary.

I wish here to state one fact for those, who, because they have passed 21 or 22 years of age, think they are too old to attempt a thorough education. Visiting the venerable patriarch\* at Boscawen, who long since preached his half century sermon, I was anxious to learn particulars of the ministerial life of one so eminent in usefulness. In answer to my inquiries, he stated that *twelve revivals* had occurred under his ministry. He recollected the num-

ber of hopeful converts, in five or six of them. It exceeded 500. He had fitted about 100 young men for college; 40 of whom had entered the ministry. He said he once had an education society of his own, and that although he was several hundred dollars in debt when he left college, and had nothing to pay, yet he afterwards had, at one time, \$1,500 *loaned out* to his young men *without interest*—who refunded it for the use of others in the same pursuit. *This man entered college at the age of TWENTY-FOUR.*

I wish here only to add, that if I am *always* to share the kindness which God provided for me among the friends whose benefactions I have the pleasure to report, I desire no pleasanter service, this side heaven, than the laborious 'thankless' service of an agent.

*Concord, N. H., June 27, 1834.*

### ANNIVERSARIES OF AUXILIARY SOCIETIES.

#### *Berkshire County.*

THE annual meeting of the Berkshire Co. Education Society was held April 31, at Richmond. The Report was read by the Secretary, the Rev. Edwin W. Dwight. Addresses were delivered by the Rev. Messrs. Yeomans, Hawley, and Hooker, the Rev. Dr. Shepard, and the Rev. Mr. Mather, agent of the Parent Society. The officers of the Society are Rev. Samuel Shepard, D. D., President, Rev. E. W. Dwight, Secretary, and John Hotchkin, Esq. Treasurer.

#### *Worcester South.*

The Worcester South Education Society held its anniversary at Sturbridge, April 30, 1834. The report was read by the Rev. John Maltby, of Sutton. A sermon was delivered by the Secretary of the Parent Society, which was followed with some remarks by the Rev. Levi Packard, of Spencer. The officers of the Society for the ensuing year are Gen. Salem Towne, President, Rev. J. Maltby, Secretary, and the Hon. A. Bigelow, Treasurer.

#### *Worcester North.*

The annual meeting of the Worcester North Education Society, was held May 1, 1834, at Templeton. The report was read by the Rev. Samuel Gay. A sermon was

\* Rev. Dr. Wood.



preached on the occasion by the Secretary of the Parent Society, and was followed by an address from the Rev. Charles S. Adams, an agent of the Society. Dr. Anson Bates is President of the Society, the Rev. Samuel Gay, Secretary, and Dea. J. Ellingwood, Treasurer. An extract from the report follows.

Your committee have the pleasure of stating that the collections raised within the limits of this Society in aid of its proposed benevolent object, were greater the last year than in the preceding years.

In 1831, the whole sum raised was \$500 82. In 1832, there was raised only \$346 30. The last year, 1833, there was raised by this auxiliary \$740 83, which was more than double the sum raised the year immediately preceding. This fact proves the utility and necessity of having agents to address our churches upon the great objects of Christian charity. Objections have been sometimes suggested against so much being expended in supporting agents; and were all Christians seeking opportunities of doing good, and ready to every good work, the treasury of the Lord might be replenished without employing agents to remind them of their duty. But the great difference between the sum collected within the limits of this Society the year before last, when no agent was employed to visit our churches, and address the people upon the subject, to enlist their feelings and to call forth their sympathies in behalf of those who are destitute of the gospel ministry; and the last year, when they were addressed by an interesting agent, speaks volumes in favor of employing agents.

The cause in which we are engaged demands our most persevering efforts; "let us not be weary in well doing." The American Education Society is doing much towards furnishing this dark world with the light of life and salvation; and shall we not consider it a privilege to be auxiliary to this benevolent Society, and to be engaged in the same noble enterprise?

This is a period of revivals of religion. God is calling into his vineyard laborers who have been inured to hardships and labor; and they are best calculated for soldiers of the cross. They are more peculiarly fitted for the great and arduous work of cultivating the many extensive moral wastes, which affords striking proof that the Lord has smitten the earth with a curse.

The word of God presents before us the certain prospect that all these moral wastes will ere long be well cultivated fields. The wilderness and the solitary place will rejoice, and the desert will blossom as the rose. But how is this to be effected? Will the Lord work miracles to bring about this happy state of things? Or will it be accomplished by the use of means? Is there not

the same connection between means and ends in the moral as in the natural world? It is by the labor of man the natural wilderness becomes a fruitful field. So also, in the moral world, the blessing of God attending the efforts put forth by his people causes pagan darkness to flee before the rising of the Sun of Righteousness; and the absurd and abominable rites of the degraded and superstitious heathen, to give place to the blessed institutions and ordinances of the gospel of Christ.

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#### *Norfolk County.*

The Norfolk County Education Society held its anniversary at Franklin, on Wednesday, June 11, 1834. A sermon was delivered on the occasion by the Rev. Benjamin Labaree, President of Jackson College, Tennessee, and remarks were made by the Secretary of the Parent Society. The Rev. Harrison G. Park, of South Dedham, is appointed to deliver a sermon before the Society on the next anniversary. The officers of the Society are Nathaniel Miller, M. D., President, Rev. Samuel Gile, Secretary, Rev. Dr. Codman, Treasurer, and Dr. Jesse Wheaton, General Agent.

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#### *Plymouth County.*

This auxiliary held its anniversary at Bridgewater, (Rev. Mr. Gay's parish,) on Thursday, June 12, 1834. The report was read by the Rev. Ebenezer Gay, and addresses were delivered by the Rev. Thomas Boutelle, of Plymouth, and the Secretary of the Parent Society. The officers of the Society are Hon. Josiah Robbins, President, Rev. Ebenezer Gay, Secretary, and Dea. Morton, Treasurer.

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#### *Essex South.*

This anniversary was held in connection with the County Conference of Churches, on Wednesday, July 9, 1834. The Rev. Charles S. Porter, of Gloucester, read the annual report, and the meeting was addressed by the Rev. David Greene, one of the Secretaries of the American Board of Commissioners for Foreign Missions, and the Secretary of the Parent Society. The officers of the Society are Rev. Samuel W. Cozzens, President, Rev. Charles S. Porter, Secretary, and David Choate, Esq. Treasurer.

*Windham County.*

At the annual meeting of the Windham County Education Society, (Ct.) the Rev. George J. Tillotson read the report, and the Rev. William L. Mather, agent of the Society, delivered an address.

The officers of the Society are Job Williams, Esq. President; Rev. Mr. Tillotson, Secretary; Dr. William Hutchins, Treasurer.

An extract from the Report follows.

The American Education Society seems, at the present time, to be in some respects the most important in the whole brotherhood of benevolent institutions. No one thing is now so much impeding the work of the world's illumination and salvation, as the lack of qualified heralds of the gospel. It is a settled point, that if indigent pious young men are not aided into the ministry, if the church relies upon those able and disposed to educate themselves for the work, the destitution even in our own land will rapidly increase, and multitudes die annually without the ministrations of the gospel, and heathen nations never be converted. For even with the assistance of education societies, in multiplying the number of able and faithful ambassadors of Christ, so rapid has been the increase of population in our land, and so numerous the vacancies occasioned by death, that the wants of our own country have been annually increasing. After all the efforts of the pastors of the churches in persuading to the work of the ministry those able to educate themselves, and in encouraging the indigent, still the appeals from various portions of our land have been growing more numerous and affecting.

The American Home Missionary Society is now straitened in its enlarged efforts, for the lack of qualified preachers to send out among the destitute. Its object is a very popular one among the philanthropic and pious; and pecuniary means to almost any amount can be raised in its behalf. But as thrilling appeals are every week coming up from different portions of the country, to its secretary, for missionaries, in a very great majority of the cases he is under the painful necessity of sending back the cold and despairing reply, "who will go for us, and whom shall we send?" The secretary annually visits our theological institutions, saying, "we are in want of *hundreds* of qualified men to send out as missionaries to meet the present demands of the land; and while he pleads for several *hundreds*, he is unable to obtain as many *tens*. The enlargement of the operations of the Home Missionary Society must depend in a great measure on the enlargement of the operations of the American Education Society. It would seem to be enough to

melt a heart of adamant to read in the monthly paper of the Home Missionary Society, the reiterated solicitations of destitute churches and Christians, for preachers of the gospel to be sent among them. Many of the missionaries in the distant west who have been instrumental in collecting churches about them, send up earnest appeals for fellow-laborers to aid them in building up the churches already planted, and in forming others. But they generally call in vain, merely for the lack of qualified ministers to send. The cry of every State from Maine to Louisiana is, "send us ministers of the gospel." Destitute churches even in Connecticut and Massachusetts are beginning to find it difficult to obtain candidates for settlement. From States at the south and west, solicitations loud and often repeated have of late been made for missionaries, and in many instances most of their support been pledged, and still because of the scarcity of educated ministers, they remain destitute. An intelligent clergyman from Michigan, has recently entreated with great earnestness for at least ten missionaries of the Presbyterian order immediately for that territory. He says to the secretary of the Home Missionary Society, "can you not send us *some* soon? some of the churches here are ready to *famish*. Every minister on the ground has more than he can do. Many places are entirely destitute. Oh! send us help. Send two or three if no more. Numbers have come to me lately with the inquiry, How shall we get a minister? We cannot *live* as we are. We must have preaching. Can you recommend to us a man? To such inquiries I can only say, 'men cannot be had.'" Similar appeals come up from Missouri. The ground already gained there within three years is said to be in danger of being lost, for the lack of missionaries. Thrilling solicitations have lately come from Lower Canada for thirty missionaries for that province. The fields are white for the harvest. Christians are crying for help. Some have gone forty-five miles to attend meeting and get their children baptized. Many of the inhabitants there were educated amidst New England institutions, and are now famishing for the bread of life. Instead of thirty missionaries for that region, probably not more than three or four will be furnished it, for the year to come. Says the secretary of the Canada Missionary Society, "Words cannot express the emotions which struggle in my bosom on the mention of this theme. Often is my soul harrowed by letters which I receive from different parts of Canada, inquiring if there are ministers to be obtained. I can only lay them down and weep, and despondingly say, 'send forth laborers into thy harvest.'" The American Board for Foreign Missions would gladly send forth more missionaries among the heathen

than can be obtained. Money can be raised ; but the qualified men are wanting. The world can never be converted, unless the number of ministers is much more rapidly increased. The glorious cause of the evangelizing of the world, now labors more for the lack of ministers, than perhaps from all other causes combined. How then should pastors and churches judiciously incite pious young men of talents, and of pecuniary ability, to fit themselves for the ministry ; and how too should they encourage and aid the indigent forward ? How obvious and how great the importance of education societies. Let our interest in them increase, and let us here pledge to their great object more of our *prayers*, our *efforts* and *charities*, and thus more effectually aid in hastening on the day, when all the inhabitants of the earth shall know “ how beautiful upon the mountains are the feet of those that come publishing to them salvation.”

*Merrimack County, N. H.*

The Annual Meeting was held on June 26, 1834. The report of the Directors was read by Rev. Liba Conant. The meeting was addressed at length by the Rev. John M. Ellis, a deputation from the Parent Society. The Rev. Messrs. Bouton, Bennett, Lancaster, Rankin, Wilder, and Mr. Champion of the Theological Seminary, Andover, took part in the meeting. The officers of the Society, for the year ensuing, are Hon. Joshua Darling, President ; Rev. Liba Conant, Secretary ; and Hon. Samuel Morril, Treasurer.

PRESBYTERIAN EDUCATION SOCIETY.

*Quarterly Meeting of the Directors.*

THE quarterly meeting of the Board of Directors was held on June 24, 1834. Appropriations were made to beneficiaries as follows :

	Former Ben.	New Ben.	Total.	Am't Ap.
8 Theol. Sem's,	38	2	40	\$ 715
20 Colleges,	143	12	155	2,742
43 Academies,	131	36	167	2,877
71 Institutions,	312	50	362	\$6,334

*Connecticut Branch.*

The anniversary of this Society was held at Vernon, June 17, 1834. The report of the Directors was read by Rev. William W. Turner. The report of the Treasurer, Eliaphet Terry, Esq. was also read. The

meeting was then addressed by the Rev. Dr. Cogswell, Secretary of the Parent Society, Hon. John Hall,\* of Ellington, Ct., the Rev. Messrs. Badger, of Andover, Ms., Nash, of Wintonbury, Ct., Vail, of Cincinnati, Ohio, and Professor Sturtevant, of Illinois college. The officers of the Society for the year ensuing, are Hon. Thomas Day, President, Rev. William W. Turner, Secretary, and E. Terry, Esq. Treasurer.—An extract of the report follows :

The return of another anniversary of this Society admonishes the Directors. of the duty of reviewing the events of the past year, and of presenting to their patrons and friends a statement of what they have been enabled to accomplish ; of the present condition of the Society ; and of its prospects for the future. It is with the Directors a matter of unfeigned thankfulness to God that he has sustained this Society during the years of its infancy, and given it favor with the people of the State, until it is no longer problematical whether they will contribute sufficient to meet its increasing demands on public charity. It is no longer questionable whether the cause of Christ will be greatly aided by its operations. Its object and its plan are become familiar ; and it is confidently believed that every enlightened Christian feels the obligation of duty to pray for the Education Society, and to give systematically, and every year, according as God has prospered him, to its treasury.

The whole number of young men who have within the year received aid from the funds of this Branch is 82 ; one of whom has recently sailed as a missionary to China. The number of those who applied at the last quarterly meeting of the Directors is 65. The number of new applicants, who have been received and who have entered upon a regular course of study is 16. The Directors are happy to be able to repeat what they stated in their last report respecting the high standing for scholarship and piety, of the young men under their patronage. No one has been stricken from the list of beneficiaries within the past year, for the want of these indispensable qualifications.

Your Directors have never before been so deeply impressed with the importance of a well-educated ministry to the speedy conversion of the world. Talents and learning cannot supply the want of piety and zeal in the minister of the gospel, but they do make his piety and zeal a thousand times more efficient. The time has gone by when Christian ministers are respected solely on account of their sacred office ; they are now respected just in proportion as they

\* The address of Judge Hall will appear in the next Journal. There is not room for it in the present number.



afford evidence of possessing the appropriate qualifications for the office. They must be holy and devoted men; they must be well trained in the schools of human and divine wisdom, or they cannot command respect at the present day; and unless they are respected by those to whom they minister, they cannot be useful to them. They must feed the flocks committed to their oversight with knowledge as well as with the bread of life; and be able to draw from the fountains of literature and to press every department of science into the service of Christ. Men of talents and taste and learning are to be interested in the subjects of religion; the sophistry of the crafty infidel is to be exposed; the doubts of the skeptic are to be resolved; the arguments of the heretic are to be met and confuted; the hypocrite is to be divested of his false hope; the wavering is to be confirmed in the faith; the desponding encouraged and the afflicted consoled. The ignorant pagan must be patiently and perseveringly taught; the heathen philosopher and idolatrous priest must be reasoned with, and convinced of the errors of their systems of philosophy and religion. Those who bear the high commission of ambassadors of Christ, must be thoroughly furnished for their work. They must be men of piety and talents and learning, well educated men, or they can never become efficient agents in the conversion of the world.

#### *Maine Branch.*

The annual meeting of this Branch was held at Bath, June 25, 1834. The report of the Directors was read by the Rev. Benjamin Tappan. The report of the Treasurer, Professor Newman, was read. The meeting was addressed by the Rev. Mr. Bardwell, General Agent of the American Board of Commissioners for Foreign Missions, Professor Pond, of the Bangor Theological Seminary, Rev. Mr. McKean, of Belfast, Rev. Mr. Clark, of Wells, the Rev. Mr. Wright, Agent of the American Sunday School Union, and the Secretary of the Parent Society. The officers of the Society are Rev. William Allen, D. D. President of Bowdoin College, President, Rev. Benjamin Tappan, Secretary, Professor Newman, Treasurer.

#### *Extracts from the Report.*

The religion of Jesus Christ is just what is wanted to make a peaceful, happy world. It is suited to the common wants and necessities of the human race. It provides a deliverance from those evils to which all are

alike subject, and bestows those blessings which all equally need. Such are the instituted means of accomplishing its benevolent designs, that they can be employed in every land, and exert an influence over every heart. In systems of human invention no way is proposed of reconciling man to his Maker, which satisfies reason, or relieves conscience. No truths are presented which have power to redeem from the dominion of sin, and to impel and animate to the practice of holiness. But the exhibition of Christ crucified does relieve the burdened conscience, does satisfy the bewildered reason. In the gospel, truths are inculcated which do melt the heart in penitence and love, which are efficacious to reclaim from the ways of death, and to bring the wanderer back to God. Let it spread then—let its truths be made known to earth's entire population—let Christ crucified be so lifted up, that all the ends of the earth may look unto him and be saved.

But this must be done chiefly by the instrumentality of men—chiefly by means of the living preacher. Men do not believe in him of whom they have not heard; and they do not hear without a preacher.—Why has not Christ's universal reign already commenced? Why has not the glorious gospel of the blessed God been published in every land, and its saving power experienced by all nations? The Christian feast is prepared; the table is spread—all things are ready; the king has given orders that messengers should go forth and invite all men every where to come; and has promised that the invitation suitably given, and accompanied with fervent prayer, shall receive attention and be obeyed; but there has been a deficiency of messengers; and proper measures have not been taken to procure them; and vast multitudes are living and dying and perishing unblessed by the gospel, which bringeth salvation. At this moment, where are the men to carry the glad tidings to Mohammedan and heathen nations? At present, there is scarcely one laborer in the field, where a thousand are needed.

There is need of much prayer—fervent, agonizing prayer. The primary qualification for an ambassador of Christ, vital piety, devoted, self-denying, expansive, is his gift. Of the necessary intellectual endowments he is the author. He can wake up an earnest desire for the good work of a bishop, and he can open the way in his providence for the object of that desire to be attained. Pray ye the great Lord of the harvest that he would send forth laborers into his harvest—is a standing ordinance of Zion's king; but it has been lamentably disregarded.

But suppose the young men become pious—they need something beside piety to qualify them for the ministry; they need an education—a thorough education. Urgent as the demand is for laborers, Christ

does not call any to come into the field until they are qualified to labor. And are illiterate ignorant men qualified to teach? In no vocation are habits of accurate thinking, logical reasoning, and plain, forcible expression, more urgently needed, than in the preaching of the gospel, and such habits will not often be formed, unless the mind be disciplined by a thorough course of education. Not only is such an education indispensable to meet the wants and gain the confidence of the more enlightened part of community, but to prepare for giving instruction to the best advantage to the unlearned and ignorant. Certain missionaries among the heathen, after observing that in conversing with them they are obliged to hear a great deal of nonsense and folly, have remarked, "Ignorant and foolish as they are, we are more and more convinced that weak answers will not do for them. On the contrary, daily experience shows, that it requires the clearest and strongest arguments to make an impression on their minds." Such arguments, men of uncultivated minds would not be prepared to adduce.—To obtain that critical, minute acquaintance with the Holy Scriptures which the preacher should possess, as well as that ability to communicate instruction, which will prepare him to solve the difficulties of the inquiring, and repel the objections of the skeptical, to pour light into the minds of the ignorant, and be in advance of the more intelligent of his flock, to divide skilfully the word of truth, and to give unto all their portion in due season—for these purposes a good degree not only of native talent, but of acquired information is necessary. He who does not possess it cannot be considered apt to teach, nor is he a suitable person to be set for the defence of the gospel. Even the great apostle of the Gentiles, so illustriously distinguished by miraculous gifts, and fully instructed in the gospel by the revelation of Jesus Christ, was rendered more useful by the previous cultivation of his mental powers. How much more important that ministers of the present day should be furnished with all that knowledge attainable by ordinary means, which will best prepare them to exhibit divine truth, and to commend it to every man's conscience with convincing light and persuasive power.

We presume that no one who thoroughly examines the subject, will deny the importance of the education that has usually been thought necessary—including a collegiate course, and a three years' course of theological studies. Upon this point the public mind, though it has at times wavered to some extent, is now very generally and firmly established. All will admit that there are exceptions; that in some instances, men may advantageously be brought forward who have not gone through a complete course. But if such cases should ever become the general rule, and not the ex-

ceptions it would be an evil day for the church of Christ, for our country and the world. What could be more inauspicious in a day of general improvement, than to lower the standard of ministerial qualifications? The demand of the present day is peculiarly strong for an enlightened ministry. Even among those by whom human learning has been formerly denied, the need of it is beginning to be felt, and the desire to be expressed for educated ministers. This desire must be met with a corresponding supply, or the ministry will sink into contempt.

But how are young men of piety and good promise who desire the work of the ministry to obtain an education? Many of them are poor and have no wealthy relations and friends who will assist them. Some might effect the object by means of their own exertions, but not without much delay; and others capable of becoming useful men, regarding the object as unattainable, would relinquish it if unassisted, without an effort. Here then we see the need of the Education Society. This Institution, without taking away the necessity of frugality and effort, does reach out to indigent students the helping hand; and does afford them the means (in connection with what they may themselves acquire during the intervals of study) of going through a course of education without involving themselves in inextricable embarrassment. Many unquestionably have thus been brought forward and are doing much good—who but for the Education Society would have found their way entirely hedged up and would never have aspired to the sacred office.

The limits of this Branch of the American Education Society are the State of Maine. Within these limits there remaineth much land to be possessed, and many laborers are needed to occupy and cultivate it. It deserves solemn inquiry whether many young men among us who love the Lord Jesus Christ, and who might render good service in the work of the ministry, are not incurring the displeasure of their divine Master by engaging in other occupations. He is pointing to many unoccupied fields already in some instances whitening to the harvest, and inquiring Whom shall I send, and who will go for us? but they do not reply, Here, Lord, are we, send us. Are they ignorant of the wants of a perishing world? But they should be informed. Are they shrinking from the cross? Are they drawn away by the love of filthy lucre, the desire of worldly distinction? Are they unwilling to spend as much time as a thorough course of education preparatory to the ministry would require, and do they prefer a situation which would devolve upon them less of awful responsibility, and demand less of mental effort, less sacrifice, and afford a prospect of an earlier settlement, and of more lucrative compensation? And ought

considerations like these to render them deaf to the cries of countless multitudes, perishing in sin, and unwilling to do their part in executing the command, Go preach my gospel to every creature? It is believed that a greater number of promising men in the State are turning their attention towards the sacred office, than in times past, and that the prospect of raising up, among ourselves, a goodly company of preachers, was never so favorable.

The accounts which have been received from their instructors during the past year with respect to the talents, scholarship, and Christian character of our beneficiaries, have been uniformly favorable; so that the Directors have not found themselves obliged in any instance to withdraw their patronage for want of the necessary qualifications; nor have there been any instances, such as have repeatedly occurred in former years, of beneficiaries removed by death. Several of our beneficiaries in the third stage of education, and already licensed to preach, have been eminently serviceable in promoting revivals of religion.

The signs of the times are in many respects cheering. Not only is the cause of Christ advancing in other countries and in distant regions of our own land, but many of the churches in Maine have been blessed with the gracious presence of their King. Some of us have come to this holy convocation from places upon which God has been recently distilling the dews of his grace, and here, also, on the very spot where we are now assembled, mighty displays have been witnessed of his saving power. Many young men we trust, have given themselves to be the servants of Christ. Of some of them the Lord hath need in the work of the ministry. Let it be a subject of deliberate inquiry and of earnest prayer with every young man who loves the Saviour, whether it be not his duty and his privilege to commence a course of study preparatory to the blessed work of preaching the gospel. Let the attention of ministers and churches be directed to this important subject. Let no one be kept back by want of information. Let no one be discouraged by the impression that assistance cannot be obtained. The call, which the great Head of the church is so loudly making upon every pious man of suitable age and talents, whose path is not obstructed by special obstacles, let no man be allowed to resist without faithful admonition.

#### LETTER TO THE SECRETARY.

*Rev. and Dear Sir,*—"Highly esteemed in love for your work's sake"—permit me to express my disappointment in your failure to attend our annual meeting of the County Society. We have toiled on through the

"education month," in the expectation that the result of this meeting would send a stirring note of appeal to the heart of every friend of Jesus in ——— county, and cause all our churches to fall before him, crying—Here are we—here are our sons—here are all the talents thou hast given us! Lord, what wilt thou have us to do? How shall we best evince the sincerity of our daily prayer—"Thy kingdom come, thy will be done, as it is done in heaven."—But the Head of the church has done all things well. Permit me now to inquire, Is there a stated season of prayer for the American Education Society—its beneficiaries—its patrons—and all its operations? If not, will the approaching anniversary be a convenient time for the establishment of such a season? We need line upon line; above all we need the continual supplies of that Spirit of our Master, which led him to lay down his life that the gospel might be *preached* to every creature.

Yours most respectfully.

May 26, 1834.

The above note was received by the Secretary of the American Education Society, from a very highly respectable lady who has long taken a deep interest in the Society. A season of prayer for the objects mentioned in her communication has been established for some years. It is the Tuesday immediately succeeding the first Monday in each month. May the great multitude of pious females throughout this land, for whom Christianity has done so much, remember at that time, in their fervent supplications, this cause, which, it is believed, lies so near the heart of Infinite Love.

#### A VETERAN LABORER.

THE Rev. Dr. Perkins, of West Hartford, preached recently his Sixtieth Anniversary Sermon. In the course of it he informed his auditory, nearly all of whom could date their birth since the commencement of his ministry, that in his church there had been one thousand deaths and one thousand baptisms—that he had delivered four thousand written sermons and three thousand extemporaneous—that he had attended sixty ordinations and installations; and had preached twenty ordination sermons, twelve of which had been published by request—that he had attended one hundred ecclesiastical councils, to heal difficulties in the churches—and that he had fitted for college one hundred and fifty students, and more than thirty for the gospel ministry.



## FUNDS.

*Receipts into the Treasury of the American Education Society, and of its Branches, from April 9th, to the Quarterly Meeting, July 9th, 1834.*

Abington, Ct. fr. Miss Hannah Sharp, by Rev. Charles Fitch	50
Berlin, Vt. fr. Mr. C. W. Storrs, Tr. of Wash. Co. Aux. Ed. Soc. \$50 of which a donation fr. Mr. Zachariah Perlin, and residue fr. Ladies Ed. Soc.	63 22
Ellington, Ct. bequest of the late Joseph Abbott, by Hon. J. H. Brockway, one of the ex'rs.	500 00
Lebanon, Me. fr. Rev. Charles S. Adams, Agt. coll. of individuals in Rev. Mr. Weston's Soc. to const. him a L. M. of York Co. Ed. Soc.	17 00
Mendon, N. Y. fr. L. Russell, by Mr. N. Willis	4 50
New London, Ct. fr. Ladies, by T. S. Perkins, Esq. thro' J. Huntington, Esq. Tr. of N. L. Aux. Ed. Soc.	37 00
Fr. a Friend, by Mr. Huntington	3 00—40 00
Portland, Me. fr. Ladies of 3d Cong. Ch. and Soc. by Mrs. Lucy Libbey	8 25
Peterboro', N. H. fr. Fem. Aux. Ed. Soc. by Miss Jane Miller, Sec.	12 50
Waldoboro', Me. fr. Mr. Samuel Morse, by Mr. J. Cook	10 00
Cumberland Co. Me. Aux. Ed. Soc. fr. Mr. Charles Blanchard, Tr.	20 13
Litchfield Co. Ct. Aux. Ed. Soc. fr. Stephen Deming, Esq. Tr.	75 00
Mecklinburg, Co. N. C. bequest of Mr. Andrew McNeely, dec'd. by Messrs. R. H. Morrison and J. F. McNeely, Ex'rs. thro' H. Hill, Esq.	50 00
New Hampshire Branch, fr. Samuel Morrill, Esq. Tr.	200 00
<b>INCOME FROM FUNDS</b>	<b>1,213 42</b>
<b>AMOUNT REFUNDED</b>	<b>368 00</b>
	<b>\$2,582 52</b>

## AUXILIARY SOCIETIES.

## SUFFOLK COUNTY.

[Mr. Lorenzo S. Cragin, Boston, Tr.]

Boston; Bowdoin St. Ladies Asso. fr. Mrs. T. R. Marvin, Tr.	63 50
Park St. Gent. Asso. fr. J. M. Kimball, Tr.	141 20
Salem St. Ladies Asso. fr. Miss E. C. Palmer, Tr. thro' Mr. S. N. Tenney	8 75
Salem St. Gent. Asso. fr. Mr. A. C. Fearing, Tr. \$44, \$150, \$28	222 00
Mr. Charles Stoddard, found in cont. box at Monthly Concert	2 00
Mary Ann Miller, by H. Hill, Esq.	2 00
Emily Higgins	38
Rec'd. fr. the Treasurer	613 50
Do. do.	42 00
Do. do.	203 33—858 83—
	<b>1,298 66</b>

## BERKSHIRE COUNTY.

[John Hotchkiss, Esq. Lenox, Tr.]

Pittsfield, fr. "Young Ladies Benev. Soc.," 5th ann. pay't. for the Tappan Temp. Schol. by Miss Amelia Dantorth, Tr. and Sec.	75 00
[The following thro' Rev. W. L. Mather, Agt.]	
Great Barrington, balance of subscription	1 00
Hinsdale, fr. Gent. and Ladies Asso. by Mr. Oliver Colt	27 02
Lanesboro', fr. Gent. and Ladies Asso. by Dea. Z. S. Clark	20 03
New Marlborough, fr. Gent. and Ladies Asso. by Benj. Shelton, Esq.	24 94
Peru, fr. Gent. and Ladies Asso. by Peter Bowen	30 88
Silver spoons, fr. Mrs. Barnabee, sold for	1 50
Pittsfield, balance of subscription	1 12
Richmond, pay't. on the 3d year's instalment of Temp. Schol. by Miss Jerusha L. Perry	39 00
Sandisfield, fr. Gent. and Ladies Asso. by Joel Wilcox	37 45
Sheffield, fr. Gent. and Ladies Asso. by Hon. R. F. Barnard, in part	14 25
Donation from Elisha Lee, Esq.	200 00
Stockbridge, balance of subscription	2 00
Contribution on the Sabbath	5 41
Fr. Ladies Asso. by Mrs. F. Jones	12 00
Tyringham, a cont. thro' Barnum Fairchild	6 08
Washington, fr. Rev. Mr. Knight and family	3 00
Williamstown, fr. Gent. and Ladies Asso. by Dea. Cheney Taft	52 03
Fr. Gent. of the College, by do.	25 00
Windsor, fr. Gent. and Ladies Assoc. by Dea. Ephraim Ford	6 11—583 79

## ESSEX COUNTY SOUTH.

[David Choate, Esq. Essex, Tr.]

Salem, fr. Fem. Aux. Ed. Soc. by Miss Anna Batchelder, Tr. on acco. of 5th ann. pay't. on Union Temp. Schol.	38 00
Fr. a few Females in Tabernacle church	4 00
Wenham, fr. "Young Ladies Reading Soc." by Rev. E. P. Sperry	11 00—53 00

## ESSEX COUNTY NORTH.

[Col. Ebenezer Hale, Newbury, Tr.]

Andover, fr. Mr. John Foster, a donation	100 00
Haverhill, West Parish, by Rev. Abijah Cross	10 00—110 00

## FRANKLIN COUNTY.

[Sylvanus Maxwell, Esq. Charlemon, Tr.]

Sunderland, fr. Dea. Elihu Rowe, ex'r. of the will of the late Nathaniel Smith, Esq. by Rev. S. Whiney	200 00
Whately, fr. Mrs. Sophia Sanderson, by Mr. Levi Bush, Jr.	7 62—207 62

## HAMPSHIRE COUNTY.

[Hon. Lewis Strong, Northampton, Tr.]

Amherst, fr. the "Sewing Circle," by Miss Hannah Shepard, Tr.	20 00
Belchertown, fr. Rev. Jared Reid, a coll. in his Soc. on the last Thursday in Feb. \$11, and residue coll. by individuals	32 00—52 00

## HAMFEN COUNTY.

[Thomas Bond, Esq. Springfield, Tr.]

Blandford, fr. Ladies	5 31
Fr. Dr. Eli Hall	5 00
Ludlow, fr. Gent. and Ladies Asso.	30 33
Longmeadow, fr. Gent. Asso.	23 25
1st Par. fr. the church	5 00—43 25
[Of which \$40 is to const. Rev. Jonathan B. Condit, a L. M. of the A. E. S.]	
West Springfield, 1st Parish, Ed. Soc.	75 00—158 89

## MIDDLESEX COUNTY.

Charlestown, fr. Winthrop Ch. and Soc by Dea. Amos Tufts, Tr. \$40 of which to const. Rev. Daniel Crosby, a L. M. of the A. E. S.	113 85
Cambidgeport, fr. the Evang. Soc. by Mr. Barrett	30 00
Cambridge, fr. the "Misses Sewing Circle," in the Shepard Soc. by Miss Louisa Sawyer, Sec.	25 00
Medford, Rev. Mr. Winslow's Ch. and Soc. by Dea. Charles Janer	94 13
Reading, South Parish, fr. several Ladies in the Soc. of Rev. Mr. Pickett, by Mr. P.	10 42
South Reading, fr. a few Ladies, by Mrs. S. Yale	5 00—273 40

## NORFOLK COUNTY.

[Rev. John Codman, D. D. Dorchester, Tr.]

Braintree, fr. Mr. Levi Wild, his ann. suts. by Rev. R. S. Storrs	5 00
Dedham, fr. Samuel F. Haven, Esq. adm'r. on the estate of Miss Lucy Avery, dec'd. amount of her bequest, to const. Rev. Jon. A. Fisher, Blue Hill, Me. and Rev. Wm. Cugswell, Boston, L. M.'s of the A. E. S.	500 00
Rec'd. fr. the Tr. \$951 84, as follows, viz.	
Weymouth, South Parish, fr. the Fem. Char. Soc.	22 32
Fr. Fem. Ed. Soc.	8 75
Fr. Ladies by suts.	12 80—43 87
[\$40 of the above to const. their pastor, Rev. Charles J. Warren, a L. M. of the A. E. S.]	
A public collection	24 98
For the residue, the towns not specified	892 99—
	<b>1,468 84</b>

## OLD COLONY.

[Col. Alexander Seabury, Tr.]

Wareham, fr. the Soc. of Rev. Samuel Nott	11 47
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## PLYMOUTH COUNTY.

[Dea. Morton Eddy, Bridgewater, Tr.]

Abington, South Parish, fr. individuals	13 62
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East Bridgewater, fr. Gent. and Ladies Ed. Soc. of which \$40 to const. their pastor, Rev. Charles Sanford, a L. M. of the A. E. S.	45 64
North Bridgewater, fr. Hezekiah Packard, \$40 of which to const. his pastor, Rev. Wm. Thompson, a L. M. of A. E. S.	50 00
A contribution	105 34
Halifax, fr. Gent. and Ladies Asso.	9 89
Hanson, fr. Gent. and Ladies Asso.	7 50
Fr. a friend, thro' Dea. Smith	13 00
Plymouth, fr. Gent. and Ladies Asso. of Robinson Ch.	11 75
Fr. Eel River Ed. Society	28 77
Fr. Gent. Asso. in Rev. Mr. Boutelle's Soc.	
by Hon. Josiah Robbins, Tr.	46 16
Fr. Ladies Asso. in Rev. Mr. B.'s Soc: by Miss Sarah M. Holmes, Tr.	29 35
Plympton, fr. the Ed. Soc.	50 07
[All the above collected by Rev. Wm. L. Mather.]	
Halifax, fr. Rev. Mr. Howe	3 00
Hanson, fr. Rev. Mr. Howland	1 50
Collected at the anniversary	11 42—397 00

### RELIGIOUS CHAR. SOC. OF MIDDLESEX NORTH AND VICINITY.

[Dea. Jonathan S. Adams, Groton, Tr.]	
Fitchburg, fr. Gent. Asso. by Mr. Justin Stearns, Tr.	75 27
Fr. Fem. Asso. by Miss Sarah Wood, Tr.	26 00—101 27

### SOUTH CONFERENCE OF CHURCHES, MIDDLESEX COUNTY.

Holliston, fr. Ladies and Gent. Asso. by Mr. Charles Marsh, Tr.	62 45
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### WORCESTER COUNTY SOUTH.

[Hon. Abijah Bigelow, Worcester, Tr.]	
South Brookfield, fr. Rev. Mr. Stone	4 00
Charlton,	13 00
North Brookfield,	50 00
Sturbridge,	75 51
Sutton,	75 00
West Brookfield,	58 00
Worcester, 1st Parish, fr. Fem. Aux: Ed. Soc. on acco. of the Miller Temp. Schol. by Miss Thankful S. Hersey, Tr.	37 50
Contribution at the annual meeting	22 53
[The above thro' George Davis, Esq. Sturbridge.]	
Milbury, fr. Cong. Ch. and Soc. by the Rev. Osgood Herrick	35 00
Southbridge, fr. Ladies in the Cong. of Rev. Henry J. Lamb, to const. him a L. M. of the A. E. S.	40 00
Spencer, fr. Rev. Levi Packard, a coll. in his Soc.	33 51
Westboro', fr. Rev. Elisha Rockwood, a coll. in his Soc.	93 60
Worcester, 1st Parish, fr. Gent. Asso. on acco. of the Miller Temp. Schol. by Dea. Lewis Chapin	38 00—530 65

### WORCESTER NORTH.

[Dea. Justus Ellingwood, Hubbardston, Tr.]	
Rec'd. fr. the Tr. balance in his hands	2 37
Proceeds of Jewelry fr. Phillipston	67
Templeton, fr. Mrs. Baker, by Mr. E. Brown	2 00
[The following by Rev. Charles S. Adams, Agt.]	
Ashburnham, subs. \$40 of which to const. Rev. George Goodyear, a L. M. of the A. E. S.	49 77
Jewelry, sold for	50
Athol, 1st ann. pay't. for Temp. Schol.	85 00
Boylston, subscriptions	40 80
Gardner, subscriptions	32 31
Hubbardston, subscriptions	53 72
Fr. Fem. Char. Soc.	9 00
Holden, subs. 4th payment for Temp. Schol.	98 34
Hardwick, subs. 4th payment for Temp. Schol.	60 75
New Braintree, subscriptions	67 27
Oakham, subscriptions	50 00
Princeton, subscriptions	35 34
Phillipston, fr. the Gent. Ed. Soc.	57 76
Fr. Ladies do.	34 24
Petersham, subs. to const. Rev. Caleb B. Tracy, a L. M. of the A. E. S.	40 17
Rutland, subscriptions	32 70
Royalston, subs. by individ. 1st pay't. for Temp. Schol.	75 00
Subscriptions	44 52
Templeton, contribution	38 57
Fr. "Ladies Sewing Soc."	13 09
Jewelry, sold for	30
Westminster, subs. \$40 of which to const. Rev. Edmund O. Hovey, of Indiana, a L. M. of the A. E. S.	76 83
Winchendon, subscriptions	32 18—
	1,088 11

### RHODE ISLAND (STATE) AUX. ED. SOC.

[Mr. Albert Peabody, Providence, Tr.]	
Barrington, fr. Fem. Ed. Soc. by Rev. T. T. Waterman	11 00
	\$8,988 67

### MAINE BRANCH.

[Prof. Samuel P. Newman, Brunswick, Tr.]	
Somerset Co. Aux. Ed. Soc.	26 61
North Yarmouth, 2d Parish, to const. Rev. Caleb Hobart, a L. M. of A. E. S.	43 25
Annuities, Isaac Rogers 2 00. David Shepley 2	4 00
S. Thurston	2 00—6 00
Sanford, Church and Society, a donation	30 00
Winthrop, donations—S. Cordis	5 00
Stephen Sewall	20 00.
D. Carr	5 00—30 00
Lincoln County Aux. Ed. Soc.	1 00
Dividends on Bank Stock	48 00
Contribution at Annual Meeting, Bath	76 00
Refunded by a former Beneficiary	25 00
	\$255 88

### NEW HAMPSHIRE BRANCH.

[Hon. Samuel Morril, Concord, Tr.]	
Hillsboro' Co. Aux. Ed. Soc. by Richard Eoylston, Esq. Tr.	20 12
Lyndeboro', fr. Dea. William Jones, by Rev. Mr. Rankin	2 00
	\$22 12

### NORTH WESTERN BRANCH.

[George W. Root, Esq. Middlebury, Tr.]	
Clarendon, from Moses Perkins	3 00
East Rutland, fr. Female Praying Circle	7 19
Congregational Church	18 31
Ladies Ed. Asso. by Mrs. Wm. Page	25 60—51 10
Essex, fr. Dea. Samuel Bradley, by A. J. Watkins	10 00
New Haven, fr. Fem. Ben. Assoc. to const. their pastor	
Rev. Enoch Mead, a L. M.	20 00
Orwell, fr. Gent. and Ladies Assoc.	11 00
Pittsford, fr. Cong. Church	70 00
Young Ladies Assoc. to const. their pastor, Rev. Willard Child, a L. M.	20 00
A donation	50—90 50
	\$185 60

### CONNECTICUT BRANCH.

[Eliphalet Terry, Esq. Hartford, Tr.]	
Berlin, Worthington Soc. a contribution rec'd. by Rev. H. Hooker	10 25
Enfield, fr. individuals, by Eben. Parsons	23 00
Farmington, fr. individ. by S. Wadsworth	23 00
Hartford, collection in 1st Soc. by E. Hudson	103 00
Donation from a friend	13 00
Interest on funds loaned	142 96—258 96
Milford, fr. Aux. Ed. Society in 1st Church, by H. White, Tr. N. H. Co. Ed. Soc.	37 34
Southington, donation, thro' H. White, Tr.	1 34
Stafford, collection thro' J. R. Flint, Tr. Tolland Co. Ed. Society	12 56
Tolland, collection thro' do.	15 25
Vernon, fr. A. Lynn Kellogg, to const. himself a L. M. of Conn. Br. thro' J. R. Flint, Tr.	30 00
	\$411 70

### PRESBYTERIAN EDUCATION SOCIETY.

[Oliver Willcox, Esq. New York, Tr.]	
Laight Street Church, fr. Mrs. James Boor-	
Fr. William A. Booth, ann. subs.	150 00
York Town, fr. Cong. church, by Mr. Owen	20 00—170 00
Do. by Rev. Mr. Hyde, bal. to const. him a Director for life	12 00
Rutgers St. Church, fr. H. Remson, Esq.	28 00—40 00
Mr. E. Platt, 5th and 6th year	15 00
G. Fenn 5. T. Price 2. James Thom 5	10 00
D. A. Frost 2. Mr. Bremner 1. A Friend 1	12 00
New Paliz, Ed. Soc. by Rev. Mr. Beart	4 00—41 00
Bleecker St. Church, fr. Mr. G. Hallock	10 00
George Douglass and family	87 50—94 50
Brick Church, fr. Mr. John Macomber	57 00
Fayette scholarship, by Miss P. Shattuck	25 00
Cedar St. Church, fr. Mr. D. Davenport	3 00
West Tennessee Agency, for Tr. draft	37 50
Salem, by Rev. H. Barnes	100 00
Catskill, fr. Oren Day, Esq. ann. subs.	27 00
	75 00

<i>Troy Branch</i> , fr. Mr. J. T. M'Coun, ann. subs.	75 00
<i>Bleecker St. Church</i> , fr. Mr. James Roosevelt	25 00
Donation fr. Mr. H. Griffin	87
<i>Cedar St. Church</i> , fr. Mr. Edward Field	37 50
Donation fr. Mr. Walker	5 00
Bloomfield Academy, one year's rent	100 00
Donation fr. X, an unknown friend, by Rev. A. Peters, D. D.	300 00
Donations by Rev. A. Scofield—	
Fr. a Lady 1. <i>Troy</i> , fr. a friend 1	2 00
Member Dutch church 1. <i>Waterford</i> 8	9 00
<i>Plattsburgh</i> , a friend 3. <i>Greenfield</i> 3 50	6 50
<i>Hartford, Washington Co. 12. Amsterdam</i> , 1st church 6 05	18 05—35 55
<i>New York</i> , fr. Mr. Thomas Hastings	5 00
<i>Elkton</i> , by Rev. E. Cheever	35 00
<i>Brick Church</i> , fr. Mr. John C. Halsey	75 00
Money repaid, from a former beneficiary	150 00
<i>New York</i> , fr. Arthur Tappan, Esq. and Lady	412 50
<i>Sag Harbor</i> , by Rev. J. Pillsbury	20 00
<i>Mauriches</i> , fr. Miss Haven's 1. Children 50 cts.	1 50
<i>Knox</i> , by Rev. Mr. Kirk	4 31
<i>Pearl St. Church</i> , fr. John Borland, Esq.	75 00
<i>Rutgers St. Church</i> , fr. Ladies, by Miss Goldsmith	47 78
<i>Second Avenue Church</i> , by Rev. Mr. Murray	75 00
<i>Jamaica</i> , fr. E. Wicks, Esq. ann. subs.	150 00
<i>South Hampton</i> , fr. Fem. Ed. Society	22 50
Collected by Mr. Pillsbury	16 40—39 90
<i>Laight St. Church</i> , fr. Mr. J. Leavitt	25 00
Fr. Mr. E. L. C.	1 00
Fr. Mr. James Brown	75 00—101 00
<i>Canada</i> , fr. a friend, by G. M. Tracy	20 00
<i>Troy Branch</i> , fr. Female Industrious Society, by Dr. Tucker, 2d church	50 00
<i>Smith Town</i> , by Rev. J. Pillsbury	8 04
<i>Dover, N. J.</i> by Rev. Mr. Scofield	20 50
<i>Brick Church</i> , fr. a friend	25 00
Mr. J. D. Hubbard	37 50
Misses H. L. and M. Murray	75 00
Fem. Ed. Soc. by Miss C. M. Haven, Tr.	27 50—165 00
<i>Bleecker St. Church</i> , fr. Mr. Geo. Carpenter	5 00
<i>Laight Street Church</i> , fr. A. R. Wetmore	25 00
Fr. Mr. James Ruthven	25 00—50 00
<i>Rutgers Street Church</i> , fr. Mr. William Bran	7 00
<i>Brick Church</i> , fr. Mr. H. H. Schuffler	35 00
<i>Utica Agency</i> , by J. W. Doolittle, Tr.	175 67
<i>Central Pres. Church</i> , by Tr. of session	75 00
<i>Birmingham</i> , Eng. fr. Rev. John A. James, by Rev. William Patton	30 00
<i>New York</i> , "an orphan's mite," fr. A. M. by Mr. Caleb O. Halsted	3 00
	\$3,037 12

## WESTERN RESERVE BRANCH.

[Mr. Walter Wright, Hudson, Tr.]

<i>Kingsville</i> , Fem. Ed. Soc.	20 00
<i>Guilford</i> , Gent. ann. subs.	7 00
Fem. ann. sub. to const. in part the Rev. Varum Noyes, a life member of the W. R. E. S.	6 00—13 00
<i>Hudson</i> , Gent. ann. subs.	15 50
Donations	15 16
Ladies ann. subs.	4 00—34 66
West. Reserve College, ann. subs.	29 00
Donation	50—29 50
<i>Wadsworth</i> , ann. subs.	3 00
Fem. Benev. Soc. to constitute the Rev. Gilbert Fay, in part, a L. M. of the W. R. E. S.	9 00—12 00
<i>Westfield</i> , ann. subs.	13 13
<i>Thompson</i> , ann. subs.	13 00
<i>Talmadge</i> , ann. subs.	48 82
Fem Ed. Soc.	17 87
Donations	2 00—68 69
<i>Tainesburgh</i> , ann. subs.	28 75
Donations	50—29 25
<i>Brownhelm</i> , ann. subs.	4 75
<i>Ravenna</i> , ann. subs.	17 00
L. Rouse, Agt. of A. T. Soc. donation.	5 00—22 00
<i>Charlestown</i> , ann. subs.	7 00
Female Ed. Soc.	4 75—11 75
<i>Windham</i> , ann. subs.	5 75
Female Ed. Soc.	50
Monthly collections	8 52—14 77
<i>Rootstown</i> , ann. subs.	1 00
Donation	1 00—2 00
<i>Geneva and Harpersfield</i> , ann. subs. by Gent.	32 50
Female, ann. subs.	15 87
Donation	50—48 87
<i>Aurora</i> , ann. subs.	31 62
Fem. Ed. Soc.	16 31—47 93
<i>Canton</i> , Rev. T. M. Hopkins.	3 00
<i>Akron</i> , ann. subs.	4 25
<i>Franklin</i> , ann. subs.	1 50
<i>Bath</i> , ann. subs.	3 10
<i>Wellington</i> , ann. subs.	25 93
<i>Dover</i> , ann. subs.	6 00
<i>Elyria</i> , ann. subs.	28 00
<i>Richfield</i> , donations	4 50
<i>Strongsville</i> , ann. subs.	10 00
<i>Brecksville</i> , ann. subs.	10 00
<i>Burton</i> , ann. subs.	14 50
<i>Claridon</i> , ann. subs.	9 75
Donations	11 60—21 35

<i>Huntsburgh</i> , ann. subs.	3 28
<i>Madison, South Parish</i> , ann. subs.	12 00
<i>Unionville</i> , ann. subs.	14 50
<i>Hamperden</i> , ann. subs.	6 59
Fem. Ed. Soc.	38—6 97
<i>Jefferson</i> , ann. subs.	8 00
<i>Morgan, G. W. St. John</i>	5 00
<i>Kirtland</i> , ann. subs.	5 00
<i>Fitchville</i> , ann. subs.	1 00
<i>Wakeman</i> , ann. subs.	1 50
<i>Milan</i> , Pres. church	30 00
<i>Nelson</i> , Fem. Ed. Society	8 50
Stephen Baldwin, donation	2 00—10 50
<i>Austenburgh</i> , Young Men's Ed. Soc.	12 50
Young Ladies Ed. Soc.	11 06
Donations	11 25
Annual subscription	122 25—157 06
Amount refunded	19 00
	\$791 35

## UTICA AGENCY.

[Mr. Jesse Doolittle, Utica, Tr.]

<i>Augusta</i> , in part, payment of amount subscribed, fr. J. Knox	20 00
Fr. sundry individuals	11 77—31 77
<i>Arkport</i> , fr. Mrs. Susan Hurlburt	5 00
<i>Delhi</i> , fr. Fem. Benev. Society, to const. Rev. E. K. Maxwell, a L. M. of Pres. Ed. Soc. \$30; from the Monthly Concert cont. \$30 to const. Rev. Orlando L. Kirtland, a L. M. of Pres. Ed. Soc.	60 00
<i>Fayetteville</i> , fr. J. McVickar 5. P. Flint 3. Sundry individuals 2 25	10 25
<i>Jamesville</i> , by A. P. Gould	50
<i>Lenox</i> , Quality Hill,	5 05
<i>Wampsville</i> ,	6 54—11 89
<i>Mantus</i> ,	25 00
<i>Oneida Presbytery</i> , amount coll. at the installation of Rev. A. Sedgwick, at Rome	13 00
<i>Otisco</i> , fr. Rev. Richard Corning	10 00
<i>Oswego</i> , fr. Fem. Ed. Soc. 6. Fr. Pres. Cong. 69; 30 of which to const. Charles B. Pixty, a L. M. of P. E. Soc. and 30 to const. Mrs. Charles White, a L. M. of Pres. Ed. Soc.	75 00
<i>Salina</i> , fr. Fem. Benev. Soc. by Mrs. Jerusha A. Forbes	10 00
<i>Skeneateles</i> , fr. the Pres. Cong. \$30 of which to const. Mrs. S. W. Brace, a L. M. of Pres. Ed. Soc.	44 00
<i>Springfield</i> , fr. Fem. Ed. Soc. by Miss Rosetta I. A. Parmelee, Tr. also 1 box of clothing, valued at \$7	10 25
<i>Utica</i> , fr. an unknown donor, by the Rev. S. C. Aiken, the tenth pay't. towards educating a young man for the ministry	37 50
Fr. the 3d church	5 54
Fr. Ladies in the 1st church, in part payment towards the Aiken scholarship for 1834, by M. Bagg	40 00
By collection	54 87—137 91
Cash rec'd. for sale of Jewelry	8 93
Cash refunded by a former beneficiary	150 00
	\$603 50

## SUMMARY.

Parent Society,	8,788 67*
Maine Branch,	285 86†
New Hampshire Branch,	22 12†
North Western Branch	185 60†
Connecticut Branch	411 70†
Presbyterian Ed. Society,	2,861 45**
Western Reserve Branch,	791 35
Utica Agency,	603 50
	\$13,950 25

\* This is exclusive of the \$200 received from the New Hampshire Branch.

† In addition to these sums, there has been received into the Treasury of the Parent Society, and included in its receipts above,

From Maine,	55 36
" New Hampshire,	12 50
" Vermont,	63 22
" Connecticut, exclu. of Legacies	115 50
" New York, &c. do. do.	4 50
	\$251 10

\*\* Exclusive of \$175 67, received from the Utica Agency.

## Clothing rec'd at the Rooms of the Parent Society during the quarter ending July 9, 1834.

*Ashby*, fr. a few females in the Orthodox Soc. by Miss Sally E. Manning, 5 collars, 6 shirts, and 4 pr. socks.

*Peterboro'*, N. H. fr. Fem. Aux. Ed. Soc. 1 box, containing 8 pr. woolen socks, 5 collars, 2 shirts, 3 pillow cases, 1 stock, 1 quilt.

*Wenham*, fr. "Young Ladies Reading Society," by Rev. E. P. Sperry, 3 shirts, 4 pr. socks, 2 collars, valued at \$5 50.



# THE QUARTERLY REGISTER.

VOL. VII.

NOVEMBER, 1834.

No. 2.

## A LIST OF THE GRADUATES, AND THOSE WHO HAVE RECEIVED DEGREES, AT ALL OF THE NEW ENGLAND COLLEGES,

From their foundation, to the time mentioned as follows; viz. of Harvard, to and including 1834; Yale, 1834; Brown, 1839; Dartmouth, 1834; Williams, 1833; Vermont, 1838; Bowdoin, 1834; Middlebury, 1832; Waterville, 1834; Amherst, 1834, and Washington, 1834.

FORMING

A COMPLETE INDEX TO THE TRIENNIAL CATALOGUES OF ALL THE  
COLLEGES IN NEW ENGLAND.

By John Farmer, Esq.

*Cor. Sec'ry. New Hampshire Historical Society.*

### Presidents of the New England Colleges.

<i>Inducted into office. Colleges.</i>	<i>Names.</i>	<i>Resigned.</i>	<i>Died.</i>	<i>Age.</i>
1640 Harvard,	Rev. HENRY DUNSTER, A. M.	1654	1659	
1654 Harvard,	Rev. CHARLES CHAUNCEY, B. D.		1672	81
1672 Harvard,	Rev. LEONARD HOAR, M. D.	1675	1675	45
1675 Harvard,	Rev. URIAN OAKES, A. M.		1681	50
1682 Harvard,	Hon. JOHN ROGERS, A. M.		1684	53
1685 Harvard,	Rev. INCREASE MATHER, D. D.	1701	1723	84
1701 Harvard,	Rev. SAMUEL WILLARD, A. M.		1707	67
1701 Yale,	Rev. ABRAHAM PIERSON, A. M.		1707	60
1708 Harvard,	Hon. JOHN LEVERETT, A. M., F. R. S.		1724	62
1719 Yale,	Rev. TIMOTHY CUTLER, D. D.	1722	1765	82
1725 Harvard,	Rev. BENJAMIN WADSWORTH, A. M.		1737	68
1726 Yale,	Rev. ELISHA WILLIAMS, A. M.	1739	1755	60
1737 Harvard,	Rev. EDWARD HOLYOKE, A. M.		1769	80
1739 Yale,	Rev. THOMAS CLAP, A. M.	1766	1767	63
1765 Brown,	Rev. JAMES MANNING, D. D.		1791	52
1766 Yale,	Rev. NAPHTALI DAGGETT, D. D.	1770	1780	
1769 Dartmouth,	Rev. ELEAZAR WHELOCK, D. D.		1779	68
1770 Harvard,	Rev. SAMUEL LOCKE, LL. D.	1773	1777	44
1774 Harvard,	Rev. SAMUEL LANGDON, D. D.	1780	1797	75
1777 Yale,	Rev. EZRA STILES, D. D., LL. D.		1794	
1779 Dartmouth,	Hon. JOHN WHELOCK, LL. D.		1817	63
1781 Harvard,	Rev. JOSEPH WILLARD, D. D., LL. D.		1804	66
1792 Brown,	Rev. JONATHAN MAXCY, D. D.	1802	1820	52
1793 Williams,	Rev. EBENEZER FITCH, D. D.	1815	1833	78

<i>Inducted into office.</i>	<i>Colleges.</i>	<i>Names.</i>	<i>Resigned.</i>	<i>Died.</i>	<i>Age.</i>
1795	Yale,	Rev. TIMOTHY DWIGHT, D. D., LL. D.		1817	64
1800	Middlebury,	Rev. JEREMIAH ATWATER, D. D.	1809		
1800	Vermont,	Rev. DANIEL C. SAUNDERS, D. D.	1814		
1802	Bowdoin,	Rev. JOSEPH McKEEN, D. D.		1807	49
1802	Brown,	Rev. ASA MESSER, D. D., LL. D.	1826		
1806	Harvard,	Rev. SAMUEL WEBBER, D. D.		1810	51
1807	Bowdoin,	Rev. JESSE APPLETON, D. D.		1819	47
1810	Middlebury,	Rev. HENRY DAVIS, D. D.	1817		
1810	Harvard,	Rev. JOHN T. KIRKLAND, D. D., LL. D.	1828		
1815	Williams,	Rev. ZEPHANIAH S. MOORE, D. D.	1821	1823	52
1815	Dartmouth,	Rev. FRANCIS BROWN, D. D.		1820	36
1816	Vermont,	Rev. SAMUEL AUSTIN, D. D.	1821	1830	70
1817	Yale,	Rev. JEREMIAH DAY, D. D., LL. D.			
1818	Middlebury,	Rev. JOSHUA BATES, D. D.			
		Rev. WILLIAM ALLEN, D. D.			
1820	Dartmouth,	Rev. DANIEL DANA, D. D.	1820		
1820	Waterville,	Rev. JEREMIAH CHAPLIN, D. D.	1833		
1821	Williams,	Rev. EDWARD D. GRIFFIN, D. D.			
1821	Amherst,	Rev. ZEPHANIAH S. MOORE, D. D.		1823	52
1822	Dartmouth,	Rev. BENNET TYLER, D. D.	1828		
1822	Vermont,	Rev. DANIEL HASKEL, A. M.	1824		
1823	Amherst,	Rev. HEMAN HUMPHREY, D. D.			
1824	Vermont,	Rev. WILLARD PRESTON, A. M.	1826		
1824	Washington,	Rev. THOMAS C. BROWNELL, D. D., LL. D.	1831		
1826	Brown,	Rev. FRANCIS WAYLAND, D. D.			
1826	Vermont,	Rev. JAMES MARSH, D. D.	1833		
1828	Dartmouth,	Rev. NATHAN LORD, D. D.			
1829	Harvard,	Hon. JOSIAH QUINCY, LL. D.			
1831	Washington,	Rev. NATHANIEL S. WHEATON, D. D.			
1833	Middlebury,	Rev. JOHN WHEELER, D. D.			
1833	Waterville,	Rev. RUFUS BABCOCK, D. D.			

## ADVERTISEMENT AND EXPLANATIONS.

IN preparing the following list, the compiler has been kindly favored by JOHN KELLY, Esq., of Exeter, with a manuscript Catalogue of the Graduates and others named in the Triennial Catalogues of all the New England Colleges, with those of New Jersey and Union, from the time they were respectively founded down to 1833. To this Catalogue, (compiled by Mr. Kelly,) so obligingly furnished, have been added the names in succeeding years down to the present time, and the whole has undergone a revision and comparison with the latest Triennials, and the names of those receiving Medical and Honorary degrees at Harvard and Yale, have been made to conform to the latest Catalogues of those Institutions. The plan of Mr. Kelly and of the indexes of Harvard, Dartmouth, and Bowdoin, in giving a *chronological* arrangement, has been followed throughout the list. The Christian names have been put in English, as being shorter and more convenient to the general reader. Many persons have two or three Christian names, and in this case, for the sake of brevity and uniformity, only one of them has been given *at length*, with the initials of the others. The most important college titles are given, with some of the highest civil titles; but the numerous learned societies which are appended to a considerable number of names, have, on account of the space they would have occupied, been omitted. The abbreviations used are as follow: *Aberd.* for Aberdeen University, in Scotland; *Amh.* for Amherst; *Bow.* for Bowdoin; *Camd.* for the University of Cambridge, in England; *Columb.* for Columbia College, in the city of New York; *Dart.* for Dartmouth College; *Dick.* for Dickinson College, in Pennsylvania; *Edin.* for the University of Edinburgh, in Scotland; *Geo.* for the University of Georgia; *Got.* for Gottingen, in Europe; *Green.* for Greenville College, in Tennessee; *Harv.* for the University of Harvard; *Jeff.* for Jefferson College, in Pennsylvania; *Mid.* for Middlebury; *Penn.* for the University of Pennsylvania; *Trans.* or *Transylv.* for Transylvania College; *Ver.* for the University of Vermont, at Burlington; *Wash.* for Washington College, in Connecticut; *Wat.* for Waterville; and *Wms.* for Williams. King's College, the former name of Columbia College, is designated only by the latter name, as well before the change of the name, as afterwards. Where the degree is said to be at New York, some of the Medical Institutions in the city of New York, possessing and exercising the right of conferring degrees, is intended. The names of presidents of the United States, are printed in capitals; of senators in congress, and judges of the supreme court of the United States, in small capitals. Those who have been governors of States, territories or provinces, have a \* prefixed to their names; those who have been judges of the highest courts in a State, colony or province, have a † prefixed, and those who have been representatives in congress, are marked with a ‖. Ordained ministers are printed in Italics. Where a dash precedes a name, it shows that the person was not a graduate at the college named, but received at that college the degree designated. Professors are distinguished by Prof., but their particular departments are not given. The second degree of those who have been graduated at Washington College since 1826, was not added in the list, politely furnished by the head of that Institu-

tion. No catalogue could be obtained from Vermont University, and it is believed no Triennial of that Institution has ever been published. If one should appear soon, as it is expected, it is probable that a supplement to the following, containing the names at that Institution since 1828, as well as those at the Wesleyan University, and all others who have been omitted at any of the New England Colleges, will be prepared for the Register.

## List of Graduates, &amp;c.

- Abbe  
1764 Yale Shubael, Mr.  
1821 Yale —Alanson, M. D.
- Abbot  
1720 Harv. Hull, Mr.  
1723 Harv. Isaac, Mr.  
1737 Harv. Abiel  
1764 Harv. Thomas, Mr.  
1784 Harv. John, Mr., Tut.—Prof. at Bow.  
1784 Harv. Samuel  
1787 Harv. William L., Mr.  
1787 Harv. Abiel, Mr., Tutor  
1788 Harv. Benjamin, Mr.—LL. D. at Dart. [1811  
1791 Bro. Jonathan  
1792 Harv. Jacob, Mr.  
1792 Harv. Abiel, Mr., D. D.  
1794 Harv. David, Mr.  
1796 Harv. Henry, Mr.  
1797 Harv. William  
1797 Harv. Daniel, Mr.  
1798 Harv. John, Mr.  
1801 Harv. John S., Mr.  
1805 Harv. John L., Mr.  
1806 Harv. Ephraim, Mr.  
1808 Harv. Samuel  
1810 Bow. John E., Mr., and at Harv. 1815  
1820 Bow. Jacob, Mr.—Prof. at Amh.  
1822 Bow. Joseph H., Mr., Tutor  
1823 Harv. —Warren, M. D.  
1825 Bow. Charles J.  
1825 Bow. John S. C., Mr.  
1826 Bow. Gorham D., Mr.  
1826 Harv. John E., Mr. D.  
1826 Harv. Julian, Mr.  
1826 Dart. —James B., M. D.  
1827 Dart. —Nicholas, M. D.  
1827 Bow. John S., Mr.  
1827 Harv. John W. P., Mr., LL. B.  
1830 Dart. —Constantine, M. D.  
1830 Bow. Ezra  
1830 Bow. William E.  
1831 Bow. Abiel  
1831 Harv. Caleb F.  
1832 Harv. Josiah G.  
1832 Bow. Charles E.  
1833 Dart. Rufus  
1833 Yale Charles  
1833 Amh. Sereno T.
- Abeel  
1804 Harv. —John N., N. J. 1787, D. D.; Mr. [and Tutor at N. J.]
- Abel  
1760 Yale Elijah, Mr.  
1819 Yale James, Mr.
- Abercrombie  
1811 Wms. William H.  
1823 Wms. Otis, Mr.—M. D. at Yale 1827
- Abernethy  
1825 Yale Elisha S.  
1825 Yale John J.  
1825 Yale —Roswell, M. D.  
1827 Yale —George H., M. D.
- Adam  
1803 Yale Samuel F.
- Adams  
1671 Harv. William, Mr.
- 1694 Harv. Eliphalet, Mr.  
1697 Harv. Hugh, Mr.  
1710 Harv. Joseph, Mr.  
1721 Harv. John, Mr.  
1730 Yale William, Mr., Tutor  
1733 Harv. Jedidiah, Mr.  
1733 Harv. Seth  
1737 Yale Thomas, Mr.  
1738 Harv. Benjamin, Mr.  
1740 Harv. [\*Samuel, Mr., LL. D., Gov. of [Mass.  
1740 Yale Joseph, Mr.  
1742 Harv. Joseph  
1745 Harv. Joseph, Mr.  
1745 Harv. John  
1747 Harv. Ebenezer  
1748 Harv. Joseph  
1752 Harv. Amos, Mr.  
1755 Harv. †JOHN, Mr., LL. D. & at Dart. [1782; at Yale 1788; at Bro. [1797. Vice Pres. & Pres. of [the United States  
1759 Harv. Zabdiel, Mr.  
1760 Yale †Andrew, Mr., LL. D.  
1762 Harv. Phineas, Mr.  
1770 Harv. Samuel, Mr.  
1771 Harv. Moses, Mr.  
1774 Harv. Daniel, Mr.  
1775 Harv. Henry  
1775 Dart. Nathaniel, Mr. & at Harv. 1790  
1778 Harv. Peter, Mr.  
1787 Harv. †JOHN Q., Mr. & Prof.; LL. D. [and at N. J. Sen. & Rep. in [Cong. and Pres. of the U. S.  
1788 Harv. Solomon, Mr.  
1788 Harv. Thomas, Mr.  
1788 Bro. †Benjamin, Mr.  
1789 Harv. Charles, Mr.  
1790 Harv. Thomas B., Mr.  
1791 Harv. Zabdiel B., Mr.  
1791 Dart. Ebenezer, Mr. and at Bro. Prof. [at Dart.  
1793 Harv. Phineas, Mr.  
1794 Harv. —Samuel, M. B.; M. D. 1802  
1795 Yale John, Mr.  
1795 Yale Rufus  
1796 Dart. Isaac  
1797 Harv. Moses, Mr.  
1797 Dart. Daniel, Mr.—M. D. at Harv.  
1798 Harv. Isaac  
1799 Harv. Daniel, Mr.  
1799 Dart. William  
1800 Yale Thomas, Mr.  
1801 Yale Stedman, Mr. 1809  
1801 Harv. Josiah, Mr.  
1801 Harv. David P.  
1802 Harv. Henry, Mr.  
1803 Harv. Joseph, Mr.  
1803 Yale Cornelius  
1804 Yale Parker  
1804 Ver. Charles, Mr.  
1804 Harv. Robert  
1805 Harv. Joseph  
1805 Harv. Joel, Mr.  
1806 Harv. Samuel, Mr.  
1806 Yale Daniel, Mr.  
1807 Yale William W.  
1807 Yale Joel  
1807 Wms. Daniel C.  
1810 Yale Nathaniel



- 1810 Dart. Charles G., Mr. and at Harv.—  
[M. D. Harv. 1816]
- 1812 Mid. *Jonathan*, Mr.
- 1813 Bro. Horatio
- 1813 Harv. Zabdriel B., Mr., M. D.
- 1813 Dart. James
- 1814 Dart. *Thomas*
- 1815 Dart. Leonard, Mr. and at Union 1819
- 1815 Bro. *Jasper*, Mr. & at Yale 1819. Tut.  
[& Prof. at Bro. Pres. Gene-  
va & Charles. D. D. at Col.]
- 1817 Dart. John, Mr.
- 1818 Dart. Weston B., Mr., Tutor
- 1818 Harv. Samuel T., Mr.
- 1818 Harv. John R., Mr.
- 1820 Harv. Joseph T., Mr.
- 1821 Harv. George W., Mr.
- 1821 Wms. —John, Mr.
- 1821 Dart. Henry
- 1821 Dart. —Jacob, M. D.
- 1821 Ver. Ephraim
- 1821 Yale *George E.*, Mr.
- 1821 Yale *John*, Mr.
- 1822 Harv. William J., Mr.
- 1822 Dart. —Frederick W., M. D.
- 1822 Dart. —Daniel, M. D.
- 1823 Harv. —Edwin, M. D.
- 1823 Bow. *Charles S.*, Mr.
- 1824 Bow. —*Solomon*, Mr.
- 1824 Yale John T.
- 1824 Dart. *Darwin*, Mr.
- 1824 Wms. Ely, Mr.
- 1825 Harv. *Charles F.*, Mr.
- 1825 Harv. —Horatio, M. D.
- 1826 Harv. *Nehemiah*, Mr.
- 1826 Bow. —John, M. D.
- 1826 Yale John G., Mr.
- 1827 Yale William
- 1827 Bow. Joseph
- 1828 Amh. Henry
- 1829 Bow. William B.
- 1829 Bow. —Stephen, M. D.
- 1830 Wms. —Lucius S., M. D.
- 1830 Bow. Darius
- 1831 Bow. Samuel
- 1831 Yale James H.
- 1831 Yale James U.
- 1831 Dart. Ebenezer, Mr.
- 1832 Amh. William W.
- 1832 Harv. Charles E.
- 1833 Dart. Frederick A.
- 1833 Amh. John C.
- 1833 Bow. *Charles*
- 1834 Amh. Charles B.
- 1834 Yale William H.
- Adan
- 1813 Harv. John R., Mr.
- Adee
- 1821 Yale Augustus A.—M. D. at N. Y.
- Adriance
- 1814 Yale Isaac
- Agry
- 1815 Dart. David
- Aiken
- 1784 Dart. *Solomon*, Mr.
- 1799 Dart. Joseph, Mr.
- 1807 Dart. *Jonathan*, Mr.
- 1814 Mid. *Samuel C.*, Mr.
- 1815 Mid. Edward
- 1819 Dart. John, Mr., Tutor
- 1821 Mid. Henry L.
- 1825 Dart. *Silas*, Mr.
- Aikens
- 1808 Mid. *Asa*, Mr.
- Ainsworth
- 1778 Dart. *Laban*, Mr. and at Yale
- 1794 Dart. Andrew
- 1794 Harv. Oliver
- 1811 Dart. William, Mr.
- 1828 Bro. Albert C.
- Akins
- 1798 Yale John
- Albro
- 1827 Yale —*John A.*, Mr.
- Alcock
- 1646 Harv. John, Mr.
- 1659 Harv. Samuel
- 1673 Harv. George
- Alden
- 1692 Harv. Zechariah
- 1762 Harv. *Timothy*, Mr.
- 1773 Yale Roger, Mr. and at Columb.
- 1787 Dart. *Abishai*, Mr.
- 1787 Bro. Abner, Mr.
- 1792 Bro. Peter O., Mr.
- 1794 Harv. *Timothy*, Mr. — Pres. of Alleg.  
[Coll.]
- 1795 Dart. Samuel, Mr.
- 1799 Harv. *Isaiah*
- 1799 Harv. *Martin*
- 1802 Dart. Augustus
- 1806 Bro. Nathan
- 1807 Bro. Cyrus, Mr.
- 1808 Harv. Ebenezer, Mr. — M. D. and at  
[Dart. 1811, and at Penn.]
- 1812 Harv. Henry B., Mr.
- 1814 Bro. *Seth*, Mr.
- 1817 Yale Augustus, Mr.
- 1821 Yale —Timothy F., and at Alleg.
- 1821 Yale —Robert W., and at Alleg.
- 1821 Harv. Samuel, Mr.
- 1821 Bro. *Lucius*, Mr.
- 1825 Bro. —*Charles H.*, Mr.
- 1825 Dart. —Samuel, M. D.
- 1826 Dart. Edward P.
- 1828 Wms. —Washington B., M. D.
- 1831 Amh. *John*
- Aldis
- 1796 Bro. †*Asa*, Mr.
- Aldrich
- 1799 Bro. Whipple
- 1806 Bro. David
- 1818 Bro. Esek
- 1826 Bro. *Jonathan*, Mr.
- Alexander
- 1777 Yale *Caleb*, Mr. at Bro. 1789
- 1796 Dart. Foster, Mr.
- 1814 Yale —Elijah, M. D. and at Dart. 1815
- 1821 Yale Adam L.
- 1821 Yale —Eldad, M. D.
- 1831 Amh. John L.
- Alger
- 1811 Bro. *Israel*, Mr.
- 1825 Harv. *Horatio*, Mr.
- Alison
- 1755 Yale —*Francis*, Mr. and at N. J.—D. D.  
[at Glasgow and at Penn.]
- Allen
- 1689 Harv. James, Mr.
- 1703 Harv. *William*, Mr.
- 1708 Yale *Benjamin*, Mr.
- 1710 Harv. *James*, Mr.
- 1717 Harv. James, Mr.
- 1721 Yale Henry, Mr.
- 1726 Harv. Eleazar, Mr.
- 1728 Harv. Samuel, Mr.
- 1729 Yale John, Mr.
- 1736 Yale *Timothy*, Mr.

- 1742 Harv. James, Mr.  
 1754 Harv. James, Mr.  
 1757 Harv. Jonathan, Mr.  
 1762 Harv. Thomas, Mr.  
 1771 Harv. Ebenezer, Mr.  
 1772 Harv. John  
 1774 Harv. Jonathan, Mr.  
 1774 Harv. Joseph, Mr.  
 1785 Harv. James  
 1789 Harv. Ephraim  
 1789 Harv. Thomas, Mr.  
 1790 Bro. William, Mr.  
 1792 Harv. Joseph, Mr.  
 1793 Bro. Paul, Mr.  
 1794 Dart. Samuel C., Mr.  
 1795 Dart. Heman, Mr. at Ver. 1824  
 1797 Bro. Benjamin, Mr. Tut. — Prof. at  
 [Union and Penn.—D. D. at  
 S. C. and Bro.  
 1798 Bro. Morrill, Mr.  
 1798 Harv. Isaac, Mr.  
 1799 Harv. James, Mr.  
 1801 Harv. Wilkes, Mr.  
 1802 Harv. William, Mr., D. D.—Mr. at  
 [Dart. 1812.—Pres. of Bow.  
 1803 Bro. Philip  
 1804 Bro. Amos, Mr.  
 1806 Yale Jason  
 1808 Dart. Amos  
 1811 Dart. Jacob, Mr.  
 1811 Harv. Joseph, Mr.  
 1811 Bro. William H., Mr., M. D.  
 1811 Wms. Peleg R., Mr.  
 1812 Wms. James C.  
 1812 Ver. Horatio  
 1812 Bro. Thaddeus, Mr.  
 1813 Bro. Zechariah, Mr.  
 1813 Mid. Solomon M., Mr. and at Wms.  
 1813 Yale George [1817.—Tutor and Prof.  
 1813 Yale Nathaniel  
 1814 Yale Edward  
 1814 Dart. Joseph P.—Mr. at Wms. 1822  
 1814 Dart. Jonathan A., M. D.; Mr. 1821  
 1815 Bro. Crawford, Mr.  
 1817 Bro. Benjamin F.  
 1817 Mid. Ethan  
 1817 Harv. William W., Mr.  
 1820 Bow. —Frederick, Mr.  
 1820 Bro. —Lucius, M. D.  
 1820 Mid. Ira M.  
 1820 Dart. —Henry, M. D.  
 1822 Wms. —Thomas, Mr.  
 1823 Amh. David O., Mr. and at Union  
 1823 Bro. Benoni  
 1823 Bro. Ethan, Mr.  
 1823 Wms. Thomas P.  
 1823 Wms. Elisha H.  
 1823 Yale Bela  
 1823 Ver. Frederick H.  
 1824 Mid. Mervin, Mr.  
 1824 Dart. William S.  
 1824 Bow. Harrison  
 1825 Harv. Phineas, Mr.  
 1825 Wms. Samuel A.  
 1825 Bro. —Hiram, M. D.  
 1825 Yale —Bezaleel C., M. D.  
 1826 Bro. Cyrus W.  
 1826 Dart. Ebenezer  
 1826 Wms. —David, M. D.  
 1827 Yale Aldis S., M. D.  
 1827 Bow. Horatio O., 1828  
 1828 Mid. Samuel  
 1828 Bow. William  
 1828 Dart. —John, M. D.  
 1829 Dart. Diarca H., Mr., Prof. at Mar.  
 1829 Amh. John F.  
 1830 Bow. Cushing  
 1831 Harv. Charles H.  
 1831 Wms. —Abraham, M. D.  
 1832 Amh. William  
 1832 Bow. —Horatio G., M. D.  
 1833 Harv. John C.  
 1833 Amh. S. Thompson  
 1833 Bow. William H.  
 1833 Wms. Lewis  
 1833 Wms. —Charles C., M. D.  
 1834 Bow. John W.  
 1834 Bow. —William H., M. D.  
 Allenton  
 1813 Bro. Russell  
 1814 Bro. Goodwin, M. D.  
 Allerton  
 1650 Harv. Isaac  
 Allin  
 1643 Harv. John  
 1675 Harv. Daniel, Mr.  
 Alling  
 1679 Harv. James, Mr.  
 1746 Yale Enos, Mr.  
 Allis  
 1724 Harv. Samuel, Mr.  
 1769 Yale Elisha, Mr.  
 1796 Yale Thomas W.  
 Allison  
 1786 Bro. —Burgiss, Mr., D. D. 1804  
 Allston  
 1800 Harv. Washington  
 Allyn  
 1725 Yale Samuel  
 1785 Harv. John, Mr., D. D.  
 1810 Harv. Rufus B.  
 1814 Harv. John, Mr.  
 Alsop  
 1798 Yale —Richard, Mr. 1798  
 1821 Yale Charles R., Mr.  
 1828 Yale —John, Mr.  
 Alston  
 1814 Yale Thomas P.  
 1815 Yale Jacob M.  
 Alvord  
 1800 Yale Saul  
 1813 Dart. —Elijah, Mr.  
 1820 Wms. Alvan  
 1821 Wms. —Elijah, Mr.  
 1827 Dart. James C., Mr.  
 1828 Yale Thomas Gold  
 Ambrose  
 1653 Harv. Joshua—Mr. at Oxford  
 1653 Harv. Nehemiah, Mr.  
 Amerman  
 1827 Amh. Thomas A.  
 Ames  
 1645 Harv. William  
 1761 Harv. Nathaniel, Mr.  
 1764 Harv. Seth, Mr.  
 1767 Harv. Sylvanus, Mr.  
 1774 Harv. Fisher, Mr.—LL. D. at N. J.  
 1791 Dart. John W. [1796  
 1803 Harv. Benjamin  
 1813 Harv. John W.  
 1822 Harv. Jeremiah F., Mr., M. D.—Mr. at  
 1823 Bro. Samuel, Mr. [Bro. 1827  
 1825 Harv. Seth, Mr.  
 1830 Bro. Ellis  
 Ammidon  
 1775 Harv. James

## Amory

- 1741 Harv. Thomas, Mr.  
 1778 Harv. Rufus G., Mr.  
 1784 Harv. William, Mr.  
 1787 Harv. Jonathan, Mr.  
 1806 Harv. —Nathaniel, Mr.  
 1824 Harv. Francis, Mr.  
 1830 Harv. Thomas C.  
 1832 Harv. —Charles, M. D.

## Anderson

- 1784 Harv. James  
 1791 Dart. Rufus, Mr.  
 1802 Bro. Robert  
 1813 Bow. John, Mr.  
 1814 Dart. John  
 1818 Bow. Isaac P.  
 1818 Bow. Rufus, Mr.  
 1821 Yale James  
 1822 Bow. James  
 1822 Harv. Larz  
 1823 Mid. —William, M. D.  
 1827 Wms. Joseph  
 1829 Bow. —Abraham W., M. D.  
 1830 Yale John G.

## Andrew

- 1675 Harv. Samuel, Mr.  
 1711 Yale Samuel, Mr. and at Harv.  
 1714 Harv. Samuel, Mr.  
 1739 Yale Samuel, Mr.  
 1789 Harv. Israel, Mr.  
 1807 Yale Samuel R., Mr. 1817  
 1832 Harv. Charles A.

## Andrews

- 1695 Harv. Jedidiah, Mr.  
 1759 Yale Samuel—Mr. at Columb.  
 1783 Harv. Asa, Mr.  
 1785 Harv. Joseph G.  
 1785 Yale Samuel J.  
 1786 Harv. John, Mr., D. D.  
 1786 Harv. Samuel  
 1797 Yale Josiah B., Mr.—M. D. at N. Y.  
 1803 Yale Elisha D., Mr.  
 1803 Bro. —Elisha, Mr.  
 1805 Wms. Benaiah  
 1806 Mid. William, Mr.  
 1809 Harv. Edward W., Mr.  
 1810 Harv. John D., Mr.  
 1810 Harv. Edward  
 1810 Yale Ethan A., Mr. 1823—Prof. at [N. C.]  
 1811 Dart. Abraham, Mr.  
 1812 Harv. Isaiah T.  
 1812 Harv. William S.  
 1812 Harv. William T.  
 1817 Yale Ebenezer  
 1821 Bro. Elisha, Mr.  
 1824 Harv. James W., Mr.  
 1827 Yale —Arza, M. D.  
 1827 Yale —John, M. D.  
 1827 Yale —Mark A., M. D.  
 1829 Yale —Samuel A., M. D.  
 1829 Dart. Alonzo  
 1830 Yale John W.  
 1830 Harv. Benjamin H.  
 1830 Harv. William  
 1831 Dart. Seth L.  
 1831 Yale William W.  
 1831 Dart. —Robert, M. D.  
 1833 Harv. Samuel P.

## Andros

- 1790 Bro. —Thomas, Mr.

## Andrus

- 1777 Yale Noah  
 1812 Mid. Joseph R.  
 1823 Yale —Jared, Mr.

## Angell

- 1807 Bro. Oliver, Mr.  
 1813 Bro. Joseph K., Mr.  
 1814 Bro. Samuel, Mr.  
 1825 Wms. —Daniel M., M. D.

## Angier

- 1653 Harv. John, Mr.  
 1673 Harv. Samuel, Mr.  
 1701 Harv. Ames, Mr.  
 1720 Harv. John, Mr.  
 1748 Harv. Samuel, Mr.  
 1763 Harv. Samuel, Mr.  
 1764 Harv. Oakes, Mr.  
 1787 Harv. Samuel, and at Dart. 1787  
 1793 Harv. Charles, Mr.  
 1818 Bro. Samuel T., M. D.  
 1821 Harv. John, Mr.  
 1827 Harv. Charles, Mr.  
 1827 Wat. John F. H.  
 1829 Harv. Joseph  
 1832 Bow. George C.  
 1833 Amh. Luther H.

## Annable

- 1744 Harv. John, Mr.

## Annan

- 1786 Bro. Robert L.  
 1786 Bro. William

## Annin

- 1834 Harv. William L. R.

## Appleton

- 1712 Harv. Nathaniel, Mr., D. D.  
 1749 Harv. Nathaniel, Mr.  
 1755 Harv. Henry, Mr.  
 1757 Harv. John, Mr.  
 1772 Bro. Joseph, Mr.  
 1773 Harv. Nathaniel W., Mr.  
 1791 Dart. Joseph  
 1791 Dart. Moses, Mr.  
 1792 Dart. Jesse, Mr., D. D. and at Harv. [1810. Pres. of Bow.]  
 1792 Harv. John S., Mr.  
 1794 Harv. George W., Mr.  
 1813 Harv. John J., Mr.  
 1813 Bow. Nathan D., Mr.  
 1822 Bow. John, Mr.  
 1826 Bow. William  
 1828 Harv. Horatio D.  
 1830 Amh. Samuel G.  
 1830 Harv. Charles D.  
 1831 Harv. Thomas G.  
 1832 Harv. William C.  
 1833 Harv. —John, M. D.  
 1834 Bow. John

## Apthorp

- 1816 Harv. John V., Mr.  
 1818 Harv. William F., Mr.  
 1826 Bow. Leonard F.  
 1829 Bow. Harrison O., Mr. 1833  
 1829 Yale George H.  
 1829 Yale William P.

## Archbald

- 1736 Harv. Edward, Mr.

## Archer

- 1816 Bro. Jason H., Mr., M. D.  
 1818 Dart. Samuel H., Mr.  
 1830 Yale James

## Archibald

- 1783 Dart. Thomas

## Armitage

- 1660 Harv. Manasseh

## Armor

- 1787 Dart. Samuel





1812 Yale *Charles*  
 1813 Dart. *Daniel*, Mr. and at Harv. 1827  
 1814 Bro. —Benjamin, M. D.  
 1815 Yale Stephen G.  
 1820 Ver. Seneca  
 1822 Bow. —Samuel, M. D.  
 1825 Harv. Arthur W.  
 1829 Harv. Elbridge G.  
 1830 Harv. Nathaniel  
 1830 Harv. —Thomas I.  
 1831 Bow. —Oliver W., M. D.  
 1831 Harv. William

## Averell

1795 Bro. Isaac

## Averill

1814 Yale Elisha, Mr.  
 1830 Yale James R.

## Avery

1706 Harv. *Joseph*, Mr.  
 1706 Harv. *John*, Mr.  
 1731 Harv. John, Mr.  
 1731 Harv. *Ephraim*, Mr.  
 1759 Harv. John, Mr. and at Yale  
 1761 Yale John  
 1761 Yale *Ephraim*  
 1769 Yale *David*, Mr. and at Dart. 1773  
 1771 Harv. *Joseph*, Mr. and at Wms. 1779  
 1777 Yale *John*, Mr.  
 1793 Harv. John, Mr.  
 1810 Bro. David  
 1810 Yale Edward  
 1813 Yale *John*, Mr. 1817  
 1818 Mid. *Charles E.*  
 1819 Harv. John, Mr.  
 1822 Yale *Elijah M.*  
 1826 Mid. John A.  
 1830 Yale *Daniel D.*  
 1830 Wms. Jared R.

## Axtell

1823 Mid. —*Henry*, N. J. 1796, & Mr.—D.D.  
 1830 Wms. —Sylvester, M. D.

## Ayer

1710 Harv. Obadiah, Mr.  
 1807 Dart. Samuel, Mr., Tut., M. B.—M. D.  
 1823 Bro. Joseph [at Penn.]  
 1825 Bow. *Thomas*  
 1826 Bow. —Benjamin, M. D.  
 1832 Bow. Joseph C.  
 1834 Dart. Caleb R.  
 1834 Bow. James

## Ayers

1788 Dart. *Oliver*, Mr. at Wms. 1796  
 1831 Yale —Chauncy, M. D.

## Aylesworth

1827 Wms. —Laban J., M. D.

## Aylwin

1830 Harv. —William C., Mr.

## Ayres

1754 Yale Thomas, Mr.  
 1833 Wms. ———, M. D.

## Babb

1824 Dart. —James, M. D.

## Babbidge

1828 Harv. *Charles*

## Babbitt

1783 Dart. Isaac  
 1784 Harv. Thomas, Mr.  
 1790 Harv. Erasmus  
 1814 Yale William R.  
 1826 Amh. *Calvin W.*  
 1831 Yale Peter T.

## Babbitt

1811 Mid. Nathan G., Mr.

1833 Wms. Nathan S.

## Babcock

1724 Yale *Joshua*, Mr. & at Bro. 74  
 1752 Yale James, Mr.  
 1752 Yale Henry, Mr.  
 1755 Yale Jonathan  
 1755 Yale *Luke*, Mr. and at Columb.  
 1761 Yale Stephen, Mr.  
 1773 Yale Gamaliel  
 1802 Harv. Henry, Mr.  
 1806 Harv. Francis  
 1816 Bro. Cyrus G.  
 1821 Bro. *Rufus*, Mr. at Columb. Tut.—  
 [Pres. of Wat. D. D. at  
 Bow. 1834]

1825 Amh. *Elisha G.*

1830 Bow. —Aaron G., M. D.

1831 Harv. *Samuel B.*

## Babson

1779 Harv. Isaac, Mr.

## Bache

1830 Yale —Alexander, Mr.

## Bachelder

1796 Dart. Josiah, M. D. at Harv.  
 1809 Bro. —William, Mr.  
 1819 Dart. —James, M. D.  
 1823 Bow. George W.  
 1823 Harv. John

## Bacheller

1731 Harv. *Samuel*, Mr.  
 1813 Dart. —Joseph, M. D.

## Bachi

1827 Harv. —Peter, Mr.

## Backus

1718 Yale Joseph, Mr.  
 1724 Yale *Simon*, Mr.  
 1759 Yale *Simon*, Mr.  
 1769 Yale *Charles*, Mr.—D. D. at Wms.  
 1777 Yale *Elijah*, Mr. [1801  
*Azel*, Mr.—D. D. at N. J., 1810,  
 1787 Yale Matthew [Pres. of Ham.  
 1787 Dart. Simon  
 1788 Dart. Joseph  
 1788 Dart. Sylvanus  
 1792 Yale De Lucena  
 1797 Bro. —Isaac, Mr.  
 1802 Wms. William F., Mr. and at Yale  
 [1807, Tot.]  
 1806 Wms. Gurdon H., Mr. & at Yale 1823  
 1813 Yale Frederick F., M. D.  
 1818 Bro. —Thomas  
 1822 Bro. Andrew  
 1830 Yale John C.

## Bacon

1731 Harv. *Jacob*, Mr.  
 1771 Harv. *Jacob*, Mr.  
 1771 Harv.—[*John*, Mr. and at N. J.  
 1793 Yale Asa  
 1794 Yale [Ezekiel  
 1796 Yale John  
 1806 Yale David  
 1810 Harv. Rufus  
 1820 Wms. Josiah  
 1820 Yale *Leonard*, Mr.  
 1825 Bow. *Elisha*, Mr.  
 1825 Bow. —Horatio, M. D.  
 1827 Wms. —John F., Mr.  
 1827 Bro. Peter C.  
 1830 Wms. Marshall J., Mr.  
 1830 Bow. —Liberty W., M. D.  
 1831 Yale David F.  
 1833 Yale Epaphroditus C.  
 1833 Bow. —Alvan, M. D.

## Bacot

1798 Yale Henry H., Mr.

## Badcock

1772 Harv. Josiah, Mr.

1775 Harv. Rufus, Mr.

## Badger

1747 Harv. Stephen, Mr.

1761 Harv. Moses, Mr.

1785 Yale Joseph

1805 Yale Samuel, Mr.

1813 Yale †George E., Mr.

1823 Yale Milton, Mr., Tut.

1823 Dart. Stephen C., Mr.

1823 Bro. William

1834 Amh. David L.

## Bagg

1806 Wms. Henry

## Bagley

1813 Yale Anderson

## Bailey

1736 Harv. Abner, Mr.

1742 Harv. Enoch, Mr.

1755 Harv. Jacob, Mr.

1765 Harv. Joseph, Mr.

1793 Dart. Kiah, Mr.

1794 Bro. Jeremiah, Mr.

1801 Yale Roswell

1806 Wms. Algernon S.

1807 Harv. Winthrop, Mr., and at Bow. '15,

1807 Bro. John, Mr., Tut. [Tut. Bow.]

1808 Bro. Luther, Mr.

1808 Dart. Edmund

1810 Bro. Isaac

1811 Dart. Joseph, Mr.

1813 Dart. Rufus W., Mr., Tut.

1814 Mid. David

1817 Yale Ebenezer, Mr., and at Harv. '22

1818 Ver. Benjamin F.

1827 Bow. Lewis

1827 Dart. —John, M. D.

1829 Bow. Dudley P.

1830 Dart. —Horatio, M. D.

1832 Dart. —William, M. D.

## Baker

1706 Harv. Daniel, Mr.

1724 Harv. Thomas, Mr.

1731 Yale Jacob

1755 Yale Elisha, Mr.

1760 Harv. James, Mr.

1782 Harv. Artemas

1792 Dart. Joel, Mr.

1795 Harv. Thomas

1798 Dart. Charles

1801 Dart. Alpheus

1810 Wms. Thomas K.

1811 Harv. Walter, Mr.

1815 Harv. Henry F., Mr.

1816 Harv. George, Mr., M. D.

1820 Wms. Charles, Mr.

1821 Wms. Curtis P.

1822 Yale Osmyn, Mr.

1822 Bow. —George G., M. D.

1824 Bow. —D. William, M. D.

1828 Bow. Silas

1829 Yale Oliver

1830 Amh. Abijah R.

1830 Yale William N.

1831 Yale Otis

1831 Bow. Thomas

1831 Bow. John

1832 Yale Samuel G.

1833 Harv. James L.

1834 Dart. Albert

## Balch

1724 Harv. William, Mr.

1733 Harv. Thomas, Mr., and at Yale '41

1762 Harv. Benjamin, Mr.

1763 Harv. Benjamin, Mr.

1782 Harv. Samuel, Mr.

1806 Wms. —Hezekiah, D. D. Pres. Green.

1811 Dart. Israel

## Baldwin

1726 Yale Henry

1735 Yale Isaac, Mr.

1748 Yale David, Mr.

1748 Harv. William, Mr.

1752 Harv. Samuel, Mr.

1763 Yale Ebenezer, Mr., Tut.

1772 Yale ||ABRAHAM, Mr., Tut.—Pres. of  
[Geo. Rep. & Sen. in Cong.]

1774 Yale Isaac, Mr.

1776 Yale Ashbel, Mr.

1777 Yale Dudley, Mr.

1777 Yale Jonathan, Mr.

1779 Yale William, Mr.

1781 Yale ||Simeon, Mr., Tut.

1785 Harv. —Loammi, Mr.

1787 Yale Augustus

1791 Dart. John, Mr.

1794 Bro. —Thomas, Mr.—D. D. at Union,  
[1807]

1795 Yale Michael

1797 Yale ||Henry

1797 Bro. ||John

1798 Yale Amos, Mr.

1800 Harv. Loammi, Mr.

1801 Yale Samuel S.

1801 Yale Isaac

1802 Yale Truman, Mr., and at Mid. '07

1803 Yale Boyle Van B.

1807 Yale Abraham D.

1808 Yale Ebenezer, Mr.

1809 Yale Burr, Mr.

1809 Wms. Ambrose

1810 Wms. Charles A., Mr.

1810 Dart. Seth C.

1810 Yale Hezekiah H.

1811 Yale George

1811 Yale Roger S., Mr.

1811 Yale Solomon, Mr.

1812 Yale Elihu W., Mr.

1812 Yale Elijah, Mr.

1816 Mid. Benson C.

1820 Wms. Johnson

1820 Yale Abraham

1821 Yale Dwight, Mr.

1821 Mid. Silas

1823 Dart. —Dexter M.

1825 Yale —Charles, M. D.

1825 Yale —James, M. D.

1827 Yale Joseph B., Mr.

1827 Yale Theron, Mr., '31

1827 Yale —Elijah, M. D.

1827 Dart. Benjamin G.

1827 Bow. Abraham C.

1829 Yale John A.

1833 Yale Michael

## Ball

1734 Harv. George

1748 Yale Eliphalet, Mr.

1784 Yale Stephen, Mr.

1787 Yale —Flamen

1791 Dart. Heman, Mr., &amp; at Yale '94, D.D.

1799 Bro. Elisha [Union, 1818]

1802 Harv. John

1805 Bro. Hyder A.

1818 Mid. Hervey, Mr.

1820 Dart. John, Mr.

1825 Harv. —Stephen, M. D.



1826 Bro. Nathan, Mr.

**Ballantine**

1694 Harv. John, Mr.

1735 Harv. John, Mr.

1768 Harv. John, Mr.

1771 Harv. William G.

**Ballard**

1799 Harv. William, Mr.

1825 Wms. —Joseph, M. D.

1827 Wms. James

1828 Wms. —Horatio, M. D.

1830 Dart. —Edward, Mr.

1831 Bow. John

1833 Yale Josiah

**Ballentine**

1777 Yale Ebenezer

**Ballou**

1813 Bro. Barton, Mr.

1830 Bow. —Ariel, M. D.

**Baltzell**

1829 Yale Charles J.

**Bancher**

1828 Wash. Charles G.

**Bancroft**

1778 Harv. Aaron, Mr., D. D.

1788 Harv. Thomas, Mr.

1791 Harv. Amos, Mr., M. D.

1809 Wms. Dyar, Mr., Tut.

1816 Wms. Willard

1816 Bro. Thomas P.

1817 Harv. George, Mr., Tut.—P. D. at Got.

1823 Dart. —Benjamin, M. D.

1831 Harv. Amos B., M. D.

**Bangs**

1771 Harv. Isaac, Mr.

1777 Harv. Edward

**Banister**

1700 Harv. Thomas, Mr.

1797 Dart. William B., Mr.

**Banks**

1732 Yale Gershom

1758 Yale Eliphalet, Mr.

1804 Yale Daniel C., Mr.

1809 Yale Daniel, Mr.

1822 Yale —Talcot, M. D.

**Bannister**

1764 Harv. John, Mr.

**Barber**

1730 Yale Jonathan, Mr.

1762 Yale Thomas, Mr., and at N. J. '77

1801 Dart. —Daniel, Mr.

1805 Dart. Isaac B.

1824 Wms. —Franklin, M. D.

1826 Yale Eldad, Mr.

1826 Amh. Israel L.

1829 Mid. Edward D.

1830 Wash. Horace B.

1831 Bow. —Joseph S., M. D.

1831 Amh. Abel L.

**Barbour**

1818 Harv. James

1819 Mid. Isaac R., Mr.

1830 Bow. Francis

1831 Mid. Edwin M.

1831 Mid. Nelson

**Barclay**

1734 Yale Henry, Mr.—D. D. at Oxf.

1830 Yale George G.

**Barden**

1647 Harv. John

**Bardwell**

1814 Dart. —Horatio, Mr.

**Barker**

1736 Yale Samuel, Mr.

1742 Yale Nehemiah, Mr.

1771 Yale ||Joseph, Mr., and at Harv. '82,  
[and at Bro. 1805]

1772 Yale Samuel S. A., Mr.

1772 Harv. Joshua, Mr.

1777 Yale John, Mr., M. D.

1808 Bro. William

1814 Bro. James

1815 Harv. ||David

1820 Harv. —Bowen, M. D.

1822 Harv. Charles O., M. D.

1822 Dart. Nathaniel, Mr.

1823 Harv. —Bowen, M. D.

1824 Dart. —Lemuel M., M. D.

1824 Wms. —John L., M. D.

1826 Yale James M., Mr.

1828 Yale —William, M. D.

1829 Dart. —Thomas C., M. D.

1834 Wat. Francis

**Barlow**

1778 Yale Joel, Mr., LL. D. at Geo.

1808 Yale Milton

1824 Harv. David H.

**Barnaby**

1809 Bro. James

**Barnard**

1642 Harv. Tobias

1679 Harv. Thomas, Mr.

1700 Harv. John, Mr.

1709 Harv. John, Mr.

1732 Harv. Thomas, Mr.

1736 Harv. Edward, Mr.

1759 Yale Lemuel, Mr.

1762 Harv. John, Mr.

1766 Harv. Thomas, Mr.—D. D. at Edin.

1766 Harv. Ebenezer, Mr. [and at Bro. '94]

1766 Harv. Samuel, Mr.

1773 Harv. Jeremiah, Mr.

1773 Harv. Moses, Mr.

1774 Harv. Edward, Mr.

1818 Wms. Daniel D.

1822 Wms. —Robert F., Mr.

1828 Yale Frederick A. P., Mr., Tut.

1828 Harv. Charles F., Mr.

1829 Wms. —Joseph H., M. D.

1830 Yale Henry

1832 Harv. Charles F.

**Barnes**

1712 Harv. Peter

1752 Harv. David, Mr., D. D.

1764 Harv. Edward

1780 Harv. David L., Mr.

1815 Yale Julius S., M. D.

1816 Bro. George L., Mr.

1822 Yale Edward F.

1825 Ver. —Melvin, M. D.

1825 Yale Josiah, Mr.

1828 Yale Romulus

1829 Bow. Phineas, Prof. at Wat.

1834 Yale Jeremiah R.

1834 Wms. —John B., M. D.

**Barnett**

1780 Yale John, Mr.

**Barney**

1792 Bro. Bildad, Mr.

1804 Mid. Charles

1821 Bro. James O., Mr.

**Barns**

1770 Harv. Jonathan, Mr.

1784 Yale Jonathan, Mr.

1800 Wms. Joseph

1804 Ver. Wheeler

- 1810 Yale Jonathan  
1820 Mid. Isaac O.  
Barnum  
1768 Harv. —Caleb, Mr., and at N. J.  
Barnwell  
1821 Harv. Robert W., Mr.  
1824 Harv. William  
Barre  
1817 Harv. —John, M. D.  
Barrell  
1783 Harv. Joseph, Mr.  
1809 Yale Samuel B., Mr.  
Barrett  
1721 Harv. Samuel, Mr.  
1757 Harv. Samuel, Mr., and at Yale '61,  
[LL. D. at Edin.  
1780 Harv. John, Mr., and at Dart.  
1794 Dart. Charles, Mr.  
1810 Dart. Joshua  
1810 Wms. John  
1813 Wms. Elisha D.  
1816 Dart. —Thomas T., M. D.  
1818 Harv. John  
1818 Harv. Samuel, Mr.  
1819 Harv. Benjamin, M. D.  
1820 Harv. Samuel, Mr.  
1821 Bow. John, Mr., M. D.  
1822 Bow. Charles  
1822 Dart. Samuel  
1824 Bow. —John, M. D.  
1825 Wms. —John I., M. D.  
1832 Bow. Benjamin F.  
1833 Wms. —Solomon  
Barritt  
1308 Wms. Lyman  
1809 Wms. William, and at Yale  
Barron  
1787 Harv. William A., Mr., Tut.  
1788 Harv. Oliver, Mr.  
1796 Harv. Thomas  
Barrows  
1766 Harv. John, Mr.  
1806 Dart. William, Mr.  
1811 Mid. Eleazer S., Mr., and at N. J. '17,  
[Prof. at Ham.  
1815 Bro. —Thomas M., M. D.  
1824 Bro. Ira  
1826 Yale Elijah P., Mr.  
1827 Harv. —Ira, M. D.  
1831 Bow. —Horatio A., M. D.  
1831 Amh. Homer  
1834 Wat. Allen  
Barry  
1822 Bro. William, Mr.  
Barsham  
1658 Harv. John  
Barstow  
1801 Bro. George, Mr.  
1807 Bro. Luther  
1808 Bro. Simon  
1813 Yale Zedekiah S., Mr.  
1832 Harv. Haley F.  
Bartholomew  
1731 Yale Andrew, Mr.  
1778 Yale Phineas  
1822 Yale Isaac  
Bartlett  
1730 Yale Moses, Mr.  
1747 Harv. John H.  
1749 Yale Nathaniel, Mr.  
1753 Yale —John, M. D. '99  
1763 Yale Moses  
1764 Yale Elihu  
1781 Harv. John, Mr., M. D.  
1782 Harv. Joseph, Mr.  
1782 Harv. Benjamin  
1786 Harv. John  
1788 Yale —Jonathan, Mr., 1801  
1789 Harv. Zaccheus  
1790 Dart.\* —[Josiah, M. D. Gov. of N. H.  
1795 Harv. Josiah, Mr.  
1799 Harv. Abner, Mr.  
1800 Yale Shubael, Mr.  
1800 Dart. —Joshua, M. B.  
1801 Harv. William, Mr.  
1805 Harv. John, Mr.  
1807 Yale John, Mr.  
1808 Dart. [Ichabod, Mr.  
1809 Harv. —Josiah, M. D.  
1810 Harv. Benjamin D., Mr., M. D.  
1812 Dart. James, Mr.  
1813 Harv. Gorham, Mr., M. D.  
1815 Dart. Richard  
1816 Harv. Josiah, Mr., M. D.  
1818 Harv. Sidney, Mr.  
1818 Wms. Homer  
1819 Yale —John S., M. D.  
1820 Harv. Henry, Mr., M. D.  
1820 Dart. —[Josiah, M. D.  
1821 Dart. —Erastus H., M. D.  
1823 Bow. John M.  
1824 Dart. —Francis D., M. D.  
1824 Dart. —Josiah, M. D.  
1826 Bro. —Elisha, M. D.  
1827 Harv. George, Mr., M. D.  
1827 Dart. Levi  
1827 Yale John L.  
1828 Yale David E., Mr.  
1828 Bow. John C., M. D. at Harv.  
1829 Dart. —Ezra, M. D.  
1829 Dart. —Peter, M. D.  
1829 Wash. Hobart M'C.  
1830 Bow. —Ezekiel M., M. D.  
1831 Dart. —Peter, M. D.  
1831 Harv. —John S., M. D.  
1831 Harv. —John C., M. D.  
1832 Dart. —Ezra, M. D.  
1833 Yale Shubael F.  
1833 Wms. —Elisha, M. D. Prof. at Berks.  
1833 Wms. —Lyman, M. D. [M. D. at Bro.  
1833 Dart. —Levi S., M. D.  
Bartol  
1832 Bow. Cyrus A.  
Barton  
1730 Harv. John, Mr.  
1738 Bro. William, Mr.  
1790 Dart. Titus T., Mr.  
1819 Bro. Ira, Mr.—L. B. at Harv.  
1821 Yale David W. B., Mr.  
1831 Amh. Samuel D.  
1831 Dart. Frederic A.  
1833 Dart. —Calvin, M. D.  
Bascom  
1764 Yale Jonathan  
1763 Harv. Aaron, Mr.  
1798 Dart. Ezekiel L., Mr.  
1799 Wms. Samuel A., Mr.  
1802 Harv. William, Mr.  
1803 Dart. Samuel, Mr.  
1807 Mid. Ira, Mr., Tut.  
1807 Wms. John  
1813 Wms. Reynolds, Mr., Tut.  
1828 Yale Flavel, Mr., Tut.  
Bass  
1715 Harv. Benjamin, Mr.  
1737 Harv. John, Mr.  
1744 Harv. Edward, Mr.—D. D. at Penn.  
1761 Harv. John

1782 Harv. Samuel, Mr., and at Dart. '90  
 1804 Harv. Jonathan, Mr.  
 1815 Dart. —Seth, M. D.  
 1819 Harv. William H., Mr.  
 1825 Mid. —William, M. D.  
 1829 Mid. —Zaccheus, M. D.  
 1832 Mid. William M.

**Bassett**

1719 Harv. Nathan, Mr.  
 1746 Yale Ebenezer, Mr.  
 1784 Yale Amos, Mr., Tut.—D. D. at Wms. [1817]

1786 Yale —John, and at Columb.—D. D. at [Columb.]  
 1796 Yale Archibald

1803 Bro. Anselm  
 1804 Wms. —John, D. D.  
 1807 Yale Benjamin  
 1810 Harv. Francis, Mr.  
 1823 Yale Martin B., Mr.  
 1824 Dart. —Thomas, M. D.  
 1834 Wms. George W.

**Bastow**

1802 Bro. Sumner

**Batchelder**

1815 Harv. —John P., M. D., & at Wms. '26.—  
 1821 Dart. Zachariah [Mr. at Mid. '21]  
 1825 Dart. —Calvin, M. D.  
 1827 Dart. John  
 1830 Dart. Jacob

**Bates**

1738 Harv. Edward  
 1794 Yale Elijah  
 1797 Bro. Liberty  
 1797 Harv. Daniel  
 1800 Harv. Joshua, Mr., & at Bro. '13—D. D.  
 [at Yale '18—Pres. of Mid.]

1801 Yale Henry  
 1802 Yale ||Isaac C., Mr.  
 1807 Harv. David, Mr.  
 1810 Bro. William, Mr.  
 1812 Wms. Charles F.  
 1813 Harv. —George, M. D.  
 1814 Bro. —Barnabas, Mr.  
 1817 Harv. Apollos D.  
 1818 Wms. Chandler  
 1818 Wms. Lemuel P.  
 1822 Dart. James  
 1823 Yale Talcott, Mr.  
 1824 Harv. Zephaniah A.  
 1825 Yale William G., Mr.  
 1826 Wms. Stephen, Mr.—M. D. at Jeff.  
 1827 Bow. —Niran, M. D.  
 1829 Harv. Reuben  
 1831 Dart. —Joseph N., M. D., A. B. at Amh.  
 1832 Mid. Joshua  
 1833 Harv. Charles J.  
 1833 Yale Samuel H.  
 1833 Amh. Philander

**Battell**

1816 Bro. Hezekiah  
 1823 Mid. Joseph, Mr.  
 1823 Yale —Joseph, Mr., & at Mid. '24  
 1826 Mid. Philip, Mr.—A. B. Yale

**Battelle**

1765 Harv. Nathaniel, Mr., and at Yale  
 1775 Harv. Ebenezer, Mr.

**Batthey**

1833 Bow. —Benjamin A., M. D.

**Battle**

1808 Yale Charles I.

**Baxter**

1693 Harv. Joseph, Mr.  
 1724 Harv. Joseph, Mr.  
 1725 Harv. Gregory

1788 Harv. Stephen, Mr.  
 1813 Harv. Thomas M., Mr.  
 1815 Harv. Joseph, M. D. at N. Y.  
 1818 Harv. —John, M. D., and at Penn.

**Bayard**

1830 Wms. —William J., M. D.

**Bayley**

1669 Harv. James, Mr.  
 1701 Harv. Isaac  
 1719 Harv. James, Mr.  
 1752 Harv. Jcsiah, Mr.  
 1781 Harv. Isaac, Mr.  
 1791 Harv. Samuel P., Mr.  
 1798 Dart. Stephen M.

**Baylies**

1760 Harv. William, Mr., M. D.  
 1777 Harv. Hodijah, Mr.  
 1784 Harv. Gustavus, Mr.  
 1791 Bro. Samuel W., Mr.  
 1794 Dart. Nicholas, Mr.  
 1795 Bro. ||William, Mr.  
 1806 Harv. William G.  
 1817 Harv. —Alfred, M. D.

**Beach**

1721 Yale John, Mr.  
 1757 Yale Samuel, Mr.  
 1757 Yale Abraham, Mr.—D. D. at Columb.  
 1793 Yale Burrage, Mr.  
 1804 Yale John H.  
 1804 Wms. James, Mr.  
 1805 Yale Samuel B.  
 1812 Yale Hezekiah S.  
 1824 Amh. Edwards A.  
 1826 Yale Isaac C.  
 1826 Yale —Samuel, M. D.  
 1826 Mid. Ebenezer C.  
 1832 Wms. Nathaniel  
 1833 Yale John C.

**Beadle**

1759 Yale Samuel S.

**Beal**

1806 Harv. Thomas P., Mr.  
 1825 Harv. Henry

**Beale**

1787 Harv. Benjamin, Mr.

**Bean**

1748 Harv. Joseph, Mr.  
 1798 Dart. Stephen  
 1800 Harv. Horatio, Mr.  
 1804 Dart. Joshua  
 1804 Dart. Aaron  
 1805 Dart. Asa  
 1832 Dart. John V.  
 1833 Bow. —Edward, M. D.

**Bearce**

1834 Bow. —Simon L., M. D.

**Beard**

1817 Yale John  
 1824 Amh. Spencer F.

**Beardsley**

1734 Yale —Ebenezer, Mr.  
 1787 Yale Horatio, Mr.  
 1805 Yale Nehemiah B.  
 1815 Yale Samuel B.  
 1818 Yale Cyrus H.  
 1825 Yale —Gideon, M. D.  
 1826 Yale Henry C., M. D.  
 1827 Yale Nelson, Mr.  
 1828 Yale Sheldon, Mr., M. D.  
 1832 Wash. Eben E., Tutor

**Beattie**

1795 Harv. Andrew, Mr., and at Bro.



- Beauford  
1818 Yale Charles  
Beaumont  
1834 Yale George A. O.  
Bebee  
1802 Wms. Steward, Mr.  
Beckford  
1805 Harv. Ebenezer H., Mr., & at Bow. '06  
Beckley  
1803 Yale Hosea, Mr.  
Beckwith  
1728 Yale George, Mr.  
1766 Yale Nathaniel B., Mr.  
1766 Yale George, Mr.  
1773 Yale Baruch, Mr.  
1822 Mid. George C., Prof.  
1827 Wms. Baruch B.  
1829 Bow. —Addison, M. D.  
Beddome  
1770 Bro. —Benjamin, Mr.  
Bedon  
1806 Bro. Richard B.  
Beebe  
1745 Yale James, Mr.  
1759 Yale Asa  
1771 Yale Lewis, Mr.  
1785 Yale David L., Mr.  
1810 Wms. Walter B.  
1824 Dart. Richard, Mr.  
1828 Yale Levi S., Mr.  
1833 Wms. Hubbard  
Beech  
1833 Bow. Thomas P.  
Becher  
1797 Yale Lyman, Mr., 1809—D. D. at Mid.  
1804 Wms. David [1818. Pres. Lane Sem.  
1822 Yale Edward, Mr., Tut.—Pres. of Illi-  
1828 Yale George [nois Coll.  
1834 Bow. Charles  
1834 Amh. Henry W.  
Beckman  
1802 Wms. Cornelius, Mr.  
Beede  
1798 Harv. Thomas, Mr.  
Beeman  
1832 Bow. Samuel  
Beers  
1785 Yale William P.  
1808 Yale Timothy P., Mr., M. D., Prof.  
1817 Yale John P.  
1824 Yale —Augustin P., M. D.  
Belcher  
1659 Harv. Samuel  
1690 Harv. Joseph, Mr.  
1699 Harv. \*Jonathan, Mr., & at N. J. 1748—  
[Gov. of Mass. N. H. & N. J.  
1717 Harv. Joseph, Mr.  
1723 Harv. Joseph, Mr.  
1724 Harv. Andrew, Mr.  
1728 Harv. †Jonathan, Mr. at Camb. & at  
1814 Bro. Manning [Dub. & at N. J. '56  
1823 Bro. Caleb, Mr.—M. D. at Harv.  
1828 Wat. —Hiram, Mr.  
1832 Amh. Nathan  
Belden  
1726 Yale Samuel, Mr.  
1743 Yale Joshua, Mr.  
1751 Yale Thomas, Mr.  
1751 Yale Joseph, Mr.  
1762 Yale Simeon, Mr.  
1775 Yale Ezekiel P., Mr.  
1785 Yale David  
1787 Yale Joshua  
1795 Yale Joseph  
1796 Yale Jonathan, Mr., & at Dart. 1801  
1796 Yale Hezekiah  
1803 Yale William, Mr.  
1814 Yale George  
1821 Yale Lemuel W., Mr., M. D.  
1824 Yale Thomas  
1825 Yale Joshua, Mr.  
1829 Yale —Chauncy, M. D.  
1833 Yale Stanton  
Belding  
1833 Amh. Pomeroy  
1834 Wms. —Rufus, M. D.  
Belin  
1821 Harv. Allard H., Mr.  
Belknap  
1762 Harv. Jeremy, Mr., D. D.  
1785 Yale Ebenezer  
1807 Dart. Zedekiah, Mr.  
1816 Mid. Horatio  
Bell  
1779 Yale Benjamin, Mr.  
1793 Dart. †SAMUEL, Mr.—LL. D. at Bow.  
[1821—Gov. of N. H. & Sen.  
[in Cong.  
1804 Mid. Jonathan  
1807 Dart. Joseph  
1809 Mid. Harvey, Mr.  
1816 Harv. Samuel D.  
1822 Bow. James  
1823 Bow. —John, M. D.—A. B. at Union.—  
[Prof. Ver. '26  
1823 Bow. Luther V., M. D. at Dart. '26  
1825 Dart. —John, M. D.  
1828 Wms. —John L., M. D.  
1828 Wash. William H.  
1832 Amh. James  
1833 Wms. —William C., M. D.  
Bellamy  
1735 Yale Joseph, Mr.—D. D. at Aberd.  
1772 Yale Jonathan  
1808 Yale Joseph H., Mr.  
Bellingham  
1642 Harv. Samuel, Mr., M. D. at Leyden  
1661 Harv. John, Mr.  
Bellows  
1793 Dart. John  
1813 Ver. Ira  
1826 Dart. —George, M. D.  
1827 Dart. Thomas  
1829 Harv. —Albert J., M. D.  
1832 Harv. Henry W.  
Belton  
1769 Bro. Joseph  
Beman  
1807 Mid. Nathan S. S., Mr.—D. D. at  
1818 Mid. Carlile P., Mr. [Wms. '24  
Bement  
1826 Wms. —Jared, Mr.  
1828 Dart. William, Mr.  
Bemis  
1795 Harv. Seth, Mr.  
1798 Dart. Stephen, Mr., Tut.  
1806 Harv. Nathaniel, Mr., M. D.  
1808 Harv. Charles, Mr.  
1823 Harv. —David, M. D.  
1830 Harv. Jonathan W.  
1834 Harv. Jonathan W., M. D.  
Bender  
1796 Harv. Jotham  
1809 Dart. Hastings R.

**Benedict**

- 1747 Yale John, Mr.  
 1769 Yale Abner, Mr.  
 1773 Yale Thaddeus, Mr.  
 1774 Yale Amos  
 1788 Yale Noah B., Mr.  
 1797 Yale William  
 1800 Yale Amos  
 1806 Bro. David, Mr.  
 1814 Yale Amzi  
 1817 Wms. — Joel T., Mr.  
 1818 Wms. George W., Mr., Tut.—Prof. at  
 1821 Wms. Erastus C., Mr., Tut. [Ver.  
 1821 Yale Alanson  
 1822 Yale Henry, Mr.  
 1829 Wms. William W.  
 1834 Yale Lewis St. J.  
 1834 Wms. James L.

**Benjamin**

- 1788 Yale De Lucena  
 1829 Wash. Park  
 1830 Harv. James  
 1831 Wms. Nathan  
 1832 Wms. — Samuel C., M. D.

**Bennet**

- 1726 Yale Cornelius, Mr.  
 1748 Yale Daniel, Mr.  
 1802 Harv. — William, D. D.  
 1803 Mid. — Archibald, Mr.  
 1806 Harv. Joseph  
 1807 Yale Joseph, Mr.  
 1810 Yale Isaac K.  
 1811 Yale Milo L.  
 1815 Mid. Salmon  
 1825 Yale Lawrence T., Mr., '31  
 1825 Yale — James, D. D.  
 1827 Bow. — Gilman L., M. D.  
 1828 Wms. — Ezra P., M. D.  
 1832 Harv. Joseph

**Bennett**

- 1818 Harv. Joseph, Mr.  
 1830 Wms. — Alden I., M. D.

**Benson**

- 1806 Bro. Martin  
 1808 Harv. — Egbert, LL. D. at Union 1799,  
 1812 Dart. Abishai [& at Dart. 1811  
 1825 Bow. Samuel P., Mr.  
 1831 Bow. — John, M. D.

**Bent**

- 1822 Harv. Josiah  
 1831 Harv. Nathaniel T.

**Bentley**

- 1777 Harv. William, Mr., Tutor, D. D.—  
 1790 Bro. Jasper [Mr. at Dart. '87  
 1824 Amh. Charles

**Benton**

- 1814 Wms. Albert S.  
 1833 Wash. George

**Berdan**

- 1824 Yale James

**Bernard**

- 1767 Harv. Thomas, Mr.—LL. D. at Edin.  
 1828 Harv. Arthur H. H.

**Berry**

- 1685 Harv. Thomas, Mr.  
 1712 Harv. Thomas, Mr.  
 1793 Yale Heman  
 1833 Bow. — John A., M. D.

**Bertram**

- 1825 Dart. — John, M. D.

**Bestor**

- 1813 Yale Dudley P.  
 1816 Yale — John, M. D.

**Bethune**

- 1734 Harv. Nathaniel, Mr.  
 1740 Harv. George, Mr.  
 1780 Harv. Nathaniel, Mr.  
 1821 Harv. Horton, Mr.  
 1831 Harv. George A.  
 1832 Harv. John McL.  
 1834 Harv. — George A., M. D.

**Betton**

- 1787 Dart. ||Silas, Mr.  
 1814 Dart. Ninian C.  
 1820 Dart. Thornton

**Betts**

- 1745 Yale Thaddeus, Mr., M. D.  
 1806 Wms. ||Samuel R.  
 1807 Yale Thaddeus, Lieut. Gov. of Conn.  
 1818 Wms. Daniel J.  
 1834 Wms. — Frederick J., Mr.

**Bickens**

- 1796 Bro. — James, Mr.

**Bicknell**

- 1825 Dart. Simeon, Mr.

**Bidwell**

- 1740 Yale Adonijah, Mr.  
 1785 Yale ||Barnabas, Mr., and at Wms. '97;  
 [Tutor.—LL D. at Bro. 1805

- 1814 Wms. Lawson D.  
 1816 Wms. Adonijah  
 1827 Yale Walter H.  
 1834 Yale Oliver B.

**Bigelow**

- 1766 Harv. Jacob, Mr.  
 1786 Harv. Timothy, Mr.  
 1801 Harv. Tyler  
 1802 Yale Henry—Mr. at Mid. '11  
 1803 Wms. Daniel  
 1803 Wms. ||Lewis  
 1806 Harv. Jacob, Mr., M. D., Prof.—M. D.  
 1814 Harv. Andrew, Mr. [at Penn.  
 1815 Harv. John P., Mr.  
 1817 Bro. Jonathan  
 1818 Dart. — Luther, M. D.  
 1819 Harv. Elijah  
 1820 Harv. Thaddeus B., Mr.  
 1820 Yale George N., Mr.  
 1823 Harv. Asahel  
 1829 Harv. George T.  
 1831 Harv. Rufus  
 1831 Wms. — Reuben M., M. D.

**Biglow**

- 1765 Harv. Silas, Mr.  
 1769 Harv. Isaac, Mr.  
 1775 Harv. Daniel, Mr.  
 1782 Harv. Abraham  
 1794 Harv. William, Mr.  
 1795 Dart. ||Abijah, Mr.  
 1809 Harv. Horatio, Mr.  
 1810 Harv. Alpheus, Mr.  
 1814 Dart. Silas  
 1827 Dart. Abner P.

**Billings**

- 1698 Harv. Richard, Mr.  
 1720 Yale William, Mr.  
 1724 Harv. Isaac, Mr.  
 1731 Harv. Edward, Mr.  
 1765 Yale William, Mr.  
 1766 Yale Caleb  
 1772 Yale Elisha  
 1775 Harv. Edward, Mr.  
 1791 Bro. Barnabas  
 1797 Yale Joseph  
 1798 Wms. William  
 1803 Dart. Jesse L.  
 1805 Wms. Israel

1819 Yale Noyes  
 1821 Yale William W.  
 1825 Harv. —Benjamin, M. D.  
 1829 Yale Silas  
 1834 Amh. Henry W.  
**Bingaman**  
 1812 Harv. Adam L.  
 1824 Harv. John F.  
**Bingham**  
 1782 Dart. Caleb, Mr.  
 1789 Dart. Solomon  
 1790 Yale Silas L., Mr.  
 1801 Dart. James H., Mr.  
 1805 Mid. Amos, Mr.  
 1816 Mid. Hiram, Mr., at Yale '19  
 1820 Mid. Albert  
 1821 Mid. Luther, Mr.  
 1824 Yale —Zaccheus W., M. D.  
**Binney**  
 1774 Bro. Barnabas, Mr.  
 1797 Harv. Horace, Mr., & at Bro.—LL. D.  
 1821 Bro. Amos, Mr.—M. D. at Harv. '23  
 1828 Yale Horatio, Mr.  
**Birch**  
 1828 Yale —Georgius, M. D.  
**Birchard**  
 1811 Yale Ely  
**Birchett**  
 1827 Harv. —Robert, LL. B.  
**Birchmore**  
 1816 Bro. —William, M. D.  
**Bird**  
 1768 Yale Jonathan, Mr.  
 1776 Yale Samuel, Mr.  
 1782 Harv. Jonathan, Mr.  
 1786 Yale ||John  
 1809 Harv. Samuel  
 1809 Ver. John H.  
 1812 Mid. Gustavus A., Mr.  
 1816 Yale Isaac, Mr.  
 1829 Bro. John H.  
**Birdsall**  
 1815 Wms. John  
**Birdseye**  
 1736 Yale Nathan, Mr.  
 1804 Wms. ||Victory  
**Birge**  
 1825 Yale Chester, Mr.  
**Bisbee**  
 1814 Bro. John  
**Bisco**  
 1798 Dart. Abijah  
 1831 Amh. Thomas C.  
**Bishop**  
 1665 Harv. Samuel  
 1776 Harv. John  
 1778 Yale Abraham, Mr.  
 1787 Yale John, Mr.  
 1795 Wms. Samuel  
 1796 Yale Timothy  
 1801 Bro. Lemuel  
 1803 Dart. —Beriah, M. B.  
 1807 Bro. Lorenzo  
 1817 Wms. Henry W., Mr.  
 1819 Yale Elijah, Mr., M. D.  
 1822 Wms. Charles, Mr. at Wash.  
 1826 Yale Ebenezer H., M. D.  
 1827 Bro. James  
 1830 Yale Alexander H.  
 1832 Wash. Ebenezer C.  
 1833 Yale Noah  
**Bispham**  
 1830 Yale John

**Bissel**  
 1733 Yale Hezekiah, Mr.  
 1751 Yale Joseph, Mr.  
 1762 Yale Hezekiah, Mr.  
 1793 Yale Hezekiah W.  
 1793 Dart. Benjamin  
 1806 Yale †Clark  
 1815 Yale —Asaph, M. D.  
 1819 Yale Jonathan H.  
 1823 Yale Samuel  
 1826 Yale —Benjamin, M. D.  
 1826 Yale —Henry H., M. D.  
 1830 Yale Samuel B. S.  
**Bixby**  
 1791 Harv. Joseph  
 1812 Dart. John  
 1817 Harv. —Alfred  
**Blackaller**  
 1829 Wms. Henry  
**Blackington**  
 1788 Bro. Jesse  
 1826 Bro. Jason B.  
**Blackleach**  
 1751 Yale Hudson, Mr.  
**Blackman**  
 1663 Harv. Benjamin  
 1793 Yale Samuel C.  
 1817 Yale Ebenezer  
 1828 Yale Alfred  
**Blackmer**  
 1834 Dart. Joel  
 1834 Wms. Willard  
**Blagden**  
 1823 Yale George W.  
**Blague**  
 1714 Yale Joseph, Mr.  
 1750 Yale Elijah, Mr.  
**Blair**  
 1767 Harv. —Samuel, Mr.—A. B. at N. J. '60.  
 1810 Yale Asa [—Tut. & D. D. at N. J.  
 1833 Wms. George T.  
**Blaisdell**  
 1817 Dart. Silas  
 1827 Dart. Daniel  
 1829 Bow. —Jacob, M. D.  
**Blake**  
 1711 Harv. Samuel, Mr.  
 1769 Harv. James  
 1784 Harv. Caleb  
 1786 Harv. Joseph, Mr.  
 1789 Harv. George, Mr.  
 1789 Harv. Francis, Mr.  
 1803 Bro. Aaron  
 1812 Bro. John L., Mr.  
 1814 Harv. Francis A., Mr.  
 1816 Yale Eli W., Mr.  
 1821 Harv. William H.  
 1824 Harv. Edward, Mr.  
 1824 Bow. —Calvin, M. D.  
 1826 Dart. —Jeremiah, M. D.  
 1827 Bow. Samuel H.  
**Blakeley**  
 1828 Wash. Ebenezer  
**Blakeman**  
 1832 Yale —William N., M. D.  
**Blakesley**  
 1735 Yale Solomon  
 1785 Yale Tillotson  
**Blanchard**  
 1796 Harv. Charles, Mr.  
 1797 Harv. William  
 1802 Harv. Francis, Mr.



1807 Dart. *Abijah*, Mr., and at Mid. '22  
 1812 Dart. John  
 1817 Harv. *Ira H. T.*, Mr., Tut.  
 1818 Dart. —*Enoch*, M. D.  
 1820 Harv. —*Abijah*, Mr.  
 1821 Yale *Nathaniel*  
 1826 Yale *Amos*, Mr., Tut.  
 1832 Mid. *Jonathan*  
 1834 Harv. *Henry*

**Blanding**

1796 Bro. *Abraham*, Mr.  
 1801 Bro. *William*, Mr., M. D.

**Blaney**

1751 Harv. *Joseph*, Mr.  
 1778 Harv. *Joseph*

**Blass**

1823 Dart. —*Richard*, M. D.

**Blatchford**

1796 Yale —*Samuel*, Mr.—D.D. at Wms. 1808

**Blatchley**

1816 Yale —*Abraham*, M. D.

**Bliss**

1710 Yale *John*, Mr.  
 1732 Yale *Daniel*, Mr., and at Harv. '38  
 1755 Yale *Moses*, Mr.  
 1756 Yale *Lewis*, Mr.  
 1760 Yale *Nezias*  
 1760 Harv. *Daniel*, Mr.  
 1761 Yale *John*, Mr.  
 1763 Harv. †*Jonathan*, Mr.  
 1766 Yale *Aaron*, Mr.  
 1784 Yale *George*, Mr.—Ll. D. at Harv.  
 1787 Yale *Enos*, Mr. [1823]  
 1790 Yale *William* M.  
 1794 Dart. *Bezaleel*  
 1795 Yale *Oliver*  
 1801 Dart. *Lemuel*, Mr.  
 1806 Yale *Edmund*  
 1808 Harv. *John*  
 1808 Dart. *Jesse*  
 1808 Wms. *John F.*  
 1812 Yale *Alexander*  
 1812 Yale *George*  
 1812 Mid. *Stephen*  
 1818 Harv. *William*  
 1819 Mid. —*James C.*, Mr.  
 1822 Yale *Judah L.*—M. D. at Wms. '25  
 1822 Bro. —*George W.*, M. D.  
 1824 Dart. *Jonathan*  
 1825 Ver. —*Hosea*, M. D.  
 1825 Dart. —*Hiram*, M. D.  
 1825 Yale *William*, Mr.  
 1826 Bro. *Zenas*, Mr.  
 1828 Amh. *Isaac*  
 1829 Amh. *Asher*  
 1829 Wms. —*Clark W.*, M. D.  
 1830 Yale —*Seth*, Mr.  
 1831 Yale *Daniel N.*  
 1831 Amh. *Richard*

**Blodget**

1783 Dart. *Joseph*

**Blodgett**

1805 Mid. *Luther P.*, Mr.  
 1815 Dart. *Dan*  
 1820 Ver. *Heman* M.  
 1826 Dart. *Constantine*, Mr.  
 1829 Amh. *Harvey*  
 1831 Wms. *John*

**Blood**

1800 Dart. *Mighill*  
 1812 Dart. *Samuel*  
 1821 Harv. *Oliver H.*, Mr., M. D.  
 1828 Dart. *Daniel C.*

**Bloodgood**

1787 Yale *Francis*

**Bloom**

1803 Yale *George*, Mr., '14

**Bloss**

1807 Bro. *Samuel*, Mr.  
 1823 Dart. —*Richard*, Mr.

**Blowers**

1695 Harv. *Thomas*, Mr.  
 1721 Harv. *Pyam*, Mr.  
 1763 Harv. †*Samson S.*, Mr.

**Blunt**

1727 Harv. *John*, Mr.

**Boardman**

1709 Yale *Daniel*, Mr.  
 1758 Yale *Benjamin*, Mr., Tutor  
 1781 Yale *Daniel*, Mr., and at N. J. '84  
 1793 Yale *David S.*, Mr.  
 1799 Wms. *William*  
 1812 Yale *William W.*  
 1815 Dart. *Elderkin J.*  
 1815 Wms. *William*  
 1817 Dart. *John*  
 1818 Dart. *Elijah*  
 1819 Yale —*Charles A.*, Mr.  
 1822 Wat. *George D.*, Mr., Tut.  
 1823 Dart. *George*  
 1823 Yale *Frederic W. H.*, Mr.  
 1825 Yale —*Daniel H.*, M. D.  
 1826 Harv. *John H.*, M. D.  
 1829 Yale *Henry A.*  
 1829 Yale *John F.*  
 1831 Dart. —*Elijah*, M. D.

**Boccee**

1809 Yale *Jacob*

**Bodurtha**

1814 Bro. *Daniel*

**Bodwell**

1805 Harv. *Abraham*  
 1824 Bow. —*John A.*, M. D.  
 1829 Bow. —*Mortimer*, M. D.  
 1833 Dart. *Joseph C.*

**Bogart**

1826 Yale *William H.*

**Bogert**

1820 Yale *Cornelius R.*—M. D. at N. Y.

**Boggs**

1827 Amh. *George W.*

**Bogue**

1808 Yale —*David*, D. D.

**Boice**

1826 Wms. *Harper*

**Boies**

1783 Harv. *Jeremiah S.*, Mr.  
 1801 Wms. *William*, Mr., at Mid. '05  
 1808 Wms. *Joseph*, Mr.  
 1809 Wms. *Patrick*  
 1816 Wms. *Artemas*, Mr.

**Boise**

1826 Wms. —*Otis*, M. D.

**Bolkom**

1817 Bro. *Everett*

**Bolles**

1801 Bro. *Lucius*, Mr.—D. D. at Union '25  
 1806 Yale *George W.*, Mr.  
 1808 Bro. *Abiel*, Mr.  
 1819 Bro. —*David*, M. D.  
 1823 Bro. *Asa*  
 1828 Bro. *Lucius S.*, M. D. at Harv. '31  
 1828 Amh. *William*  
 1829 Bro. *John A.*  
 1830 Wash. *James A.*

**Bolton**

- 1769 Bro. —William, Mr.  
 1817 Bro. —George A., Mr.  
 1829 Mid. Richard R.  
 1833 Harv. Thomas  
 1834 Harv. Thomas

**Boltwood**

- 1773 Harv. Ebenezer  
 1814 Wms. Lucius

**Bonaparte**

- 1826 Harv. Jerome N.

**Bond**

- 1766 Harv. Nathaniel, Mr.  
 1772 Harv. Nathan, Mr.  
 1797 Harv. Nathaniel, Mr.  
 1801 Harv. Thomas  
 1813 Dart. Henry, Mr., M. D., Tut.  
 1815 Bro. Alvan, Mr., Prof. Bangor  
 1825 Yale Thomas H.  
 1828 Bow. Francis E., Mr.

**Bonesteel**

- 1827 Yale Virgil D., Mr.

**Bonney**

- 1805 Wms. William  
 1824 Dart. Benjamin W.

**Bonticou**

- 1757 Yale Daniel, Mr.

**Booge**

- 1748 Yale Ebenezer, Mr.  
 1774 Yale Aaron J., Mr.  
 1787 Yale Publius V., Mr.

**Boorum**

- 1816 Bro. George W.

**Booth**

- 1774 Bro. —Abraham, Mr.  
 1810 Yale Chauncy, Mr.  
 1816 Yale Reuben  
 1819 Yale David, Mr.

**Boott**

- 1810 Harv. Francis, Mr.  
 1831 Harv. Francis

**Borden**

- 1821 Harv. —Aldolphus K., M. D.

**Bordman**

- 1719 Harv. Andrew, Mr.  
 1737 Harv. Andrew, Mr.  
 1767 Harv. Aaron, Mr.

**Bordwell**

- 1756 Yale Joel, Mr.

**Borland**

- 1772 Harv. John L.  
 1774 Harv. Francis, Mr.  
 1786 Harv. Samuel, Mr.

**Borrowe**

- 1818 Yale Samuel, Mr.—M. D. at N. Y.

**Bosch**

- 1732 Yale John

**Bosson**

- 1723 Harv. William, Mr.  
 1811 Harv. Charles T.

**Bostwick**

- 1729 Yale Ephraim, Mr.  
 1762 Yale Gideon, Mr.  
 1774 Yale Jared, Mr.  
 1780 Yale Samuel, Mr.  
 1796 Yale Charles

**Bosworth**

- 1736 Harv. Bellomy, Mr.

**Botsford**

- 1763 Yale Amos, Mr., Tut.  
 1792 Yale William, Mr., '98

- 1802 Bro. —Edmund, Mr.

- 1811 Yale Abiel K.

- 1816 Yale —Russell, M. D.

- 1818 Yale David

**Bottom**

- 1802 Bro. Frederic W.

**Boudinot**

- 1790 Yale —Elias, L.L. D.—Pres. of Cong.

- 1805 Dart. —Tobias, Mr.

**Bourn**

- 1722 Harv. Joseph, Mr.

- 1779 Harv. Silvanus, Mr.

**Bourne**

- 1720 Harv. Shearjashub, Mr.

- 1743 Harv. Shearjashub, Mr.

- 1743 Harv. William, Mr.

- 1744 Harv. Nathaniel

- 1764 Harv. Benjamin, Mr.

- 1764 Harv. Shearjashub, Mr.

- 1775 Harv. Benjamin, Mr.—L.L. D. at Bro.

- 1799 Bro. Allin, Mr.

[1801

- 1800 Bro. Benjamin F., Mr.

- 1816 Bow. Edward E., Mr.

- 1818 Bow. Israel W.

- 1819 Bow. Thomas P., M. D.

- 1819 Harv. George S.

- 1825 Bro. Herman

**Bours**

- 1747 Harv. Peter, Mr.

**Boutell**

- 1800 Harv. Timothy, Mr.

- 1806 Harv. Caleb

- 1808 Dart. John, Mr.

- 1819 Yale —Thomas R., M. D.

**Boutelle**

- 1828 Amh. Asaph

- 1829 Amh. Thomas

**Bouton**

- 1821 Yale Nathaniel, Mr.

**Boutwell**

- 1828 Dart. William T.

**Bowditch**

- 1802 Harv. —Nathaniel, Mr., L.L. D. '16

- 1822 Harv. Nathaniel I., Mr.

- 1823 Harv. Henry I., Mr., M. D.

**Bowdoin**

- 1735 Harv. William, Mr.

- 1745 Harv. \*James, Mr., and at Yale '50.—  
 [L.L. D. and at Edin.—Gov.  
 of Mass.

- 1771 Harv. James, Mr. [Yale '26

- 1814 Bow. James, Mr., & at Harv. '18, & at

**Bowen**

- 1757 Yale Jabez, Mr., & at Bro. '69.—L.L.D.  
 [at Dart. 1800.—Lieut. Gov.  
 of R. I.

- 1762 Harv. Peniel, Mr.

- 1763 Harv. Benjamin

- 1766 Yale William, Mr., at Bro. '70

- 1775 Bro. Pardon, Mr., M. D.

- 1782 Yale Obadiah

- 1786 Bro. Oliver, Mr.

- 1788 Bro. †Jabez, Mr.

- 1793 Bro. George C.

- 1797 Bro. Horatio G., Mr., Prof.

- 1802 Bro. Henry

- 1802 Bro. William W.

- 1803 Harv. —Nathaniel, Mr.—D. D. at Penn.,

[and at S. C.

- 1803 Bro. William C., Mr., at Union.—M.D.

- 1816 Mid. Luke [at Edin., Prof.

- 1816 Bro. Isaac, Mr.

- 1821 Harv. —Samuel, M. D.

- 1822 Yale George T.

1829 Mid. —Silas, M. D.

1833 Harv. Francis

**Bowers**1649 Harv. *John*1733 Harv. *Benjamin*, Mr.1769 Harv. *William*, Mr.1779 Harv. *Andrew*, Mr.1794 Harv. *James*1819 Yale —*Benjamin*, M. D.1832 Yale *John***Bowes**1725 Harv. *Nicholas*, Mr.**Bowles**1671 Harv. *John*, Mr.1702 Harv. *John*, Mr.1744 Harv. *Isaac*, Mr.1822 Bow. —*Green B.*, M. D.**Bowman**1724 Harv. *Jonathan*, Mr.1728 Harv. *Edmund*, Mr.1755 Harv. *Jonathan*, Mr.1761 Harv. *Joseph*, Mr., and at Dart. 18021764 Harv. *William*, Mr.1766 Harv. *Joshua*1772 Harv. *Phinehas*1782 Harv. *Ebenezer*, Mr.1786 Harv. *Nathaniel*1790 Harv. *Jonathan*, Mr.1794 Harv. *Thomas*, Mr.1817 Ver. *Francis*1823 Bow. *Edmund B.***Boyd**1796 Harv. *William*1810 Bow. *George W.*, Mr.1812 Bow. *John P.*, Mr.1820 Harv. *William*, Mr.1821 Yale *John*1826 Dart. *Isaac*, M. D. at Bow. '291826 Bow. *Samuel S.*1827 Wms. —*Nathan*, M. D.1831 Yale *James McH.***Boyden**1825 Yale *Ebenezer*, Mr.1826 Dart. *Wyatt C.*, M. D.1827 Dart. *William***Boyle**1806 Harv. *George W.*, Mr.1807 Yale *John*1813 Harv. *Isaac*, Mr.**Boylston**1724 Harv. *Zabdiel*, Mr.**Boynton**1804 Harv. *Abel*, Mr.1822 Bow. *John*1825 Bow. *Alden*1832 Bow. —*James C.*, M. D.**Brace**1779 Yale ||*Jonathan*, Mr.1801 Yale *Thomas K.*, Mr.1804 Yale *Joab*, Mr., '081812 Wms. *John P.*, Mr.1831 Amh. *Jonathan*1832 Yale *Seth C.***Brackenbury**1664 Harv. *Samuel*, Mr.**Brackett**1752 Harv. *Joshua*, Mr., M. D.1789 Dart. *Ebenezer*, Mr.1797 Harv. *Joshua*1800 Dart. *Joseph W.*, Mr.1805 Dart. *James*, Mr.1815 Wms. *Joseph*, Mr., Tut.1827 Dart. —*Cornelius T. S.*, M. D.**Bradbury**1757 Harv. †*Theophilus*, Mr.1789 Harv. ||*George*, Mr.1809 Dart. *William*1823 Bow. —*Samuel C.*, M. D.1825 Bow. *James W.*, Mr.1827 Bow. —*Nathan A.*, M. D.1829 Bow. —*James C.*, M. D.1830 Bow. *Bion*1831 Bow. —*Samuel M.*, M. D.1831 Amh. *Elbridge*, Tutor1834 Wat. *Charles W.***Bradford**1713 Harv. *Perez*, Mr.1760 Harv. *Williams*, Mr.1771 Harv. *Andrew*, Mr.1773 Harv. *William*1774 Harv. *John*, Mr.1775 Bro. *James*, Mr.1779 Yale *Jeremiah*1779 Dart. *Jeremiah*1785 Dart. *Moses*, Mr.1786 Harv. *Alden*, Mr., Tutor1796 Dart. *Ebenezer G.*1800 Bro. *John M.*, Mr., and at N. J. '04.—

[Tut. at N. J.—D. D. Union

'12]

1803 Harv. *Ephraim P.*1811 Dart. *James*1814 Harv. *Samuel D.*, Mr.1814 Harv. *Gamaliel*, Mr., M. D.1815 Harv. *Daniel N.*, Mr.—Tut. at Trans.1816 Harv. *William J. A.*, Mr.1818 Dart. *Samuel C.*1819 Harv. —*Gamaliel*, Mr.1822 Harv. *Thomas G.*1824 Harv. *Duncan*1825 Harv. *George P.*, Mr.1825 Bow. *Richmond*, M. D.1825 Amh. *Moses B.*1827 Amh. *Ebenezer G.*1827 Wat. *Freeman*1828 Bro. *Milton*, M. D. at Harv. '311830 Wms. *Thomas*1832 Dart. —*David*, M. D.1833 Yale *Edward A.*1834 Wat. *Zabdiel***Bradish**1769 Harv. *Ebenezer*, Mr.1773 Harv. *Isaac*, Mr.1792 Harv. *Ebenezer*, Mr.1804 Wms. *Luther***Bradlee**1827 Harv. *Frederic H.*, Mr.**Bradley**1723 Yale *Abraham*, Mr.1758 Yale *Philip B.*, Mr.1775 Yale ||*STEPHEN R.*, Mr., & at Dart. '86,1784 Yale *William* [LL. D. at Dart.1789 Yale *Dan*1789 Yale *Joel*, Mr.1795 Harv. *Caleb*, Mr.1796 Dart. *William*1797 Yale *Ezra*1799 Dart. *Samuel A.*, Mr., & at Harv. 18041799 Bro. *Joshua*, Mr.1800 Yale *Jesse*1807 Dart. *Moses H.*, Mr.1807 Dart. *Micah*1808 Yale *Burr*1817 Yale —||*William C.*, Mr.1820 Bow. —*Samuel*, Mr.1821 Yale *Joseph H.*1822 Yale *Jonathan D.*1822 Mid. —*Franklin*, M. D.



1824 Bro. —William H., M. D.  
 1827 Wms. William  
 1831 Harv. Alexander R.  
 1831 Harv. Charles  
 1831 Yale Alvin C..

## Bradshaw

1769 Harv. Benjamin, Mr.  
 1780 Harv. Parkman

## Bradstreet

1653 Harv. Samuel, Mr.  
 1660 Harv. Simon, Mr.  
 1693 Harv. Simon, Mr.  
 1698 Harv. Dudley, Mr.  
 1700 Harv. Simon  
 1725 Harv. Benjamin, Mr.  
 1728 Harv. Simon, Mr.  
 1791 Dart. Nathan, Mr.  
 1792 Harv. Dudley S., Mr.  
 1795 Harv. Nathaniel, Mr., M. D.  
 1819 Dart. Stephen I., Mr.  
 1834 Yale Thomas J.  
 1834 Harv. Edward

## Bragg

1813 Mid. Seneca C.

## Brailsford

1817 Harv. Daniel H., Mr., '27

## Brainard

1732 Yale Nehemiah, Mr.  
 1746 Yale John, Mr.  
 1763 Yale Nehemiah  
 1763 Yale Hezekiah  
 1779 Yale Jeremia G.  
 1797 Yale Israel  
 1802 Yale William F., Mr.  
 1808 Yale John, Mr.  
 1810 Yale Dyer T.  
 1817 Dart. Martin  
 1818 Yale Eleazar, Mr.  
 1822 Yale Joseph H.  
 1823 Yale —Austin, M. D.

## Brainerd

1731 Yale Chiliab, Mr.  
 1783 Yale Jehu  
 1785 Dart. Elijah, Mr.  
 1793 Yale Hezekiah  
 1815 Yale John G.  
 1828 Bow. —David E. A., M. D.  
 1830 Yale Timothy G.  
 1834 Yale Davis S.

## Braman

1794 Harv. Isaac, Mr.  
 1815 Bro. Dana A.  
 1819 Harv. Milton P.

## Brandegge

1833 Yale Elshama

## Branden

1742 Harv. Benjamin, Mr.

## Brattle

1676 Harv. Thomas, Mr.  
 1680 Harv. William, Mr.  
 1722 Harv. William, Mr.  
 1760 Harv. Thomas, Mr., & at Yale '69, and  
 [at N. J. '69]

## Bray

1765 Yale Thomas W., Mr.  
 1795 Yale Oliver, Mr., & at Bow. 1806

## Brayton

1824 Bro. George A.  
 1825 Wms. —Thomas A., M. D.

## Brazier

1813 Harv. John, Mr., Tut. and Prof.

## Breck

1700 Harv. Robert, Mr.

1730 Harv. Robert, Mr.  
 1742 Harv. Samuel, Mr.  
 1756 Yale Robert, Mr.  
 1758 Yale Daniel B., Mr.  
 1761 Yale George, Mr.  
 1812 Dart. Daniel  
 1818 Yale Joseph H.  
 1830 Wms. Edward  
 1831 Harv. Samuel

## Breed

1768 Yale John McC., Mr., and at N. J. '71  
 1778 Yale Shubael, Mr.  
 1781 Yale Simeon, Mr.  
 1831 Yale William J.

## Breese

1789 Yale —Arturus  
 1789 Yale —Samuel S.

## Brenan

1825 Harv. Richard

## Brenton

1707 Harv. Ebenezer, Mr.

## Brewer

1687 Harv. Daniel, Mr.  
 1727 Harv. Daniel, Mr.  
 1762 Yale Chauncy  
 1765 Yale Daniel, Mr.  
 1793 Yale Eliab, Mr., at Wms. '99  
 1804 Harv. John, Mr.  
 1814 Harv. Nathaniel, M. D.  
 1816 Harv. George M.  
 1821 Yale Josiah, Mr., Tut.  
 1823 Yale Edwin, Mr.  
 1824 Yale Eliab

## Brewster

1642 Harv. Nathaniel, B. D. at Dub.  
 1763 Yale Cyrus, Mr.  
 1786 Dart. William  
 1792 Dart. Benjamin  
 1797 Dart. Walter  
 1806 Yale Ichabod  
 1822 Yale Joseph M.  
 1824 Bow. —Stephen C., M. D.  
 1828 Bow. Charles R., Mr., '33  
 1828 Wms. Marshall  
 1830 Yale —William A., M. D.  
 1834 Wms. Oliver E.

## Brian

1804 Wms. John O.

## Bridge

1712 Harv. —Thomas, Mr.  
 1724 Harv. Edward, Mr.  
 1733 Harv. Christopher, Mr.  
 1736 Harv. Ebenezer, Mr.  
 1741 Harv. Matthew, Mr.  
 1758 Harv. Josiah, Mr.  
 1764 Harv. Ebenezer, Mr.  
 1782 Harv. Nathaniel  
 1787 Harv. James, Mr.  
 1816 Harv. Samuel, Mr.  
 1818 Bow. Edmund T., Mr.  
 1825 Bow. Horatio, Mr.

## Bridges

1822 Bow. Otis L.  
 1826 Wms. Samuel A.

## Bridgham

1669 Harv. John, Mr.  
 1719 Harv. Joseph, Mr.  
 1726 Harv. James, Mr.  
 1736 Harv. Powning, Mr.  
 1794 Bro. Samuel W., Mr.  
 1823 Bow. —Rowland H., M. D.

## Bridgman

1762 Harv. Thomas, Mr., and at Yale '65

- 1795 Dart. Joseph, Mr., and at Wms. 1800  
 1822 Dart. Benjamin H., M. D. '26  
 1826 Yale Frederic, M. D. Harv. '30  
 1826 Amh. *Elijah C.*  
 1827 Wms. *Ansel*  
**Bridgeman**  
 1828 Harv. —John B., M. D.  
 1830 Dart. John R.  
**Bridgewater**  
 1718 Harv. Edward, Mr.  
**Brien**  
 1831 Wash. Henry  
**Brigden**  
 1657 Harv. Zachariah, Mr.  
 1764 Harv. Thomas, Mr.  
**Briggs**  
 1764 Harv. *Ephraim*, Mr.  
 1767 Harv. *Zephaniah*, Mr.  
 1775 Yale *James*, Mr.  
 1786 Bro. *Joel*, Mr.  
 1788 Bro. *John*  
 1791 Harv. *Ephraim*, Mr.  
 1794 Bro. *Timothy*  
 1794 Bro. *William*, Mr.  
 1795 Bro. *Isaac*  
 1799 Dart. *William*, Mr.  
 1803 Wms. *Calvin*, Mr., and at Harv. '06;  
 1804 Bro. *Richard*, Mr. [M. D. Harv. '07  
 1804 Bro. *Lemuel W.*  
 1808 Bro. *Otis*, Mr.  
 1815 Harv. *Charles*, Mr., and at Bow. '17;  
 [Tut. at Bow.  
 1816 Bro. *Avery*, Mr., Prof. at Wat.  
 1818 Bro. —Tyler, M. D.  
 1820 Bro. *Moses*  
 1820 Bro. —John R., M. D.  
 1821 Harv. *Cyrus*, Mr., M. D.  
 1825 Bro. *George W.*, Mr.  
 1823 Wms.—||George N., Mr.  
 1829 Harv. —Isaac S., M. D.  
 1831 Wms. —Lansing, M. D.  
 1831 Wms. —Henry, M. D.  
**Brigham**  
 1764 Harv. *Benjamin*, Mr.  
 1778 Dart. ||Elijah, at Yale '92, and at Harv.  
 1778 Dart. *Eli*, Mr. [94  
 1778 Dart. *Moses*, Mr.  
 1779 Dart. *Samuel*, Mr.  
 1788 Harv. *Joseph*, Mr., and at Dart. '83  
 1806 Dart. —Paul, Mr., Lieut. Gov. of Ver.  
 1810 Harv. *David*, Mr., and at Bow. '15  
 1819 Wms. *John C.*, Mr.  
 1825 Harv. *Benjamin*  
 1826 Harv. *Alanson*, Mr.  
 1829 Harv. *William*  
 1833 Wms. *Levi*  
**Bright**  
 1770 Harv. *Henry*, Mr.  
**Brimblecom**  
 1817 Harv. *Samuel*, Mr.  
**Brimmer**  
 1802 Harv. *John A.*, Mr., and at Yale '05  
 1803 Harv. *George W.*  
 1814 Harv. *Martin*, Mr.  
**Brinckerhoff**  
 1827 Yale *George*  
**Brinley**  
 1744 Harv. *Thomas*, Mr.  
 1775 Harv. *Francis*  
 1818 Harv. *Francis*  
**Brinsmade**  
 1745 Yale *Daniel*, Mr.  
 1772 Yale *Daniel N.*, Mr.
- 1813 Yale *James B.*  
 1822 Yale *Horatio N.*, Mr.  
 1826 Bow. *Peter A.*  
**Brintnal**  
 1721 Yale *William*, Mr., and at Ham.  
 1727 Harv. *Thomas*, Mr.  
**Brinton**  
 1816 Yale *John S.*  
**Bristol**  
 1760 Yale *Simeon*, Mr.  
 1798 Yale †William  
 1813 Yale *Moses*, M. D.  
 1825 Yale *William B.*  
 1827 Yale *Albert G.*, M. D.  
**Britton**  
 1820 Dart. —Abiathar G., Mr.  
 1832 Dart. *John G.*  
**Brock**  
 1646 Harv. *John*, Mr.  
**Brockway**  
 1768 Yale *Thomas*, Mr.  
 1797 Yale *Diodate*, Mr.  
 1820 Yale *John H.*  
**Brodhead**  
 1815 Wms. *William W.*  
 1825 Dart. —John M., M. D.  
**Bromfield**  
 1742 Harv. *Edward*, Mr.  
**Bronson**  
 1786 Yale *Tillotson*, D. D. at Bro. 1813  
 1797 Yale *Bennet*  
 1798 Yale *Enos*, Mr.  
 1818 Yale *Oliver*, M. D. at N. Y.  
 1823 Harv. *Frederic*  
 1826 Yale *Jesse*, M. D.  
 1827 Yale —Henry, M. D.  
 1829 Yale *Thomas*  
**Brooks**  
 1749 Harv. *Samuel*, Mr.  
 1755 Yale *Thomas*, Mr.  
 1757 Harv. *Edward*, Mr.  
 1768 Yale *David*, Mr.  
 1780 Harv. *William*, Mr.  
 1787 Harv.\*—John, Mr., and at Yale.—M. D.,  
 [LL. D. at Harv., Gov. of  
 [Mass.  
 1788 Dart. *Thomas*  
 1794 Harv. *Daniel*, Mr.  
 1805 Harv. *John*, Mr.  
 1809 Harv. *Nathan*  
 1812 Harv. *Edward*, Mr.  
 1814 Harv. *Gorham*, Mr.  
 1814 Wms. *Asa*, Mr.  
 1815 Yale *Levi*  
 1816 Harv. *Charles*, Mr.  
 1817 Bro. *Aaron*, Mr., Tut.  
 1819 Yale —David B., M. D.  
 1819 Harv. *Sidney*, Mr.  
 1822 Harv. —Orville, M. D.  
 1822 Harv. *Ward C.*, Mr.  
 1825 Ver. —Pascal P., M. D.  
 1826 Dart. —Lyman, M. D.  
 1827 Harv. *William H.*  
 1828 Wat. *James*  
 1832 Harv. *Charles T.*  
 1832 Harv. —William F., M. D.  
**Broome**  
 1786 Yale *Samuel P.*, Mr., and at N. J. '86  
**Brown**  
 1697 Harv. *Richard*  
 1709 Harv. *Samuel*  
 1712 Harv. *Nathaniel*, Mr.  
 1714 Harv. *John*, Mr.

- 1714 Yale *Daniel*, Mr., Tut.  
 1722 Harv. *Nathaniel*  
 1725 Harv. *John*, Mr.  
 1728 Yale *John*, Mr.  
 1729 Yale *Isaac*, Mr., and at Columb.  
 1729 Harv. *Timothy*, Mr.  
 1735 Harv. *Josiah*, Mr.  
 1736 Harv. *Josiah*, Mr.  
 1741 Harv. *John*, Mr.  
 1743 Harv. *Cotton*, Mr.  
 1747 Yale *James*, Mr., and at N. J. '50  
 1748 Harv. *Ward*  
 1749 Yale *Aaron*, Mr.  
 1749 Yale *Samuel*, Mr., and at Columb.  
 1752 Harv. *Thomas*, Mr.  
 1761 Harv. *Josiah*, Mr.  
 1763 Harv. *Joseph*, Mr.  
 1765 Harv. *Elijah*, Mr.  
 1768 Harv. *Moses*, Mr.  
 1770 Bro. — *Joseph*, Mr., Prof.  
 1771 Bro. *Micah*  
 1771 Yale *John*, Mr.  
 1773 Bro. — *John*, Mr.  
 1778 Dart. *Ebenezer*  
 1780 Harv. *James*, Mr., and at Dart. '91, and  
 1782 Bro. *Obadiah* [at Bro. '92  
 1783 Harv. *William*, Mr.  
 1783 Yale *Daniel*, Mr., '91  
 1784 Yale *William*  
 1786 Bro. *Nicholas*, Mr.  
 1787 Dart. *Ebenezer*, Mr.  
 1789 Dart. *Jonathan*, Mr.  
 1789 Yale *William*, Mr.  
 1790 Bro. *Moses*, Mr., and at Yale  
 1793 Harv. *Samuel*, Mr., M. B.  
 1793 Yale *Pardon*  
 1794 Dart. *James*  
 1794 Harv. *Luke*  
 1797 Harv. *Thaddeus*  
 1797 Harv. — *Clark*, Mr., and at Yale '94, and  
 [at Bro. '97, and at Dart. '99  
 1797 Harv. *Samuel*, Mr.  
 1799 Harv. *Bartholomew*, Mr.  
 1800 Yale *Daniel* B.  
 1801 Yale *Erastus* E.  
 1801 Bro. *Enoch*, Mr.  
 1804 Harv. *Elijah*  
 1804 Harv. *Oliver*, Mr.  
 1804 Harv. *Henry*, Mr.  
 1805 Dart. *Francis*, Mr., Tut.—D. D. at  
 [Wms. '19, & at Ham.; Pres.  
 [of Dart.  
 1806 Bro. *John* B., Mr.—M. D. at Harv. '13  
 1806 Yale *Rawlins* L.  
 1808 Bro. *Elias*  
 1808 Yale *Henry*  
 1809 Yale *Garrett* G.  
 1809 Dart. *John*, Mr., Tut.—D. D. at Union  
 1811 Bro. *Nicholas*, Mr. [27  
 1811 Mid. ¶ *Titus*, Mr.  
 1812 Harv. *Charles*, Mr.  
 1812 Yale *Solyman*, Mr., '17  
 1813 Yale *Ebenezer*, Mr., and at Harv. '22  
 1813 Harv. *John*  
 1815 Wms. *Jonas*  
 1816 Bro. *John* C., Mr.  
 1816 Bro. *John* C.  
 1816 Mid. *Ambrose* L., Mr.  
 1817 Harv. — *Artemas*, M. D.  
 1817 Mid. *Joseph*, Mr.  
 1817 Yale *Nehemiah*, Mr.  
 1819 Wms. *Nelson*, Mr., M. D.  
 1820 Bow. *Theodore* S., Mr.  
 1820 Yale *Mason*  
 1821 Yale *Waldo*, Mr.  
 1822 Harv. — *Ebenezer*, Mr.  
 1823 Bow. *William*, Mr.  
 1823 Yale — *Samuel* W., M. D.  
 1823 Dart. *Abraham*, Mr.  
 1825 Wms. *Robert*  
 1825 Wms. — *Ambrose*, M. D.  
 1826 Yale *Thaddeus*, Mr.—M. D. at Harv.  
 1826 Yale — *Henry* C., M. D.  
 1826 Harv. *Addison*  
 1826 Bow. — *John* G., M. D.  
 1827 Bow. *Enoch* E.  
 1827 Bow. — *Sylvanus*, M. D.  
 1827 Dart. — *Sewall*, M. D.  
 1827 Dart. — *Henry* B., M. D.  
 1827 Wms. *Nathan*, Mr.  
 1828 Amh. *Andrew* M.  
 1828 Amh. *Hope*  
 1829 Bow. — *Chauncy*, M. D.  
 1829 Dart. — *William* K., M. D.  
 1829 Dart. *George* W.  
 1830 Dart. — *Stephen*, M. D.  
 1831 Dart. *Samuel* G., Mr.  
 1832 Wms. *James* F.  
 1832 Wms. — *Asa* B., M. D.  
 1832 Dart. *Amos*  
 1832 Yale *Samuel* R.  
 1833 Wms. — *Levi* C., M. D.  
 1833 Amh. *Isaac*  
 1834 Dart. *Gardner* S.  
 1834 Amh. *Benjamin* F.  
 Browne  
 1666 Harv. *Joseph*, Mr.  
 1725 Harv. *Benjamin*, Mr.  
 1727 Harv. *Samuel*, Mr.  
 1727 Harv. *William*, Mr.  
 1755 Harv. † *William*, Mr.—Gov. of Bermuda  
 1830 Harv. *John* W.  
 Brownell  
 Thomas C., D. D., LL. D., Pres.  
 1809 Ver. *Chauncy*, Mr. [of Wash.  
 1813 Ver. *Grove* L., & at Yale.—Mr. '16  
 Brownfield  
 1827 Wash. *John* W. H.  
 Brownson  
 1761 Yale ¶ *Nathan*, Gov. of Geo.  
 1762 Yale *David*  
 1809 Ver. *Eli*, Mr.  
 1810 Ver. *John* [Columb.  
 1811 Ver. — *Abraham*, Mr., & at Mid., & at  
 Bruce  
 1781 Dart. *John*, Mr.  
 1786 Yale ¶ *Phineas*  
 1813 Dart. — *Nathaniel* F., M. D.  
 1814 Dart. *Charles* H., and at Harv. '15  
 1823 Harv. *Henry* A.  
 Brundage  
 1826 Yale — *Abner*, Mr.  
 Brune  
 1831 Harv. *Frederic* W.  
 Brunson  
 1817 Mid. — *Abraham*, Mr.  
 1819 Dart. *David* M.  
 Brush  
 1793 Yale *Per-Lee*  
 1794 Dart. *Elijah*  
 1795 Yale *Samuel* S.  
 1804 Yale *David*  
 Bryan  
 1740 Yale *Joseph*, Mr.  
 1819 Mid. *Joseph*  
 1829 Yale — *Elijah* F., M. D.  
 Bryant  
 1739 Harv. *Lemuel*, Mr.  
 1747 Yale *William*, Mr.



- 1796 Bro. Bever  
 1806 Wms. —Peter, Mr.—M. D. at Harv. '18  
 1814 Bro. Reuben  
 1819 Wms. —William C., Mr.  
 1830 Harv. John, Mr.  
 1831 Amh. Hillyard  
**Bryson**  
 1769 Bro. —James, Mr.  
**Buck**  
 1718 Yale Daniel, Mr.  
 1799 Dart. —Daniel, Mr.  
 1807 Mid. —Daniel A. A., Mr., & at Dart. '23  
 1823 Yale David, Mr.  
 1830 Mid. —Amasa, Mr.  
 1832 Bow. —James M., M. D.  
**Buckingham**  
 1690 Harv. Thomas, Mr.  
 1693 Harv. Stephen, Mr., & at Yale 1702  
 1714 Yale Jedidiah, Mr.  
 1718 Yale Isaac, Mr.  
 1723 Yale Joseph, Mr.  
 1735 Yale Daniel, Mr.  
 1765 Yale Gideon, Mr.  
 1779 Dart. Jedidiah P., Mr., & at Mid. 1807  
 1804 Yale Naboth  
 1831 Harv. Edgar  
 1833 Yale Samuel G.  
 1834 Harv. Caleb A.  
**Buckland**  
 1831 Wash. Harleigh  
**Bucklin**  
 1805 Bro. Sylvester F., Mr.  
 1824 Bro. George A.  
 1824 Bro. —Hiram, M. D.  
 1826 Bro. —Thomas, M. D.  
**Buckminster**  
 1739 Harv. Joseph, Mr.  
 1770 Yale Joseph, Mr., Tut.—D. D. at N. [J. 1803  
 1800 Harv. Joseph S., Mr.  
 1804 Harv. Jones  
 1815 Harv. Lyman, Mr.  
**Bucknam**  
 1721 Harv. Nathan, Mr.  
 1737 Harv. David  
 1806 Dart. Asa, Mr., & at Harv. '11  
**Budington**  
 1834 Yale William L.  
**Buel**  
 1741 Yale Samuel, Mr.—D. D. at Dart '91  
 1778 Yale Aaron, Mr.  
 1805 Wms. David, Mr.  
 1810 Wms. —William, Mr.—M. D. at Yale '19  
 1823 Mid. Julian G.  
 1830 Mid. Alexander W.  
 1833 Wms. Samuel  
**Buell**  
 1749 Yale Peter  
 1809 Dart. Horatio  
 1819 Ver. Samuel  
 1826 Yale William P., Mr.  
 1826 Yale —Samuel, M. D.  
**Buffett**  
 1791 Yale Platt  
 1812 Yale William P.  
 1819 Yale William L., Mr.  
**Buffum**  
 1807 Dart. —Joseph, Mr.  
**Bugbee**  
 1802 Bro. Samuel, M. D. '16  
 1818 Yale Francis  
**Bulfinch**  
 1718 Harv. Adino, Mr.  
 1746 Harv. Thomas, Mr., M. D. & at Edin.
- 1781 Harv. Charles, Mr.  
 1812 Harv. John, Mr.  
 1814 Harv. Thomas, Mr.  
 1817 Harv. George S.  
 1821 Harv. Henry  
**Bulkley**  
 1642 Harv. John, Mr.  
 1655 Harv. Gershom, Mr.  
 1660 Harv. Peter, Mr.  
 1699 Harv. John, Mr.  
 1726 Yale John, Mr.  
 1737 Yale Nathan, Mr.  
 1766 Yale Noah, Mr.  
 1769 Harv. John, Mr.  
 1770 Yale Gershom, Mr.  
 1785 Yale Peter  
 1810 Yale Joseph, Mr.  
 1810 Yale Sylvester, M. D. at Dart. '13  
 1817 Yale Chauncy, Mr.  
 1819 Yale Ichabod  
 1821 Yale Henry D., Mr., M. D.  
 1824 Yale Eliphalet A.  
 1824 Wms. George W., Mr.  
 1833 Wash. George R.  
 1833 Amh. John  
**Bull**  
 1723 Yale Nehemiah, Mr.  
 1765 Yale Jonathan, Mr.  
 1777 Yale William  
 1806 Yale Thomas  
 1813 Yale Norris, Mr., '18  
 1816 Yale Edward, Mr., Tut.  
 1819 Yale Norman, Mr.  
 1822 Wms. George  
 1826 Wms. John St. J.  
 1826 Yale Edward C., Mr.  
 1827 Yale George F.  
**Bullard**  
 1742 Harv. Adam, Mr.  
 1776 Harv. John, Mr.  
 1787 Yale Eli, Mr.  
 1793 Dart. Asa, Mr., and M. D.—M. D. at [Harv. 1809  
 1807 Harv. Henry A.  
 1810 Yale Royal, Mr.  
 1817 Bro. Daniel S.  
 1819 Harv. Charles A.  
 1823 Bro. Elias  
 1826 Amh. Artemas  
 1828 Amh. Asa  
 1829 Harv. John P.  
 1833 Amh. Amos  
**Bullen**  
 1772 Yale Joseph, Mr.  
**Bullock**  
 1798 Bro. Nathaniel, Mr.  
 1816 Wms. William A.  
 1824 Bro. William P.  
 1832 Harv. —Otis, M. D.  
**Bump**  
 1814 Bro. Thomas, M. D.  
**Bumstead**  
 1795 Harv. Samuel, Mr.  
 1820 Mid. Samuel A.  
 1830 Harv. —Edward G., M. D.  
**Bunker**  
 1658 Harv. Benjamin, Mr.  
 1735 Harv. John, Mr.  
 1821 Harv. Charles  
 1832 Yale James M.  
**Bunnel**  
 1735 Yale John, Mr.  
 1743 Yale Israel, Mr.  
 1797 Yale Rufus  
 1826 Yale James F.

**Burbank**

- 1758 Yale Shem, Mr.  
 1759 Yale Abraham  
 1797 Wms. Asa, Mr., Tut.  
 1807 Bro. Leonard, Mr.  
 1807 Dart. Jacob  
 1809 Bro. Gardner, Mr.  
 1821 Dart. Caleb  
 1826 Dart. —Alvan, M. D.

**Burbeen**

- 1731 Harv. Joseph, Mr.  
 1743 Harv. Paul, Mr.

**Burch**

- 1809 Yale John

**Burden**

- 1830 Yale Thomas L.

**Burder**

- 1830 Wms. —Henry F., D. D.

**Burdick**

- 1822 Bro. James R.

**Burge**

- 1787 Harv. Josiah  
 1805 Harv. Benjamin, M. D.—Mr. at Bow.  
 1806 Mid. Caleb, Mr. ['15; Tut. at Bow.]

**Burges**

- 1796 Bro. †Tristram, Mr., Prof., LL. D.  
 1820 Bro. Welcome A.

**Burgess**

- 1800 Bro. Thomas  
 1809 Bro. Ebenezer, Mr., Tut.; Prof. at Ver.  
 1814 Yale Archibald  
 1818 Yale Anson  
 1818 Dart. —Dyer, M. D.—Mr. at Wms. '20  
 1822 Bro. Thomas M.  
 1826 Bro. George, Mr., Tut.  
 1830 Yale —Mowry, M. D.  
 1831 Amh. Ebenezer, Mr., Tutor

**Burghardt**

- 1787 Yale Hugo, M. D. at Harv. 1818

**Burgis**

- 1758 Yale Thomas, Mr.

**Burhans**

- 1804 Wms. —Daniel, Mr.—D. D. at Wash. '34

**Burk**

- 1824 Bow. Frederic W.

**Burke**

- 1833 Dart. William C.

**Burleigh**

- 1803 Yale Rinaldo

**Burley**

- 1742 Harv. Andrew, Mr.

**Burnap**

- 1770 Harv. Jacob, Mr., D. D.  
 1799 Harv. Horatio G., Mr.  
 1819 Mid. John L.  
 1821 Mid. Uzziiah C., Mr.  
 1824 Harv. George W., Mr.  
 1826 Dart. —Sewall, M. D.

**Burnell**

- 1735 Harv. Samuel, Mr.  
 1822 Dart. —John, M. D.  
 1830 Harv. —Barker, Mr.

**Burnet**

- 1741 Harv. William  
 1798 Yale James, Mr.  
 1798 Dart. Archibald  
 1824 Dart. Jonathan  
 1825 Yale —George W.

**Burnett**

- 1820 Harv. —Joel, M. D.

**Burnham**

- 1702 Harv. William, Mr.  
 1709 Yale Nathaniel, Mr.  
 1772 Harv. Thomas, Mr.  
 1795 Dart. Samuel, Mr.  
 1798 Harv. John  
 1804 Dart. Abraham, Mr.  
 1807 Dart. John, Mr.  
 1815 Harv. —Samuel, M. D.  
 1815 Dart. Amos W., Mr.  
 1818 Yale —Zebulon P., M. D.  
 1820 Wms. Andrew  
 1823 Bow. Jonas, Mr.  
 1828 Amh. Thomas  
 1829 Dart. Charles G., Mr.  
 1833 Amh. John A.

**Burns**

- 1826 Dart. Samuel A.  
 1826 Dart. —William, M. D.

**Burnside**

- 1805 Dart. Samuel M., Mr., & at Harv. '17  
 1807 Dart. —Thomas, M. D., & Mr. '12  
 1813 Dart. James

**Burr**

- 1651 Harv. Jonathan, Mr.  
 1690 Harv. †Peter, Mr.  
 1697 Harv. Samuel, Mr.  
 1717 Yale Isaac, Mr.  
 1732 Yale William, Mr.  
 1734 Yale Moses, Mr.  
 1735 Yale Aaron, Mr.—Pres. of N. J.  
 1743 Yale David, Mr.  
 1753 Yale Isaac, Mr.  
 1759 Yale —Thaddeus, N. J. '55—Mr.  
 1784 Harv. Jonathan, Mr., and at Bro. 1805.  
 1809 Yale James T. [—Tut.  
 1817 Bro. —Thomas, M. D.  
 1823 Wms. —Platt, M. D.  
 1830 Wash. Erastus  
 1834 Yale William S.

**Burrage**

- 1825 Bro. John

**Burrall**

- 1771 Yale William, Mr.  
 1781 Yale Jonathan  
 1803 Yale Thomas D., Mr.  
 1826 Yale William P.

**Burrill**

- 1788 Bro. †JAMES, Mr., LL. D.  
 1791 Bro. George R.  
 1818 Harv. Samuel

**Burritt**

- 1765 Yale Blackleach, Mr.  
 1799 Yale Benjamin  
 1800 Wms. Eli, Mr.  
 1824 Yale Stephen E.  
 1832 Yale —Anthony B., M. D.

**Burrough**

- 1670 Harv. George  
 1825 Bro. William

**Burroughs**

- 1754 Yale Joseph  
 1757 Yale Eden, Mr., and at Dart.—D. D.  
 1796 Dart. Richard [at Dart.  
 1806 Harv. Charles, Mr., and at Dart. '11—  
 1824 Amh. Seth [D. D. at Columb.

**Burrows**

- 1811 Bro. Latham A., Mr.  
 1828 Mid. Stephen R.

**Burt**

- 1736 Harv. John, Mr.  
 1778 Dart. Benjamin  
 1794 Yale Timothy, '95

- 1798 Wms. *Gideon*  
 1804 Wms. *Sylvester*, Mr.  
 1812 Wms. *Federal*—Mr. at Dart. '19  
 1824 Amh. *Jairus*, Mr.  
 1825 Amh. *George*, Mr., '29  
 1828 Bro. *Daniel C.*  
 1831 Bow. —*Joel*, M. D.

## Burton

- 1777 Dart. *Asa*, Mr.—D. D. at Mid. 1804  
 1790 Dart. *Stephen*  
 1815 Dart. *William*, Mr.  
 1821 Harv. *Wurven*, Mr.  
 1828 Wms. —*Elisha S.*, M. D.  
 1830 Wms. —*Levi*, M. D.  
 1832 Wms. —*Platt*, M. D.

## Bush

- 1756 Yale *Henry*, Mr.  
 1789 Dart. *John*  
 1792 Yale *Jonathan*  
 1800 Dart. *Alexander*  
 1802 Yale *Ralph I.*  
 1814 Bow. *John*  
 1818 Dart. *George*—Mr. at N. J. '23, and  
 [Tut. at N. J.—Prof. at N. Y.]

- 1821 Dart. —*Barzillai*, M. D.

## Bushnell

- 1735 Yale *Benajah*, Mr.  
 1775 Yale *David*, Mr.  
 1777 Yale *Ebenezer*, Mr.  
 1797 Wms. *Jedidiah*, Mr.  
 1808 Wms. *Calvin*, Mr., Tut.  
 1826 Mid. *Jedidiah S.*  
 1827 Yale *Horatio*, Mr., Tut.  
 1828 Yale *William*, Mr.

## Bussey

- 1803 Harv. *Benjamin*, Mr.

## Buswell

- 1821 Dart. *Thomas G.*, Mr.

## Butler

- 1651 Harv. *Henry*, Mr.  
 1722 Yale *Isaac*  
 1752 Harv. *Benjamin*, Mr.  
 1767 Yale *Amos*, Mr.  
 1770 Harv. *Zebulon*, Mr.  
 1785 Yale *Frederic*, Mr.  
 1800 Dart. *Caleb*, Mr.  
 1803 Harv. *Josiah*  
 1816 Yale *Charles F.*  
 1823 Yale *Anthony W.*  
 1824 Mid. *Calvin*  
 1825 Yale *John S.*, Mr.  
 1827 Wms. —*Benjamin F.*, Mr.  
 1828 Yale —*Thomas B.*, M. D.  
 1830 Yale *Norman W. H.*  
 1831 Dart. —*William*, M. D.  
 1833 Yale *William A.*  
 1834 Dart. *Calvin*

## Butterfield

- 1792 Dart. *Erasmus*  
 1796 Dart. *Abraham*  
 1820 Harv. *Charles*, Mr.

## Butterworth

- 1796 Bro. —*Lawrence*, Mr.

## Buttolph

- 1803 Wms. *David*

## Button

- 1823 Mid. *Harvey*, Mr.

## Buttrick

- 1819 Harv. *Ephraim*

## Butts

- 1822 Yale *Asa*

## Buxton

- 1830 Bow. —*Benjamin F.*, M. D.

## Byington

- 1821 Yale —*Charles*, M. D.

- 1831 Mid. *Joel*, Mr.

## Byles

- 1725 Harv. *Mather*, Mr.—D. D. at Aberd.  
 1751 Harv. *Mather*, Mr., and at Yale '57.—  
 [D. D. at Oxf.]

## Bynum

- 1823 Yale —*Benjamin S.*

## Byram

- 1740 Harv. *Eliab*

## Cabot

- 1724 Harv. *Marston*, Mr.  
 1724 Harv. *John*, Mr.  
 1763 Harv. *John*, Mr.  
 1779 Harv. —*GEORGE*, Mr., Sen. in Cong.  
 1788 Harv. *Joseph*, Mr.  
 1796 Harv. *Charles G.*, Mr.  
 1797 Dart. *Sebastian*, Mr.  
 1815 Harv. *Joseph S.*  
 1818 Harv. *William P.*, Mr.

## Cadwell

- 1729 Yale *Jacob*

## Cady

- 1807 Bro. *James H.*, Mr.

## Cahoon

- 1820 Ver. *George C.*

## Cairns

- 1823 Yale *William D.*, Mr.

## Caldwell

- 1757 Yale *Nathaniel*, Mr.  
 1773 Harv. *William*, Mr.  
 1784 Yale *Henry*  
 1784 Yale *Henry*, Mr.  
 1799 Harv. *John W.*, Mr.  
 1802 Harv. *Joseph B.*, Mr.  
 1814 Dart. *Ebenezer B.*, Mr.  
 1817 Dart. *Abel*  
 1818 Harv. *Samuel*  
 1819 Harv. *Thomas L.*, Mr.—Tut. at Trans.  
 1824 Bow. *Zenas*  
 1828 Bow. *Meritt*, Mr.  
 1828 Harv. *Jacob*

## Calef

- 1786 Dart. *John*  
 1787 Dart. *Jonathan*, Mr.

## Caleff

- 1777 Bro. *Jedidiah*

## Calhoun

- 1804 Yale *JOHN C.*, LL. D., Vice Pres. of  
 [U. S., and Sen. in Cong.]

- 1814 Yale *William B.*, Mr.  
 1814 Wms. —*George A.*, and at Harv.  
 1829 Wms. *Simeon H.*, Mr., Tutor

## Calking

- 1725 Yale *James*, Mr.

## Call

- 1790 Dart. *Timothy*, Mr.  
 1823 Dart. —*Royall*, M. D.  
 1829 Wms. —*Moses*, M. D.  
 1834 Bow. *Hamilton M.*

## Callender

- 1710 Harv. *Elisha*, Mr.  
 1723 Harv. *John*, Mr.  
 1790 Harv. *John*, Mr.

## Cameron

- 1829 Wash. *Paul C.*

## Camp

- 1743 Yale *Ichabod*, Mr.  
 1764 Yale *Samuel*, Mr.  
 1766 Yale *Joseph*



1773 Yale Abraham, Mr.  
 1776 Yale Elisha, Mr.  
 1777 Yale John, Mr.  
 1787 Yale Joseph E., Mr.  
 1805 Dart. Josiua S.  
 1810 Ver. David M.  
 1822 Yale Albert B., Mr.  
 1831 Yale Henry B.  
 1831 Wash. Riverius

## Campbell

1728 Harv. Othniel, Mr.  
 1761 Harv. Archibald, Mr.  
 1783 Bro. Jacob, Mr.  
 1801 Dart. Daniel, Mr.  
 1808 Harv. Edward F.  
 1812 Dart. Alexander S.  
 1816 Yale —Harvey, Mr.  
 1824 Wms. —Robert, M. D.  
 1833 Yale A — B.  
 1830 Wash. James G.

## Candee

1774 Yale John, Mr.  
 1805 Yale Shelden W., Mr.  
 1825 Yale —Joel G., M. D.

## Caner

1724 Yale Henry, Mr.—Mr. and D. D. at  
 1736 Yale Richard, Mr. [Oxf.]

## Canfield

1739 Yale Thomas, Mr.  
 1762 Yale John, Mr.  
 1772 Yale Thomas  
 1782 Yale Judson, Mr.  
 1806 Yale Henry J.  
 1818 Yale Orlando  
 1822 Yale —Arza, M. D.

## Canning

1830 Wms. Ebenezer S., Mr.  
 1834 Wms. Edward W. B.

## Cannon

1803 Wms. Josiah W., Mr.  
 1825 Amh. —Frederic E., at Union '22, Mr.

## Cantey

1796 Yale James

## Capen

1677 Harv. Joseph, Mr.  
 1782 Harv. Theophilus, Mr.  
 1810 Harv. Lenuel, Mr.  
 1827 Harv. Aaron D., Mr.

## Capers

1814 Yale Charles W., Mr.—M. D. at S. C.  
 1822 Harv. Thomas F., Mr.

## Caperton

1832 Yale Allen T.

## Capron

1823 Bro. —George, M. D.  
 1834 Wash. David J.

## Carew

1828 Wash. Simon S.

## Carey

1797 Bro. Nathan, Mr.  
 1800 Dart. John F.  
 1806 Bro. —William, D. D.  
 1815 Dart. Maurice, Mr.  
 1828 Bow. —Nelson H., M. D.

## Cargill

1814 Bow. James

## Carleton

1803 Dart. —Edmund, M. B.  
 1822 Dart. Edmund, Mr.  
 1824 Dart. Oliver, Mr., Tut.

## Carlile

1809 Bro. Thomas, Mr., and at Harv. '14  
 1826 Amh. Hugh, Mr.

## Carlton

1806 Yale Henry  
 1814 Harv. John I., Mr., M. D.  
 1826 Dart. —Peter C., M. D.  
 1831 Dart. John L.

## Carnes

1742 Harv. John, Mr.  
 1805 Harv. Francis, Mr.  
 1806 Yale Benjamin S.

## Carpenter

1720 Harv. Ezra, Mr.  
 1730 Harv. Comfort, Mr.  
 1787 Dart. Josiah, Mr.  
 1795 Dart. Asa  
 1805 Bro. Royal  
 1818 Bro. Alva  
 1818 Bro. Thomas F., Mr.  
 1821 Bro. Draper, Mr., M. D.  
 1823 Bro. —Thomas O. H., M. D.  
 1824 Wms. John H., Mr., M. D.  
 1824 Dart. —Ephraim, M. D.  
 1824 Yale —Nelson, M. D.  
 1825 Yale Eber, Mr.  
 1826 Wms. —Patrick, M. D.  
 1827 Bro. Simeon B., M. D. at Harv. '30  
 1828 Yale Walter  
 1829 Bro. Benoni  
 1829 Bro. William B.  
 1830 Dart. —Walter, M. D.  
 1830 Wms. —Frederick A., M. D.  
 1832 Wms. —Eber G., M. D.  
 1834 Wms. —Israel D., M. D.

## Carrigain

1794 Dart. Philip, Mr.

## Carrington

1767 Yale Edward, Mr.  
 1786 Yale Samuel  
 1800 Yale Abijah  
 1816 Yale —Jesse, M. D.  
 1822 Yale George, Mr.  
 1828 Yale —Edwin W., M. D.  
 1832 Mid. Edward

## Carroll

1808 Bro. Abiel L.  
 1813 Harv. William  
 1827 Dart. —Carlo C., M. D.

## Carruth

1832 Yale James H.

## Carson

1818 Harv. William A.

## Cartee

1825 Bro. Cornelius S., Mr.

## Carter

1660 Harv. Samuel  
 1786 Bro. Benjamin B., Mr.  
 1797 Dart. Ezra, Mr.  
 1805 Wms. Bushnell  
 1811 Dart. Nathaniel H., Mr.  
 1813 Dart. Abiel, Mr.  
 1813 Harv. William F.  
 1816 Dart. Lawson, Mr.  
 1817 Harv. Sewall, Mr.  
 1817 Harv. Thomas D.  
 1819 Mid. Galen C., Mr.  
 1819 Harv. Charles S.  
 1820 Harv. James G., Mr.  
 1821 Dart. William C.  
 1822 Yale —Samuel, M. D.  
 1824 Harv. Charles H.  
 1824 Bow. —Ezra, M. D.

1828 Yale William, Mr., Tut.  
 1829 Mid. Paschal, Prof. at Ohio  
 1829 Yale Bernard M.  
 1830 Harv. Henry W.  
 1831 Bow. —Benjamin, M. D.  
 1834 Dart. —William F., M. D.  
 1834 Dart. —Sylvester, M. D.

#### Cartland

1816 Dart. Samuel, Mr.

#### Carver

1816 Yale —Hartwell, M. D.

1833 Yale Robert

#### Cary

1731 Harv. Samuel, Mr.  
 1733 Harv. Henry, Mr.  
 1755 Yale Samuel  
 1761 Harv. Thomas, Mr.  
 1763 Harv. Richard, Mr.  
 1797 Harv. Thomas, Mr.  
 1798 Bro. Lucius, Mr.  
 1804 Harv. Samuel, Mr., and at Yale '05  
 1811 Harv. Thomas G., Mr.  
 1816 Harv. Robert H., M. D.  
 1824 Bow. —Tolman, M. D.  
 1825 Bow. —Luther, M. D.  
 1832 Amb. Josiah A.

#### Caryl

1761 Harv. Benjamin, Mr.  
 1788 Harv. George  
 1831 Harv. —Lucian W., M. D.

#### Case

1733 Yale Benajah, Mr.  
 1757 Yale Ebenezer, Mr.  
 1758 Yale Jonas, Mr.  
 1798 Bro. —Benjamin W., Mr.  
 1821 Yale William  
 1822 Yale Francis H., Mr.  
 1826 Yale —Lyman, M. D.  
 1828 Yale Joel T.  
 1831 Wash. John R.

#### Casey

1828 Yale Edward W., Mr.

#### Castle

1825 Yale —Andrew, M. D.  
 1834 Wms. —Alfred, M. D.

#### Caswell

1822 Bro. Alexis, Mr., Prof. at Columb.  
 1832 Mid. Jesse

#### Catlett

1829 Yale Fairfax

#### Catlin

1779 Yale Daniel  
 1784 Yale Jacob, Mr., D. D.  
 1784 Yale Russell  
 1786 Yale Lynde  
 1820 Yale John M.  
 1821 Wms. Jacob  
 1822 Yale Charles T., Mr.  
 1825 Yale Abijah

#### Caulkins

1788 Yale John  
 1825 Wms. Alonzo, Mr., Tut.

#### Caverno

1831 Dart. Sullivan

#### Cazier

1793 Dart. Matthias, Mr., A. B. at N. J. '85

#### Cenas

1825 Harv. Joy B., Mr.

#### Center

1818 Mid. Samuel

#### Chace

1830 Bro. George I.

#### Chadbourn

1808 Dart. Ichabod R., Mr.  
 1813 Dart. —Thomas, M. D.  
 Chaddock

1791 Dart. Calvin, Mr., & at Bro. 1801

#### Chadwick

1770 Harv. Benjamin, Mr.  
 1821 Yale —Joseph, M. D.  
 1825 Dart. George, Mr., M. D.  
 1830 Dart. William

#### Chaffee

1309 Yale Hezekiah B., Mr.  
 1810 Yale Samuel G., Mr.

#### Chalker

1728 Yale Isaac, Mr.  
 1834 Yale Henry

#### Chamberlain

1765 Yale Theophilus  
 1793 Harv. ||John C., Mr., at Dart. 1805  
 1804 Bro. Jason, Mr., and at Bow. '06, at  
 [Ver. '11, and Prof. at Ver.  
 1814 Mid. Remembrance, Mr.

1816 Dart. Mellen  
 1818 Dart. William, Mr., Prof.

1822 Mid. Hiram, Mr.

1823 Dart. John, Mr.

1826 Mid. Edmund

1827 Dart. —Levi, Mr.

1827 Bro. Mellen

#### Chambers

1830 Yale —EZEKIEL, Mr., LL. D. '33.—  
 [Sen. in Cong.]

#### Champion

1751 Yale Judah, Mr.  
 1817 Yale Aristarchus  
 1817 Yale —Henry, Mr.  
 1831 Yale George

#### Champlin

1786 Harv. CHRISTOPHER G., Mr.—Sen. in  
 1808 Mid. Samuel [Cong.]

1810 Yale Christopher

#### Champney

1721 Harv. Joseph, Mr.  
 1762 Harv. Ebenezer  
 1821 Bro. —John S., M. D.

#### Chandler

1728 Harv. James, Mr.  
 1735 Harv. Samuel, Mr.  
 1743 Harv. John, Mr.  
 1745 Yale Thomas B., Mr., & at Oxf.—  
 1747 Yale Joshua, Mr. [D. D. at Oxf.]  
 1759 Yale John, Mr., & at Dart. '79—Tut.  
 1763 Harv. Charles C.  
 1766 Harv. Rufus, Mr.  
 1768 Harv. Nathaniel, Mr.  
 1772 Harv. William  
 1772 Yale John, Mr.  
 1773 Yale William, Mr.  
 1775 Harv. Samuel, Mr.  
 1779 Harv. Samuel  
 1787 Harv. John, Mr.  
 1787 Harv. Thomas  
 1787 Harv. Gardner L., Mr.  
 1790 Harv. Samuel, Mr.  
 1792 Harv. Nathaniel, Mr.  
 1795 Bro. Peleg  
 1798 Harv. Abiel  
 1801 Harv. William, Mr.  
 1805 Dart. John  
 1806 Yale Rufus, Mr.  
 1806 Harv. Abiel, Mr.  
 1807 Harv. Joshua, Mr.  
 1807 Ver. Amariah

- 1808 Yale John  
 1810 Ver. —Benjamin, M. D.  
 1814 Bro. Anson G., Mr.  
 1815 Harv. George L., Mr.  
 1818 Harv. —Alpheus S., M. D.  
 1822 Harv. Samuel W.  
 1822 Bow. Charles P.  
 1824 Dart. George B.  
 1826 Dart. Samuel A.  
 1827 Mid. —John L.  
 1828 Dart. Oliver P.  
 1829 Dart. —Wolcott C., M. D.  
 1831 Yale —George, M. D.  
 1831 Harv. —Herman, M. D.  
 1831 Wat. —Lucius  
 1834 Bow. Peleg W.
- Channing
- 1781 Yale —William, Mr., A. B. at N. J. '69  
 1781 Yale Henry, Mr., Tut.  
 1794 Harv. Francis D., Mr.  
 1798 Harv. William E., Mr., D. D.  
 1807 Yale Henry W., Mr.  
 1812 Harv. —Walter, M. D., & at Penn.—  
 1819 Harv. —Edward T., Mr., Prof. [Prof.  
 1829 Harv. William H.
- Chapin
- 1779 Dart. Sewall  
 1786 Dart. —Pelatiah, Mr.  
 1788 Yale Calvin, Mr., Tut.—D.D. at Union,  
 1788 Yale David [1815  
 1790 Dart. Uriel  
 1791 Dart. Joel  
 1803 Mid. Walter, Mr., Tut.  
 1804 Harv. Stephen—D. D. at Bro. '22; Prof.  
 [at Wat. & Pres. at Columb.
- 1805 Wms. Reuben  
 1805 Wms. Oliver, Mr., Tut.  
 1805 Bro. Cyrus  
 1808 Bro. Seth, Mr.  
 1808 Mid. Perez  
 1811 Yale Moses, Mr.  
 1813 Bro. Chester, Mr., at Union '18  
 1813 Mid. Thomas P.  
 1814 Wms. Ephraim  
 1814 Wms. Phineas J.  
 1814 Yale Henry D., Mr.  
 1816 Dart. William A., Mr.  
 1817 Harv. James, Mr.  
 1817 Yale Augustus L.  
 1819 Yale Edward, Mr.  
 1819 Yale Graham H.  
 1826 Harv. —Charles O. C., M. D.  
 1826 Amh. Alonzo, Mr.—M. D. at Penn. '31  
 1828 Amh. Jason
- Chaplain
- 1829 Wash. William R. T.
- Chaplin
- 1763 Yale Ebenezer, Mr.  
 1772 Harv. Daniel, Mr., D. D.  
 1778 Yale Benjamin, at Harv. '79—Mr. at  
 [Yale  
 1799 Bro. Jeremiah, Mr., Tut., D. D. at  
 [S. C. 1819—Pres. of Wat.  
 1805 Harv. —James P., M. B.; M. D. '11  
 1806 Ver. John H., Mr.  
 1808 Yale Jonathan E., Mr.  
 1825 Wat. John F. B., Mr., Tut.  
 1828 Wat. Jeremiah  
 1829 Harv. —Charles F., M. D.
- Chapman
- 1707 Yale Daniel, Mr.  
 1737 Yale John  
 1738 Yale Daniel, Mr.  
 1761 Yale —Benjamin, Mr., A. B. at N. J. '54  
 1762 Yale Jedidiah, Mr., at N. J. '65
- 1763 Yale Zachariah  
 1766 Yale Hezekiah, Mr.  
 1784 Dart. Benjamin, Mr.  
 1789 Yale Daniel  
 1792 Yale †Asa, Mr.  
 1797 Yale Elisha  
 1799 Yale Ezekiel J., Mr.  
 1803 Dart. Luther  
 1804 Dart. George T., and at Yale, Mr.—  
 1805 Yale Henry [D. D. at Transylv.  
 1814 Dart. Thomas F.  
 1815 Wms. Robert H., D. D. at Wms. '15;  
 A. B. at N. J. 1789. Pres. of  
 N. C.
- 1816 Yale Epaphras, Mr.  
 1824 Wms. —Henry D., M. D.  
 1825 Harv. Jonathan, Mr.  
 1826 Yale James D., Mr.  
 1828 Yale Frederic W., Mr.  
 1828 Harv. George  
 1829 Wms. —Solomon, M. D.  
 1830 Amh. Alvan W.  
 1832 Harv. Richard M.  
 1832 Amh. Mahlon P.  
 1833 Wms. —Robert M., M. D.
- Chappell
- 1819 Mid. —Absalom H.
- Chardon
- 1757 Harv. Peter, Mr.
- Charnock
- 1743 Harv. William
- Chase
- 1728 Harv. Stephen  
 1738 Harv. Josiah, Mr.  
 1764 Harv. Stephen, Mr.  
 1767 Harv. Simeon, Mr.  
 1780 Dart. Amos, Mr., & at Yale '95  
 1785 Dart. Salmon, Mr.  
 1786 Dart. Baruch, Mr.  
 1791 Dart. Heber, Mr.—M. B. at Ham. '94  
 1791 Dart. †DUDLEY, Mr.—Sen. in Cong.  
 1793 Dart. David H.  
 1796 Dart. Philander, D. D. at Columb.—  
 1797 Dart. Moses, Mr. [Pres. of Kenyon  
 1800 Yale Harvey  
 1811 Dart. Caleb, Mr.  
 1813 Harv. Charles, Mr.  
 1814 Mid. Benjamin, Mr., at Dart '17  
 1814 Mid. Irah, Mr., Col. Prof.  
 1814 Dart. Alexander R.  
 1814 Dart. Horatio  
 1817 Dart. Carleton, Mr.  
 1817 Yale George  
 1818 Harv. Philander  
 1818 Harv. George  
 1818 Mid. —Charles Y., Mr.  
 1820 Dart. Moses, Mr., at Mid. '26  
 1821 Yale Paine W., Mr.  
 1821 Yale Simeon  
 1821 Mid. —Leonard, M. D.  
 1821 Bow. Plummer  
 1822 Harv. George E.  
 1822 Bow. —Hall, M. D.  
 1823 Dart. —Henry B., Mr.  
 1824 Bow. —Jonathan, M. D.  
 1825 Bro. —Peter, Mr.  
 1826 Dart. Salmon P.  
 1827 Dart. James M., Mr.  
 1829 Yale —Alexander R., M. D.  
 1829 Dart. Moody, Mr.  
 1830 Wms. —Warren E., M. D.  
 1831 Dart. —Enoch, M. D.  
 1831 Bow. —Moses B., Mr.  
 1832 Dart. Stephen  
 1832 Bow. Stephen H.



- 1832 Bow. —Charles, M. D.  
Chassel
- 1810 Dart. David, Mr.  
Chatfield
- 1735 Yale John, Mr.  
Chauncy
- 1651 Harv. Isaac, Mr.  
1651 Harv. Ichabod, Mr.  
1657 Harv. Barnabas, Mr.  
1661 Harv. Nathaniel, Mr.  
1661 Harv. Elnathan, Mr.  
1661 Harv. Israel, Mr.  
1686 Harv. Charles, Mr.  
1693 Harv. Isaac, Mr.  
1702 Yale Nathaniel, Mr.  
1721 Harv. Charles, Mr.—D. D. at Edin.  
1723 Yale Ichabod W., Mr.  
1724 Harv. Israel  
1740 Yale Nathaniel, Mr.  
1743 Yale Elnathan, Mr.  
1748 Harv. Charles, Mr.  
1779 Yale —†Charles, Mr.—LL.D. at Mid. 1811  
1792 Yale Charles, Mr.  
1796 Yale Elihu, Mr.  
1806 Yale Nathaniel, Mr.  
1819 Harv. Charles W., Mr., M. D.  
1823 Yale Charles
- Checkley
- 1715 Harv. Samuel, Mr.  
1733 Harv. John, Mr.  
1743 Harv. Samuel, Mr.  
1756 Harv. William, Mr.
- Cheesbrough
- 1726 Harv. Thomas, Mr.
- Cheeseborough
- 1755 Yale Peleg, Mr.
- Cheeshahteamuck
- 1665 Harv. Caleb (Indian)
- Cheever
- 1659 Harv. Samuel  
1677 Harv. Thomas, Mr.  
1707 Harv. Ames, Mr.  
1733 Harv. Ezekiel, Mr.  
1737 Harv. Edward, Mr.  
1741 Harv. Nathan, Mr.  
1749 Harv. Israel, Mr.  
1750 Harv. Thomas, Mr.  
1771 Harv. William  
1779 Harv. Abijah, Mr.  
1813 Harv. Charles A., Mr., M. D.  
1817 Bow. Ebenezer, Mr., at Union '27  
1825 Bow. George B.  
1834 Bow. Henry T.
- Chenevard
- 1788 Yale Michael
- Cheney
- 1711 Harv. Thomas  
1767 Harv. Samuel, Mr.  
1771 Yale Abiel, Mr.  
1795 Dart. Alpheus  
1796 Dart. Abner  
1801 Bro. Joseph  
1821 Harv. John M, Mr.
- Chesebrough
- 1817 Yale Robert J., Mr.  
1820 Yale Henry A.
- Chesley
- 1819 Bow. Jonathan H.
- Chessman
- 1811 Bro. Daniel, Mr.
- Chester
- 1721 Yale Stephen J.
- 1722 Harv. John, Mr.  
1766 Yale John, Mr., and at Harv.  
1769 Yale Leonard, Mr.  
1780 Yale Stephen, Mr.  
1780 Yale Thomas, Mr., & at Harv. '84.—  
[Tut. '21]
- 1804 Yale John, Mr.—D. D. at Union '21  
1813 Yale Stephen M.  
1814 Yale Donald, Mr.  
1818 Mid. Elisha  
1818 Yale Alfred, Mr.  
1831 Yale Orlando
- Cheves
- 1826 Harv. Joseph H.
- Chickering
- 1774 Harv. Jabez, Mr.  
1799 Harv. Joseph, Mr., and at Mid. 1826  
1804 Harv. Jabez, Mr.  
1818 Harv. Jesse, Mr.  
1826 Mid. John W.
- Chiffelle
- 1803 Yale Thomas P.
- Child
- 1738 Harv. Stephen, Mr.  
1757 Yale Jeremiah  
1776 Harv. John, Mr.  
1787 Harv. Caleb  
1806 Ver. Gardner, Mr.  
1811 Harv. —Timothy, M. D.  
1817 Harv. David L., Mr.  
1817 Yale Willard, Mr., & at Mid. '31  
1821 Yale Asa  
1821 Dart. Eber  
1823 Harv. Edward V., Mr.  
1824 Yale Linus  
1831 Bow. —Thomas, M. D.
- Childs
- 1791 Yale —Francis, Mr., & at Ver. 1812  
1800 Wms. Perry G.  
1800 Wms. David W.  
1802 Wms. Henry H., Mr.; M. D. at Harv.  
1806 Wms. James  
1811 Wms. Timothy  
1820 Bro. Abiel  
1825 Wms. —Samuel R., M. D.
- Chipman
- 1711 Harv. John, Mr.  
1738 Harv. John, Mr.  
1770 Harv. †Ward, Mr.  
1777 Yale †NATHANIEL—LL. D. at Dart.  
[ '97; Prof. at Mid.—Sen. in  
[Cong.
- 1788 Dart. †Daniel, Mr., at Mid. 1808, and  
1803 Mid. Henry, Mr. [Prof.  
1805 Harv. Ward, Mr.  
1808 Mid. Fitch  
1808 Mid. Gustavus D.  
1815 Mid. Silas  
1818 Harv. George  
1823 Mid. John S.  
1828 Mid. Joseph N.  
1832 Dart. Richard M.
- Chisolm
- 1816 Bro. John M.
- Chittenden
- 1789 Dart. †Martin, Gov. of Ver.  
1791 Dart. —\*Thomas, Mr., Gov. of Ver.  
1809 Ver. Thomas, Mr.
- Choat
- 1703 Harv. Benjamin, Mr.
- Choate
- 1795 Harv. Amos, Mr.  
1816 Harv. —James, M. D.  
1818 Harv. George, Mr., M. D.

1819 Dart. ||Rufus, Mr., Tutor

1823 Harv. Augustus

1827 Bow. —Charles, M. D.

Christie

1815 Dart. Daniel M., Mr.

Christophers

1702 Harv. Christopher

1737 Yale Christopher, Mr.

1814 Yale Richard P.

Chubbuck

1725 Harv. Jeremiah, Mr.

Church

1727 Harv. Benjamin, Mr.

1754 Harv. Benjamin, Mr., &amp; at Yale '73

1756 Yale James, Mr.

1759 Harv. Edward, Mr.

1765 Yale Aaron, Mr.

1765 Yale Selden, Mr., &amp; at Dart. '91

1768 Yale Joseph, Mr.

1778 Harv. Samuel

1784 Dart. Nathan, Mr.

1796 Dart. Benjamin

1797 Dart. Daniel

1797 Harv. John H., Mr., &amp; at Dart. 1813—

1800 Wms. Aaron [D. D. at Wms. 1823]

1803 Yale Samuel

1816 Mid. Alonzo, D. D.—Pres. of Geo.

1820 Bro. Benjamin G.

1822 Mid. Aaron

1822 Mid. Moses

1823 Yale —Austin, M. D.

1826 Wms. —Jefferson, M. D.

1826 Yale Ebenezer

1829 Yale John B.

1830 Yale Edward

1831 Wash. Thomas B.

1833 Wms. —Amasa, M. D.

Churchill

1787 Yale Silas, Mr.

1789 Harv. Asaph

1830 Wms. Charles, Mr.

1831 Harv. Asaph

Chute

1810 Dart. Daniel

1813 Dart. James

1832 Bow. Ariel P.

Cilley

1825 Bow. Jonathan

1826 Dart. Horatio G., Mr.

Clafflin

1826 Wms. Levi F., Mr.

Claggett

1808 Dart. William, Mr.

1826 Dart. William

1826 Dart. Rufus, Mr., at Bro. '29

1827 Yale John M.

1832 Dart. —Clifton, M. D.

Clancy

1818 Mid. John

Clap

1690 Harv. Nathaniel, Mr.

1722 Harv. Thomas, Mr.—Pres. of Yale

1725 Harv. Thomas, Mr.

1731 Harv. Supply, Mr.

1735 Harv. Noah, Mr.

1740 Yale Ezra, Mr.

1785 Yale Caleb

1797 Harv. Elisha, Mr., &amp; at Bro. 1810; Tut.

1799 Harv. Ebenezer

1805 Harv. Nathaniel

1805 Dart. —Benjamin, M. D.

1807 Harv. Eleazar, M. D.

1814 Yale Theodore

Clapp

1820 Ver. Ebenezer

1820 Mid. —Joel, Mr.

1821 Dart. Zenas

1822 Yale Sumner G.

1825 Amh. Ralph

1829 Amh. Joseph B.

1831 Yale John M.

1832 Amh. Charles, Tutor

1833 Amh. Rufus C.

1834 Wms. —Chester E., M. D.

1834 Harv. Thaddeus

Clark

1670 Harv. Thomas, Mr.

1687 Harv. John, Mr.

1690 Harv. John, Mr.

1705 Harv. Nathaniel, Mr.

1712 Harv. Peter, Mr.

1714 Yale Nathaniel

1723 Harv. Ward, Mr.

1726 Harv. William, Mr.

1726 Yale George, Mr.

1728 Harv. John, Mr.

1734 Yale Gamaliel, Mr.

1739 Harv. Peter, Mr.

1743 Yale Gershom, Mr.

1747 Yale Joseph

1749 Yale John, Mr.

1752 Harv. Jonas, Mr.

1756 Yale Jesse

1757 Yale —Samuel, Mr.—A. B. at N. J. '51

1759 Harv. William, Mr.

1785 Dart. Joseph

1786 Dart. Erastus, Mr.

1786 Yale Smith

1791 Dart. Timothy, Mr.

1792 Bro. Thomas M., and at Yale

1794 Yale Jehu, Mr.

1799 Harv. John, Mr., M. B.

1800 Dart. Benjamin, Mr.

1801 Yale Elijah

1802 Yale Levi H., Mr.

1804 Yale Gerard, Mr.

1805 Harv. Samuel, Mr., and at Ver. '10

1805 Wms. Azariah, Mr.

1805 Wms. Saul, Mr., and at Yale '08

1806 Mid. Asahel, Mr.

1806 Yale John

1807 Ver. Satterlee

1809 Yale Charles

1809 Wms. Josiah, Mr.

1809 Bro. Henry F.

1810 Bow. William, Mr.

1811 Dart. —Samuel, M. B.

1811 Wms. Eber L., Mr., at Yale '16

1811 Wms. Job

1811 Wms. John C.

1812 Wms. Elam C.

1812 Dart. Samuel

1814 Mid. Caleb

1815 Wms. Epaphras

1815 Bro. Joseph

1816 Harv. Justin W.

1816 Harv. John, Mr.

1816 Ver. Samuel

1817 Yale William L., Mr.

1817 Yale Smith

1818 Mid. Philetus

1819 Harv. Moses, Mr.

1820 Dart. —Edward, Mr.

1821 Yale —Peter G., Mr.

1821 Yale Peter F., Mr.

1822 Dart. William

1823 Dart. Samuel W.

1823 Dart. —John, M. D.

1823 Bro. Frederic, Mr.

1823 Mid. Merritt, Mr.  
 1824 Mid. Joseph T.  
 1824 Dart. Ephraim W., Mr.  
 1824 Bow. —Eliphalet, M. D.  
 1825 Yale Abner P.  
 1825 Amh. Lincoln  
 1825 Harv. —Joseph, M. D.  
 1825 Bro. Lucius W.  
 1826 Bow. Samuel L., '27  
 1826 Dart. Ansel R.  
 1826 Yale Edwin E.  
 1827 Amh. Charles G.  
 1827 Amh. Joseph S., Mr., Tut.  
 1827 Amh. Lucius F., Mr.  
 1828 Wms. Alonzo  
 1829 Dart. Peter  
 1829 Bow. Dennis  
 1829 Wms. Rufus C.  
 1829 Wms. —Elisha F., M. D.  
 1831 Wms. Edward  
 1831 Yale Samuel W.  
 1831 Yale Thomas M.  
 1832 Dart. Daniel A.  
 1832 Dart. John L.  
 1832 Dart. William C.  
 1833 Amh. Stanford R.  
 1833 Harv. Luther  
 1833 Wms. Horatio F.  
 1833 Yale Charles  
 1833 Yale Josiah  
 1833 Yale Noah B.  
 1834 Dart. Daniel  
 1834 Dart. Benjamin  
 1834 Dart. James  
 1834 Yale James A.  
 1834 Bow. —Henry G., M. D.  
 1834 Wms. Azariah S.  
 1834 Amh. Albert  
 1834 Amh. Sereno D.

### Clarke

1729 Harv. Richard, Mr.  
 1745 Yale Joseph, Mr.  
 1750 Harv. Benjamin, Mr.  
 1760 Harv. Josiah  
 1762 Yale Richard, Mr., and at Columb.  
 1769 Bro. —William, Mr.  
 1772 Harv. John  
 1774 Harv. John, Mr.—D. D. at Edin.  
 1777 Harv. Peter, Mr.  
 1785 Yale Abraham L., Mr.  
 1785 Yale James B.  
 1788 Yale Adam S.  
 1788 Harv. Edward  
 1790 Harv. Pitt, Mr.  
 1797 Yale Asahel  
 1803 Harv. Ray  
 1804 Harv. Amos, Mr.  
 1808 Harv. Charles C.  
 1809 Bro. John H.  
 1815 Yale Edward  
 1817 Wms. Dorus, Mr.  
 1820 Wms. Benjamin F., Mr.  
 1821 Bow. Daniel  
 1824 Yale Tertius S.  
 1826 Mid. Joseph S.  
 1828 Mid. Nathaniel C.  
 1829 Harv. James F.  
 1830 Yale George R.  
 1830 Yale Robert  
 1831 Wash. Jacob E.  
 1832 Dart. William C.  
 1834 Wat. Ivory

### Clary

1808 Mid. Joseph W.  
 1818 Yale Henry, Mr.  
 1828 Wms. —Lyman, M. D.

### Clay

1806 Bro. —Joseph, Mr., '06, and at N. J.  
 1819 Harv. Thomas S., Mr.  
 1825 Harv. —HENRY, LL. D.—Sen. in Cong.  
 1832 Yale Cassius M.

### Clayes

1815 Mid. Dana

### Clayton

1815 Yale JOHN M., Sen. in Cong.

### Cleaveland

1735 Harv. Aaron, Mr.  
 1748 Yale Ebenezer, Mr., and at Dart. '32  
 1777 Yale Moses, Mr.  
 1793 Yale William P.  
 1799 Harv. Parker, Mr., Tut.—Prof. at Bow.;  
 [M. D. at Dart. 1823; L.L. D.  
 [at Bow. '24

1803 Bro. —John, Mr.  
 1813 Bow. Nehemiah, Mr., Tut.  
 1816 Yale William P., Mr.  
 1821 Bow. John P., Mr.  
 1823 Yale —William, M. D.  
 1824 Harv. —Nehemiah, M. D.  
 1824 Yale Richard F.  
 1824 Yale —Hiram, M. D.  
 1825 Ver. —Norman, M. D.  
 1825 Bro. Ira  
 1825 Wms. —Benjamin F., M. D.  
 1825 Wms. —Anthony B., Mr.  
 1826 Wms. —Elisha W., M. D.  
 1826 Bow. John  
 1827 Bow. Moses P., Mr., M. D.  
 1828 Bow. James B., Mr.  
 1828 Bow. James  
 1829 Bow. Elisha L.  
 1830 Bow. —Moses P., M. D.  
 1830 Wms. —Thomas

### Clement

1774 Yale Peabody  
 1818 Mid. Jonathan, Mr.  
 1834 Bow. Milton

### Clemson

1829 Yale William F.

### Cleveland

1745 Yale John, Mr., and at Dart. '32  
 1806 Bro. Palmer, Mr.  
 1824 Mid. Charles, Mr.  
 1827 Dart. Charles D., Mr.—Prof. at Dick.  
 1827 Harv. Richard J. [and at N. Y.  
 1827 Harv. Henry R., Mr.  
 1832 Harv. George W.  
 1832 Yale Edward

### Cleverly

1715 Harv. John, Mr.  
 1733 Harv. Joseph, Mr.

### Clifford

1825 Bro. Lewis W.  
 1827 Bro. John H.

### Clinton

1786 Yale Isaac, Mr.

### Close

1771 Yale David, Mr.  
 1826 Yale Reuben H., Mr.

### Cloud

1823 Yale John W.

### Clough

1806 Dart. Nathan K.  
 1816 Harv. William, Mr.  
 1823 Dart. Henry  
 1834 Dart. Moses T.

### Cobb

1737 Harv. Samuel



- 1766 Harv. David, Mr., at N. J. '83, and at [Bro. '90.—Lieut. Gov. of [Mass.]
- 1772 Yale Moses
- 1779 Harv. Samuel, Mr.
- 1788 Yale William
- 1790 Bro. Thomas
- 1796 Bro. Oliver, Mr., D. D. '34
- 1806 Bow. Richard, Mr.
- 1807 Dart. —Moses, M. B.
- 1810 Ver. James D.
- 1810 Bow. Edward H., Mr.
- 1811 Dart. Nomlas, Mr.
- 1813 Bro. Alvan, Mr.
- 1814 Harv. Isaac E., Mr.
- 1817 Harv. Jonathan H., Mr.
- 1817 Dart. Elias, Mr., at Wat. '27
- 1819 Dart. —Hosea P., M. D.
- 1820 Harv. Frederic A., Mr.
- 1820 Bow. Jedidiah, Mr., M. D.; Prof. at [Ohio]
- 1821 Bro. Nathaniel
- 1824 Bro. Leander
- Cobbet**
- 1663 Harv. Samuel
- Coburn**
- 1812 Harv. Peter
- 1817 Mid. Jonas
- 1819 Mid. Stephen
- 1824 Bro. Moses
- 1830 Dart. Loammi S.
- Cochran**
- 1798 Dart. Peter, Mr.
- 1799 Bro. Thomas
- 1809 Bro. Robert
- 1824 Bow. —James, M. D.
- 1829 Bow. —Jeremiah, M. D.
- 1833 Bow. —William, M. D.
- Codman**
- 1782 Harv. Richard, Mr.
- 1802 Harv. John, Mr., and at Yale, and at [Bro. '14; D. D. at N. J. '23]
- 1808 Harv. Henry, Mr.
- 1814 Harv. William A., Mr.
- 1815 Yale William, Mr.
- 1816 Bow. Randolph
- 1824 Bow. William H.
- 1827 Bow. John
- Coe**
- 1776 Bro. Curtis, Mr.
- 1808 Yale Noah, Mr.
- 1811 Wms. Harvey, Mr.
- 1815 Mid. —Jonas, D. D. '15—Mr. at N. J. [and Union]
- 1818 Wms. David L.
- 1825 Yale —Truman, Mr.
- Coffeen**
- 1785 Dart. Lake
- Coffin**
- 1714 Harv. Enoch, Mr.
- 1718 Harv. Brocklebank S., Mr.
- 1733 Harv. Peter, Mr.
- 1744 Harv. Nathaniel, Mr., and at Yale '56
- 1759 Harv. Paul, Mr., D. D.
- 1759 Harv. Charles, Mr.
- 1769 Harv. Peter, Mr.
- 1772 Harv. Thomas A., Mr.—Bart.
- 1785 Harv. Charles, Mr.
- 1789 Harv. Ebenezer
- 1791 Dart. John, Mr., & at Yale '98, & at N. J. '95
- 1793 Harv. Charles, Mr.; D. D. at Wms. [1808, Pres. of Green.]
- 1799 Dart. Charles, Mr.
- 1799 Dart. Nathaniel, Mr.
- 1806 Bow. Isaac F., Mr.
- 1811 Harv. —John G., M. D.
- 1813 Bro. Timothy G., Mr.
- 1815 Harv. Thomas A.
- 1817 Harv. Edward L., Mr., M. D.
- 1821 Harv. William P.
- 1821 Bow. —Nathaniel, M. D.
- 1822 Bow. —James, M. D.
- 1823 Dart. —Joshua
- 1823 Bow. Egbert B.
- 1825 Amh. Robert A.
- 1826 Harv. —Isaac, Mr.—Bart.
- 1828 Amh. James H.
- 1828 Harv. Charles P.
- 1829 Bow. George
- 1830 Harv. Henry R.
- 1834 Bow. John H. C.
- Coffing**
- 1830 Yale Churchill
- Coggeshall**
- 1808 Bro. Josias H., Mr.
- 1817 Harv. Peter C.
- 1827 Bro. Thomas J.
- Coggin**
- 1763 Harv. Jacob, Mr.
- 1803 Harv. Jacob, Mr.
- 1834 Dart. William S.
- Cogswell**
- 1718 Harv. Francis, Mr.
- 1742 Yale James, Mr., D. D.
- 1777 Yale Samuel, Mr.
- 1780 Yale Mason F., Mr., M. D.
- 1784 Yale Roger
- 1794 Dart. Nathaniel, Mr.
- 1797 Harv. Stephen
- 1806 Harv. Jonathan, Mr., & at Bow. '15. [Tut. at Bow., & Prof. Theo. [Inst. Ct.]
- 1806 Harv. Joseph G., Mr., & at Yale '07. [Tut. & Prof.—P. D. at Got.]
- 1808 Wms. James F., Mr.
- 1811 Dart. Francis
- 1811 Dart. William, Mr., & at Bro. '16; at [Harv. '17; D. D. at Wms. '33]
- 1814 Bow. Charles N., Mr.
- 1819 Dart. Nathaniel, Mr.
- 1822 Dart. Francis, Mr.
- 1823 Yale —William H., M. D.
- 1826 Dart. Francis, Mr.
- 1829 Yale Mason F.
- 1830 Dart. —George, M. D.
- 1831 Wms. —Francis, M. D.
- Coit**
- 1697 Harv. Joseph, at Yale 1702; Mr.
- 1712 Harv. John, Mr.
- 1761 Yale William
- 1776 Harv. Joshua, Mr.
- 1816 Yale Joseph L., Mr.
- 1818 Yale —Thomas, M. D.
- 1818 Yale John C.
- 1819 Yale David G.
- 1819 Yale Joshua
- 1821 Yale Thomas W., Mr., '31
- 1822 Yale Benjamin B., Mr.—M. D. at Penn.
- 1825 Yale Daniel T., Mr.—M. D. at Penn.
- 1828 Yale Gurdon S., Mr.
- Coker**
- 1726 Harv. Theodore, Mr.
- 1831 Harv. Robert A.
- Colburn**
- 1779 Dart. Ezekiel, Mr.
- 1808 Dart. Samuel W.
- 1820 Harv. Warren, Mr.
- 1820 Harv. —Elijah, M. D.
- 1827 Bro. Zaccheus

1829 Bow. —Zaccheus, M. D.  
1832 Dart. —Simeon D., M. D.

## Colby

1777 Dart. *Zaccheus*, Mr.  
1817 Dart. —Isaac, M. D.  
1817 Bro. —*Philip*, Mr.  
1821 Dart. —Moses F., M. D.  
1823 Dart. —Elijah, M. D.  
1826 Amh. *Enoch*  
1827 Dart. —Lewis, M. D.  
1827 Bro. *Harrison G. O.*  
1831 Dart. —James, M. D.  
1831 Dart. —Jonas, M. D.  
1832 Harv. *Lewis*

## Cole

1731 Yale *Samuel*  
1783 Yale *Matthew*  
1798 Harv. *Thomas*  
1822 Harv. *Joseph G.*  
1822 Mid. *Bicknell C.*  
1825 Harv. *Jonathan*, Mr.  
1825 Bro. *Sands G.*  
1830 Bow. *George W.*  
1834 Yale —*Erastus*, Mr.  
1834 Bow. *Albert*

## Coleman

1718 Yale *John*, Mr.  
1765 Yale *Seth*, Mr.  
1796 Dart. —William, Mr.  
1800 Wms. *Eliphalet B.*  
1805 Wms. *Benjamin*, Mr.  
1805 Wms. *Spencer*  
1815 Bro. *Ebenezer*, Mr., at Amh. '27  
1817 Yale *Lyman*, Mr., Tutor  
1829 Yale —James B., M. D.  
1832 Yale —Isaac P., M. D.

## Coles

1814 Yale *Nathaniel*  
1323 Yale *Oliver*

## Coley

1816 Yale *John H.*

## Collamer

1810 Ver. *Jacob*

## Collamore

1806 Harv. *Anthony*, Mr.

## Collier

1797 Bro. *William*, Mr.

## Collins

1649 Harv. *John*, Mr.  
1660 Harv. *Nathaniel*, Mr.  
1697 Harv. *Nathaniel*  
1718 Yale *Timothy*, Mr.  
1747 Harv. *Peaslee*, Mr.  
1758 Yale *Ambrose*, Mr.  
1760 Yale *Daniel*, Mr.  
1775 Dart. *Samuel*  
1786 Yale *Aaron C.*, Mr.  
1795 Yale *Alexander*  
1795 Wms. *John*  
1800 Wms. *Luke*  
1800 Wms. *Daniel*, Mr.  
1802 Yale *Levi*, Mr.  
1819 Wms. —*Augustus B.*, Mr.  
1826 Yale *Josiah*, Mr.  
1828 Wms. —*Ethan S.*, M. D.  
1832 Wms. *John J.*  
1833 Amh. *William O.*  
1834 Yale *John D.*

## Collis

1826 Yale *John T.*, Mr.

## Colman

1692 Harv. *Benjamin*, Mr.—D. D. at Glasg.

1727 Harv. *Benjamin*, Mr.  
1765 Harv. *Dudley*, Mr.  
1770 Harv. *Thomas*, Mr.  
1805 Dart. *Henry*, and at Harv. '06  
1834 Harv. *James F.*

## Colson

1739 Harv. *Adam*, Mr.

## Colt

1764 Yale *Peter*  
1786 Harv. *Daniel*  
1829 Wms. *Samuel D.*  
1833 Yale *John O.*  
1833 Wms. —*Edwin N.*, M. D.

## Colton

1710 Yale *Benjamin*, Mr.  
1737 Yale *Eli*, Mr.  
1745 Yale *Jonathan*, Mr.  
1756 Yale *George*, Mr.  
1775 Yale *Jabez*, Mr.  
1783 Yale *Abishai*  
1804 Yale *Chester*  
1804 Yale *George*  
1806 Yale *Simeon*  
1812 Yale *Calvin*, Mr., '32  
1822 Yale *Walter*, Mr.  
1826 Amh. *Chauncy*, Mr., Pres. Brist.  
1829 Yale *Melancthon H.*  
1832 Yale *John O.*  
1832 Yale *Erastus*  
1834 Wms. *Wells*

## Comstock

1807 Yale *Eleutheros D.*, Mr.  
1822 Mid. —*John L.*, M. D.  
1827 Yale —*Daniel*, M. D.  
1828 Bro. —*Oliver C.*, Mr.  
1830 Yale *David C.*  
1831 Yale —*Joseph*, M. D.

## Conant

1732 Yale *Shubael*, Mr.  
1740 Harv. *Silvanus*, Mr.  
1756 Yale *Shubael*, Mr.  
1765 Yale *Roger*, Mr.  
1770 Yale *William*, Mr., and at Dart. '80  
1776 Yale *Eleazer*  
1777 Harv. *Jacob*  
1784 Harv. *Ezra*  
1800 Bro. *Gaius*  
1810 Mid. *Horatio*, Mr., Tut.  
1813 Mid. *Henry*  
1815 Dart. *Abel*  
1819 Bro. *Liba*  
1823 Mid. *Thomas J.*, Mr.—Prof. at Wat.  
1828 Yale —*Catlin*, M. D.  
1829 Harv. *Edwin*

## Condy

1726 Harv. *Jeremiah*, Mr.

## Cone

1784 Yale *Daniel*  
1789 Yale *Salmon*, Mr.  
1808 Yale *Jonathan*, Mr.  
1813 Yale *William*  
1815 Mid. *Edward*  
1818 Yale *Hiram F.*, Mr.  
1820 Yale *Theodore C.*  
1826 Yale *Frederic*  
1830 Yale *William R.*

## Coney

1829 Bro. *Samuel*

## Conkey

1800 Dart. *Alexander*

## Conklin

1806 Mid. *Solomon G.*

- 1830 Wms. —William, M. D.  
Conner
- 1806 Yale —Samuel S.  
Conolly
- 1832 Wash. *Horace L.*  
Convers
- 1723 Harv. Josiah, Mr.  
1790 Bro. Jacob  
1830 Bow. John H.
- Converse
- 1799 Harv. *James*  
1812 Dart. Joshua  
1813 Yale Sherman  
1820 Yale —Alexander B., Mr.; A. B. at  
1822 Dart. *Amasa*, Mr. [Union '16  
1823 Dart. —Frederic L., M. D.  
1825 Ver. James  
1827 Dart. *Jonathan K.*, Mr.  
1830 Dart. Freeman, Mr.  
1833 Dart. —William, M. D.
- Conway
- 1794 Dart. John
- Conwell
- 1823 Yale —Joshua, M. D.
- Cony
- 1820 Bow. —Daniel, Mr., and at Dart. '25
- Cook
- 1777 Yale *Rozell*, Mr.  
1779 Yale Justus, Mr.  
1783 Yale Thaddeus  
1785 Yale Enos  
1787 Yale Daniel  
1791 Dart. John, Mr.  
1795 Yale Samuel  
1797 Bro. *Joseph B.*, Mr.  
1802 Dart. *Amos J.*, Mr.  
1804 Mid. Milo, Mr.  
1805 Bro. Dennis  
1806 Mid. *Chauncey*, Mr.  
1807 Bro. —Orchard, Mr.  
1807 Bro. Daniel  
1811 Wms. *Elisha B.*, Mr., at Yale '16  
1822 Yale —Charles C., M. D.  
1827 Mid. Robert L., Mr.  
1828 Wms. Loomis  
1829 Yale —Chauncey L., M. D.  
1831 Wat. James M.  
1833 Wat. Daniel F.
- Cooke
- 1657 Harv. Elisha  
1660 Harv. Joseph  
1661 Harv. Joseph  
1697 Harv. Elisha, Mr.  
1705 Yale *Samuel*, Mr.  
1716 Harv. *William*, Mr.  
1723 Harv. Middlecott, Mr.  
1730 Yale Samuel, Mr.  
1735 Harv. *Samuel*, Mr.  
1747 Yale William, Mr.  
1748 Harv. William, Mr.  
1750 Yale —Joseph P., Mr.  
1758 Yale Samuel, Mr.  
1769 Harv. Noah, Mr.  
1772 Harv. Samuel, Mr.  
1776 Bro. *Amasa*  
1780 Yale Daniel, Mr.  
1786 Yale *Oliver D.*, Mr.  
1788 Yale Daniel B., Mr.  
1791 Yale Amos, Mr.  
1793 Yale Increase  
1803 Wms. *Phinehas*  
1807 Dart. Josiah P., Mr., and at Harv. '10  
1808 Bro. Henry T.  
1811 Yale James C.
- 1815 Yale George  
1815 Mid. Oliver D.  
1821 Yale —Friend, M. D.; A. B. at Union  
1822 Wms. *Parsons*, Mr. ['19  
1827 Yale Joseph P., Mr.  
1829 Bro. James W.  
1830 Wash. George F.  
1832 Dart. George  
1832 Mid. William D.  
1834 Wash. William
- Cookson
- 1727 Harv. John, Mr.
- Cooledge
- 1813 Dart. Augustus
- Cooley
- 1735 Yale Moses  
1773 Yale Daniel  
1792 Yale *Timothy M.*, Mr., D. D.  
1805 Mid. William H.  
1813 Wms. John B.  
1814 Yale James, Mr., at Wms. '18  
1816 Wms. Timothy C.  
1826 Yale Jefferson  
1827 Wms. —Phinehas R., M. D.
- Coolidge
- 1724 Harv. Samuel, Mr.  
1724 Harv. Stephen, Mr.  
1750 Harv. Hezekiah, Mr.  
1769 Harv. Samuel  
1798 Harv. Cornelius, Mr.  
1811 Mid. Carlos  
1817 Harv. Joseph, Mr.  
1819 Harv. Thomas B., Mr., and at Yale  
1825 Bow. Cyrus H., Mr.
- Coombs
- 1831 Harv. George C.
- Cooper
- 1712 Harv. *William*, Mr.  
1743 Harv. *Samuel*, Mr., and at Yale '50;  
1763 Harv. Nathaniel, Mr. [D. D. at Edin.  
1811 Harv. John T.  
1824 Harv. Samuel A., Mr.  
1826 Bow. —William F., M. D.  
1827 Bow. —Alanson L., M. D.  
1827 Harv. Oliver  
1827 Yale —Charles R., M. D.
- Copeland
- 1814 Yale Alexander  
1815 Bro. Benjamin  
1815 Bro. George
- Copleston
- 1822 Harv. —Edward, D. D.
- Copp
- 1744 Yale *Jonathan*  
1811 Dart. *Amasa*  
1826 Dart. —Robert S., M. D.  
1832 Bow. John
- Corbett
- 1817 Harv. Penuel  
1819 Harv. John H.  
1821 Harv. Richard
- Corbin
- 1822 Ver. Pliny M.
- Cordes
- 1818 Yale James J.
- Corey
- 1808 Bro. Jacob, Mr.
- Corlet
- 1670 Harv. Ammi R., Mr.
- Corliss
- 1808 Bro. George W. R., Mr., M. D.  
1831 Dart. Horatio G. F.



## Cornelius

1813 Yale *Elias*, Mr.—D. D. at Dart. '29

## Cornell

1827 Bro. William M.

## Corning

1831 Wms. Alfred H.

## Cornish

1820 Harv. —Aaron, M. D.

## Cornwall

1818 Yale —John A., M. D.

## Cornwell

1782 Yale *Wait*, Mr.1831 Wash. *Nathaniel E.*

## Correa de Serra

1819 Harv. —Joseph, LL. D.

## Corser

1811 Mid. *Enoch*, Mr., at Dart. '18

## Corson

1829 Wash. *Levi*

## Corss

1830 Amh. Charles C.

## Cossit

1771 Bro. *Ranna*, Mr.1798 Dart. *Ranna*1813 Mid. *Franceway R.*

## Cotes

1829 Yale —Christopher, Mr.

## Cotting

1767 Harv. Amos, Mr.

1834 Harv. Benjamin E.

## Cotton

1651 Harv. *Seaborn*, Mr.1657 Harv. *John*, Mr.1678 Harv. *John*, Mr.1681 Harv. *John*, Mr.1685 Harv. *Roland*, Mr.1696 Harv. *Roland*, Mr., M. D.1698 Harv. *Josiah*, Mr.1701 Harv. *Theophilus*, Mr.1710 Harv. *John*, Mr.1717 Harv. *Nathaniel*, Mr.1719 Harv. *Roland*, Mr.1722 Harv. *Josiah*, Mr.1729 Harv. *Ward*, Mr.1730 Harv. *John*, Mr.1747 Harv. *John*, Mr.1749 Harv. *John*, Mr.1750 Harv. *Nathaniel*, Mr.1759 Harv. *Samuel*, Mr.1771 Yale *Josiah*, Mr.1793 Harv. *Ward*, Mr.

1808 Harv. Charles, Mr.—M. D. at Bro. '13

1810 Harv. John, Mr., M. D.

1816 Yale —James, M. D.

1826 Amh. Chauncey

## Couch

1802 Yale †*Jessup N.*, Mr.

1805 Yale Simon

1823 Dart. *Paul*

## Couper

1814 Yale James H.

## Covell

1822 Bro. *Joseph S.*

## Cowan

1814 Wms. *Alexander M.*, Mr.

## Cowdery

1825 Wms. —Harris, M. D.

## Cowell

1732 Harv. *David*, Mr.

1803 Bro. Benjamin, Mr.

## Cowles

1770 Yale Isaac, Mr.

1788 Yale *Whitfield*, Mr.1789 Yale *Giles H.*, Mr.—D. D. at Wms.

1792 Dart. Rufus [1823]

1798 Wms. Samuel, Mr., Tut.

1800 Yale *Pitkin*, Mr.

1805 Yale Leonard, Mr.

1821 Yale *George*, Mr.

1821 Yale Samuel H., Mr.

1826 Yale *Elijah*, Mr.1826 Yale *Henry*1826 Yale *John P.*, Mr.

1826 Yale —Ives, M. D.

1828 Yale *Orson*, Mr.

1828 Yale —Joseph N., M. D.

1829 Yale Albert S.

1829 Yale Thomas

1831 Amh. Chester

1834 Yale Chauncy D.

## Cox

1789 Dart. John W.

1806 Yale Henry C.

1823 Wms. —*Samuel H.*, D. D.—Mr., at N. J.

[1818]

1824 Wms. —Abraham L., Mr., &amp; at N. J. '25

1826 Harv. Benjamin, Mr., M. D.

1827 Yale Adam T.

## Coxe

1820 Bro. —Charles S., Mr., and at Penn.

## Cozzens

1811 Bro. Benjamin, Mr.

1828 Mid. *Samuel W.*

## Craft

1759 Yale Ebenezer, Mr., and at Harv. '84

1761 Harv. Jonathan

## Crafts

1783 Harv. *Thomas*, Mr.

1785 Harv. Thomas, Mr.

1790 Harv. Samuel C., Mr., &amp; at Ver. 1811

1805 Harv. William, Mr., and at Yale '03

1816 Bro. Frederic, Mr., and at Harv. '20

1817 Bro. Jonathan P.

1821 Bro. *Eliphalet P.*, Mr., & at Harv. '25

1833 Harv. George I.

## Cragin

1830 Dart. —Francis W., M. D.

## Craig

1798 Dart. William

1819 Yale —James, Mr.

## Cram

1782 Dart. *Jacob*, Mr.

1813 Dart. Daniel

## Cranch

1780 Harv. —Richard, Mr.

1787 Harv. William, Mr.

## Crandall

1828 Yale —Reuben, M. D.

## Crane

1747 Yale Matthew, Mr.

1762 Harv. Jonathan, Mr.

1780 Harv. *John*, Mr., and at Bro. '92—D. D.

1785 Dart. Calvin, Tutor [at Bro.]

1796 Bro. Daniel, Mr.

1799 Dart. John H., Mr.

1813 Yale John

1820 Mid. *Abijah*1823 Bro. *Silas A.*, Mr., Tutor

1824 Harv. Phinehas M., Mr., M. D.

1826 Yale Eliezer

1828 Bro. Benjamin

1832 Wms. Lyman M.

1834 Wms. Charles O.

- Cranston  
 1810 Harv. *Walter*, Mr., Tut.  
 Crapo  
 1821 Bro. *Samuel* A.  
 Crary  
 1827 Wash. *Isaac* E.  
 Crawford  
 1761 Harv. —*William*, Mr., and at N. J.  
 1807 Dart. *William*, Mr.  
 1815 Mid. *Henry*  
 Cresey  
 1805 Wms. *Noah*, Mr.  
 Cressy  
 1826 Amh. *Benjamin* C., Mr.  
 1828 Amh. *Timothy* R.  
 1834 Dart. —*Oliver* S., M. D.  
 Crittenden  
 1831 Wms. —*Lucius* W., M. D.  
 Crocheron  
 1830 Wms. —*John* M., M. D.  
 Crocker  
 1713 Harv. *Benjamin*, Mr.  
 1716 Harv. *David*, Mr.  
 1734 Harv. *Joseph*, Mr.  
 1738 Harv. *Josiah*, Mr.  
 1743 Harv. *John*, Mr., and at Yale '59  
 1760 Harv. *Josiah*, Mr.  
 1762 Yale *Ephraim*, Mr.  
 1765 Harv. *Josiah*, Mr.  
 1774 Harv. *Joseph*, Mr.  
 1782 Yale *Daniel*, Mr.  
 1801 Harv. *Samuel* M., Mr.  
 1802 Harv. *Nathan* B., Mr., and at Bro. '12;  
 1805 Yale *John* A. [D. D. at Gen.  
 1815 Harv. *John* D.  
 1822 Bro. *William* A., Mr.  
 1822 Bro. *Samuel* L.  
 1827 Yale *Zebulon*, Mr.  
 1829 Harv. *Frederic* G., Mr.  
 1834 Yale *Amos*  
 Crooke  
 1824 Bro. *Saunders* M.  
 Crooks  
 1818 Yale *Warham*, Mr.  
 Crosby  
 1653 Harv. *Thomas*  
 1770 Harv. *Aaron*, Mr.  
 1772 Harv. *Joseph*  
 1773 Harv. *Stephen*, Mr.  
 1777 Harv. *Ebenezer*, Mr., and at Yale '32;  
 [M. D. at Penn.—Prof. at N.Y.  
 1777 Harv. *Samuel*, Mr., and at Yale '82  
 1786 Harv. *Amos*, Mr., Tutor  
 1791 Dart. *Otis*  
 1792 Bro. —*Joshua*, Mr.  
 1794 Harv. *William*  
 1795 Harv. *Oliver*, Mr.  
 1802 Yale —*John* P., and at Columb. & N. J.  
 1804 Harv. *Jaazaniah*  
 1810 Dart. *Henry*  
 1811 Dart. —*Asa*, M. D.  
 1812 Yale *Platt* H.  
 1816 Dart. —*Josiah*, M. D.  
 1820 Dart. *Nathan*, Mr.  
 1823 Bow. *John*, Mr.  
 1823 Bow. *William* G., Mr.  
 1823 Yale *Daniel*, Mr.  
 1824 Dart. —*Dixi*, M. D.  
 1827 Dart. *Alpheus*, Mr., Prof., Tutor  
 1833 Dart. *David*  
 Cross  
 1819 Harv. *Robert*, Mr.  
 1821 Dart. *Abtjah*  
 1824 Dart. —*Enos*, M. D.  
 1828 Harv. *Joseph* W.  
 1830 Bow. —*Luther*, M. D.  
 Crossett  
 1792 Dart. *Samuel*  
 Crossman  
 1795 Bro. *Joseph* W., & at Yale 1803  
 Crosswell  
 1728 Harv. *Andrew*, Mr.  
 1780 Harv. *William*, Mr.  
 1798 Harv. *Andrew*  
 1817 Yale —*Henry*, Mr.  
 1822 Yale *William*  
 1822 Yale *Sherman*  
 1827 Wash. —*William*, Mr.  
 1831 Wash. —*Harry*, D. D.  
 Crouch  
 1797 Bro. *Abraham*, Mr.  
 Crowell  
 1811 Dart. *Robert*  
 Crowninshield  
 1827 Harv. *Benjamin* V.  
 Crozier  
 1824 Yale *Robert* C.  
 Cruft  
 1831 Harv. *Edward*  
 1834 Harv. *William* S.  
 Crukshanks  
 1812 Yale *John*, Mr.  
 Crump  
 1833 Yale *John*  
 Cullick  
 1668 Harv. *John*  
 Cuming  
 1761 Harv. —*Alexander*, Mr., & at N. J. '60  
 1762 Harv. *Matthew*  
 1771 Harv. —*John*, Mr.  
 Cumings  
 1760 Harv. *Henry*, Mr., D. D.  
 1795 Harv. *Henry*, Mr.  
 Cummins  
 1814 Harv. *William*  
 Cumming  
 1806 Wms. *John*  
 Cummings  
 1768 Harv. *Joseph*, Mr.  
 1776 Bro. *Abraham*, Mr.  
 1801 Harv. *Jacob* A., Mr.  
 1806 Dart. *David*, Mr.  
 1808 Dart. *Solomon*, Mr., M. D. '16  
 1817 Harv. *Asa*, Mr.—Tut. at Bow.  
 1817 Bow. *Nathan*  
 1819 Dart. *Jacob*, Mr.  
 1822 Bro. *Preston*  
 1823 Bow. —*Sumner*, M. D.  
 1824 Mid. *Isaac*  
 1825 Bow. —*Asa*, Mr.  
 1827 Dart. —*Silas*, M. D.  
 1828 Wat. *Ebenezer*  
 1833 Bow. *John* M.  
 Cunningham  
 1806 Yale *John* P.  
 1806 Harv. *John* A., Mr.  
 1814 Harv. *Ephraim* M., Mr.  
 1825 Harv. *Francis*  
 1829 Harv. *Edward* L., Mr., M. D.  
 Currie  
 1827 Dart. —*Samuel*, M. D.  
 Currier  
 1765 Harv. *Joseph*, Mr.  
 1796 Dart. *Seth*

- 1812 Dart. —David, M. B.  
 1818 Dart. Amos  
 1820 Harv. —Amos, M. D.  
 1831 Bow. —George S., M. D.  
 1833 Harv. —Charles, M. D.  
 1833 Yale John M.  
 1834 Dart. Moody

## Curtis

- 1719 Yale John  
 1724 Yale *Jeremiah*, Mr.  
 1738 Harv. *Philip*, Mr.  
 1765 Harv. Charles  
 1766 Harv. Samuel, Mr.  
 1771 Harv. Benjamin, Mr.  
 1776 Dart. Abel, Mr.  
 1788 Dart. Benjamin C.  
 1798 Wms. Moses S.  
 1800 Wms. *Jared*, Mr., Tut.  
 1800 Dart. David  
 1801 Wms. David B., Mr.  
 1804 Wms. Philo H.  
 1808 Bro. *David*, Mr.  
 1811 Dart. *Jonathan*, Mr., Tut.  
 1811 Dart. *Joseph W.*  
 1811 Harv. Charles P., Mr.  
 1815 Wms. *Joseph E.*  
 1818 Harv. Nathaniel, Mr.  
 1821 Harv. Loring P.  
 1827 Wms. Moses A.  
 1828 Yale Rodney  
 1829 Harv. Benjamin R., LL. B.  
 1831 Mid. Harvey  
 1832 Harv. George T.  
 1833 Harv. Hiram K.

## Curtiss

- 1740 Yale Peter, Mr.  
 1777 Yale Eli, Mr.  
 1807 Yale Holbrook, Mr.  
 1807 Yale Sheldon C.  
 1821 Yale —Erastus, M. D.

## Curwin

- 1701 Harv. *George*, Mr.  
 1735 Harv. Samuel, Mr.  
 1735 Harv. *George*, Mr.

## Cushing

- 1676 Harv. *Jeremiah*  
 1692 Harv. *Caleb*, Mr.  
 1711 Harv. Thomas, Mr.  
 1712 Harv. *Jonathan*, Mr.  
 1714 Harv. Adam, Mr.  
 1714 Harv. *Job*, Mr.  
 1725 Harv. *James*, Mr.  
 1728 Harv. Nathaniel  
 1729 Harv. *John*, Mr.  
 1731 Harv. Joseph, Mr.  
 1739 Harv. Matthew, Mr.  
 1741 Harv. Loring  
 1744 Harv. \*||Thomas, Mr., and at Yale '50;  
 1746 Harv. Edward, Mr. [LL. D.]  
 1748 Harv. *Jacob*, Mr., D. D.  
 1751 Harv. †WILLIAM, Mr., and at Yale '53;  
 [LL. D., Just. S. C. of U. S.]

- 1752 Harv. Joseph, Mr.  
 1755 Harv. Charles, Mr.  
 1761 Harv. John, Mr.  
 1763 Harv. †Nathan, Mr.  
 1764 Harv. *John*, Mr., D. D.  
 1767 Harv. Lemuel, Mr.  
 1768 Harv. Roland, Mr.  
 1794 Harv. Christopher, Mr.  
 1796 Harv. Charles, Mr.  
 1798 Harv. Isaiah, Mr.  
 1804 Harv. Thomas J. H., Mr.  
 1808 Harv. Ezekiel D., Mr.—M. B. at Dart.  
 1810 Bro. Abel [11]

- 1813 Dart. Frederic, M. D.  
 1817 Harv. —Frederic, M. D.  
 1817 Dart. Jonathan P., Mr.—Pres. of Hamp.  
 1817 Harv. Caleb, Mr., Tut. [Syd.]  
 1821 Bow. Rufus K., M. D.  
 1823 Harv. —Luther S., LL. B.  
 1825 Wms. —Erastus, M. D.  
 1826 Wms. David  
 1827 Harv. Edmund L., Mr., Tut.  
 1827 Yale Joseph, Mr.  
 1830 Wms. Milton F.  
 1832 Harv. William  
 1832 Wms. Stephen B.  
 1834 Harv. Thomas  
 1834 Harv. Edmund L.

## Cushman

- 1787 Harv. ||*Joshua*, Mr.  
 1791 Dart. Timothy A.  
 1794 Dart. Noah  
 1802 Bro. Apollos  
 1805 Bro. Bartholomew  
 1805 Wms. *Rufus*, Mr.  
 1807 Yale ||John P., Mr., at Union '16  
 1807 Dart. Hercules, Mr.  
 1811 Dart. Bezaleel, Mr., and at Bow. '12  
 1812 Mid. Isaac N.  
 1819 Bro. *Job*  
 1824 Yale —*Elisha*, Mr.  
 1824 Wms. —Solomon P., M. D.  
 1827 Harv. —Charles, M. D.  
 1830 Bow. David  
 1832 Bow. —Hosea L., M. D.

## Cuthbert

- 1813 Yale James, Mr.  
 1816 Yale John A., Mr.

## Cutler

- 1663 Harv. Nathaniel  
 1698 Harv. Peter, Mr.  
 1701 Harv. *Timothy*, Mr.—D. D. at Camb.  
 [and Oxf.—Pres. of Yale]

- 1732 Harv. *John*, Mr.  
 1734 Harv. Timothy, Mr.  
 1741 Harv. Robert, Mr.  
 1765 Harv. Samuel, Mr.  
 1765 Yale ||*Manasseh*, Mr., and at Harv. '70;  
 1771 Yale Thomas, Mr. [LL. D.]  
 1773 Harv. Nahum  
 1786 Harv. William  
 1793 Harv. Charles, Mr.  
 1795 Bro. Stephen  
 1798 Wms. Elisha P.  
 1798 Dart. Nathan, Mr.  
 1800 Bro. Enos, Mr., Tut.  
 1801 Wms. Isaac G.  
 1807 Wms. Abel  
 1816 Yale George Y.  
 1819 Dart. Calvin, Mr.  
 1822 Bro. Benjamin C., Mr.  
 1825 Wms. Jotham C.  
 1826 Amh. Robert  
 1829 Harv. Curtis  
 1829 Yale Leman W.  
 1831 Yale William W.

## Cutter

- 1725 Harv. *Ammi R.*, Mr.  
 1752 Harv. Ammi R., Mr., M. D.  
 1805 Dart. William P.  
 1811 Dart. Jonas, Mr.—M. D. at Yale '14  
 1814 Mid. Nehemiah, M. D. at Yale '17  
 1818 Harv. Charles W., Mr.  
 1821 Bow. William  
 1824 Harv. Benjamin, Mr., M. D.  
 1828 Bow. *Edward F.*, Mr.  
 1832 Dart. —Calvin, M. D.  
 1833 Dart. Daniel B.



## Cutting

- 1802 Dart. *John R.*  
 1805 Dart. *Samuel*  
 1823 Dart. *Jonas, M. D.*  
 1827 Dart. — *Flavel, M. D.*

## Cutts

- 1747 Harv. *Foxwell C.*  
 1789 Harv. *CHARLES, Mr., Sen. in Cong.*  
 1790 Harv. *Richard, Mr.*  
 1801 Harv. *Edward, Mr.*

## Cuyler

- 1737 Yale *James*  
 1748 Yale *John C.*  
 1756 Yale *Henry, Mr.*

## Dabney

- 1811 Harv. *Jonathan P., Mr.*  
 1823 Harv. *Frederic, Mr.*

## Daggett

- 1748 Yale *Naphtali, Mr., & at Harv. '71;*  
           *[D. D. at N. J. '74, Prof. &*  
           *Pres.]*

- 1762 Yale *Phillip, Mr.*  
 1771 Yale *Henry, Mr.*  
 1775 Yale *Henry, Mr.*  
 1778 Yale *Ebenezer, Mr.*  
 1783 Yale *†DAVID, Mr.*  
 1788 Bro. *Herman, Mr.*  
 1802 Bro. *Gardner, Mr.*  
 1807 Yale *Leonard A., Mr.*  
 1808 Yale *David L.*  
 1813 Yale *Henry*  
 1826 Bro. *John, Mr.*  
 1828 Yale *Oliver E., Mr.*  
 1833 Bow. — *Elijah A., M. D.*

## Dakin

- 1797 Dart. *Samuel, Mr.*  
 1828 Bow. — *Moses, M. D.*

## Dall

- 1815 Harv. *John, Mr.*

## Dalton

- 1755 Harv. *TRISTRAM, Mr.*  
 1814 Harv. *John C., Mr., M. D.*  
 1820 Dart. — *John, Mr.*  
 1826 Bro. *Walter W., Mr.*  
 1831 Dart. — *John E., M. D.*

## Daman

- 1756 Harv. *George, Mr.*

## Dame

- 1812 Dart. — *John, M. B.*

## Damon

- 1776 Harv. *Jude, Mr.*  
 1811 Harv. *David, Mr.*

## Dana

- 1718 Harv. *Richard, Mr.*  
 1753 Harv. *James, Mr.—D. D. at Edin.*  
 1755 Harv. *Samuel, Mr.*  
 1759 Harv. *Edmund, Mr., & at Camb.*  
 1760 Yale *Joseph, Mr.—D. D. at Harv. 1801*  
 1762 Harv. *†Francis, Mr., L.L. D.*  
 1763 Harv. *Josiah, Mr., & at Yale '66, at*  
           *[Bro. '90, & at Dart. '94]*

- 1775 Yale *†SAMUEL W., Mr.*  
 1782 Yale *Daniel*  
 1788 Dart. *Joseph, Mr.*  
 1788 Dart. *Daniel, Mr., D. D. & Pres.*  
 1794 Dart. *William, Mr.*  
 1795 Dart. *Judah, Mr.*  
 1796 Harv. *Francis, Mr.*  
 1796 Harv. *Samuel, Mr.*  
 1797 Yale *Sylvester, Mr., at Dart. 1801*  
 1813 Harv. *James F., Mr., M. D. & at Dart.*  
           *[ '21, & Prof. at Dart.*  
 1813 Harv. *Samuel L., Mr., M. D.*

- 1819 Dart. *Hope L.*  
 1826 Yale *Sylvester*  
 1828 Dart. *Charles B., Mr.*  
 1828 Dart. *William C., Mr.*  
 1828 Harv. *Joseph W.*  
 1830 Bro. *Gideon*  
 1830 Mid. *Anderson G., M. D.*  
 1830 Harv. *James*  
 1831 Harv. — *Francis, M. D.*  
 1833 Harv. *James D.*

## Dane

- 1778 Harv. *†Nathan, LL. D.*  
 1799 Harv. *Joseph*  
 1800 Dart. *John*

## Danforth

- 1643 Harv. *Samuel, Mr.*  
 1671 Harv. *Samuel, Mr.*  
 1677 Harv. *John, Mr.*  
 1679 Harv. *Jonathan, Mr.*  
 1683 Harv. *Samuel, Mr.*  
 1703 Harv. *Elijah, Mr.*  
 1715 Harv. *Samuel, Mr.*  
 1758 Harv. *Samuel, Mr., M. D.*  
 1762 Harv. *Thomas, Mr., Tut.*  
 1792 Harv. *Thomas, Mr.*  
 1800 Dart. — *Isaac, M. B.; M. D. '15*  
 1805 Bro. *Walter R., Mr.*  
 1811 Dart. *Josiah, Mr.*  
 1811 Wms. *Oliver*  
 1818 Wms. *Joshua N.*  
 1819 Dart. *Francis, Mr.*  
 1825 Bro. *Horatio L.*  
 1826 Wms. *Charles*  
 1832 Dart. — *Samuel P., M. D.*

## Daniels

- 1776 Harv. *David, Mr.*  
 1824 Bro. *David*

## Danielson

- 1756 Yale *Timothy, Mr., and at Harv. '79*  
 1764 Yale *Samuel, Mr.*  
 1786 Dart. *William*  
 1811 Yale *William, Mr., Tutor*

## Darbe

- 1748 Yale *John, Mr.—M. D. at Dart. '82*

## Darby

- 1831 Wms. *John*

## Darken

- 1832 Yale — *Edward J., M. D.*

## Darling

- 1740 Yale *Thomas, Mr., Tut.*  
 1769 Yale *Samuel, Mr.*  
 1777 Yale *Joseph, Mr.*  
 1779 Yale *David*  
 1794 Dart. *Joshua, Mr., and at Harv. 1822*  
 1801 Yale *Noyes, Mr., Tut.*  
 1803 Yale *William S.*  
 1803 Yale *Thomas, Mr.*  
 1810 Bro. *Collins*  
 1811 Dart. *Benjamin*  
 1819 Dart. *Elijah, M. D. '25*  
 1820 Yale *Charles C., Mr.*  
 1822 Harv. *Timothy*  
 1825 Wms. — *Moses C., M. D.*  
 1832 Dart. — *Lewis, M. D.*

## Darrack

- 1827 Yale *James*

## Darrington

- 1806 Yale *John*

## Dart

- 1816 Yale *Ashbel, M. D.*  
 1820 Harv. *John S.*

## Dascomb

- 1833 Dart. — *Jacob, M. D.*

- Dashwood  
 1783 Harv. John, Mr.  
 Dasset  
 1687 Harv. Joseph, Mr.  
 Daveis  
 1807 Bow. Charles S., Mr.  
 Davenport  
 1687 Harv. John, Mr.  
 1689 Harv. †Addington, Mr.  
 1719 Harv. Addington, Mr., at Oxf.  
 1721 Harv. John, Mr., Tut.  
 1732 Yale Abraham, Mr.  
 1732 Yale James, Mr., & at N. J. '49  
 1770 Yale John, Mr., Tut.  
 1777 Yale James, Mr.  
 1785 Yale —John, Mr., at N. J. '69, & at Bro. [1805  
 1802 Yale John A.  
 1802 Harv. Matthew  
 1821 Yale George F., Mr.  
 1829 Harv. —Edward J., M. D.  
 1830 Yale James R.  
 1833 Yale John S.  
 David  
 1772 Bro. Ebenezer  
 Davidson  
 1792 Harv. —Thomas, Mr., D. D.  
 Davie  
 1674 Harv. Edmund, M. D. at Padua  
 1681 Harv. John, Bart.  
 Davies  
 1758 Yale Thomas, Mr.  
 1759 Harv. Nathan, Mr.  
 1813 Yale Thomas F., Mr.  
 1825 Wms. —Charles, Mr.  
 Davis  
 1651 Harv. John, Mr.  
 1721 Harv. Simon, Mr.  
 1724 Harv. Nathaniel, Mr.  
 1735 Harv. Anthony, Mr., & at Yale '37  
 1738 Harv. Jonathan, Mr.  
 1740 Harv. Joseph, Mr.  
 1745 Harv. William, Mr.  
 1769 Bro. —John, Mr., and at Penn.  
 1773 Dart. Stephen, Mr.  
 1774 Bro. —Benjamin, Mr.  
 1781 Harv. John, Mr.—LL. D. at Dart. 1802  
 1793 Dart. Jonathan  
 1796 Yale Henry, Mr., & at Wms. '99, Tut.,  
 [D. D. 1810, Prof. at Union,  
 [and Pres. of Mid. and Ham.  
 1796 Harv. Wendell, Mr.  
 1796 Harv. Charles, Mr.  
 1797 Harv. —Daniel, Mr.  
 1798 Dart. James, Mr.  
 1804 Harv. Timothy, Mr.  
 1804 Harv. Nathaniel M., Mr.  
 1805 Mid. Joel, Mr.  
 1806 Bow. John  
 1806 Bro. —John, Mr., and at Dart.  
 1810 Harv. John W., Mr.  
 1811 Harv. —Frederic H.  
 1811 Mid. Charles, Mr.  
 1812 Mid. Samuel S., Mr., & at Union, Tut.  
 1812 Mid. —James, Mr., and at Union  
 1812 Yale \*||John, Mr.—LL. D. at Harv. '34.  
 [Gov. of Mass.  
 1813 Wms. Leonard M., Mr., at Yale '16  
 1815 Yale James  
 1815 Dart. John  
 1815 Harv. John B., Mr., Tutor  
 1817 Dart. Henry W. F.  
 1818 Yale Richard  
 1819 Dart. Moses F.  
 1819 Harv. —||Samuel, Mr.  
 1820 Harv. Edward G., Mr., M. D.  
 1821 Wms. Emerson, Tut., Mr.  
 1822 Bro. Isaac, Mr.  
 1823 Harv. Wendell B., Mr.  
 1824 Wms. Henry, Mr.  
 1825 Yale —David, M. D.  
 1827 Wat. —Gustavus F., Mr.  
 1827 Harv. Thomas K., Mr.  
 1829 Harv. George T., LL. B.  
 1829 Harv. Jonathan T.  
 1831 Dart. —Daniel W., M. D.  
 1833 Dart. Thomas  
 1833 Yale Benjamin F.  
 1834 Wms. Elnathan  
 Davison  
 1815 Harv. Andrew C., Mr.  
 Dawes  
 1777 Harv. †Thomas, Mr.  
 1785 Harv. Ebenezer, Mr.  
 1801 Harv. Thomas, Mr.  
 Dawson  
 1782 Harv. John  
 1818 Harv. —George A. F.  
 Day  
 1738 Yale Aaron, Mr.  
 1756 Yale Jeremiah, Mr.  
 1768 Yale Benjamin, Mr.  
 1774 Bro. —Robert, Mr.  
 1783 Dart. Asa, Mr.  
 1786 Dart. Elkanah  
 1795 Yale Jeremiah, Mr., & at Wms. '98,  
 [Tut., Prof., LL. D. at Mid.  
 ['15, and at Harv. '31, D. D.  
 [at Union '18, Pres. Yale  
 1797 Yale Thomas, Mr., & at Wms. 1800;  
 [Tut.  
 1801 Dart. —Sylvester, M. B., M. D. '13  
 1803 Yale Mills, Mr., Tut.  
 1804 Wms. John B.  
 1806 Harv. James, Mr.  
 1807 Bro. Israel, Mr.  
 1812 Yale Benjamin  
 1814 Dart. Warren  
 1817 Yale —Israel, Mr.  
 1818 Yale Caleb  
 1823 Mid. Aba, Mr.  
 1824 Wms. —Jonathan, M. D.  
 1824 Yale Edgar B., Mr.  
 1825 Ver. Ira  
 1826 Yale Sherman, Mr.  
 1827 Yale Samuel S., Mr.  
 1828 Yale Henry N., Mr., Tut.  
 1829 Bow. John Q.  
 1830 Bow. —Alexander H., M. D.  
 1833 Yale George E.  
 1833 Wms. Samuel  
 1834 Amh. Plin B.  
 Deacon  
 1831 Mid. Daniel H.  
 Dean  
 1737 Yale Barzillai, Mr.  
 1738 Yale Seth, Mr.  
 1773 Dart. James, Mr.  
 1800 Dart. James, Mr., and at Ver. '05, and  
 [Prof. at Ver.  
 1806 Bro. John G.  
 1809 Bro. Joshua  
 1813 Harv. —Paul, M. D.  
 1826 Bro. Benjamin R., Mr.  
 1826 Bro. Francis  
 1832 Harv. —James B., M. D.  
 Deane  
 1758 Yale ||Silas, Mr.

1760 Harv. *Samuel*, Mr., Tut.; D. D. at Bro.  
 1795 Bro. *Gaius*, Mr. [90  
 1805 Bro. *Samuel*, Mr.  
 1809 Yale *St. George*, Mr.  
 1822 Bro. —*Timothy B.*  
 1824 Bow. *Ebenezer F.*, Mr.  
 1833 Bow. —*William P.*, M. D.

## Dearborn

1746 Harv. *Benjamin*, Mr.  
 1821 Dart. —*Ebenezer*, M. D.  
 1821 Harv. —*Abraham D.*, M. D.  
 1824 Bro. —*Jonathan*, M. D.  
 1830 Harv. —*Henry A. S.*, Mr.

## Deblois

1813 Harv. *Thomas A.*, Mr.  
 1816 Harv. *John A.*, Mr.

## DeCharms

1826 Yale *Richard*

## Deering

1810 Harv. *Nathaniel*, Mr.  
 1820 Harv. *James F.*, Mr.

## DeForest

1826 Yale *John*, M. D.  
 1831 Yale *George F.*  
 1831 Yale *William B.*  
 1831 Yale *Samuel S.*  
 1832 Yale *Henry A.*

## Dehon

1795 Harv. *Theodore*, Mr.—D. D. at N. J.  
 1833 Harv. *William* [1809  
 1834 Harv. *William*

## Delafield

1808 Yale *Joseph*  
 1812 Yale *Edward*, M. D.—Prof. at N. J.

## Delamatter

1824 Wms. —*John*, M. D.—Prof. at Berk.

## DeLancey

1817 Yale *William H.*, Mr.—D. D. at Penn.  
 [and Pres.]

## Delaney

1828 Bow. —*Michael G.*, M. D.

## Delano

1790 Bro. *Joseph*  
 1809 Bro. *David*  
 1823 Dart. *Samuel*  
 1833 Dart. —*Barna L.*, M. D.

## Delavan

1827 Yale *George E.*, Mr., '31

## Delong

1827 Wash. *John L.*

## Deming

1700 Harv. *David*, Mr.  
 1709 Yale *Josiah*, Mr.  
 1737 Harv. *Joseph*  
 1760 Yale *Oliver*, Mr.  
 1779 Dart. *William*  
 1809 Wms. *David*, Mr., Yale '12  
 1811 Yale *William*  
 1812 Mid. *Martin C.*, Mr.  
 1822 Mid. —*Luther L.*, M. D.

## Demond

1816 Dart. *Elijah*

## Dench

1793 Bro. *Gilbert*, Mr., Tut.

## Denison

1681 Harv. *William*, Mr.  
 1684 Harv. *John*, Mr.  
 1690 Harv. *Daniel*  
 1693 Harv. *George*  
 1710 Harv. *John*, Mr.  
 1742 Harv. *John*, Mr.

1756 Yale *Jesse*  
 1763 Yale *Joseph*, Mr.  
 1784 Yale *Joseph*, Mr., Tut.  
 1796 Yale *Charles*, Mr., and at Wms. '99;  
 1811 Ver. —*John*, Mr. [Tut. at Wms.  
 1824 Yale *Jeremiah T.*, Mr., M. D.  
 1826 Yale *Zina*  
 1827 Yale *Ebenezer*  
 1828 Yale —*Joseph A.*, M. D.

## Dennie

1790 Harv. *Joseph*

## Dennis

1723 Harv. *Josiah*, Mr.  
 1730 Harv. *John*, Mr.  
 1770 Bro. *John*, Mr.  
 1803 Yale *Littleton*  
 18 6 Bow. *Rodney G.*, Mr.  
 1834 Bow. *Samuel W.*

## Dennison

1811 Bow. *Cornelius*  
 1825 Ver. *Joseph A.*

## Denniston

1807 Yale *John*

## Denny

1797 Harv. *Nathaniel P.*  
 1814 Yale *Austin*, Mr.  
 1823 Harv. *Thomas*, Mr.  
 1831 Amh. *Andrew*

## Denton

1833 Wms. *Jonas*

## Derby

1785 Harv. *Samuel G.*, Mr.  
 1786 Harv. *John*, Mr.  
 1791 Harv. *Ezekiel H.*, Mr.  
 1803 Harv. —*Elias H.*, Mr.  
 1811 Bow. *John B.*, Mr.  
 1812 Harv. *Richard*  
 1814 Harv. *George*  
 1818 Harv. *Ezekiel H.*, Mr.  
 1824 Harv. *Elias H.*, Mr.  
 1829 Harv. *Nathaniel F.*  
 1834 Harv. *Andrew*, M. D.

## Dering

1784 Yale *Henry P.*, Mr.  
 1813 Yale *Nicoll H.*, Mr., M. D. at N. Y.

## Desaussure

1810 Harv. *William F.*

## Desbrisay

1833 Dart. —*Thomas B.*, M. D.

## Deshon

1820 Yale *Francis B.*

## Devens

1829 Harv. *Samuel A.*

## Devereux

1767 Harv. *Burrill*, Mr.  
 1798 Harv. *Humphrey*, Mr.  
 1813 Yale *Thomas*, Mr.  
 1815 Yale *George P.*  
 1829 Harv. *George H.*, Mr.  
 1829 Harv. *Nicholas*

## Devotion

1707 Harv. *Ebenezer*  
 1732 Yale *Ebenezer*, Mr.  
 1754 Yale *John*, Mr.  
 1759 Yale *Ebenezer*, Mr.  
 1785 Yale *John*  
 1806 Yale *Samuel H.*

## Dewey

1779 Dart. *Elijah*  
 1787 Yale *Joshua*  
 1792 Yale ||—*Daniel*, Mr.  
 1794 Dart. *Eldad*



- 1806 Wms. *Chester*, Mr., and at Yale '09,  
 1811 Wms. *Charles A.*, Mr. [Tut. and Prof.  
 1814 Wms. *Loring D.*, Mr.  
 1814 Wms. *Orville*  
 1815 Dart. —*John*, M. D.  
 1819 Dart. *Benjamin W.*, Mr.—M. D. at  
 1820 Yale *Daniel N.*, Mr. [Mid. '22  
 1832 Yale *Amasa*  
 1833 Wms. *Egbert*  
 1834 Wash. *Daniel J.*  
**DeWitt**  
 1795 Dart. —*Christian*, Mr., and at N. J.  
 1828 Yale *Peter C.*  
**DeWitt**  
 1785 Yale *Abraham V. H.*  
 1799 Yale *Peter*  
**DeWolf**  
 1743 Yale *Nathan*, Mr.  
 1747 Yale *Daniel*, Mr.  
 1806 Bro. *Henry*  
 1806 Bro. *John*, Mr., Prof.  
 1827 Yale *Allen M.*  
**Dexter**  
 1720 Harv. *Samuel*, Mr.  
 1776 Harv. *Aaron*, Mr., M. D., and at Dart.  
 [1805; Prof.  
 1781 Harv. *SAMUEL*, Mr., LL. D.  
 1798 Bro. *Andrew*  
 1801 Bro. *Samuel*  
 1806 Bro. *Elijah*, Mr.  
 1810 Harv. *Thomas A.*, Mr.  
 1812 Harv. *Samuel W.*, Mr.  
 1812 Harv. *Franklin*, Mr.  
 1812 Yale *Theodore*, M. D.  
 1812 Bro. *Christopher C.*, Mr.  
 1834 Amh. *Nathaniel M.*  
**Dey**  
 1823 Yale —*Richard V.*, Mr.  
**D'Honneur**  
 1753 Yale *John*  
**Diamond**  
 1725 Harv. *Thomas*  
**Dibble**  
 1734 Yale *Ebenezer*, Mr., D. D. at Columb.  
 1758 Yale *John*, Mr.  
 1778 Yale *John A.*, Mr.  
**Dickerman**  
 1736 Yale *Isaac*, Mr.  
**Dickerson**  
 1826 Mid. *Jonathan L.*, M. D.  
**Dickey**  
 1818 Dart. *David W.*, Mr.  
**Dickinson**  
 1706 Yale *Jonathan*, Mr., Pres. of N. J.  
 1717 Yale *Moses*, Mr.  
 1723 Harv. *Benjamin*  
 1730 Yale *Azariah*, Mr.  
 1731 Yale *Jonathan*, Mr.  
 1749 Yale *Samuel*, Mr.  
 1758 Yale *Israel*, Mr., and at N. J. '59  
 1766 Yale *David*  
 1771 Harv. *Nathaniel*, Mr.  
 1778 Yale *Obadiah*, Mr.  
 1785 Yale *John D.*  
 1785 Dart. *Timothy*, Mr.  
 1795 Dart. *Samuel F.*, Mr.  
 1797 Dart. *John*  
 1798 Dart. *Pliny*, Mr.  
 1800 Wms. *Moses*  
 1800 Wms. *John*  
 1804 Yale *Matthew*, Mr.  
 1805 Yale *Rodolphus*  
 1805 Dart. —*David*, Mr.
- 1811 Wms. *Lewis E.*  
 1811 Bro. *Joshua P.*, M. D. at Harv. '16  
 1813 Dart. —*William G.*, M. D.  
 1813 Dart. *Austin*  
 1816 Harv. —*Joshua P.*, M. D.  
 1817 Yale *Baxter*, Mr.  
 1818 Harv. *Edwards*, Mr., M. D.  
 1819 Wms. *Samuel*  
 1821 Yale —*Levi*, M. D.  
 1823 Yale *Richard W.*, Mr.  
 1823 Yale *Edward*, Mr.  
 1823 Yale —*Edward*, M. D.  
 1825 Amh. *Appleton*  
 1826 Yale *James T.*, Mr.  
 1827 Yale *John*  
 1832 Amh. *Erastus*  
 1833 Amh. *Thomas H.*  
**Dickson**  
 1808 Mid. *John*, Mr.  
 1814 Yale *Samuel H.*, Mr., M. D. at Penn.  
 1814 Yale *John*, Mr.  
 1832 Yale *Charles*  
**Diggins**  
 1740 Yale *John*, Mr.  
 1767 Yale *Augustus*  
**Dillaway**  
 1825 Harv. *Charles K.*, Mr.  
**Dillingham**  
 1815 Wms. *William H.*, Mr.  
 1819 Wms. *Charles*, Mr.  
**Diman**  
 1730 Harv. *James*, Mr.  
 1768 Harv. *James*, Mr.  
**Dimmick**  
 1810 Yale *Alpheus*  
**Dimock**  
 1823 Yale —*Timothy*, M. D.  
**Dimon**  
 1728 Yale *Ebenezer*, Mr.  
 1783 Yale *Ebenezer*  
**Dingley**  
 1785 Harv. *Amasa*, Mr.  
**Dinsmoor**  
 1789 Dart. \*||*Samuel*, Mr., Gov. of N. H.  
 1814 Dart. *Samuel*, Mr.  
**Dinsmore**  
 1791 Dart. *Silas*, Mr.  
 1813 Dart. *James*  
 1822 Harv. *Othniel*  
**Ditson**  
 1829 Bow. *Asa M.*  
**Dix**  
 1758 Harv. *Samuel*, Mr.  
 1769 Harv. *Jonas*, Mr.  
 1792 Harv. *William*, Mr., M. B.  
 1801 Harv. *John*, Mr.  
 1813 Harv. *Henry E.*  
 1816 Bro. —*Charles*, M. D.  
 1820 Bro. —*John A.*, Mr.  
 1833 Harv. *John H.*  
**Dixon**  
 1799 Bro. *Nathan F.*  
 1807 Yale *David R.*  
 1808 Yale —*David*, Mr., D. D. '21  
 1813 Yale *Abraham*  
 1822 Yale *Simeon F.*, Mr.

*Correction.*—We inadvertently omitted to insert the following:—Against the name of Pres. Allen, on page 94, of this number, '1820 Bowdoin.' Instead of 'Middlebury,' against Pres. Wheeler, read 'Vermont.'





*S. F. B. Morse, Pinxt.*

*Pendleton's Lith. Boston*

REV. FRANCIS BROWN, D.D.

Late President of Dartmouth College.

*Published For the American Quarterly Register.*







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## SKETCH OF THE LIFE OF PRESIDENT BROWN.

[By Rev. Henry Wood, Haverhill, N. H.]

REV. FRANCIS BROWN, D. D., President of Dartmouth college, was born at Chester, Rockingham county, in the State of New Hampshire, Jan. 11, 1784. His father, Benjamin Brown, was a respectable merchant, in moderate circumstances, who lived to be gratified in all the hopes he had cherished of the future character and eminence of his son, though he died at an early stage of his presidency, without witnessing, unless from heaven, the triumphant termination of his career. His mother, whose maiden name was Prudence Kelly, lived only to the tenth year of his age, and yet in that short and early period, evidently exerted a strong influence in forming that full and symmetrical character he afterwards developed; imparting those traits for which she and her family were distinguished, particularly that love of order and propriety in every thing however minute and apparently unimportant, and that inflexible adherence to *truth* and *right*, for which his own conduct was always so conspicuous. Though he exhibited nothing of the solitudes, the hopes, and the obedience of religion during the period of childhood, such was the power and ascendancy of conscience over his heart and life, that according to a declaration of his father, he was never known, but in one instance, to be guilty of falsehood. His boyhood was marked by uncommon thirst for knowledge, which he sought to gratify by recourse to whatever sources of information lay within his reach, whether they were books, or the conversation of intelligent men, or intercourse with his own better educated associates; whilst the extreme facility with which he made his acquisitions, imparting a pleasure beyond what sports could give, abstracted him in a great measure, from the society of his equals, for undivided attention to the cultivation of his mind. His very amusements, whenever he indulged in them, were in advance of his years, more intellectual, more manly; less violent and unmeaning, less perilous to health and life, less liable to injure the feelings, interrupt the happiness, and excite the jealousy of his associates. At the age of fourteen, he solicited his father, with much importunity, to furnish him with the means for attaining a public education. Amiable as he was in disposition, precocious in the manifestation of original greatness of mind, and beloved as an only son, still his father judged it inexpedient, with his limited resources, to make the effort. In contradiction of all his cherished views of the future, and with deep anguish of heart, young Brown saw nothing before him but the prospect of his minority spent in the counting-room of his father, with the rest of life devoted to the exclusive acquisition of money, which even then he regarded with an indifference that in subsequent times reached almost to contempt. Not long after this, the second marriage of his father removed what had seemed an insuperable obstacle in the way of his education. The new mother providentially raised up for this exigency, with a sagacity at once discovering his rich promise, and a disinterestedness worthy of lasting record, proposed furnishing the necessary funds from her own private fortune. With a gratitude he felt to the last, and an ingenuousness which loved to confess it, he said to her in his final sickness, and only a few days before his death: "My dear mother, whatever good I have done in the world, and whatever honor I have received, I owe it all to you."



Unshackled at length from pecuniary embarrassment, he repaired, in his sixteenth year, to Atkinson academy, for the prosecution of his preparatory education—an institution then under the care of the Hon. John Vose, and for a long period among the most respectable and flourishing in New England. In respect to his appearance at that time, his instructor states : “Though he made no pretensions to piety during his residence at the academy, he was exceedingly amiable in his affections and moral in his deportment. It is very rare we find an individual in whom so many excellences centre. To a sweet disposition was united a strong mind ; to an accuracy which examined the minutæ of every thing, a depth of investigation which penetrated the most profound. I recollect, that when I wrote recommending him to college, I informed Dr. Wheelock, I had sent him an Addison.”

It is not easy in many cases, to trace back religious history to the first moment of spiritual life ; its origin is frequently hidden from observation, like the fountain-stream, concealed by shrubbery and shade, or struggling long under the matted grass, till at last it breaks out in purity and power far from its source. If at one time three thousand are converted to the Saviour by the preaching of Peter in the prescribed ministration of the gospel ; at another the falling leaf, or the withering flower, is sufficient to accomplish the same effect upon individual hearts ; and the voice of Peter with all its announcements of guilt and danger, on that occasion, was not more terrible to the consciences of his hearers, than the simple, often heard, often neglected clarion of the cock, that fell upon his own ear, when he went out and wept bitterly. Rules and prescriptions are most preposterous in respect to the causes, the methods, and the development of the divine life : sufficient for us is it to know, that “all these things worketh that one and self-same Spirit, dividing to every man severally as he will.” The most trifling occurrence under the direction of this Spirit, has often excited reflection, awakened conscience, and conducted to the Saviour. At the close of his residence at Atkinson, president Brown was visited by a severe attack of sickness in the form of fever. On his death-bed he remarked to those who stood by his side :—“During my sickness at Atkinson academy, about the time the fever formed a crisis, whilst in a state of partial delirium, I had a view of the happiness of heaven : I was gently led on to the portal, and beheld a glory which I can never describe. I was then conducted to the gate of hell, where I had a view of the pit below. I fell asleep, and upon awaking, thought I could not live. Greatly distressed in my mind, I called for my mother, and asked her what I should do ? When she had counselled me, and directed me, as my case required, I changed my position in the bed, and, for the first time in my life, attempted to pray. After this, I had clear and impressive views of the Saviour, succeeded by great enjoyment, such as I had never experienced before. I felt a desire to go to college, and become a minister.” We know not, nor is it needful for us to know, what confidence he reposed in these exercises of mind : whether he regarded this as the time of his submission to God, or these exercises as only the *first stage* of a course, which ultimately led him to the cross. No one could less esteem a religious hope begun and matured in the marvellous and exciting : his views of the gospel forbade any sympathy with experiences and professions, built upon any thing but a knowledge of God, and cordial admission of the grand doctrines of his word. In him reason presided over and kept in subjection all the inferior powers : cool, investigating, cautious, the rigid discipline he maintained over his spirit, allowed little indulgence for excitement of feeling, little play for the fervor

of imagination. It was the cautiousness of his natural character, the severe jealousy he exercised over the workings of his heart, which probably induced him for so many years, to defer a public acknowledgment of Christ as his Lord, till he united with the church in Chester, in the year he became a tutor in Dartmouth college. However his religious impressions originated, they deepened year by year, till they resulted in the formation of an intelligent, humble, steadfast and transparently pure Christian character.

In the spring term of 1802, he entered the freshman class of Dartmouth college. For the four subsequent years, he pursued the tenor of his way in a diligent, delightful application to the usual studies, impelled by the consideration of *duty*, in cultivating to the utmost the powers God had given him, and by *interest* in the objects held out for attainment, instead of that odious selfishness and dwarfish pride, upon which so much of college ambition is often founded. Determined *fully* to pursue, and *thoroughly* to understand, whatever came within the prescribed course, such was the equal cultivation, such the beautiful proportions of his mind, it would be difficult to say in what department he excelled himself, though in all he so much excelled others. Affable and condescending, careful to inflict the slightest wound upon no one when it could be avoided, it was easy for him to secure the respect and affection of his fellow-students, who in the highest honors of the class which he received upon graduating, could use and understand the language of the poet : "Non invidior ; *miror* magis." Conscientious in observance of the college discipline, judicious and self-possessed in whatever he did, dignified and manly even in youthful buoyancy, beyond what mere age and art, without the inspiring soul, can effect, the officers of the institution, whilst they loved him for the qualities of his heart, discovered in his mind that rare combination of excellences, which even then to their presentiment made him their future associate, their counsellor, their guide.

The year following his graduation, he spent as private tutor, in the family of judge Paine, of Williamstown, Vermont,—a rare specimen in noble independence, vigorous intellect, plain manners, and unsullied honesty, of the "*temporis longe acti*," where every thing in congeniality with his own soul, incited to those high and disinterested principles of action which he *now* cherished in their abstractions ; *afterwards* in the toils and sacrifices of a most devoted life. At the close of this period, he repaired to Hanover to discharge the office of tutor, to which he had been called ; here he spent the three succeeding years in the able and satisfactory fulfilment of his duties, improving and delighting his classes by his lucid and thorough instructions, at the same time he was furnishing his own mind for future usefulness, by the pursuits of like nature, and the study of theology. Perhaps this ill-reputed, this odious office, was never more effectually protected, than by the urbanity of his manners, the manliness of his intercourse, and the kind yet decided course of his discipline, from the ill-will and disrespect which it is heir to. Among the manuscripts found after his decease, was a paper containing a series of *Resolutions* which he drew up soon after entering upon the office of tutor, dated Dartmouth college, October 18, 1807. How fully and scrupulously they were observed, no one needs be told, who knew him in the different relations of his subsequent life ; they are his own autobiography—his character unwittingly drawn by his own hand.

*“Resolved,—*That the glory of God shall be my leading motive in all my actions; and I will look to God by prayer, and consult his holy word, for direction herein.

“I will seek the good of mankind in all things, and thus endeavor to conform to the golden rule of the blessed Redeemer.

“My conduct shall be marked with meekness and humility, and my conversation shall be principally upon religious subjects.

“In all my secular concerns, literary pursuits and instructions, I will have an eye to religion, and to the glory of God.

“I will live as a stranger and pilgrim upon the earth, and consume no more of this world’s goods, than are required as the necessities and conveniences of life. I will seek the approbation of God, rather than the praise of men; I will endeavor, however, to merit the esteem of men, and if I should incur their displeasure, will carefully inquire whether I have not given just occasion of offence.

“I will always be willing to acknowledge my errors and sins, and give reasonable satisfaction to any one I may have injured.

“If insulted and injured by others, I will pity them, forgive them, and do them good.

“I will slander no man; and I will injure no man’s feelings, but when his good or the cause of truth requires it: The truth shall always be strenuously, but prudently maintained.

“Morning and evening I will humbly confess my sins, and seek deliverance from them; thank God for his goodness, and pray for pardon, and a continuance of his blessings.”

At the commencement of 1809, relinquishing his office at college, he commenced preaching the gospel, for which he had received, some time before, a licensure from the Grafton association. After rejecting various applications for his services, of a flattering nature, if he had consulted ease or honor in the ministry, he was ordained pastor of the church in North Yarmouth, Maine, on his birthday, January 11, 1810. Venerated for his piety, honored for his talents and learning, confided in for his judgment and prudence, beloved for the gentleness and kindness of his heart, with growing reputation and unwearied labors, his people sat under his shade with unmingled delight; willingly did they resign themselves to the guidance of a leader, whose skill they could not but see, whose safety their own experience taught them to acknowledge. It was however but a few months after his ordination, that the fears of his affectionate parishioners were excited by news of his appointment to the vacant professorship of languages, at Dartmouth college, but which, for reasons deemed satisfactory by himself, he declined. For the five succeeding years, his people were suffered without interruption and without molestation to rejoice in his light and profit by his labors. United, strengthened, edified, they had the pleasure of seeing many from time to time added to the Saviour’s flock, to whom his ministry had apparently been a savor of life unto life; besides a general revival of religion in his parish, with which God was pleased for once to crown his labors, he was permitted to see what is still more desirable, a progressive and steady advance of the work of divine grace, securing all the advantages, at the same time it excluded many of the defects, of a period of religious excitement. Nor were his labors and influence restricted to the limits of his own parish. As an overseer and then a trustee of Bowdoin college, he zealously co-operated with the excellent president Appleton, and other friends of learning in the State, in



advancing the institution towards its present reputable character and growing usefulness. Often did Dr. Appleton, in the perplexed and straightened circumstances in which it was placed, visit North Yarmouth for the purpose of consultation with the young parish minister, or for the same reason send his request that Mr. Brown would visit Brunswick. As a director of the Bible, Education, and Missionary Societies of the State, he manifested his interest and afforded his aid, in what has been so justly denominated the glory of the age. Pursuing the delightful work of the ministry, in his secluded, quiet, confiding parish, beloved as hardly pastor ever was beloved, with an amiable wife, the daughter of his predecessor, the Rev. Mr. Gilman, and a group of children growing up around him in his own image, to share and enhance his happiness ; the good work of the Lord prospering in his hand, in the improved morals, the intelligence and scriptural piety of his flock ; ambition had not a place in his heart, he asked for no removal to the affluent and refined congregation of the city ; he thought not of the offices of colleges, or the honors bestowed upon literary pursuits.

At this very hour, however, the providence of God brought about such a concurrence of circumstances as to blast the hopes of his parishioners, and in an unasked, undesired station, to exhibit his character in new and striking lights. For some years a collision had existed, and been ripening for a crisis, between the president and trustees of Dartmouth college ; originating, according to the averment of the trustees, in the claims preferred by the president to certain rights in regard to the appointment of professors and the government of the institution, which they as strenuously denied and withstood. At the same tempestuous time, the period closing the recent war with Great Britain, the spirit of party rose to the point of the bitterest exacerbation, where the soul of ancient religious hatred seemed to be transfused into bosoms burning with political rancor ; and the persecution of *sect*, to be exchanged for the persecution of *party*. We speak not as partisans ; we would write unqualified condemnation or approval, for neither of the great factions of that day ; on both sides lay abundant error in spirit or in action : we record these things only as matters of history, and happy for us is it to know and to make known, that many who were precipitated into these scenes by the violence of party spirit, so rife and even vindictive at that day, have seen and acknowledged their error. On both sides, every subject and circumstance, however trivial and foreign, were dragged into controversy, and made subservient to annoying the political foe. No wonder, then, that the college soon became debatable ground ; inflammatory appeals were made to the passions and the prejudices of party ; the multitude, least of all able to comprehend motives of this sort, with which they are so little conversant, and in which usually they feel so little interest, were taught to regard the president as their partisan, and a martyr, so far as he could be, to the interests of their cause. An excited legislature was appealed to on the part of the president, who appointed a committee to repair to Hanover, during the recess of the general court, and inspect the records of the college, examine witnesses, hear the statements of the parties, investigate the general condition of the institution, and make report of their doings at the next session. The committee, consisting of three highly intelligent, and disinterested individuals, after a protracted investigation, presented their report, fully vindicating the trustees from the charges brought against them, and asserting that the charter of the college had been preserved hitherto inviolate. This committee was appointed in June, 1815, and reported in November following. In the meanwhile,

August 26, the president, by vote of the trustees, was removed from office. In these stormy times, it was no enviable lot to be called to the vacant chair ; to be placed at the helm of the foundering vessel, with the charge of steering her through the waves : the best established character, the most extended influence, were hardly adequate to the crisis. With what surprise then, on the part of the public, was the announcement heard that FRANCIS BROWN was designated president ! *Who is Francis Brown ?* was the hurried inquiry : the minister of North Yarmouth, without notoriety, without friends, living remote in another State and in a retired parish ; a young man of only thirty years, an age when no one has been elected to this responsible office in a New England college, and when his own election is environed by difficulties, at which the boldest heart might tremble, and the most tried wisdom despond. The enemies of the college, hoping the measure would accelerate the accomplishment of their own purposes, exulted over an act they deemed of the most palpable folly ; whilst its firmest friends were not a little disheartened for what might be found upon the result, to be at least an injudicious choice. It was characteristic of president Brown, that he was always equal to any emergency ; no call could be made upon his resources unhonored ; at a word, all the sleeping energies of his mind came up in their glowing beauty and just proportions, awakening the admiration and securing the confidence of timid friends, and overawing the presumption that already exulted in the overthrow of the college. Reluctantly given up by his people, he had only to touch again the soil of his native State, and move amid the eyes and ears of its citizens, to be admitted as that superior mind which Providence had raised up, and kept like Moses in the desert, for this very crisis. A certain dignity of person, altogether native and inimitable, made every one feel himself in the presence of original greatness, in honoring which, he also honored himself : such were the conciliation and command belonging to his character, that from the first moment of his re-appearance in his own State, the voice of detraction was silent ; whoever else was rebuked, he escaped, whom all conspired to honor.

In the meantime, political exasperation, unappeased by the lapse of time for reflection, marched onward to its object. Notwithstanding the investigation of their committee, the legislature utterly refused to accept their report as the basis of their proceedings. An act was passed, annulling the original charter, giving a new name to the college, increasing the number of the trustees, creating a board of overseers, and placing the institution in all its departments and interests in abject dependence upon any party legislature. The students, almost without exception, still attended the instruction of professors in the old college even when they were expelled from the college buildings, deprived of libraries, apparatus, and recitation-rooms. A penal enactment was judged expedient by this enlightened legislature, imposing a fine of \$500 upon any one who should presume to act as trustee, president, professor, tutor, or any other officer in Dartmouth college ; for every instance of offence, one half of the penalty to be appropriated for the benefit of the prosecutor, and the other for the encouragement of learning ! Such was the hold of a superior mind upon the attachment and confidence of the students, that still they followed their proscribed, exiled president, with the affection of children, and the heroism of martyrs. He opened a new chapel, procured other recitation-rooms, morning and evening gathered his pupils around him, in the devotions of a pure and confiding heart commended them and himself to God. Through this scene of strife and peril of more than five years' continuance ; when the chances against the

college were in preponderance; when disgrace in the public estimation, together with a forfeiture of academical honors, was what the students expected as the result of their adherence to the old faculty; so absolute was the power of a great mind and a noble heart over them, so effectual was moral influence in the government of more than one hundred young men, when college laws were stript of authority, that never was discipline more thorough, study more ardent, or proficiency more respectable; three of the presidents and nine of the professors in our colleges, besides a large number of the most resolute, aspiring, useful members of the different professions, are the children nursed and cradled in the storms of that time. The college moved onward; commencements were held; degrees were conferred; new students crowded around the president to take the place of the graduated—when edicts were fulminated, and penalties imposed for every prayer that was offered in the chapel, and every act of instruction in the recitation-room.

Such was president Brown's influence in college: as much must we admire his activity and direction of affairs out of it. Whilst every thing demanded his presence at home, the condition of the college none the less urgently required his intercourse and agency abroad. Funds were needed to compensate for the abstraction of college property in the hands of the treasurer; his vacations, therefore, instead of affording repose from laborious service, were only seasons for services still more arduous, and in addition to the labor, offensive to a delicate and sensitive mind. The claims of the college were also submitted to the decision of the laws of the State; the importance of the cause in its intrinsic nature, and the additional interest created by its association with the politics of the day, contributed to awaken the most intense solicitude, the most anxious expectation. President Brown had informed himself upon almost every subject, especially upon whatever might be of practical concern; judgment founded upon a clear and ready perception of things, was a leading characteristic of his mind; it is not known that he ever applied himself to the systematic study of the law, yet he had become so intimately acquainted with the great principles of that science, he so well understood the structure of our institutions, the power of legislatures and the rights of corporate bodies secured by contract, he was so confident of success in the ultimate decision of the highest tribunal of the nation, that when others were disheartened, and urged an abandonment of the cause, a good one, as they believed, but fated, like many other good causes, to be unsuccessful, he stood erect; if not so confident of success, yet as much as ever fixed in his purpose. Never has a cause been litigated in our country more important from the principle to be established, and the interests remotely involved: the existence not only of this, but of all seminaries for education, and of all corporate bodies whatever, was suspended upon the present decision. The permanence of all the institutions of our country, whether charitable, literary, or religious, and indeed the very character of the nation in its future stages, were connected with this adjudication upon a point of constitutional law. Such was the confidence reposed in the president's judgment, and in his knowledge of the case, that the eminent professional men engaged for the college did not hesitate to receive his advice, and urge his attendance at the courts; the case would seem almost to have been prepared in his study, and drawn out by his own hand. Honorable testimonials have they left of the opinion they entertained of his capacity, by their frequent consultations: honorable also to themselves, in the evidence that they were not ashamed to acknowledge merit, when found in a young man, guiding and protecting an un-



popular and unpromising cause. Never have higher legal attainments been brought into powerful and splendid exhibition at the bar of our country. On the one side, in behalf of the college, were Jeremiah Smith and Jeremiah Mason, those "men of renown" in the civil jurisprudence of the State; and Daniel Webster, a son of the college, just entering upon his luminous career of eloquence in the senate and the forum; and Joseph Hopkinson of Philadelphia, who when he had exerted all that admirable talent for which he is so distinguished in the final trial at Washington, did not refuse this homage to brilliant genius and vigorous intellect, when he said in a letter written to president Brown announcing the happy and final decision: "I would advise you to inscribe over the door of your institution, FOUNDED BY ELEAZER WHEELOCK: REFOUNDED BY DANIEL WEBSTER." On the other side were employed John Holmes of Maine, William Pinckney of Baltimore, and that most accomplished scholar, that ornament of our country, that humble disciple at last of the Saviour, of whose talents and honorable conduct in this case, even his professional opponents make the most respectable mention, William Wirt, attorney general of the United States. Whatever research, argument, eloquence, could do *for* a cause, or *against* it, was done in the process of this trial. In the superior court of New Hampshire, November, 1817, a decision was given against the pretensions of the trustees. Without delay, and apparently without dejection, on the part of president Brown, the cause was carried up to the supreme court of the United States, at Washington, where it was argued in the March following, with the utmost legal learning, and the most fervid eloquence these distinguished advocates could command, and as it would seem, on the part of some, with the serious, religious conviction of duty. The case was deferred by the court for advisement, till the February term of 1819, when, to the entire satisfaction of the patrons of the college, and with the devout thanksgiving of the friends of learning and religion throughout the land, the claims of the trustees were sustained against the fear of all future legislative despotism and party intermeddling. *Others* would have exulted; president Brown was humble: *they* would have triumphed over a fallen foe; he, on the contrary, was more courteous and conciliating: *they* would have taken the praise to their able counsel and perseverance; he ascribed the whole to Heaven. There was the same composure of countenance, the same earnest and direct address to duty: too much occupied by God's goodness, to be any thing but abased and devout.

At the time when all was darkness and confusion in relation to the college, when every thing invited retreat, president Brown was elected to the same office in Hamilton college, a peaceful, well endowed, and flourishing institution in New York. So many reasons solicited his acceptance—adherence to the destinies of Dartmouth seemed so much more the act of a desperate than a sound mind—that the patrons of the college could hardly ask him to make additional sacrifices, and they who best knew him, scarcely thought him capable of so inflexible a purpose, so dauntless a courage, so entire a self-devotion. Every emergency, however, serving to bring out new qualities, or enhance those already exhibited, he was found again equal to the crisis.

*"Victrix causa diis placuit sed victa Catoni."*

The question at issue he deemed too important not only to the interests of this college, but of all the literary, charitable, and religious institutions

of our country, to be abandoned for considerations of personal advantage. The flattering offer, though earnestly pressed, was instantly rejected; Providence called for him, as a sacrifice upon the altar of learning and religion: he could not refuse the martyrdom. In the year 1819, the honor of doctor in divinity was conferred upon him by Hamilton and Williams colleges, as an expression of the regard in which his character and labors were held; but it was an honor destined to flourish in his grave, rather than adorn his living brow. Incessant labors, the most painful solitudes, together with frequent exposure to the cold and the storm, were too much at last for his delicate frame. Occupied in the chapel morning and evening in the exercises of devotion; through the day in hearing recitations, sometimes in metaphysics, sometimes in the languages, and sometimes in miscellaneous studies, besides the general supervision of the college: on the Sabbath preaching in the destitute congregations in the vicinity, to eke out the means of a scanty support; during the vacations travelling extensively to collect funds and sustain the interests of the college; corresponding with the bar, and hurrying from home to attend the courts;—all business, all activity, all solicitude, and suspense; how could he but become the victim of his own generous devotion? Soon after the commencement of 1818, he was troubled with a slight hoarseness; in spite of medicine and precaution, this affection continued, aggravated occasionally by hemorrhage at the lungs. The last time he preached was at Thetford, Vermont, October 6, 1818. With the hope of improving his health, he journeyed to the western part of New York; still unable to stay the encroachment of the disease, he prosecuted travelling in the fall of 1819, as far as Georgia, where, and in South Carolina, he spent the following winter and spring.

Unimproved in health by climate, by travelling, and the prescriptions of the most eminent physicians, he slowly pursued his way homeward, that having once more seen and blessed the college he had saved and honored, with nothing more he could do, he might lie down and die. He arrived at Hanover in the month of June; the students, in the ardor of their affection, would have formed a procession, as they heard of his approach, to receive him, though his pale countenance and emaciated form told them too truly his sojourn was to be transient—that he was soon to depart forever. The tear stole down his face as the college spire once more broke out upon his view, with the young men sent to meet him hanging in his train: but he could not permit what his native modesty and the seriousness of the hour forbade; he needed pall-bearers, not a triumphal procession. In the full exercise of his understanding, or rather his understanding invigorated and perfected by the celestial visions beginning to break upon him, as like Brainerd, he “stood upon the sides of eternity,” like him too he wished to be useful to the last. The senior class was about leaving upon their last vacation; he invited them to his sick room; they stood around him; as a father, as a dying Christian, he gave them his farewell advice, his latest counsels and blessing, with a seriousness of air befitting the grave; with a serenity and joy most like heaven. They listened; they wept; they retired; they parted on earth forever, but not till they had sent back an address filled with prayers for his recovery, and promises that they would remember and follow his counsels. Few of the remarks he made in his last sickness can now be recalled, so as to be recorded; the following are of those remembered. “At the commencement of my sickness, I felt very unwilling to die; I seemed to have just begun to live; I wished to do something to make it more evident on whose side I was. I thought I

should be ashamed to appear among those who had been actively engaged in the service of God and their generation. But now I have passed this trial; if I do not mistake my feelings, I have been brought to be willing to be saved by grace, without doing any thing." To a minister he said, "The last winter (when he was travelling at the south) I read the Scriptures a good deal in Greek: I was surprised at the new views I obtained from passages the most familiar." At another time: "I am often reminded of the plain, blunt manner in which I was addressed by Mr. W. in New York. He had not been in my presence perhaps a minute, when he said: 'You are promoted to honor; you hold an elevated place; but to be saved, you must come down as low as the poorest and meanest sinner that lives.' I think I fully assented to it: I do not exactly recollect his words at this time, but it was said in so sincere and affectionate a manner, as rendered it altogether acceptable." To one of the professors: "I am far gone; I am now expecting every day to be my last." Have you much choice? it was inquired. "No; if I can be of any use, I suppose I ought to be willing to live: I can yet speak to those who come in to see me." After a short pause, he asked: "Is there any thing in the Bible respecting the ministration of the saints?" To one of the tutors, who inquired if he found his mind much composed, "I am not discomposed; if it should please God to give me stronger affections, I trust I shall be thankful. You are just entering upon the world; be decided and active for Christ: keep *self* down." After a season of great distress, he repeated these lines:

Well, if ye must be sad and few,  
Roll on, my days, in haste:  
Moments of sin and months of wo,  
Ye cannot fly too fast.

On being asked, if the doctrines of grace appeared as precious as ever, and particularly the divinity of Christ, he replied: "They appear the same; but I am not sure we duly appreciate the Holy Ghost." To an inquiry, how he did, "I am getting along very fast; nor have I any desire to go slow." On Thursday, July 27, his attendants observed in the morning a marked alteration in his appearance and symptoms. His wife leaning over his bedside in much agitation: "Be still," said he, "this is my last day." When after a season of speechlessness, she asked him, if he could not say to her one word more: he raised his eyes to heaven, and said: "the Lord be your God, my dear, and the God of our children." Closing his eyes, he then lay for some time in a state of quiet: as he opened his eyes again, and saw his wife standing over him, he added; "Well, my love, you seem very quiet; *be quiet, all is well*, I believe." After a short struggle, when all thought him dying, he revived and said: "Had it pleased my Lord to have released me, I should have rejoiced; let him not withdraw his Holy Spirit from me. May the Holy Ghost be with me: glorious Redeemer, take my spirit." He lay a short time, and then all was motionless; his spirit ascended, it cannot be doubted, to the arms of his Saviour—the bosom of his God. It was one o'clock, July 27, 1820. The recollection of that sad day is yet vivid; the heavens were serene; the winds nearly suspended in their gentleness; the sun shone out in unusual brightness; the students, held in painful expectation from hour to hour, were seen walking solitary under the trees and in the sequestered paths they frequented; or else seated in their chambers, they opened a book, only to close it again: at length the dreaded note came in solemn



cadence from the college bell : upon every heart it struck as a sound from eternity, as all stood still, looked upward, and said : My father ! my father ! the chariot of Israel, and the horsemen thereof !

The published writings of president Brown are the following :—

An Address on Music, delivered before the Handel Society of Dartmouth college. 1809.

The Faithful Steward ; a sermon delivered at the ordination of the Rev. Allen Greely. 1810.

A Sermon delivered before the Maine Missionary Society. 1814.

Calvin and Calvinism ; defended against certain injurious representations contained in a pamphlet entitled : “ A sketch of the Life and Doctrine of the celebrated John Calvin : ” of which Rev. Martin Ruter claims to be the author. 1815.

A Reply to the Rev. Martin Ruter’s Letter, relating to Calvin and Calvinism. 1815.

A Sermon delivered at Concord, before the Convention of Congregational and Presbyterian ministers of New Hampshire. 1818.

*In person*, president Brown was of a middle stature, a little inclining in his posture, with an open, serene, penetrating eye of hazel, surmounted by a bold forehead, upon which a rich auburn hair fell gracefully ; a light, delicate complexion, which on his cheeks was mantled with the flush of health and youth : slow and contemplative in his gait though alive to all around him : remarkable for his neatness of dress, whilst it never approached to fastidiousness and display. A serious, thoughtful air, with the marks of a sleepless attention, sat upon his countenance, at the same time so remote from moroseness and coldness, as to invite rather than repel approach. A certain native dignity, having as little relation to art, as self-conceit to true greatness, diffused almost an air of sacredness around his person, forcing upon all the consciousness of being in the presence of a superior mind, whom it was impossible at the same moment not to love and reverence ; fear, and yet be attracted to nearer intimacy. A sort of enchantment held firmly, yet pleasingly, all who drew near him ; not the effect of a first impression, but strengthened more and more by protracted acquaintance.

*As a scholar*, his acquirements were extensive, if not the most profound : thoroughly digested, so far as he went, and so much at the command of a well disciplined mind, as to be ready to appear, at a moment’s bidding, to execute whatever he ordered. With no department of science and literature was he a stranger : to no one did he manifest an exclusive preference. He could delight in all, pursue all ; or in obedience to duty, abandon all. Such was the command he maintained over his acquisitions, that in the time of his presidency, as occasion called, he could with equal facility hear the recitations of the junior classes in Tacitus, algebra, and geometry, and the seniors in the elegant speculations of Butler and Stewart, and the deep abstractions of that prince of divines, as Robert Hall has denominated him, president Edwards. What he could not learn from application to books, on account of his importunate engagements, he extracted from others, with a tact which, whilst it gratified them, concealed the defect of his own knowledge. Ever laborious and inventing methods for doing good, as a preacher ; ever oppressed and distracted by conflicting duties, as president ; a young man just fairly entered upon life when he died ; were

it not for the *order* of his mind, it could hardly be told, how and where he obtained so varied and substantial learning. Had he lived and died the minister of North Yarmouth, or of any other, even the most obscure parish, so sacred to God did he consider his time and intellect, so religiously did he regard the highest cultivation of his understanding as well as his heart, that he would have been the same man, the same mind, the same scholar still.

*As a writer and preacher*, it may be said of the dress of his thoughts as well as of his person, it was the "simplex munditiis;" a style not elaborate, yet cautious; never overwrought, always chaste; not ornate but beautiful; if not eloquent yet elegant, pure, noiseless as the deep stream, bearing along noble thoughts, clear conceptions, and convincing arguments, instead of that artificial rivulet, which is made to rush over rocks, and dash among precipices, and, concealed among thickets, to hide its native feebleness and poverty. Whatever he did, was done earnestly; a negligent style, crude thoughts, superficial investigation, the repetition of stale facts, commonplace illustrations and forceless truisms, transmitted from author to author and preacher to preacher, he could not away with; under the transforming operation of his original and philosophical mind, every subject he touched put on freshness and beauty; with a new direction of thought, new lights and illustrations, and a resolute vigor in approaching it, he gave interest and attraction to what had seemed most jejune and soporific. In illustration of this is his address upon music, of which he was an accurate judge and a skilful performer, delivered when he was a tutor in college: his views upon this subject, thrown out when he was a youth merely, and more than twenty-five years ago, are in striking accordance with the taste and execution of that distinguished master of the art, who within a few years has so much reformed the psalmody of our country by his own beautiful airs, and the introduction of the chaste productions of Germany. The missionary theme has become attenuated by the various lights in which it has been exhibited; and yet if we were to select one out of the innumerable productions the press has sent forth upon this subject, we know of none possessing more interest, and carrying a deeper conviction than the one preached before the Maine Missionary Society twenty years ago, when the receipts of that society were only \$650. If president Brown had not the scrupulousness of Oberlin, whose conscience disturbed him for the wrong configuration of a letter in writing, he was never satisfied, if every thing of the smallest moment was not done *just as it should be*. For awhile in the course of his ministry, he attempted preaching extemporaneously for half of the Sabbath; others were satisfied, edified, and even applauded; he only was disgusted, and nearly indignant with his preaching; it did not reach the order, the select language, the compass of thought, the beauty of illustration, the strength and conclusiveness of argument, the apposite introduction of Scripture quotations, in a word, that *perfect finish* which he sought to give to every production. After a short experiment, he abandoned the effort, thinking, with president Davies, "that it was a terrible thing to talk nonsense in the name of the Lord." In preaching, his delivery was serious, self-possessed, impressive: his eloquence was in an eye beaming purity, majesty, heaven; in a countenance lit up with intelligence, conveying, like the telegraph, in its delicate and changing hues, a knowledge to his audience of what was working within, as he poured out successive truths and persuasions from his overflowing heart; and in a deep, clear, sweet voice, under perfect subjection, almost like melody itself, bearing in its rich lines to other minds, the convictions and emotions of

his own breast. Had he stood silent in the pulpit, his very looks would have spoken, his eyes been eloquence, and his face have inspired purity and devotion ; every one, as he looked, would have felt himself constrained to become a better and holier man.

*In his views of religion*, president Brown was decidedly orthodox. At the greatest remove from blindness and bigotry, admitting only what he had examined with an independent judgment, following Christ as the only Lord of the conscience, he did not hesitate, after long and prayerful investigation, to receive into his head, more to receive into his inmost heart, those great truths of Christian doctrine, which were professed at the period of the Lutheran reformation, and by those heroic, those eminently Christian men, who felled the forests, planted the institutions, and with life and blood bought the liberties of New England. These truths he preached plainly and often to his own people, "with the Holy Ghost sent down from heaven ;" he preached them fearlessly and frequently in his subsequent elevation, when weaker minds would have pleaded indulgence for popularity and expedience : on them he reposed his salvation, as in the triumph of faith, he breathed out his soul into the hands of his Redeemer. When these truths, preserving their fortune still from age to age, were exhibited in distortion and caricature, as worthy only of unmingled execration, and the receivers of them as actuated by a spirit hardly less than diabolical, he did not refuse, however reluctant from native feeling, to engage in controversial strife, to stand forth in defence of the faith once delivered to the saints. He did stand forth, and made it evident that the controversy was not between the orthodox and their accusers, but between these accusers and the plainest, most reiterated declarations of the word of God. A more able, dignified, and convincing argument for primitive Christianity, is seldom exhibited ; to overthrow the foundations of orthodoxy, and uproot these great and purifying truths of Christianity, which in every age and every place where they have been proclaimed, have been "mighty through God, to the pulling down of strong holds, casting down imaginations and every high thing that exalteth itself against the knowledge of God," was found a very different thing from echoing the old calumny of centuries : "Calvin burnt Servetus ! Calvin burnt Servetus !"

*But it is upon his courage and self-devotion in preserving a venerable and useful institution of learning from the destruction of political phrenzy, and his unrivalled skill in governing the young men connected with it*, that his permanent fame will rest. Here was his greatest, noblest, latest, most triumphant effort : he carried to successful issue, young and single handed, in opposition to party excitement, and in defiance of penal enactments the most important question ever submitted to the decision of the American tribunal of law ; he gave rest to our literary institutions from political agitations ; he gave security and permanence to those endowments of learning, and enterprises of Christian benevolence, which are the glory and the protection of the land. For this he counted nothing dear unto him ; for this he spent his energies, wasted his property, impoverished his family, lavished his life. If over the door of every college should be inscribed the name of its founder, in characters equally bright should it be written : PRESERVED BY FRANCIS BROWN. Honored be the name which men like Hopkinson, and Wirt, and Webster, did not refuse to honor ; sleep on in peace, that form so finished in dignity and manly beauty, as almost to give some shadowing of what the body may be after the resurrection ; loved forever be the mind which inhabited it, hardly receiving new fires and new purity as it ascended to the society of the just.



## NOTICES OF NEW PUBLICATIONS.

**Address to Christian Parents of the Churches in Vermont.** Rutland: W. Fay, Printer. 1834. pp. 36.

THE General Convention of Congregational and Presbyterian Ministers in Vermont, at their session in Royalton, September, 1833, passed resolves, expressive of their opinion, that greater fidelity is demanded of parents, in educating their children to labor for the advancement of the kingdom of Christ; and that it is expedient to address the churches on this subject. In pursuance with these resolutions, Rev. Messrs. Edward W. Hooker, Amos Drury, and Hosea Beckley, were appointed a committee, who, at the late session of the convention at Brandon, reported the address, whose title we have given. It was written, we learn, by Mr. Hooker, and contains sentiments of great weight, expressed in a very impressive and scriptural manner. We hope that the Executive Committee of the American Tract Society will take pains to read it. If they do, we are sure it will be adopted into their series. We insert the closing paragraph.

"Christian parents, if we expect to see the kingdom of Christ rising, the sons and daughters of the church must be trained with special reference to the work. 'The children of this world are, in their generation, wiser than the children of light.' They make long, patient, pains-taking preparation for the accomplishment of their schemes. Can we do any thing for the Lord Jesus on any other plan? Do we expect that God will work miracles, by taking our sons and daughters and making them eminently useful, without our care? Has Christ any school, separate from our families, in which he will bring up the arrears of our negligence and remove the defects of our children's characters, fostered by us for years? Let us not quiet ourselves in neglect of duty by any such thoughts. Our children will be, in serious measure, such servants of Christ as we instrumentally make them, and as they, under our influence, make themselves. They will enter his service with our characters stamped upon them; and will tell, by their fitness or deficiencies, our fidelity or our shame. Let us esteem every day of their minority as solemnly important. Their pupilage with us is passing away on the swift wings of time. What we do we must 'do quickly.' Let us seek for and cultivate, in them, every thing which has been lovely and honorable in the characters of devoted men and women, whose records are with us, and by whom God has 'made known the savor of his love.' Let us enter ourselves more into the spirit of the first propagators of Christianity, and take our children along with us in the labors of love. Higher attainments in piety must be aimed at, and made. The 'feeble must become as David, and David as the Son of God.' It must cease to be the fact that a *few* men and women of a generation, shall appear with the spirit of Swartz, Buchanan, Brainerd, Su-

sanna Anthony, Isabella Graham, and Harriet Newell. There ought to be Christians active, holy, fervent as they, in every church; yea, why should not every church be composed of such; and the places of their abode become 'too strait for them,' and they, with 'the love of Christ constraining them,' go forth in the untiring spirit of Christian enterprise, over the whole face of the earth. With such pillars and 'polished stones,' the temple of the Lord will indeed be beautiful. Blessed with such supporters of the cause of Christ at home, the church will be strong for her Lord's work. Blessed with such messengers of salvation to the heathen, the work of evangelizing the world will go rapidly on. As they go forth and proclaim the Saviour's love, there will break forth from all 'the dark places,' the cry, 'How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good; that publisheth salvation; that saith unto Zion, Thy God reigneth.'"

**An Address, delivered before the Phi Beta Kappa Society of Harvard University, Aug. 28, 1834, on Classical Learning and Eloquence.** By WILLIAM HOWARD GARDINER, Counsellor at Law. Cambridge: James Munroe & Co. 1834. pp. 68.

We notice this oration for the purpose of introducing an extract. It contains sound doctrine, expressed in truly simple and eloquent language. It is one of the best defences of classical study which we have seen. It utters truths which are grating to the ear, that is accustomed to flattery, and if uttered from beyond the Atlantic, would turn away from them in moody silence or indignation, but which, nevertheless, may be like the herb bitter but wholesome. It is a shame and a deep reproach that there should be any necessity for such apostrophes as these.

"Accurate knowledge of the ancient languages useless! A waste of life to spend its best years on syllables and sounds,—mere names of things and those dead and forgotten! Rather let us say, that it is a waste of life to stop short of accuracy;—that language is thought, and the memory of words the memory of things. For God and nature have so mysteriously mingled body and soul, thought and expression, that man cannot set them asunder. They are one and indivisible. The principle of intellectual life hangs upon their union. We cannot think but in words. We cannot reason but in propositions. Or if the excited intellect should sometimes leap to an intuitive result and flash upon truth, it is yet a useless result, an unutterable, incommunicable, voiceless truth,—a waste flower in the wilderness,—a gem buried in the ocean,—until it has been embodied in language, and made visible by signs, or audible by sounds. And however it may be rarely true that the man of accurate thought is incapable, because he has not studied language, of accurate expression, it is universally true that he who has greatly studied

accuracy of expression, words, their arrangement, force, and harmony, in any language, dead or living, has also greatly attained towards accuracy of thought, as well as propriety and energy of speech. 'For divers philosophers hold,' says Shakspeare, clothing philosophy in the mantle of the Muse, 'that the lip is parcel of the mind.'

"A waste of life! Why, what is man, his pursuits, his works, his monuments, that these niceties of language, the weight of words, and the value of sounds should be deemed unworthy of his immortal nature? He is fled like a shadow. The wealth which he toiled for is squandered by other hands. The lands which he cultivated are waste. That hearth-stone on which he garnered up the affections of his own home is sunk into the elements. The very marble, which his children raised over his ashes for a memorial unto eternity, is scattered to the winds of heaven. His sons, his kindred, his name, his race, his nation, all their mighty works, their magnificent monuments, their imperial cities, are vanished like a mist, and swept out of the memory of man. Yet the very word that he spoke, — that little winged word, — a breath, a vapor, gone as it was uttered, clothing a new and noble thought, embodying one spark of heaven's own fire, formed into letters, traced in hairy lines upon a leaf, enrolled, copied, printed, multiplied and multiplied, spreads over the whole earth; is heard among all tongues and nations; descends through all posterity; and lives forever, immortal as his own soul. Homer and ye sacred prophets, attest this truth!"

Our academies and preparatory schools must attend to this matter. Scholars must be better fitted before they enter college. They must become thoroughly versed in all the rudiments of the two languages. Our college professors have the deplorable office of teaching what ought to have been mastered years before.

**The Teacher's Office.** Inaugural Address of Rev. RUFUS BABCOCK, Jr., President of Waterville College, July 29, 1834. Augusta: L. Severance. 1834. pp. 22.

Truly glad are we to reiterate such enlightened sentiments as the following.

"But a more serious objection has been made to the study of the ancient classics, on the ground of their immoral tendency. The whole spirit which they breathe, it is said, tends to the increase of war, licentiousness, and impiety. The indirect bearing of this objection on the theme of present discussion will not allow me more than a general and brief answer to it. After a most careful consideration of what has been so ably urged in support of this objection, I am constrained to believe that much more of this kind of influence is attributed to the classics than facts will warrant. When has it ever been shown, by a sufficiently ample and candid induction, that students of ancient literature are more warlike, more profligate, or even more irreligious than others? On the contrary, I hazard little in saying, that such an investigation would show directly the reverse of this. One of the most effectual antidotes for the evils in question is presented in the disgusting sensuality and the debasing superstition of the ancient systems and practices. Let these be held up in contrast with the lovely

and winning purity inculcated and exemplified in the Scriptures, and the result cannot but be favorable. Especially will this be true, if a judicious use of this contrast be made by the teacher, and the mind of the pupil be indirectly led to a contemplation of the immense difference of these systems, by a comparison of their fruits. What would be thought of that artist, who should undertake to improve the effect of some of the noblest productions of the pencil, by removing all their shades? Revelation distinctly assures us, that it was 'in the wisdom of God' that the demonstration so full, various, and conclusive, in all ages and all circumstances, has been made, 'that the world by wisdom knew not God.' And shall we presume to be wiser, or more benevolent than the author of our being, by hiding that demonstration from sight?"

From every quarter of the country a voice is lifted up in favor of the ancient classics. It augurs well for the future. President Babcock's address is a well conceived and able production.

**American Advocate of Peace.** Two numbers. Conducted by C. S. HENRY. Hartford: William Watson. 1834. pp. 103.

We have before adverted to the praiseworthy labors of the Connecticut Peace Society. We welcome with our whole heart this new auxiliary. It combines fine taste with its other excellent qualities. The articles are written by Mr. Gallaudet, F. Fellowes, Esq., Professors Holland and Upham, and the editor. We would gladly quote from all the articles, if we had space. Salutary changes are manifestly taking place in this great department of philanthropic enterprise.

**Seventh Report of the American Temperance Society,** presented at the meeting in Philadelphia, May, 1834. pp. 116.

We can only echo the universal note of the press in commending this report. It discusses and settles a momentous question, bearing most intimately on the temporal and eternal welfare of man. Reports like those of this Society, the Prison Discipline, the New York State Temperance, and some others, are likely to constitute a new and most important portion of literature. They are written with great care, and combine with close reasoning, a great array of most important facts.

**Baccalaureate Address,** delivered Aug. 11, 1834, at the third annual Commencement of the University of Alabama. By ALVA WOODS, D. D., President of the University. Published by request of the Trustees. pp. 16.

The author thus speaks of the art and science of teaching.

"Is there not also reason to fear that the importance of this subject to the welfare of our country is often overlooked? If it be acknowledged that intelligence and virtue are essential to the permanent prosperity of a republic, what can be more important to the welfare of our be-



loved country, than the instruction of the rising generation? This, then, is the profession, which, in these United States, ought to enlist and employ the highest order of intellect, and the highest attainments in literary and moral excellence. If it be better for individuals and for society to prevent crime than to punish it, then is that office of the very first importance, which requires a man, in the discharge of its duties, to enlighten the youthful mind and to inculcate a love of virtue and an abhorrence of vice.

"While this office is wholly unknown, or lightly esteemed among the more barbarous nations, it is held in the highest veneration among the enlightened. In the brightest days of the glory of Greece, you find the instructors of her youth ranked among the illustrious, the revered, and the honored men of the country. Go to the most polished nations of Europe at this day, and you find their philosophers and teachers associated with the great and the noble and the virtuous of the land. Indeed, you may judge of the progress which any community has made towards a state of general intelligence and high culture, by the respect which they render to men of learning, and by the estimation in which they hold the office of an instructor of youth."

**The Introductory Lecture before the** Alabama Institute, delivered Dec. 7, 1833, in the Hall of the House of Representatives. By ALVA WOODS, D. D., President of the University of Alabama. Tuscaloosa: W. W. & F. W. McGuire. 1834. pp. 19.

This address is upon the "influence of knowledge on man in his social state." We quote one sentence, containing an interesting-historical fact.

"These literary societies may also exert a wholesome influence upon the cause of morals and of freedom. All error flourishes best in the darkest shades of ignorance: and tyranny, whether civil or ecclesiastical, holds an undisputed sway only where the light of knowledge pours not its radiant beams. The foundations of despotism are sapped, and its whole fabric endangered, by schools and colleges, by literary societies and printing presses, and by all similar means for irradiating the human understanding with the light of truth. Sixty-four years after the first settlement of Virginia, Sir William Berkeley, then governor of that province, in an official communication to the lords of the colonies, observed, 'I thank God, that there are no free-schools nor printing presses here; and I hope we shall not have them here these hundred years; for learning hath brought disobedience and heresy and sects into the world, and printing hath divulged them in libels against the best governments.'"

**The American Almanac and Repository** of Useful Knowledge, for the year 1835. Boston: Charles Bowen. 1834. pp. 336.

The astronomical department of this volume has again been prepared by R. T. Paine, Esq. The subjects which have received the most attention, are banks and the periodical press. In addition, there will be found to be a variety of miscellaneous matters, together with the usual register of the general and state governments. The present is the sixth volume of the

series, and is worthy of equal commendation for the valuable information which it communicates. The editor's labors are characterized by remarkable judgment and industry.

**Persuasives to Religion; consisting of** ten Sermons, written on a voyage from England to America. By GEORGE WHITEFIELD. Fifth American edition, with a brief Memoir of the Author. Boston: James Loring. 1834. pp. 240.

An interesting memorial of the spirit if not of the eloquence of Whitefield.

**Lectures on Phrenology, delivered before** the Young Men's Association for Mutual Improvement in the city of Albany. By AMOS DEAN. Albany: Oliver Steele, and Hoffman & White. 1834. pp. 252.

We make a single extract from this volume on the faculty of *Hope*, as it seems to give the author's views of the connection of phrenology with religion.

"The function of this faculty seems to be the reverse of cautiousness. It encourages the progress onward by its specious illusions, regardless of the obstacles in the way of its progress. It affords anticipations of the future not reflected from the mirror of the past, but adorned with its own imagery, and heightened by its own coloring. It is the parent of disappointment, because realities are seldom found to square with its inspirations. Notwithstanding, however, the frequency and severity of disappointment, it still hopes on, and thus continues till its function terminates.

"This faculty in religion is productive of faith. Faith is, in fact, defined to be 'the substance of things hoped for.' It inspires a reliance and a confidence in the attributes of the being adored by veneration. It is therefore an essential element in man's religious nature.

"We have seen that theology is indebted to this science for the direct proof it furnishes of the existence of a Supreme Being, in the fact of the bestowment of the faculty of veneration. Based upon the same chain of reasoning, may we not recognize in this faculty evidence of the existence of a future state? With such a state this faculty seems to be in relation. Its home is the future. Nor is it confined within that limited horizon, that bounds our earthly vision. It penetrates the thick gloom that settles over the final resting place of its organ, and dares its flight into the illimitable future beyond it, with untiring wing and unquailing spirit. Even in time it stretches into eternity, and revels upon the joys and delights that can cease only with the capacity for enjoying them.

"United with the faculty of conscientiousness, the pure feeling of right and wrong is experienced, from which arises the conviction of accountability, and from the union of both results the belief in a future state of rewards and punishments.

"It is thus that man's moral and religious natures are found to harmonize with each other. Veneration adores a Supreme Being; ideally invests him with its beauty, benevolence with its goodness, conscientiousness with its justice, while hope, with undrooping pinion, carries forward their joint possessor to experience the exercise of the attributes of that being, through a never-ending eternity."



**Counsels to Young Men on Modern Infidelity and the Evidences of Christianity.** By JOHN MORISON, D. D. Boston: James Loring. 1834. pp. 237.

The first part contains a portraiture of modern skepticism, and the second a delineation of the truth and excellence of Christianity. The author is a Congregational minister in the vicinity of London, and seems to be familiarly acquainted with the shifts and wretched devices of the modern skeptic. The book is written in a popular and pleasing style, and is well adapted to obtain a wide circulation.

**Letters on Practical Subjects, to a Daughter.** By WILLIAM B. SPRAGUE, D. D. Pastor of the Second Presbyterian Church in Albany. Third edition. New York: D. Appleton & Co. 1834. pp. 281.

Three genuine editions of this work have been published in this country, one by the Religious Tract Society in England, and an altered and mutilated edition in Scotland, under the title of the *Daughter's Own Book*. Of this last, two editions have been published in Boston.

**The Annals of Salem from its first settlement.** By JOSEPH B. FELT. Salem: W. & S. B. Ives. 1827. pp. 611.

**History of Ipswich, Essex, and Hamilton.** By JOSEPH B. FELT. Cambridge: Charles Folsom. 1834. pp. 304.

The history of Salem is strictly in the form of annals, the principal events being detailed in chronological order. A large appendix is inserted containing a great variety of curious and useful documents. The history of Ipswich, Hamilton, and Essex, without excluding the order of time, is rather constructed on the plan of subjects, as military concerns, education, fisheries, currency, deaths, &c. We hope that every town in Massachusetts, whose history is not yet recorded, will find such annalists as Mr. Felt. He goes to his work *con amore*: accurate, clear, full, impartial; we find little or nothing to be desired, which he has not included in his volumes. The mechanical execution is remarkably good. The contents are so multifarious, and our limits are so narrow, that we are compelled to refrain from quotation. Many curious facts and incidents might be found, which would greatly enliven our pages.

**Proceedings of the Society for the Advancement of General Education in the County of Bucks, Pa.** Doylestown, Pa.: James Kelly, 1834. pp. 8.

We received this pamphlet with great satisfaction. We could wish that such men as have put it forth could be found in every county of this great, but we are sorry to say, *uneducated* State. We should think there were enough in the following para-

graphs to rouse every friend of the Commonwealth, to immediate and energetic action.

"The Governor of this Commonwealth, in a recent message, utters a trumpet-tongued appeal to his fellow-citizens on this subject. In that document the extraordinary fact is stated, that there are nearly 600,000 children in Pennsylvania, under the age of 15 years, and nearly 150,000 between 15 and 20; and out of this number there is reason to believe that 330,000 are *destitute of instruction*. And of those who are sent to school, how few, comparatively, acquire any thing that deserves to be called education. There are multitudes who learn to read, and (in consequence of defective methods of teaching) learn nothing more. But this is not knowledge; it is only the instrument by which knowledge is acquired. Some of the most deplorably ignorant men who are to be met with in society, are persons who have been taught to read, without being inspired with a love of information. 'Assuming the last census as a basis, (says the Committee on Education, in their report to the Legislature of Pennsylvania,) we have 635,849 children under the age of 20: between 4 and 500,000 of these are, by the Constitution, placed under the guardianship of the Legislature; of which by official returns made last year to the Secretary of the Commonwealth, only 17,462 are now receiving (and that nominally perhaps) instruction *GRATIS*. Here then, are 400,000 at least, wholly without any kind of schooling; yet we now only begin to hear a murmur of discontent.'

"In Pennsylvania, (says the same valuable document,) our right of suffrage is as broad as possible. A citizen who pays a tax of a few cents only, can go to the election with power equal to him who pays a tax of many hundred dollars; and by his vote directs the public weal with the same authority as the richest citizen. It becomes necessary, therefore, to give the man of humble means, an opportunity of understanding the advantages in which he so largely shares.'

"Upon the same authority we have the startling fact, that in Pennsylvania, there is a large number of voters who cannot *read* the tickets that are handed to them at the polls—and their number is annually increasing. Surely such a state of things may well create alarm in the bosom of every lover of his country. Surely it ought to be sufficient to arouse the leaders of society in this Commonwealth, from that indifference to the condition of the popular intellect by which they have hitherto been ungraciously distinguished.'

A Committee at a public meeting held at Newtown, on the 7th of June, 1834, "recommend the formation of *A Society for the promotion of public Education in the County of Bucks*. Let it be composed of men of all parties and denominations; let it confine itself merely to the awakening of the public mind to this important theme; and let all its meetings and transactions be open to the investigation of any one who desires to examine them.

"If it be asked how such an association will operate for the attainment of its important object, it may be replied, that its members will be better able to determine this, as they convene from time to time, and become fully acquainted with the population on which they desire to act. It may be said, however, in a general way, that they will have at their disposal, all the ordinary

instrumentalities by which men influence the public mind.

"A society of this kind will, of course, have its Board of Managers. That Board may, perhaps, be divided into four committees—1st, A committee on the press—2d, On public meetings—3d, On correspondence—4th, On schools. The standard publications on the subject of Education, both in Europe and America, should be subscribed for, and placed at the service of these Committees."

A society was subsequently formed, (James Worth, President, John H. Gordon, Secretary, and twenty-five Managers,) which has entered on its truly philanthropic course with much spirit.

#### An Address delivered by CHAUNCY

COLTON, A. M., at the Inauguration of the Faculty of Bristol College, Pa. 1834. pp. 47.

The Past and the Present, a comparative view of Idolatry and Religion, as aids to learning. Pronounced before the Athenian Society of Bristol College, July 23, 1834. By WILLIS G. CLARK. pp. 23.

The Power of Literature in connection with Religion; an oration delivered at Bristol College, July 23, 1834, before the Philologist Society. By FRANCIS S. KEY. pp. 19.

We quote from each of these documents.

"The peculiar religious advantages of this college present a feature of great interest. The President sustains the relation of *pastor* to the students and families connected with the institution. The Faculty as a body recognize also the obligations and duties of religious guardianship over the students. At the Faculty meetings of each week the religious state of the college and the spiritual interests of individual students are made subjects of inquiry and prayer in connection with their progress in study, and their faithfulness in business in the manual labor department.

"The weight of religious influence on the part of a large number of pious students who are studying for the ministry, should be regarded as of very precious account in this estimate. Of the whole number of students, it is hoped that between fifty and sixty are truly spiritual in heart and life. Several of these appear to have been brought to a saving knowledge of the truth, since their connection with the college. The greater part of those who are regarded as truly pious, are now communicants in the college church. The exemplary, and in many instances, deeply serious deportment and spirit of the remaining part of the students, afford the most animating promise.

"The moral power and efficiency already possessed by this college, and beginning to be exerted in the promotion of the most cherished objects of beneficence in the church, may be in some degree illustrated by the doings of its infant missionary society, which is auxiliary to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States. A course of monthly missionary lectures in connection with the general subject of Christian beneficence, and the responsibilities of the church in the nineteenth century, was commenced soon after the organization of the institution. These lectures are especially designed to promote and cherish an intelligent and scriptural missionary spirit, among the students and

the other members of the congregation of the college church. The missionary society was organized on the first Monday evening of December. *It will this year contribute to the cause of missions in the church, more than \$300.*"

Colton.

"Yet when those broken shrines were in their prime,—

The brightest objects in the eye of Time,—  
When wrapt in guile those ancient cities lay,  
And scenes of riot turned the night to day;  
When lust and murder stalked unchecked abroad,  
And sin's wide current like a river flow'd,—  
Then rose that star above Judea's land,  
And bade its lustre o'er the world expand:  
Then struggling Paul in Athens stood, and cried  
Against idolatry, and fraud, and pride:  
He spake of ONE, whose smile could warm the grave,—

Who walked unshrinking on the midnight wave;  
Whose love was boundless, and whose tender eye,  
Look'd down on men with kind benignity,  
'The God that made the World,' he praised aloud,  
Till Felix quaked, and Dionysius bow'd:  
At Cæsar's judgment seat, sublime he stood,  
With words of eloquence, a glowing flood:  
With hand extended, and persuasive tongue,—  
In royal ears his melting accents rung;  
Till tears around him, fell like morning dew,  
And Justice whispered that HIS GOD was true!

"Since then, rejoicing science on its way,  
Hath moved, illumined by religion's ray;  
That dawn unbarred the gates of heavenly light,  
And quenched the darkness of that gloomy night—  
Through the dim wastes of centuries it spread,  
And bade the monk in cloisters, 'cowl his head,'—  
Till halls of learning felt its cheering soul,  
And bade the genial radiance onward roll.  
Through Europe's boundaries it swept along—  
Inspired the preacher's heart—the poet's song;—  
Barbarian hordes to Virtue's path it won,  
And walked in beauty like the golden sun;  
Till half the world its kindling power confessed,  
And the glad spirit ran from breast to breast."

Clark.

"Where the two great objects of religious and literary instruction are properly united, and where the latter is made to stand, as it ought to do, in a station secondary and subordinate to the other, the temptations which are so apt to accompany the acquisition of learning are happily counteracted. There will be found no inconsistency in the motives or objects which such a course of education presents. While the heart is softened, the taste refined, and the reasoning powers exercised in the various pursuits of literature and science, there is no cause to apprehend that the lessons of religion will be rendered less efficient. Nor can youth so situated be insensible to that which pleads more successfully with man than all argument and precept—the beauty and the brightness of the Christian character shining around them in their companions and instructors.

"Above all, when Christians, awakening at the call of duty, have established such an institution, and placed it in the charge of men with hearts devoted to the Redeemer's cause, willing to give themselves up to the work of preparing the rising generation for his service; when from its hallowed walls, and from the rejoicing courts of Zion the prayer of faith shall ascend, how can we doubt that it will be answered with the benediction of heaven?"

Key.

#### Report on Classical Education.

At the annual meeting of the Board of Trustees of the Western Reserve college, in August, 1833, a committee was appointed to confer with the Faculty, and report on



the course of study to be pursued in the college. That committee, after mature deliberation and conference with the Faculty, presented a report, which was adopted at the meeting of the Board in August, 1834, and which was ordered to be published in the *Ohio Observer*. The main topic for consideration in the report is the expediency of substituting the Bible and Christian authors, as classics in colleges, instead of heathen authors. It is an enlightened and able exposition of the subject.

"In studying the Greek and Latin languages, the student is studying the English, not merely because many of its words are derived from these languages—not merely because he is learning the general principles of grammatical and rhetorical construction—but because he is forced to know his own language, in order to make a correct translation. While studying an ancient language, he is to nearly an equal extent, studying his own. He is also becoming acquainted with the sentiments of ancient authors, and the great mass of historical fact which they present, and is preparing himself to gain a knowledge of antiquity which he could never acquire through the medium of translations. It is believed that the study of the ancient classics, as sustained in the colleges, is the connecting link by which we retain our hold upon the knowledge of antiquity; and were all the colleges to dispense with the study of them, nearly all this knowledge would soon be lost to community, and go into forgetfulness. And though some have expressed their willingness that it should be forever blotted out, so far as it may be learned from heathen classics, we are not of their number. And we are the more solicitous to retain our hold upon it, when we remember that the Scriptures were written in the days of antiquity, and must be interpreted by the light which antiquity casts upon them. We see not how a man can become a good interpreter of the Scriptures, who has not studied the ancient classics, and secured the knowledge to be gained through this avenue. A part of the Scriptures were written in a dialect of the Greek, to understand which, it is necessary to have studied Greek in its purity. A good interpreter of the Scriptures must be acquainted with the nations that existed, and the manners and customs that prevailed when the Scriptures were written, and to these he is introduced by the study of the classics. Some of the best commentators and aids to the interpretation of the Scriptures, are written in Greek and Latin, and will never be translated.

"Does any one ask, what practical benefit am I to derive in my profession from the study of the ancient classics? We answer, they are not a part of a professional course. They belong to that common ground which it is needful that all literary men pass over, previous to entering upon the appropriate studies of a profession. Yet they are of practical utility in each of the learned professions. They introduce the lawyer to the nations and governments and laws of antiquity, and acquaint him with Roman law, from which modern law takes its origin. They help the physician to gain the knowledge of the healing art, and to understand the terms of his profession. They assist the divine in unlocking the volume of inspiration, and aid his researches for the treasures of heavenly wisdom. True, we may be pointed to men who have become

eminent in professional life, without their aid. But these are rare instances, while we might refer to many, who have failed or have been all their lifetime pressed down with a consciousness of inferiority to others of their own profession.

"But while we decide to retain the study of the ancient classics, we do not thereby decide to exclude the study of the Bible and Christian authors from the collegiate course. This has not been done in time past. And we believe, that by the increase of preparatory studies, and by greater diligence during the four years in college, the study of the Bible and Christian authors may receive increased attention. And we would recommend as a part of the collegiate course, the study of the Hebrew, and increased attention to the Hellenistic Greek of the Septuagint and New Testament, and to the principles of sacred interpretation. It is our opinion, that the Hebrew ought to be studied at an early age, and there are strong reasons for making it the first language, upon the study of which the youth shall enter. It is a simple language—it is the most ancient language, and to place it first in a course of literature, would be to follow the order of time, and the order of nature. If it were made a first study, the youth would become acquainted with the word of God, at a time when he needs its influence, and when it might be expected to make upon him deep and permanent impressions. And by its influence he might become so fortified and established, that no danger could be apprehended from the subsequent study of the Greek and Latin classics. But if the Hebrew is not the first study, it should be a part of the collegiate course. The Bible is a most wonderful book, for its antiquity, for the historical facts it communicates, for its classical and moral purity, and for its sublime strains of poetry and eloquence. And considering what the Bible is, what are its truths, and what bearings it has upon the best interests of men, in this world and the world to come, no man, liberally educated, ought to be without a knowledge of its original languages, and the principles by which it is interpreted."

**The Immorality of the Traffic, Manufacture and Use of Ardent Spirits as a drink; and the duty of Christians, with reference to the temperance cause; being the substance of a discourse, delivered in the 2d Presbyterian church in Baltimore, June 8, 1834. By ROBERT J. BRECKINRIDGE. Baltimore: Sands and Neilson. 1834. pp. 23.**

The energy and closeness of Mr. Breckinridge's appeals may be learned from the following paragraph.

"One of the most clear, distinct, and oft-repeated inculcations of Christianity is, Thou shalt love thy neighbor as thyself. And the whole of the divine oracles scarcely contain a more striking and noble exhibition of truth, than that beautiful parable in which our Saviour teaches us to consider and treat as our neighbor, every creature that bears the image of God. Dear Christian brethren, give full play to the better emotions of your hearts, and answer at its bar, as you will answer at the burning throne on high,—is there one possible aspect of this trade, which the ingenuity of Satan could so gloss over, as to make it bear the light of that glorious truth? Do you love money so much, that for the hope of gaining it, you will pursue and justify on Christian principles, a line of con-



duct, which you are sure, will one day pierce you through with sorrows? Yet you pursue towards your neighbor the conduct, which you are sure, will, unless God interpose to save him from you, ruin him, soul and body!—Do you care so little for the partner of your bosom, the sharer of all your hopes and joys, the mother of your little ones, the tried, the devoted friend, who clings but the closer to you, as all things else loosen around you—oh! do you value her at so low a rate, that you will barter away her peace, her hopes, her highest joys for paltry gain? And yet, what but the hand of God, can save your neighbor's wife from the complicated sorrows which the successful prosecution of your business, must bring down upon her head!—Oh! man, hast thou a heart, and canst thou look upon the bright face, and the lovely form of the little boy that sports around your hearth, and then calmly brutalize thine own issue for vile dust? Thou canst not; thou dar'st not; omnipotent nature forbids the horrid deed! And yet thou wilt entice to ruin thy friend's boy, and break thy friend's heart, with the clear sanction of thy Saviour's word, and under the broad protection of thy Saviour's name! Corruption, thy name is man!"

### The Holy Bible, containing the Old and

New Testaments, translated out of the original tongue, and with the former translations diligently compared and revised; the text of the common translation is arranged in paragraphs, such as the sense requires; the division of chapters and verses being noted in the margin, for reference. Boston: Perkins, Marvin, & Co. Philadelphia: Henry Perkins. 1834. pp. 1,264.

"Lest any one who sees this Bible should imagine," says Mr. Nourse, "that it is a new translation, or an amendment of the old, he is assured that not a word is altered from the common copies; the arrangement is new, and is intended to prove that the

Bible has beauties, which have been hitherto obscured by an improper and almost ridiculous subdivision of its sacred contents."

The common division of chapters and verses is rejected, and the text is divided into paragraphs according to the sense, in the same manner as the Greek Testaments of Wetstein, Griesbach and Knapp are divided. The numbering of the chapters and verses, is, however, preserved in the margin for facility of reference, and for the use of the old concordances. The design of Mr. Nourse is judicious, and apparently well executed.

### A Practical Exposition of Psalm cxxx.

By John Owen, D. D., vice chancellor of the university of Oxford. Abridged by Ebenezer Porter, D. D. president of the Theol. Seminary, Andover. Boston: William Peirce. 1834. pp. 252.

"I have long been accustomed to hear," says Dr. Porter, "devout admirers of Owen, especially Scotchmen and Englishmen, speak of his treatise on Spiritual Mindedness, and his commentary on the Hundred and Thirtieth Psalm, as being his two most valuable works. When the abridgment of the former was published last year, an intimation was given, that, should it be well received by the Christian public, a similar abridgment of the present work would be prepared. The testimony of public sentiment, in this case, has been sufficiently distinct; for while the original work was of so heavy sale, that I am not aware of more than one edition having ever been issued from the American press, the demand for the abridgment, as I am informed by the publisher, will exhaust his edition in a few months."

## GENERAL POST OFFICE.

Receipts for Postages, from July 1, 1832, to July 1, 1833, . . . \$2,616,538 27

### Expenditures:

Compensation to Post Masters, . . . . .	826,283 62
Transportation of the Mail, . . . . .	1,894,688 08
Incidental expenses, . . . . .	87,701 61
	<hr/>
	2,808,673 31

Excess of expenses over revenue, . . . . . \$192,135 04

Number of Post Offices in the United States, June 30, 1833, . . . 10,127

Increase during the year, . . . . . 922

### Annual transportation of the Mail, viz.

In stages, . . . . .	17,693,839 miles.
In steam-boats, . . . . .	628,737
On horseback and in sulkies, . . . . .	8,531,909

Total, . . . 26,854,485 miles.

Length of post roads in the United States, 119,916 miles, of which 13,256 miles are in the State of New York.

## SCHOOLS AMONG THE NORTH AMERICAN INDIANS.

From the report of the Committee on Indian Affairs, presented to Congress in May last, we learn that there are among them 4,857 scholars at sixty different stations. The following table will show the number of teachers and pupils under the direction of several different sects, and the amount appropriated to the support of each, from the civilization fund of the United States.

<i>Under the direction of</i>	<i>Teachers.</i>	<i>Pupils.</i>	<i>Am't paid.</i>
United Brethren, . . . . .	3	20	
American Board of Commissioners for Foreign Missions, . . . . .	98	1,339	\$1,690
Methodist Society, . . . . .	1	47	550
Baptist General Convention, . . . . .	17	280	2,000
Methodist Episcopal Church, . . . . .	7	85	
Protestant Episcopal Church, . . . . .	7	160	
Roman Catholic Church, . . . . .	4	120	1,300
<b>Total,</b> . . . . .	<b>137</b>	<b>2,011</b>	<b>5,540</b>
To the Choctaw Academy, . . . . .			310
To Godfrey, a Pottawattamie Indian, . . . . .			200
To Choctaws, . . . . .			300
To Mohegan Indians, . . . . .			400
<b>Total,</b> . . . . .			<b>\$6,750</b>

The following is a statement of sums provided by treaties with Indian tribes, for the purposes of education, exhibiting the names of the tribes, the amount for each, and the period for which the payment is to be continued.

<i>Names of the tribes.</i>	<i>Amount.</i>	<i>How long payable.</i>
Miamies, . . . . .	\$2,000	Pleasure of Congress
Pottawattamies, . . . . .	3,000	do.
Do. of Indiana, . . . . .	2,000	do.
Winnebagoes, . . . . .	3,000	till 1859
Menomonies, . . . . .	500	1842
Chippewas, . . . . .	1,000	Pleasure of Congress
New York Indians and others, . . . . .	1,500	do.
Sacs, Foxes and Ioways, . . . . .	3,000	till 1840
Shawnees and Delawares, . . . . .	500	1835
Kickapoos, . . . . .	500	1835
Choctaws, . . . . .	12,500	1840
Creeks east, . . . . .	3,000	1851
Cherokees west, . . . . .	2,000	1839
Florida Indians, . . . . .	1,000	1843
	<b>\$35,500</b>	

## PROGRESS OF INDIAN PUPILS.

The Cherokee children in the school at Brainard, are more forward than the children of New England, who have had no greater advantages of schools. Those who have attended two years could read, write and spell well—are familiar with the elements of geography, arithmetic and grammar, and show great skill and taste in writing composition, for children of their age. Many of the adults, some fifty or sixty years old, have learned to read their language without any teacher but themselves. Children who have an English father and Cherokee mother, can usually speak both languages at three years old. Boudinot and Ridge, who married northern women, have each four or five uncommonly fine children. One, four years old, reads well in the Testament; two other little girls know much about geography, and something of numbers. Ridge's eldest son, who is six or seven, is a fine scholar and a great reader.

Major Ridge is known both as a warrior and a statesman; in addition to this, he proved himself an orator in a lecture on the history of nations, which he gave through his son as interpreter. The son followed him in an animated address on the present state of the Cherokees.

### FINANCES OF THE UNITED STATES.

From the Report of the Secretary of the Treasury, December, 1833.

#### *Receipts into the Treasury, in 1832.*

From Customs, . . . . .	28,465,237	24	
Sales of Public Lands, . . . . .	2,623,331	03	
Dividends on U. S. Bank Stock, . . . . .	490,000	00	
Sales of Stock in the Bank of the U. S. . . . .	169,000	00	
Incidental receipts, . . . . .	117,942	89	31,865,561 16
Balance in Treasury, January, 1832,			4,502,914 45
			<hr/> \$36,368,475 61

#### *Expenditures in 1832.*

Civil list, foreign intercourse, and miscellaneous, . . . . .	4,577,141	45	
Military service, including fortifications, ordnance, . . . . .			
Indian affairs, pensions, arming the militia, and . . . . .			
internal improvements, . . . . .	7,982,877	03	
Naval service, including the gradual improve- . . . . .			
ment of the Navy, . . . . .	3,965,370	29	
Public Debt, . . . . .	17,840,309	28	34,356,698 06
Balance in the Treasury, Jan. 1, 1833,			<hr/> \$2,011,777 55

### SKETCH OF THE HISTORY OF THE WESLEYAN UNIVERSITY.

[Communicated by Rev. President Fisk.]

THE WESLEYAN UNIVERSITY is delightfully situated, in the city of Middletown, on the eastern bank of the Connecticut River, fifteen miles south of Hartford, and twenty-four miles north of New Haven. The buildings of the university are those formerly occupied by captain Partridge, for a military school. They afford accommodations for about 150 students, together with a building for public rooms, and an extensive building for commons, student's residence, society rooms, &c. The premises were generously pledged by the proprietors to those who were concerned in establishing the university, on the condition that an endowment of forty thousand dollars should be raised in addition. This has since been done, and the premises have been deeded to a board of trustees, who were incorporated with the usual collegiate powers and immunities, by the legislature of Connecticut, in May, 1831. The college was opened in September, 1831. Two small classes have been graduated, one in 1833, and one in 1834. The present number of students, 90. Volumes in the libraries, connected with the university, about 3,000. Philosophical and chemical apparatus respectable.

This institution is officially patronized by seven annual conferences of the Methodical Episcopal Church, embracing the geographical territory of the whole of New England, and the State of New York. No religious test, however, is required, either of the officers or of the students, and the institution is conducted on the most liberal principles.

In the character and extent of the collegiate course of studies, the Wesleyan University is essentially the same with the other New England colleges. Professional departments of law and medicine are contemplated; but neither has yet been established.

In one respect, however, the arrangement of this university differs materially



from most others, viz. In the classification. The course of study is divided into departments, and the students of each department are divided into sections, according to their standing, without reference to time, and without reference to their standing in other departments. This renders the work of instruction more laborious for the faculty, but more beneficial to the students. It secures more uniformly a knowledge of all the branches required, and holds back a diploma, until the student has merited it. His advancement in college, and his final graduation are governed *really*, as well as *nominal*ly, by attainments, and not by time. It also encourages the attendance, in the college classes, of many young men, whose time, circumstances, or inclination, will not permit them to take the entire classical course. This has been attempted in other colleges—But it has been found on experiment, that the distinctions of *caste* rendered permanent and inflexible, by the old system of classification, so entirely excludes their *irregulars*, from the sympathies and honors of the college community, that few indeed have been disposed to avail themselves of the advantages proffered them. In the Wesleyan University, the result of the experiment is precisely the reverse. The students of the partial and of the full courses, mingle together on terms of equality and common sympathy, in all their social intercourse, differing only in the extent of their attainments and in the final testimonials indicative of those attainments. Thus far this feature, in the constitution of the university, has answered the most sanguine expectations of the Board and Faculty; and it is confidently believed to be an improvement, in a college constitution, worthy of the public favor.

The present prospects of the institution are encouraging. Seven or eight large and flourishing academies send a good share of their college candidates to this university. The place is remarkably healthy, moral, beautifully situated, easy of access by reason of the daily steam-boats and stage-coaches, and about the proper size, being large enough for the accommodation of the institutions, and not so large as to exert a dissipating and corrupting influence on the students.

## QUARTERLY LIST

OF

### ORDINATIONS AND INSTALLATIONS.

- NATHANIEL W. SHELDON, inst. pastor, Cong. Rumford, Maine, July 23, 1834.  
 JOHN MALTEBY, inst. pastor, Cong. Bangor, Me. July 23.  
 JOHN Q. DAY, ord. evang. Unit. Portland, Me. July 30.  
 SAMUEL G. APPLETON, ord. deacon, Epis. Portland, Me. Aug. 28.  
 ALPHONSO L. WHITMAN, ord. pastor, Cong. Brewer, Me. Sept. 17.  
 DAVID OLIPHANT, inst. pastor, Cong. Wells, Me. Sept. 24.  
 ENOS MERRILL, inst. pastor, Cong. Alna, Me. Oct. 8.  
 MILTON WARD, ord. pastor, Cong. Hillsborough, New Hampshire, July 23, 1834.  
 JONATHAN CURTIS, inst. pastor, Cong. Pittsfield, N. H. October 1.  
 BENJAMIN ABBOTT, ord. evang. Cong. Bethel, Vermont, Aug. 6, 1834.  
 CALVIN GRANGER, ord. evang. Cong. Bethel, Vt. Aug. 6.  
 E. J. BOARDMAN, inst. pastor, Cong. Randolph, Vt. Aug. 13.  
 WILLIAM EATON, inst. pastor, Cong. Charlotte, Vt. Sept. 24.  
 JONATHAN LEE, inst. pastor, Cong. Weybridge, Vt.  
 JOSEPH ALDEN, ord. pastor, Cong. Williamstown, Massachusetts, July 3, 1834.  
 N. E. LOVELL, ord. pastor, Baptist, Princeton, Ms. July 10.  
 CHARLES P. GROSVENOR, ord. pastor, Cong. Waterford Village, Mendon, Ms. July 16.  
 WILLIAM G. ELLIOT, ord. evang. Unit. Boston, Ms. July 17.  
 RICHARD STONE, ord. pastor, Unit. West Bridgewater, Ms. July 20.  
 CORBIN KIDDER, ord. pastor, Cong. Framingham, Saxonville, Ms. July 30.  
 JOHN WAYLAND, inst. pastor, Baptist, Salem, Ms. Aug. 6.  
 JOHN EASTMAN, ord. evang. Cong. Charlemont, Ms. Aug. 13.  
 SAMUEL MAY, ord. pastor, Unit. Leicester, Ms. Aug. 13.  
 WILLIAM W. NEWELL, inst. pastor, Cong. Brighton, Ms. Aug. 19.  
 JAMES L. HODGE, ord. pastor, Baptist, Sheffield, Ms. Aug. 20.  
 WILLIAM M. CORNELL, inst. pastor, Cong. Quincy, Ms. Aug. 20.  
 JOHN JENNINGS, ord. pastor, Baptist, Beverly, Ms. Sept. 10.  
 JOSEPH T. MASSEY, ord. pastor, Baptist, Bellingham, Ms. Sept. 10.  
 JACOB ABBOTT, ord. evang. Cong. Roxbury, Ms. Sept. 18.  
 GEORGE W. BRIGGS, ord. pastor, Unit. Fall River, Ms. Sept. 24.  
 GEORGE WATERS, ord. pastor, Baptist, Holden, Ms. Sept. 25.  
 EBER CRANE, ord. pastor, Baptist, Amesbury, Ms. Sept. 30.  
 JOSEPH W. CROSS, ord. pastor, Cong. Boxboro', Ms. Oct. 1.  
 JOHN L. RUSSELL, ord. evang. Unit. Salem, Ms. Oct. 2.  
 BENJAMIN HUNTOON, inst. pastor, Unit. Milton, Ms. Oct. 15.  
 JOHN WHITNEY, ord. pastor, Cong. Boxford, Ms. Oct. 15.  
 PALMER BROWN, ord. deacon, Episcopal, Woonsocket, Rhode Island, June 15, 1834.  
 ASA DRURY, ord. evang. Baptist, Providence, R. I. Sept. 14.  
 ELLIOTT PALMER, inst. pastor, Cong. West Stafford, Connecticut, May 21, 1834.  
 LORENZO T. BENNETT, ord. pastor, Epis. New Haven, Ct. July 1.  
 SAMUEL S. MALLERY, inst. pastor, Baptist, Norwich, Ct. July 9.  
 JOHN D. BALDWIN, ord. pastor, Cong. West Woodstock, Ct. Aug. 3.  
 THOMAS HUNTINGTON, ord. evang. Cong. Brooklyn, Ct. Sept. 3.  
 THOMAS H. GALLAUDET, evang. Miss. Cong. Hartford, Ct. Sept. 23.  
 CHARLES ROCKWOOD, ord. miss. Cong. Hartford, Ct. Sept. 23.  
 MOSES ROWLEY, ord. Baptist, Evans and Hamburg, New York, Feb. 29, 1834.  
 HOWELL SMITH, ord. Baptist, Evans, N. Y. May 6.  
 DAVID MORSE, ord. Baptist, Evans, N. Y. May 6.  
 D. D. GREGORY, inst. pastor, Pres. Westfield, N. Y. June 11.  
 ISAAC OAKES, inst. pastor, Pres. Lancaster, N. Y. June 24.  
 JOSEPH WILSON, inst. pastor, Reformed Dutch, Athens, N. Y. July 1.

LORENZO W. PEASE, ord. miss. Pres. Auburn, N. Y. July 9.  
 HENRY TOPPING, ord. miss. Baptist, Sharon, N. Y. July 16.  
 TRYON EDWARDS, ord. pastor, Pres. Rochester, N. Y. July 22.  
 JOHN GIBBS, inst. pastor, Cong. Upper Aquebogue, L. I. July 23.  
 ALBERT C. PATERSON, ord. evang. Buffalo, N. Y. Aug. 13.  
 JARED F. OSTRANDER, ord. evang. Pres. Oswego, N. Y. Sept. 3.  
 ALANSON C. HALL, ord. miss. Pres. Rochester, N. Y. Sept. 4.  
 D. H. BARLOW, inst. pastor, Unit. Brooklyn, N. Y. Sept. 17.  
 J. EASTMAN, inst. pastor, Pres. Oswego Falls, N. Y.

JOHN FORSYTH, ord. pastor, Pres. Philadelphia, Pennsylvania, July 2, 1834.  
 SAMUEL A. MCCOSKRY, inst. rector, Epis. Philadelphia, Pa. July 13.  
 DAVID DEFORREST ELY, ord. evang. Pres. Philadelphia, Pa. July 24.  
 JOHN R. DODGE, inst. pastor, Pres. Northern Liberties, Pa. Aug. 8.

DANIEL G. BRAGONIER, ord. pastor, Ger. Reformed, Clear Spring, Maryland, June 25, 1834.  
 RICHARD WYNKOOP, inst. pastor, Pres. Hagerstown, Md. June 25.

ARTHUR B. BRADFORD, ord. pastor, Pres. Southwark, Virginia, Sept. 16, 1834.

PETER J. SHAND, ord. priest, Epis. Charleston, South Carolina, July 13.

S. S. McROBERTS, ord. evang. Pres. Clinton, Mississippi, July 24, 1834.

ARCHER E. DICKERSON, ord. evang. Pres. Clinton, Miss. July 24.

SAMUEL STEELE, inst. pastor, Pres. Hillsboro', Ohio, June 13, 1834.

HENRY T. KELLY, inst. pastor, Pres. Madison, O. July 9.  
 WILLIAM LEWIS, inst. pastor, Pres. Darr Town, O. Aug. 5.

*Whole number in the above list, 73.*

#### SUMMARY.

Ordinations.....	47	STATES.	
Installations.....	25	Maine.....	7
Institutions.....	1	New Hampshire.....	2
	—	Vermont.....	5
Total.....	73	Massachusetts.....	22
		Rhode Island.....	2
		Connecticut.....	7
OFFICES.		New York.....	15
Pastors.....	47	Pennsylvania.....	4
Evangelists.....	15	Maryland.....	2
Priest.....	1	Virginia.....	1
Rector.....	1	South Carolina.....	1
Deacons.....	2	Mississippi.....	2
Missionaries.....	3	Ohio.....	3
Not specified.....	4		—
Total.....	73	Total.....	73

DENOMINATIONS.	27	DATES.	
Congregational.....	17	1834. February.....	1
Presbyterian.....	17	May.....	3
Episcopalian.....	5	June.....	6
Baptist.....	13	July.....	24
Unitarian.....	8	August.....	14
Reformed Dutch.....	1	September.....	17
German Reformed.....	1	October.....	6
Not specified.....	1	Not specified.....	2
Total.....	73	Total.....	73

## QUARTERLY LIST

OF

## DEATHS

*of Clergymen and Students in Theology.*

GEORGE NOYES, Meth. Epis. Lebanon, New Hampshire, August 10, 1834. Drowned.  
 PLINY DICKINSON, at. 57, Cong. Walpole, N. H. Aug. 27.

JAMES HUCKINS, at. 32, Meth. Epis. Bridgewater, N. H. July 16.  
 GEORGE LEONARD, at. 51, Epis. Cornish, N. H.

LEVI NYE, at. 60, Meth. Petersham, Massachusetts, July 9, 1834.

DANIEL GROSVENOR, at. 85, Cong. Sandwich, Ms. July 24.

SAMUEL DEANE, Unit. Seitate, Ms. Aug. 9.

PRESERVED SMITH, at. 75, Unit. Warwick, Ms. Aug. 15.

JONATHAN NASH, at. 70, Cong. Middlefield, Ms. Sept. 3.

ELIJAH FOSTER, at. 61, Baptist, Amesbury, Ms. Sept. 27.

SAMUEL PRESBURY, at. 28, Taunton, Ms. Oct. 6.

LEVI KNEELAND, Baptist, Packersville, Connecticut, Aug. 25, 1834.

THOMAS MANCHESTER, at. 85, Baptist, Coventry, Ct.

ISAAC A VAN HOOLF, at. 59, New York, New York, July 18, 1834.

WILLIAM P. CURTIS, at. 45, Epis. Tomkinsville, N. Y. Aug. 21.

HENRY HUNTER, at. 39, Pres. New York, N. Y. Aug. 27.

DANIEL PARKER, at. 61, New York, N. Y. Sept. 27.

W. J. REESE, at. 35, Universalist, Buffalo, N. Y.

GREGORY T. BEDELI, at. 43, Epis. Philadelphia, Pennsylvania, Aug. 30, 1834.

JACOB LARZELERE, Bucks Co. Pa.

STITH MEAD, at. 63, Meth. Epis. Amherst, Virginia, Sept. 1, 1834.

THORNTON ROGERS, at. 40, Pres. Scottsfield, Va.

JESSE NICHOLSON, at. 75, Meth. Epis. Portsmouth, Va.

THOMAS PHILLIPS, Montgomery County, North Carolina.

JOHN M. GRAY, Baptist, Harris County, Georgia, July 14, 1834.

PARKER SNEDECOR, at. 28, Meth. Epis. Potosi, Missouri.

JAMES KEMPER, at. 81, Pres. Walnut Hills, Ohio, Aug. 20, 1834.

SAMUEL W. SELDEN, Epis. Ashtabula, O. Sept. 2.

FREDERICK HAAS, at. 60, Lutheran Church, Canton, O.

BENJAMIN C. CRESSY, Pres. Salem, Indiana, July.

JESSE LOCKWOOD, at. 30, Cong. Dwight, Arkansas Territory.

CHARLES B. G. GUILD, at. 24, student in Princeton Theol. Seminary, July 28, 1834.

ORIN SMITH, Easton, Massachusetts, member of the Theol. School of Harvard University, Sept. 26, 1834.

S. O. WRIGHT, Methodist, miss. Monrovia, Africa.

MATTHEW LARID, Pres. miss. Monrovia, Africa.

JOHN CLOUD, Pres. miss. Monrovia, Africa.

*Whole number in the above list, 36.*

#### SUMMARY.

AGES.		STATES.	
From 20 to 30.....	2	New Hampshire.....	4
30 40.....	6	Massachusetts.....	8
40 50.....	3	Connecticut.....	2
50 60.....	3	New York.....	5
60 70.....	4	New Jersey.....	1
70 80.....	3	Pennsylvania.....	2
80 90.....	3	Virginia.....	3
Not specified.....	12	North Carolina.....	1
Total.....	36	Georgia.....	1
Sum of all the ages specified.....	1276	Missouri.....	1
Average age.....	53 1-6	Ohio.....	1
		Indiana.....	3
		Arkansas Territory.....	1
		Africa.....	3
DENOMINATIONS.			
Congregational.....	4	Total.....	36
Presbyterian.....	7		
Baptist.....	4		
Methodist.....	7	DATES.	
Episcopal.....	4	1834. July.....	7
Unitarian.....	3	August.....	9
Universalist.....	1	September.....	6
Lutheran Church.....	1	October.....	1
Not specified.....	5	Not specified.....	13
Total.....	36	Total.....	36

## JOURNAL

OF

THE AMERICAN EDUCATION SOCIETY.

NOVEMBER, 1834.

## A CALL TO THE CHRISTIAN MINISTRY.

THE following Essay was written by the Rev. Dr. Emerson, Professor in the Theological Seminary, Andover, and obtained the prize of one hundred dollars, given by the Rev. Joseph C. Lovejoy, of Bangor, Me.

*‘What constitutes a call to the Christian ministry? And what are the proper qualifications for that work?’*

A suitable answer to these questions is of prime importance to the church and to the world. Placed in the combined light of history and of the revealed purposes of Providence, and seen by the glowing eye of Christian philanthropy, the theme excites a deeper interest at every inspection.

This world is one day to be converted to Christ. Holiness and peace are to fill it as the waters fill the sea. This greatest of moral miracles is to be accomplished principally by the means of preaching. This the Christian believes, because the mouth of the Lord hath spoken it. The gospel he sees adapted to the end for which God ordained it, and that the Holy Ghost can make it mighty to the pulling down of strong holds. And the Spirit will doubtless speedily do this when, in connection with other causes, there shall be a sufficient number of the right men to preach the gospel. Had there been an adequate succession of such preachers from the apostles to the present time, how different would now have been the face of the world!

But who are these right men? If the church is ever to have a supply of such ministers, she must first understand their character, as well as feel her need. Such knowledge is peculiarly desirable in connection with the movements and the prospects of the present day. Hence the importance of the subject before us.

A call to the ministry is commonly understood as including the literary acquisitions as well as the other qualifications that are needful to an *immediate* entrance on the sacred work. The subject, however, is here divided into two parts, that we may

better meet the case of those who wish for light on the *preliminary* question of entering on a course of study for the ministry. It may clearly be the duty of a young man to commence study with a design for the ministry, while it is by no means clear that it will finally be his duty to enter on the work. He may not develope such traits, or be in such circumstances as are now expected. Doubtless many, by confounding the two questions, are led to a wrong decision of one or both of them: Some never commence study because they cannot feel confident of ever being fit to preach the gospel;—while others may blindly or wilfully adhere to a premature decision of the final question, because afraid or ashamed to retract, though new light has beamed on their path. Knowledge is therefore peculiarly needful at this early period, both as to the nature and the grounds of the first decision.

As to its nature, it clearly does not involve a final commitment of the individual, but is rather a judgment of his present duty in relation to a temporary course which is at once probationary and preparative, and which may be relinquished at any stage, as wisdom may direct. Still it is no trifling or unimportant step, as it involves deep responsibility, and may be followed with consequences lasting and solemn as eternity.

In discussing the principles on which such a decision should be made, it is to be hoped that the genuine import of the term, “A call to the ministry,” will be rendered apparent. This is the more needful, as sad mistakes have sometimes been made here at the very threshold; in consequence of which, on the one hand, some men, (and women even,) have considered themselves called to the sacred work without any special preparation; while on the other hand, a much greater number have probably been prevented, by these false views, from giving heed to the real voice of God.

In remarking on the negative side of this topic, I observe,



1. A young man is not to wait for an audible voice from heaven. Perhaps the use of the term *call*, has led some weak minds to such a mistake. The most useful men since the days of the apostles, have heard no such call; while such as have followed an imaginary voice, have shown themselves blind enthusiasts.

The same may be said of any miraculous indication since the days of inspiration. Should any man now present such a claim, we may well demand of him the primitive evidence of his divine commission, the working of miracles.

2. No more reliance is to be placed on dreams or visions. The superstitious or the insane person will be more likely than the rational, to imagine some man of Macedonia standing by him at night and imploring his help.

3. Unaccountable impressions on the mind, however strong and solemn, do not of themselves indicate a call. The weak, the ignorant, the superstitious, the fanatical, the presumptuous, have ever been found more liable to such unaccountable impressions, than the sober and discreet. True, indeed, the man's heart should deeply feel for a dying world, and be actuated by a powerful sense of duty to do all in his power for their salvation. But there is nothing unaccountable in this impression, since the call for it is obvious. And when the Spirit of God impresses any particular duty on an individual, it is doubtless in view of truths and facts which the attentive mind can designate. And the man who is thus rationally and divinely impressed with some specific duty, will doubtless be able to state the reasons of such impression;—if not, where is the discrimination he will need in teaching the deep things of God?

4. Certain passages of scripture coming suddenly to the mind, are no proof of such a call. Such a text as the following may unexpectedly enter the thoughts and perhaps long ring in the ear of a recent convert,—*Go thou and preach the gospel*. It may seem as the voice of one continually following him; or rather, as he may think, the voice of the Spirit that has begun to dwell in him. In this case, he may indeed be able to account for his impression;—still this will not prove the impulse to be divine, until he can show that it is God, and not satan nor an excited imagination, that thus presents texts to his view. Let him remember, that satan once quoted scripture to a much better personage, to induce him to cast himself headlong from the pinnacle of the temple, in presumptuous reliance on divine support. The man who shall listen to a like suggestion now, will thus tempt God, and will as certainly be left 'to dash himself against the stones.' Right well does it suit the purposes of the arch fiend, to elevate a weak or a fanatical professor to the pinnacle of the sacred office, that he may witness

the mischief which such will there occasion, and then triumph in the fall of his deluded victim.

Still, let no one think lightly of the movings of the Holy Ghost on the heart, in seeking so good a work. The caution is against a counterfeit of the divine impulse. It is none but such as 'God judges faithful and fit for the ministry,' that he thus moves to the work.

5. Neither are any remarkable dispensations of Providence, to be regarded in themselves as indicating a call. It is readily granted, that signal blessings or reverses in our business or prospects, may prepare the way for the diversion of talents already possessed. Such is often the fact with merchants, lawyers, and others. Obligations which justly bound them to earthly occupations, are thus unexpectedly severed, and they are again left to the free choice of that vocation for which the Spirit may recently have conferred the crowning qualification, a change of heart. Yet, even here, the call does not consist simply in such a change in providence, since this change does but remove obstructions to the compliance with a call already existing in his qualifications for the work. Where such qualifications do not exist, no change in external providence can confer them. Nor can such a change be regarded as the least indication of their existence in the case of the individual. Other men besides those who have the requisite wisdom and grace for usefulness in the ministry, are liable to become bankrupt or hopeless in their worldly business;—or to be so prospered as to open the way for an escape from worldly entanglements.—Wo to the Judas who first turns his thoughts to the ministry *because* he can succeed in *nothing else*.

6. No strength of desire for the glorious work, can of itself constitute a call. Such a desire is often of a commendable nature. David desired to build an house to the name of that God who had redeemed his soul and prospered him in his kingdom. And this desire was highly commended: but God forbade him to do it. Eminent saint as he was, God saw him to be not the proper man for that sacred work. And what pious and enlightened heart would not now leap with grateful and holy exultation to be called of God, in this signal manner to aid in rearing the spiritual temple! Joy to that heart, whatever be its sphere: for God accepts the willing mind; and he will assign to that mind its proper office;—and, we may add, that with that divine allotment, the right kind of mind will be content and happy. But it would be preposterous to suppose, that all who have a heart to the good work, are fully adapted to this highest vocation on earth. God himself has taught us, in illustrating the very topic of divers gifts and callings, that he has framed the spiritual as he has the natural body—each

member for its place;—and it would be absurd for all the members to aspire to be the head. The obedient hand would indeed delight in the charming office of the eye; but it also delights to aid the eye in the discharge and the enjoyment of that high duty. But the refractory foot which should repine, or should envy the eye, the head, the heart, or the tongue, would prove itself not only unworthy to become either, but unworthy any longer to bear so distinguished an assemblage. A proper desire for the divine work, will lead one candidly to inquire for his appropriate sphere of usefulness;—while an envious desire will only prove its possessor unfit for even the lowest service in the temple of God.

7. The general charge which Christ gave his disciples, *to preach his gospel among all nations*, does not imply a call on each individual personally to preach it. For if so, then it equally implies that all are to become *missionaries*, and the whole church is to emigrate to heathen lands. In applying the general injunction as a call on individuals literally to preach, the exceptions soon become so numerous as to constitute the rule. Not a quarter part can thus be considered as called, provided we have any regard to common sense, or to the exigencies of human society, or even to other portions of the divine word. For if all are to be preachers, where will be the hearers? if all commanders, where will be the soldiers of the cross? if all the top-stone, where the foundation and the body of the Lord's temple?

The import of Christ's language is plainly this; that the grand Christian enterprise of preaching the gospel at home and abroad, he designs to commit to the church as a common concern. All are to bear their part in its accomplishment. And each individual is to inquire conscientiously, how he can effect the most; whether by preaching the gospel *in person* or *by proxy*, i. e. by doing all in his power to give efficacy to the gospel at home and to send it to the ends of the earth.

In the actual arrangements of the primitive church, neither Christ nor his apostles appear to have committed the work of preaching to more than a select few out of many.

8. It is not every one who can pray with fervor and speak with fluency in the social circle, that is fit to become a preacher. Many an excellent deacon has changed himself into a very poor minister. A ready and fervid utterance is but one out of many qualifications that are needed.

9. Nor is it sufficient for one to plead the pressing want of laborers as a reason for his admission to the field. True, in such an exigency, poor reapers are better than none, and many must now be accepted whose services would be of more use in some other department, if there were such a supply of

first-rate men as the church may expect at a future day. Still, in order to be accepted at any time, the man must be truly a reaper—one who will gather, and not waste the precious grain.

The preceding cautions are suggested in view of past experience, not surely to discourage any who are truly called of God, but simply to prevent mistake on so momentous a question. It is often a greater evil for an improper person to enter the ministry, than for one to be diverted from it, who might be useful in the sacred calling.

We now turn to the positive side of the subject.

Here I may remark, that it is not my object to show what a minister *ought* to be, or to paint a clerical character of *ideal perfection*. Indeed, I am not to paint the *clerical* character at all; but I simply propose to notice some of the leading traits of character which a young man should possess who is to commence a course of preparation for the ministry. Strong statement and brilliant coloring would of course be misplaced, where they would be liable either to allure or to intimidate such as are here called to the most calm and unimpassioned discrimination of the prevalent indications of duty.

1. *Personal holiness* is to be regarded as indispensable. A neglect of this rule has proved the bane of established churches, and likewise of some others. Where the neglect prevails widely, it is first a consumption on the vitals of religion, destroying the spirituality of a church: and then it sweeps away succeeding generations with the plague of heresy or of infidelity.—To the wicked God saith, *What hast thou to do, to declare my statutes!* To whom can this apply, if not to ungodly ministers?

If then, in given cases, individuals may be sent to college in the mere hope that they will become pious and be ultimately fitted for the ministry, yet let no one presume actually to enter the ministry, and let none presume to “lay hands” on one who gives no evidence of having passed from death unto life. A regard to his welfare, and to that of those who might be committed to his care, forbids such presumption. We need not deny the *possibility* of his usefulness, as it is with sacred rules, and not with possibilities, that we are here concerned. We have no warrant for such a step either in reason or in the word of God. Even Judas fell and went to his own place, before the apostles were sent forth on their final work—a fearful memento to all who possess a traitor's heart.

2. *Good common sense* is a prime requisite. It may not be easy to define this term: still, few will be likely to mistake its import. We may call it a *sound and independent judgment in practical concerns*. It is probably denominated *common sense* to denote, not its strength, but its character, as



that which is possessed by the mass of men engaged in common concerns. It stands equally in contrast with a propensity to impracticable theories, on the one hand, and to a blind application of general rules, on the other. Thus, one may be a great scholar, possessing a retentive and richly stored memory, while he has no judgment to apply his facts and precedents to practice. Or he may possess great powers of speculation, and gain repute as an abstract philosopher, while his philosophy proves worthless, at least in his own hands, in the moment of practical exigency. One is too speculative and self-confident and unobservant of actual facts, for the exercise of a sober and chastened judgment; while the other is too servile and imitative for that independence which is requisite in applying his knowledge to the varying circumstances of life. Combine the excellences of both, and you have the happy medium of great price, a common sense mind.

This trait of character is capable of great improvement. The best school for this purpose, is the active business of life and intercourse with men. Hence men of business possess this trait in a high degree; and as these constitute the mass of the world, hence the term common sense.

If, then, a young man has been detained on the paternal farm, or in the counting-room, or the workshop, till the age of sixteen, or even twenty, let him not think the years lost in regard to the sacred profession. It was perhaps the best school for him, though he may have been in it a little too long. Patience of labor, quickness of observation, judgment, practical tact, in short, a common-sense discipline of mind, is thus attained, which is indispensable to his highest usefulness. To this, add the value of such an acquaintance with common life and common men as he could not otherwise gain. There is doubtless a choice in this respect, among the laborious occupations. That of the farmer is probably the best, especially if the young man teach a school in the winter, and thus learn the art of training the human mind. The mechanic may work too much by mere rule, for the improvement of his invention and independence of judgment.

But while this talent, or rather this happy assortment and combination of talents, is capable of great improvement in most persons, yet it is doubtless implanted by nature in very different degrees;—and in some, it is scarcely found at all. These may be amiable in temper and good in their intentions; but they can never do a thing right. They may be very laborious; but they bring little to pass. Some small if not some great mistake is found to mar the whole. But why it is they fail, they cannot imagine. Nor can you effectually teach them. To put them right in one thing, is at best but to fix one more rule or precedent in the

memory—which they will perhaps as blindly or as fancifully apply in the next case that summons their action. You impart no practical wisdom; and consequently, though they may be very grateful, and may see their present fault, and be confident for the future, they are none the better. They are continually plunging into difficulty. Help them out of six troubles, and they are soon in the seventh. Such men are nature's incurables;—Solomon's fools. 'Bray them in a mortar with a pestle among wheat, yet will not their folly depart from them.'

It is grievous that such men should ever enter the sacred ministry, where sound common sense is more needed than any where else; where no two transactions, whether in the pulpit or out of it, are precisely alike, and nothing can be done by mere rule; and where wayward and fanciful experiments are the most unseemly and the most perilous.

If, then, a young man be particularly deficient in common sense, let him remain in some more secluded sphere, or where he will be under the guidance of some other mind. If he has already become a scholar, and must live by his knowledge, let him translate books, or examine proof-sheets; but let him not enter the ministry, where he will involve himself and his people in troubles, and bring disgrace on the sacred profession and the cause of God.

3. *A good disposition* is highly important. Doubtless the disposition may be so bad as of itself to interpose a barrier to the prospect of usefulness. It is nature itself spontaneously to learn of such as are "meek and lowly," while it flees from the voice of pride and moroseness. Christ was as harmless as he was undefiled; as amiable and beneficent, as he was wise and dignified. Hence that winning grace in his lips, by which he spake, for manner as well as matter, as never man spake. Paul, with all his decision, we may regard as either naturally amiable, or as having become so by the mellowing power of deep conviction and the sweetening joys of a glorious hope.

A youth of good disposition and of common sense, will probably be a *prudent* man. I need not, therefore, treat of that characteristic distinctly; but may barely observe, that what is generally said in favor of that cardinal grace, should go to swell our view of the importance of these its prime constituents.

A very wakeful regard to the disposition should therefore be exercised by those who are to counsel young men in respect to the choice of this profession. Nor is it merely a single species of bad inclination that we are to notice. Perhaps a selfish, mean, sordid, suspicious, or envious disposition, is even worse than that of a violent or irritable temper, as being more hopeless of cure.

4. A respectable degree of native talent is requisite. Although men must now be



accepted whose labors might be dispensed with were not the call so great, still it will be worse than useless to bring forward feeble men. They cannot be respected as teachers and guides, and if respect is wanting towards a teacher, the failure is radical.

But it is not simply the *amount* of mental power that is to be considered. At least as great regard is to be paid to the *kind* of talents, or rather to the amount of excellence found in the combination. Some men move swiftly, but in such devious directions as to make but little progress. Much of the good they do is counterbalanced by the bad; and much of their efforts wasted. If then what is found in a man is all good; if he has a well balanced mind; and if that mind is fired by a burning soul, an ardent native temperament now turned into the channel of Christian love, with God's blessing he will effect much, though his simple strength of mind is not great. Much more depends on ardor and perseverance than on mere intellect. A pound of gold is worth more than a ton of lead; and "a living dog is better than a dead lion." Some who have held but a low rank in college, have been very successful in the ministry. Such men are humble and faithful. They go directly to their work; and toil all the day and all the year. And that God whom they honor is pleased to honor them here, and will crown them with signal glory in a better world.

But let no young man be very confident that he shall thus supply his lack of mental power. The number of such men is small. A mere resolution will not make him such. That admirable balance of the mind, playing nimbly yet safely on its pivot, and the glowing devotedness by which it is fired, are seldom found in union.

5. *Diligence* is requisite. This has been already intimated, but is worthy of a distinct notice. Why should it ever be said of an idle boy, "He will be good for nothing but to send to college"? That is just the place to which he should not be sent, unless you would spend your money for nought. And most preposterous and wicked of all is it, to think of sending him into the ministry, after he has slumbered away his ten or fifteen years of pretended preparation. If he will not labor in your vineyard, you may be sure he will not labor in the Lord's vineyard. By hard blows, you may drive a sluggish *body* to its daily task; but a sluggish *mind*, never. If the ethereal spirit goes at all to any purpose, it goes like the breath of heaven, not impelled but impelling and rejoicing in its career. And to toil day and night, with alert and wakeful movement—does the indolent youth give promise of this? Vain delusion. He will cumber the ground on which he will stand all the day idle. No; if he has given no signs of mental industry at school and in his leisure hours, and yet will not follow the plough,

change his occupation; put him into the workshop—behind the counter—into a toll-house—any where rather than into a college, and afterwards into an occupation the most arduous, and calling for the most *spon-taneous* labor of any which angels behold among the children of men.

"From such apostles, O ye mitred heads,  
Preserve the church! and lay not careless hands  
On skulls that cannot teach and will not learn."

And yet these mitred heads of England's establishment, with all their boasted facilities and safeguards for such purposes, have not preserved their church from that load of clerical indolence beneath which she is now pressed almost beyond the power of respiration. Freed from the cumbrous and treacherous guards of worldly wisdom, let our churches exhibit to the world the superior efficiency of a simple regard to the welfare of Zion. Let the Christian parent, the guardian, the teacher, and, above all, the pastor, warn off the idle youth from the sacred enclosure. And let not the church ever have a single bed of sinecure down, on which he can stretch his inert limbs. Nor may our land ever be cursed with a factitious nobility who shall doubly curse an established church by sending the idlest of their junior sons to fatten at the breast of the blind and bloated "mother." No; we must have none but working men. "Go, *work* to-day in my vineyard." Pray ye the Lord of the harvest, that he send forth *laborers* into his harvest.

6. *Firmness and holy boldness* will be needful. These will be put to the test in one who is to be a standard-bearer in the Lord's host. He must not be faint-hearted in view of real or imaginary dangers. In full but friendly tones, he must be able to tell men their duty and their danger, whether they will hear or forbear.

On this trait, however, it is important to remark, that the inexperienced and unobserving are liable to err in judging of character. The bashful man is not always found to be a timid man, or wavering in the pursuit of measures which he sees of vital importance. And less frequent is it, that the shy and blushing boy grows up a timid man. On the contrary, he may become distinguished for the most cool, intrepid, and persevering courage: and this from the very fact that his courage is founded in principle, instead of being a mere animal attribute;—in principle, the very soul of that moral courage which a minister needs. He has his well-weighed object to gain, and will not desert the field till it be accomplished. He has, moreover, like the sensitive female, already died his death in anticipation, and therefore he stands firm while those of better but untested nerves desert around him. And further: in this holy warfare, through faith, even the timid become brave. Out of weakness they become

strong; wax valiant in fight; put to flight the armies of the aliens.

Indeed, in Paul's delineation of weakness made strong by the visions of faith and the fire of love, we have perhaps the best possible illustration of the distinctive nature of holy boldness. That sacred principle is not a mere brute instinct or savage passion that exults in ferocious or perilous daring. Nor is it mere strength of human nerve. Courage enough truly there may be in such an attribute, and boldness too but it is not *holy boldness*;—it is not even moral courage. The man who possesses only this, has yet something more to acquire before he reaches the apostolic standard. There is a softening, a refining, an elevation, and a steadfastness even, which he is to gain, before he will stand in chains before Felix and a haughty throng, and at once shake and melt the heart of his judge. Nor will the man of native brass be quite so likely to attain this elevating principle, as the man of softer and more sympathizing fibre.

Self-diffidence, too, (let it ever be remembered where religion is concerned,) impels the soul to look upwards for strength, while native boldness reposes on a self-confidence of its own creating.

The difference in the effect of discourse in the two cases, is heaven-wide. Both may, indeed, be powerful and prostrating: but it is only the sweet, seraphic voice which *holy* boldness inspires, that can melt and draw forth the heart as it should be drawn. By the other, it may be thunder-riven—and truly converted perhaps; but the convert does not assume so celestial an aspect; neither so happy himself nor so benign towards others;—possessing less of the Saviour's image, because he beheld less of this glory into which he might be changed, in the face of his spiritual father. Saved so as by fire, he bears the scathing marks upon him through life; and, in turn, breathes the same spirit in his attempts to convert men, supposing it the best if not the only way.

The courage of the apostle John we may suppose to have partaken deeply of this celestial character; and that of Paul to have been remodeled after the same type by the powerful grace of God.

How God may regard these two species of Christian character, we stop not now to gather from his word; but would barely add, in this summary view, that the modest man will be the most likely to make solid acquisitions of knowledge, and the least likely to neglect specific preparation for particular duties. Of course he will be likely to become the superior man.

No one, then, need be discouraged because of his native modesty. God can give him a tongue to speak; and he will give it, as he would have given to Moses, if duly besought and confided in for such a blessing.

But courage and firmness there must be,

—the more of the right kind, the better; and the more these are wanting, the more must an elevating faith be cultivated, so that the youth may be brought to feel it is rather God who is to speak by him in vindication of his own cause.—But if he give no rational promise of any such attainment, let him not seek an office for which he has no prospect of being competent. Such a temperament, for instance, as that of Cowper, could not attain the requisite self-possession by any ordinary attainments in faith.

7. He should have a heart to enter with delight into the work, provided there be a prospect of his greatest usefulness in that sphere. Some men seem as if born to delight in addressing popular assemblies and laboring to sway the public mind. Such a native predilection may have its use, but is not essential. A much more important predilection, not native but implanted by the Holy Ghost, is to be sought in every one who would be a co-worker in the salvation of men: I mean a desire to be engaged in their salvation, resulting from love to their souls and to God. This language, though simple, is selected with special care to meet the exact case. Some men express a desire for the salvation of their fellow mortals; and yet they seem not ready to do much, directly or indirectly, to promote their salvation. And some, on the other hand, appear very zealously engaged in saving men, who, paradoxical as it may seem, care but little for their salvation. This is the case with all those who are willing to toil hard to make one convert, but who feel little joy and some envy at the conversion of ten by the preaching of others. God knows best whether such cases exist; but that they may be guarded against in future, let every one know assuredly, that neither of these is the right spirit for a preacher of the gospel. It is not the spirit that John the Harbinger felt when he had labored long and hard to prepare the way for the Lord's reception among men, and then felt his "joy fulfilled," when they forsook him to follow Christ. The object for which he longed, was the salvation of men and the glory of Christ; and for this, he rejoiced to decrease while Christ should increase.—Some of his disciples, it seems, felt not so, while they manifested a rival solicitude.

The spirit of this great precursor of the new dispensation, is the genuine spirit of the gospel ministry;—a spirit which satan's kingdom more dreads than the whole array of the Christian world without it.

The man who possesses this spirit, has looked up to a bleeding Saviour, and been healed. He now looks abroad on a dying world; and his soul goes forth in longings which cannot be uttered; and like the spirit that moved on the deep, it seems to spread itself in tender sympathy over all. "Why may not they also be all healed?"



it asks, with mingled hope and wonder. "There is balm enough—and a physician that is adequate—and tongues enough to speak the joyful tidings. And speak it they soon must, and to the praise of this Redeemer, or the very rocks will cry out." Still, perhaps, he scarcely dares to harbor the thought of ever being deemed worthy himself to proclaim the glad tidings. For the present, it seems enough for him to be permitted, in this "new world" on which he has opened his eyes, to bear some humble part in aid of those who shall be called as ambassadors of God to men. Viewed in this new relation to a dying world and to God, a radiance of glory comes down from heaven around the secluded sphere in which sovereign grace has found him. In that sphere, whether at the plough, the bench, the anvil, the counter, he is not merely content, but will rejoice to remain, provided it be the calling in which he may believe it will please God to make him the most highly useful towards the salvation of souls. But yet, when he muses, with some gathering hope, on the most blessed employment on earth, his heart exclaims,—“O, if I could be fitted for that employment, how should I delight to say, here, Lord, am I, send me where thou wilt, to preach thy gospel—in this or in other lands—to the rude or the refined—the poor or the rich—in evil report or good report—only let me be where I should be and suitably preach thy gospel for the salvation of men. Let the success and the glory be all ascribed to the riches of thine own free grace and power.”

Now men of such a spirit are the men whom a dying world needs; and whom it must have, or its multitudes will continue to crowd the way to death. Such men see joy set before them which the world cannot proffer—that for which the Saviour endured the cross, despising the shame. They are prepared to enjoy, not only their own success, but that of all the laborers. And when the world shall be filled with these alert and happy co-workers, (not one of them a *contra*-worker,) its salvation shall be rapidly hastened.

At least a germ of this buoyant spirit, to commence with, is needful in every one who is to devote himself to the celestial vocation. A mere leaden sense of duty will never serve him as a vivid spring of action. It is true, one may properly be led, by mere duty, first to examine the question; and every young man should be led by it to such an examination. But when a youth, who supposes himself converted, has deliberately contemplated the subject, and still finds not his soul beginning at all to glow with the kindlings of a sacred 'desire for the good work';—if he had rather be a farmer, a merchant, a lawyer, a statesman; and his voice come a third time, *I pray thee have me excused*; and he prefers that others should reap the field and

reap the final reward of turning many to righteousness, and be the men to shine as the stars forever and ever; excused, (alas for his hapless choice! he knows not the price put into his hand; yet,) excused he must indeed be—both from the toil and the reward. The cause "needs not such aid."

But happy for some younger brother of his, who may rejoice to accept the despised birthright, and who, mingled with suitable humility, feels a joyful leaping forth of heart to the work, coming, as came the Saviour from heaven on his embassy to dying men, saying, "I *delight* to do thy will, O my God."

8. He should have a spirit to enter zealously into the cause of missions, temperance, ministerial education, and all the other great enterprises for the salvation of the world. The nature of this spirit is sufficiently indicated under the last head. And as to its vast importance, we have no space for the delineation. Still the topic cannot be passed without remarking, that the pastor who does not enter into these things, knows neither how to labor for the salvation of the whole world, nor yet for the salvation of his own people, or his own soul, as he ought. He will loiter behind his age, and soon be numbered with things obsolete.

9. *His constitution and habits* should be such as to admit of the requisite study and of public speaking. In judging of these, it is to be remembered, that not every frail body nor every species of disease, brings imbecility on the whole man. Some of the most efficient spirits in the church, have put forth their energies through the organs of a sickly frame. Such were Baxter, Doddridge, Edwards, and many others that might be named. Nor is it every robust constitution that is fitted to endure the peculiar toils of study and of speaking. Experiment alone can fully decide in a large number of cases.

But while some of a feeble frame may be found to endure such labor, and by their mental energy and pious zeal, to do much good, yet let no one be consecrated to the sacred work, merely because he is incapacitated for common employments. This would be reversing the rule God gave for the Jewish priesthood. The maimed, the blind, the *deformed*, were not to minister at his altar. And if such a rule is not now to be regarded as of divine obligation, yet surely a blemish ought not to be the leading reason for seeking the ministry. To enter God's special service because you cannot serve yourself in some more congenial way, is surely an insult to his majesty.

Personal blemishes may not only give pain to an audience every Sabbath, but also prove a serious bar to influence and usefulness; and this was doubtless one reason for excluding the deformed from the ancient priesthood.

Weak lungs or a feeble voice, may also be regarded, in decided cases, as proof that



a youth is to seek to glorify God in some other calling.

In the preceding remarks, I have endeavored to present the chief requisites, in one who has a call in providence to enter on a course of preparation for the ministry. It is not to be supposed that all the qualifications that are desirable have been mentioned. The case of each individual must of course be decided, not in view of any single excellence, but by a comprehensive regard to his whole case, including his character, the age in which he lives, the country, indeed the whole circumstances in which he is placed. Nor can it be too deeply impressed on all minds, that the grand question is, not, *Whether one may do some good in the ministry, but where can he be employed to the best advantage?*

Supposing now the question decided with a young man in favor of his entering on a course of preparation for the ministry, there remains yet a further consideration,

#### THE AMOUNT OF ACQUISITIONS IN KNOWLEDGE TO BE SOUGHT.

This point, too, must be decided in view of the whole case. Were man's life now that of the antediluvians, it might be unwise in him to commence pastoral or missionary labors amid such a world of intellectual giants, and possessed of so much time, before the age of threescore years and ten. He would then be comparatively but a boy. But now, man's life is a vapor that appeareth for a little time and then vanisheth away. What he does he must do quickly, though it be done but imperfectly. And amid such urgency as the present, doubtless many are called to seek the ministry, who are already too far advanced in life to admit of their passing through the more regular course of training. For some, it will be best to resort to a theological seminary by a shorter course than that of a college; particularly, (if I may name a period in which not a few men of experience are agreed,) it will be well for such as have passed the age of twenty-four before commencing the study of Latin or Greek. And for others, especially those who have reached the age of about eight and twenty, a still shorter course, and perhaps of private instruction, may be conducive to their highest usefulness on the whole. The increased difficulty of acquiring new languages, and the haste that men usually feel for a profession at so late a period of life, are additional reasons for the shorter course, of greater or less force in the case of different individuals.

But while there may be exceptions, it is now deemed important by competent judges, that generally a full and liberal course of study be pursued, including literature, science, and theology. Such a course, in college and the theological seminary, is increasingly demanded by the progress of

society, the loud voice of public opinion, and especially of the ministers of most denominations, as already explicitly uttered.

"But," says the zealous youth, (glowing perhaps with the best of feeling,) "can I not be more speedily fitted to go forth and do at least some good?" Yes, doubtless, if your heart prove true to the work:—and perhaps, inadvertently, some evil also, to balance the good.—But have you yet closely examined the real object of this intense eagerness? You feel, it may be, "an *indescribable* longing to be engaged in saving souls." But ought you not to ponder the nature and object of this ardent desire until you shall be able to describe it, or at least to conceive of it more definitely? There may be a youthful and heroic leaping forth of the soul, in its pantings for immediate action in so glorious a cause, which, at best, is of but a mixed and imperfect nature. We would neither blame nor check any thing youthful, merely because it is youthful: but neither should it pass without moral scrutiny, because it is to be *expected* in the young. Young men, (it was once remarked by Dr. Dwight,) misjudge, not from the want of ability to discriminate, but because they are too precipitate to examine. If time for reflection, then, will help you to anticipate the wisdom of years, be entreated, in a case so momentous, prayerfully to take that time.

But perhaps you will plead, that you have already done this in respect to the motives that stir your zeal, and are ready to do it further in respect to the guidance of this zeal. "Without claiming perfection," you say, "I still find something more solemn and etherial than a mere love of action, or even mere sympathy. I long to be engaged in saving souls and to glorify him who came from heaven to save them."

The answer is good; and, we would hope, from a good conscience. But a further question must now be put, if we would reach the point of true wisdom. Is it the object of your glowing zeal, to be publicly engaged in doing good *now*, at all events? or is it, in view of all the light you can gain, *to aim at the utmost possible good while on earth*—saving as many of these sinking souls as you can in the course of your *whole life*? This is the only just light in which to ponder the main question. Think of it then deeply in this light; and ask the voice of experience to aid your meditations.

To these last directions, perhaps, you also give your cordial assent. And it may furthermore be, that you will say, "all this I have done, from the beginning." (Would not Jesus love this young man?) "And I have sought to consult the best of experience, viz., that which was guided by wisdom from above, and followed by the best results. It is the experience of the apostles themselves; those faithful but ignorant

fishermen, who went forth every where preaching that men should repent. This simple annunciation, which they made with a glowing tongue, was every where followed by divine power on the souls of men. And my heart pants to do the same, in hope of a like blessing."

It is, then, in closely following the true spirit of this example, that you hope for such a blessing. You will of course rejoice to know, that others give their cordial assent to the same position; and if any mistake be found here on your part or that of others, you desire its correction.

At what period, then, did these poor fishermen go forth on their final embassy? and with what degree of preparation and endowment? He who called them to the work, on a certain occasion, bid them lift up their eyes and behold the fields white already to the harvest. The harvest was also great, and the laborers few. Their hearts burned within them,—as yours does now. And the Saviour's heart likewise burned with a more intense flame to have them in the great field that was daily perishing. What, then, was his command to them? go, without a moment's delay, and save what you can? No;—but "pray ye the Lord of the harvest, that he would send forth laborers." And how long did he detain them about him, praying that laborers might be sent, and preparing themselves to go? Certainly three, if not seven years. True, he sent some of them occasionally on short and simple messages, in preparing his way among the people, just as you may now go forth. But, most of the time, they were about him. And during three years, he spake to them as never man spake. Nor was it merely the brief but comprehensive epitome of instruction that is now left for our learning in the gospels. One of their number affirms, that if the whole had been written, he supposes the world would not contain the books.

It is also to be remembered, that they had the promise of the divine Spirit to bring all these things to their remembrance. None of this vast amount of instruction was to be lost, but they were to have it always ready as occasion should require.

Consider, likewise, that he who taught them, foreknew the situation in which each one would be placed. He could, therefore, impart exactly the knowledge and admonition they needed, without spending their time in a preparation for mere contingencies. Thus he warned Peter of satan's purpose to sift him.

Reflect further, that when all was done, and they had seen this same divine teacher ascend up where he was before, they were not to embark on their embassy until clothed with miraculous powers and filled with the spirit of inspiration, and blessed with the gift of tongues.

Now, put all these things together, and

say, *Did* Christ send forth ignorant men to preach his gospel?—Or did he seem in haste to send them?—Or could this delay result from the want of that same ardor which *you* now so properly feel? *I wisdom dwell with prudence.* He knew the training men need in order to preach as he would have them preach. And the example he has thus given is worth more than the combined experience of the whole church besides, even had that experience appeared to teach a different lesson.

But alas, not only for the hasty aspirant to the sacred office, but also for even the more considerate, this divine example seems rather to prove too much than too little. If it convict of any thing, it will convict the advocates for the most thorough training, of having been too lax and accommodating, in giving their consent that *any* should go forth with less than the comparatively imperfect preparation which is called liberal. We say, if a man is already of mature age, and has acquired wisdom in some pursuit of business, and has also a family which he cannot long leave, he may take a shorter course. But *when*, says the example we are examining? Were not these men of mature age, at the time Christ called them from the walks of common labor and the seat of civil office? Had they not acquired practical wisdom? Were not some of them even married and settled in families?

To the young man, then, who has no such encumbrance, and who does not inordinately wish for what the apostles could so freely forsake, in order to be with Christ and gain their divine education—to such an one, we would say, Ponder well the sacred precedent you have adduced. Have you more wisdom than these men had when they came under Christ's teaching? Can you hope to gain more that will be to your purpose, in seven or ten years, than they gained while with him? Would you not rather be with Christ one year, than in a college or a theological seminary three years? With Christ, who could tell, in a single breath, respecting some doctrine, what it will now cost you months of study fully to settle in your mind! And then, to be gifted with languages which it will cost you years to acquire! And will you not need as much wisdom and knowledge as they needed who first spread Christianity? Is not the present age as rich and learned as was that of the apostles? Is not even most of human knowledge of a later date? On what principle, then, will you think to curtail that thorough preparation which reason sanctions, and which Christ's example so plainly demands?—You may think it a great pity that you must spend so much of your precious life before you can begin to act effectively.—But was it not equally sad, that the apostles should spend so much of theirs?—And sadder still, that Christ should live on earth till he began to be about



thirty years of age, before he commenced his public ministry? A pity that we must spend so much of our time! Are we, think you, wasting this time? mispending it? Are we doing otherwise than God would have us do? than he designed us to do, when he formed us men, and not angels? Could he not make us at once fit for action? full grown men, without the gradations of infancy, childhood, and youth? Could he not raise up better ministers from the stones of the street, than yourself even hope to be? If so, where is the pity? Is it that Providence has indeed so made man, that half his life must be spent in preparation for the highest usefulness during the other half! Engage then in thorough preparation, like a Christian man, grateful that God has given you capacities to gain such wisdom at all, and deeply impressed that you have a great work before you in *preparing* to preach, as well as in the final discharge of that high office. When you have faithfully devoted the customary period to prayerful study, you will feel, as thousands have felt before you, that much more *remains* to be learned than all which you at first imagined requisite. Then will you begin more deeply to feel the truth, that it requires much, very much to constitute a good minister. This is a truth which will continually deepen in your view, in the course of actual experience; and you will exclaim, with increasing emotion, *There is not on earth another office which requires such a combination of excellences.*

Neither need you be troubled with the thought, that possibly you may die soon after completing your preparation. That is for God to decide. And if you must so soon die, still it is quite possible you may accomplish as great amount of good in this way, as by a premature entrance on the ministry. For, some persons of piety and discretion effect as much good while among their fellow students as in any equal portion of subsequent life. The early death, too, of one who is prepared for extensive usefulness, seems often to occasion as much good as could have been hoped from prolonged labors. Like the death of Harriet Newell, it summons a fresh host to the onset. Such possibilities are a cheering and ample offset to the ill-boding supposition just adduced. But, not to dwell on these possibilities; I remark, in favor of thorough preparation, that the hand of skill sometimes effects much by a single movement. A physician may save the most precious life by one prescription: but it cost him a life of study and experience to gain that skill. It has been well observed by a living preacher, that the battle of Waterloo, (on which hung the destinies of half the globe,) was soon fought: but the wisdom which dictated the victorious movement was the attainment of many years. The signature of our chief magistrate can

be given to a law by the movement of his pen: but what fearful interests hang on the moment of decision. Yet not more fearful, as eternity shall disclose, than may hang on some few of the sentences in the last sermon of your short life. Mighty events for both worlds were decided by Peter's short address on the day of pentecost. Would he have made that address if he had not followed Jesus in his course of preparation? It is worth a life of prayerful study, to be privileged to preach such a sermon as that by Mr. Livingstone at the kirk of Schotts, in Scotland, when about five hundred turned to the Lord. Such results come not by chance either as it respects the means or the grace that blesses them. If you would preach such a sermon, run not before you are sent, but follow the pattern of preparation your Lord has given. It is as much a duty to *prepare* to preach the gospel well, as actually to preach it well; and he who is properly engaged in such preparation, is as truly and acceptably serving Christ, and as ready to meet him at a moment's warning.

Thus have I endeavored, as fully as the limits of this tract would permit, to meet the true spirit of the questions proposed for discussion.

Having now seen the pressing need of young men to preach the gospel, and the kind of men that are needed, and the acquisitions they should first make, it may not be improper, in conclusion, very briefly to inquire, *How are these young men to be supplied?* a momentous question truly for the church at large, and particularly for those on whom the responsibility is more immediately devolved. And who are these responsible persons? The following classes may be readily designated.

First, *the converted young men* in our country. If such of them as are gifted by nature and grace for the work, will not freely come forward and devote their lives to the divine calling, the world will not be saved. Are you, then, a young man whose heart the Lord hath opened to rejoice in his kingdom? Seriously and prayerfully inquire with yourself, whether it may not be your duty, and your most exalted privilege, to bear a part in hastening this kingdom by leaving your farm, your merchandize, your shop, your office, your endeared home, and giving up your life to preaching this same Jesus, whose word has now become so precious to your soul. Inquire of others, and especially of your minister, in hope that they may cast light on your path. Above all, inquire of God, with a mind that wishes above all things to know and do its duty. There is not a young man under the age of thirty, who ought not solemnly to ponder this question as a matter of personal duty. Perhaps you will be able, (or will rather be compelled,) very speedily to decide it in the negative. Be it so: still the time spent in



such examination, is not lost. If properly spent, it will do you good while you live. It will make you a more active and practical Christian, by the elevation of mind and purity of purpose which such a contemplation is fitted to impart.—Excite, also, your young brethren, perhaps more gifted than yourself, to make the same investigation for themselves.

*The parents of promising young men*, belong to the responsible number. Are you, as a father, blessed with a son of the suitable natural endowments, and now doubly blessed by his hopeful conversion? Make yourself more than thrice happy in him for this world and the future, by giving up this son to an employment so elevated, so needful, and in which angels would delight to minister. For mere worldly gain, or honor, or ease, to yourself or him, you cannot, you must not withhold him. The Lord hath need of him, and you must rejoice to send him forth.—Are you a devout but poor, widowed mother, whose desolate heart, sustained by an only son, a child of many prayers, and that heart now overflowing with gratitude for the conversion of this son? Strange as it may seem to the eye of worldly wisdom, you will be the last to need exhortation to the duty now in question. If, like her who gave all her living, you find it consistent to gratify your strongest desire, and give your only son, in cheerful faith, the God of the widow and the fatherless may make it a memorial better than that of sons and of daughters.

But with Christian parents, we stop not here. Ye fathers and mothers in Israel, what to you are sons and worldly substance more than to other parents? Every thing, if you have but hearts to know. Wait not, then, till your sons are converted. Consecrate them to Christ and the church from the birth. While rearing them in faith, often tell them of this consecration. In due time, cheerfully consent to the expense of their education at college, in the hope the divine Spirit will then meet them, if not before, and form them vessels of honor. Nor cease to hope and pray and labor in faith, provided they should not so soon be turned to the Lord;—nor, indeed, ever regret your efforts for so good an object, though you should not see it accomplished in the manner you had hoped. But many such parents will see their object accomplished speedily; many are in fact seeing it accomplished, from year to year, through the revivals that so frequently bless our schools of learning.

*Teachers*, also, of every class, from the common and the Sabbath school up to the college, belong to this responsible number. They have special opportunities for discerning and guiding the most useful talents the country contains. Well may it be expected of them that they will not neglect so responsible a trust. God will require it.

By a single word, fitly spoken, the most obscure Sabbath-school teacher may give to the church a blessing that cannot be estimated.

And last but chief of all, may be named the *ministers of the gospel*. To you, ye spiritual guides and watchmen, is given in charge a sacred deposit, which you are bidden in turn to commit to faithful men, who are able to teach others. And it is no less your duty to seek out and provide such men for the church, than to see to it that you intrust the deposit with no others. And God has accordingly given you the ability for this purpose. You, above all other men, are the guides of education, in smaller and in larger spheres. You are acquainted with the schools and the youth of the land; and with their parents; and God has given you a voice that will be heard on this subject by parent, child, and teacher. Let each Christian minister, then, speak this word of power as God would have him speak, and thus every year double the whole usefulness of his own public ministry by selecting at least one for the high calling from those who might otherwise remain in obscurity. And when seasons of refreshing come from the presence of the Lord, let the holy man preach each sermon as though he were going to convert men who were, in turn, to become ministers—and who would take him as their sample of imitation through life. Let him teach the young converts as though he were teaching embryo ministers. And when the season is through, let the good bishop of the flock select, without needless delay, at least a tithe of the young men thus converted, for the work of the sanctuary. He that will be thus faithful over a little, will be made ruler over much. He will soon see another revival, and another, and another still. His sun will finally go down in glory, and his light will be long reflected by a hemisphere of stars.

Thus let Zion's watchmen and all her sons be intent on increasing this great and primordial source of Christian influence, and soon the earth will be full of the knowledge of the Lord as the waters cover the sea.—Reader, will you stand in your lot, and do your part in this work? And, though perhaps neither prophet nor prophet's son, thus receive a prophet's reward, as having at least preached the gospel by the mouth of another.

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#### *An Education Society of the German Reformed Church.*

THE tenth article of the constitution of the Education Society of the Classis of North Carolina is as follows.

No beneficiary shall receive pecuniary aid from the society as a gift; but it shall

be considered as a loan on the following conditions, viz. 1. He shall pledge himself to enter the ministry of the German Reformed church. 2. He shall give approved bonds for all the money applied to his use by the Board of Education. 3. He shall refund all the money expended for his benefit, with interest, from the date of its expenditure, if he, at any time during his studies, shall change his mind and turn his attention to some other profession, or attach himself to some other church. 4. If he shall enter the ministry in the German Reformed church, he shall, if able, refund all the money applied to his use by the Board, without interest, within the term of four years from the date of his licensure. 5. If any, or the whole, of the money shall remain unpaid at the expiration of the term of four years, he shall from that time be required to pay interest. If through the providence of God he shall be prevented from entering the ministry, by disease or death; or if in the course of the same providence he shall always remain poor after entering the ministry, neither he nor his friend shall ever be called upon for either principle or interest.

## INTELLIGENCE.

### AMERICAN EDUCATION SOCIETY.

THE quarterly meeting of the Board of Directors was held on Wednesday, Oct. 9, 1834. Appropriations were made to beneficiaries, in various institutions as follows:

	Former Ben.	New Ben.	Total.	Am't Ap.
5 Theol. Sem's,	42	12	54	\$1,008
13 Colleges,	239	22	261	4,813
29 Academies,	63	17	80	1,032
47 Institutions,	344	51	395	\$6,853

The Directors of the Presbyterian Education Society held their quarterly meeting Sept. 30, 1834, and made appropriations to beneficiaries as follows:

	Former Ben.	New Ben.	Total.	Am't Ap.
6 Theol. Sem's,	35	1	36	\$ 648
18 Colleges,	127	3	130	2,432
39 Academies,	149	26	175	2,927
63 Institutions,	311	30	341	\$6,007
Sum Tot. 110 In.	685	81	736	\$12,860

THE following resolutions in relation to Dr. Porter were passed at the meeting of the Directors of the Parent Society, in July, and ordered to be inserted on the records, and ought to have been printed in the last Journal. They are here published as a memento of that great, good and venerable man.

*Resolved*, That the Directors of the American Education Society recognize with holy submission the dispensation of Heaven in the death of the Rev. Ebenezer Porter, D.D., who was a most ardent friend, and faithful and devoted officer of this Society from its commencement; and while they unfeignedly lament the loss which this Society, and the cause of ministerial education, as well as the cause of Christ generally, have sustained in his removal, they would gratefully notice the goodness of the great Head of the church in endowing him with those gifts and graces, which rendered him so universally beloved and revered; and which qualified him to take so distinguished a part in training young men for the Christian ministry; and in ordering events in such a manner, that while he spent a great portion of his life in educating youth for the ministerial service, he was enabled to contribute so much by funds for this glorious object, at his decease.

*Resolved*, That this Board of Directors tenderly sympathize with Mrs. Porter and her adopted son in their deep affliction, and fervently implore the Father of mercies that this distressing bereavement may be sanctified to them, and that the consolations of that gospel, which their dear, departed friend so long enjoyed and administered to others, may be theirs in this trying dispensation, and in all the future vicissitudes of life.

THE following is an address of the Hon. John Hall, Principal of the High School, in Ellington, Connecticut, delivered at the annual meeting of the Connecticut Branch of the American Education Society, upon offering a resolution in respect to the importance of raising up a thoroughly educated ministry.

It is a common error, that the advocates for a well educated ministry are regarded by their opponents as either attaching little importance to personal piety in a preacher of the gospel, or as altogether denying its necessity. I deem it proper to correct this mistake, before I proceed to consider the resolution which has now been offered. Let it then be distinctly understood, that the American Education Society considers this holy principle as an absolutely necessary qualification in every ambassador of Jesus



Christ. We value it as highly, and insist upon it as much, as do our opponents. On this point, then, we agree. The true question between us is, whether any thing beyond mere personal piety, however great and ardent it may be, and however united with good natural talents, is requisite to give full efficacy and success to the labors of a minister.

That we may come to a proper decision of the question now before us, let us take a cursory view of the appropriate business and duties of one who is commissioned to preach the gospel to men. We shall then be better able to judge of the qualifications which his office requires.

The minister of the gospel is liable to meet with those who altogether deny the existence of God; who impugn his character, and condemn his authority. Hence it will become his duty to silence their atheistical cavils, and refute their arguments. As the ambassador of God, it peculiarly behoves him to prove his existence, and to vindicate his character against those who assail it. This he should be able to do with dignity and effect. To believe in God, as the Creator, and moral Governor of the world, is the very first principle of all religion, and the very foundation of all our hopes of immortality. A minister, therefore, should be well furnished with arguments, and proofs, for the establishment of this fundamental truth.

Another class of unbelievers, much more numerous and diversified in character, are those who admit the existence of a God, but deny that he has revealed himself to men except in his works of creation, and in the subjection of these works to general laws, which men must construe as well as they can by the simple aid of their own understandings. All of this class, as well as the former, deny, of course, the authenticity of the Bible as a revelation from God, and insist on human reason as a sufficient guide in all matters of religious faith. In addition to these speculative unbelievers, is a multitudinous race of practical infidels, who are not prepared to deny the authenticity of the sacred writings, in theory, but disallow all which these contain, of any value, in their general conduct. Another portion, still, receive a part of the Bible as true, and in their wisdom reject the remainder. Others, again, profess to receive the whole, and to cherish it in their hearts; but, through ignorance, or prejudice, mistake or distort many of its truths. All these different classes of men the preacher must be prepared to meet. He should hold himself ready to refute their arguments, to expose their sophistry, to check their presumptuousness, to enlighten their minds with the knowledge of truth, and to bring their consciences to admit its claims. The Bible *must* be defended against all its adversaries, or the whole system of revealed truth must

be abandoned. How important is it, then, that he who is peculiarly set for the defence of this truth, should be able to accomplish this object with success. It is from the Bible that he derives his own authority to preach. Destroy the authenticity of that sacred book, and you make the preachers of the gospel mere proclaimers of an ideal religion, which may indeed be admired for its purity, and its adaptation to man as a moral being, but without power to bind his conscience, and control his heart.

It is the appropriate office of a Christian minister to unfold, illustrate, and enforce the various doctrines, precepts, duties, and truths, which are contained in the sacred writings. He should be able to give to each one of these its relative importance, and bring them all to bear on the great object which he has in view—the salvation of men. He must not only be able to understand these doctrines, precepts, duties, and truths, but he should also be competent to defend them against all the cavil, learning, ingenuity, and malice of their opposers. The ambassador of God should surely be able to vindicate the “ways of God to man,” whenever, however, and by whomsoever, they may be called in question.

The duties which I have already named are special in their character—to be exercised as occasion shall offer, and which every minister of the gospel is not called upon to practice in an equal degree, but from the discharge of which none are exempt.—But there are two duties which are incumbent on all the ministers of Christ, at all times, and under all circumstances, being stated in their character, and bearing directly on the great object which the gospel has in view. These are—to bring sinners to repentance, and to instruct and edify the household of faith. Go where he will, the minister of Christ is sure to meet with sinners, for whose conversion he is bound to labor with all the ability, as well as zeal, which he can summon to his aid from earth, and from heaven; by all the means which his own efforts can procure, or God shall be pleased to vouchsafe. The object in view is too momentous, involving interests too vast in their consequences, to be lost through a deficiency in any qualifications, through a want of any means, which it is in the power of a minister to possess. With all the aids which he can command, from every quarter, and with all the zeal of benevolence which can be made to glow in his bosom, too many souls will be lost. If there be, then, a single qualification wanting to achieve so noble a purpose, so much is subtracted not only from his ability to fulfil his high commission, but what is more—from the salvation of as many souls as that further qualification might have made him the instrument of affecting. In a matter of such vast concernment, what minister should be willing to be deficient in any particular which would seem to crown



his labors with success? But in proportion as his efforts are, in this respect, successful, will he be called to fulfil that other duty of instructing and edifying the household of faith. How arduous and important this work is, how many particulars it involves, and how much wisdom it demands in him who performs it, I need not here undertake to show. It is sufficient to say, that the conversion of the world itself depends, so far as human instrumentality is concerned, on the character of the church; and this character is dependent on the manner in which the collective members of the church are taught, and trained, and educated for their Master's service, and in conformity with his requirements.

Contemplate, now, for a moment, the various characters which the Christian minister must encounter in the performance of his appropriate duties. Consider attentively all the grades of character of which human society is composed. Qualified, or unqualified, he must encounter them all, and just as he finds them. On this heterogeneous mass of living mortals he must expend his efforts, and out of them fit as many as he may for the kingdom of heaven. The ignorant, the stupid, the perverse, the sullen, the obstinate, the frivolous, the prejudiced, the self-conceited, the prodigal, the covetous, the ambitious, the haughty, the debased, the gay, the self-righteous, the learned, the cunning, the treacherous, the indifferent, the boisterous, are scattered every where through the world, and, along with a multitude of others, make up the mingled mass of human society. It was to save such that Jesus Christ came into the world, and toiled, and suffered, and died; and in behalf of such must every minister, who comes in his name, also labor in every way which is appropriate to his vocation.—The different characters just enumerated, with a variety of others, are not merely such as he may occasionally meet with in his ministerial intercourse with men, but are often blended together in the same assembly of hearers. In all events, the natural aversion of the human heart to holiness, and the spiritual stupidity of men must be encountered at every turn, and be presented in every form, and degree.

I have thus touched upon some of the general duties which a Christian minister is called upon to perform. The natural inquiry now is, What qualifications should he possess, other than a spirit of piety, to enable him to discharge these duties with success?

To prove that there is a God, he who ministers in his name should be well provided with arguments to evince that important truth. He should be acquainted enough with the works of the Creator to draw from them the proofs which they exhibit of his eternal power and Godhead, so that the atheist shall be without excuse.

He should be able to expose the sophistry of his arguments, and to humble his arrogance. But ere he can detect the false reasoning of his opponents, he must himself know how to reason, and how to conduct an argument to a legitimate issue. To accomplish this with advantage, much discipline of the mind is necessary, and much acquaintance with the proper rules of argumentation. He should understand, too, what arguments his adversaries employ, and be prepared to anticipate their objections. However misguided atheists may be, and far from the truth, they are not, of course, unlearned, nor men of weak understandings. They may be adroit contemners of divine things, and subtle advocates of falsehood. Hence it becomes important, in a high degree, that their vanity should not be increased by an unskilful defense of the truth on the part of him whose business it is to maintain it.

To prove the divine authority of the Holy Scriptures, the preacher will require much varied learning. He will need to be acquainted with the multiplied evidences in its favor which are usually denominated external, and with the many arguments which those Scriptures contain within themselves that they were communicated from heaven. A wide range is here given to argumentation—one which he should be able to take unhesitatingly in vindication of the truth. In the prosecution of this work he will meet with many false systems, and theories, which the perverse ingenuity of man has fabricated for the avoidance of those obligations which faith in the Bible imposes on the conscience. Now these systems and theories he should be able thoroughly to sift and expose. To do this requires an acquaintance with their dogmas, their plausibilities, and their tendencies, which can be only gained with much study and research. The two great classes of evidence which God himself has made the foundation of our belief in a revelation from him, are miracles, and the fulfilment of prophecy. It is then incumbent on the preacher that he should understand them well. He should be competent to show that miracles have been wrought in attestation of divine truth, and that they do in fact prove the thing intended. To show the fulfilment of prophecies demands a knowledge both of sacred and profane history through a long series of ages, and of the events which take place in our own times throughout the world. The fulfilment of prophecy is a species of evidence which will never fail, and is capable of being brought within every man's comprehension, and of being urged with incalculable force. A minister who is deficient here, is weak where he ought to be strong, and inefficient where he should be powerful.

That he may unfold, illustrate, and en-

force, the various doctrines, precepts, duties and truths, contained in the Bible, the Christian minister should make this book his peculiar study, with the aid of all such helps as he can command. One of the most important of these helps, is a thorough knowledge of the languages in which it was originally written. Another indispensable auxiliary, is a knowledge of the right laws of interpreting writings at large, and of the sacred writings in particular. In this respect the Bible is to be examined like any other book; is subject to the same rules of criticism, and is to be interpreted on the same principles of construction. It is both a mistaken, and a mischievous opinion, that its language is to be construed by other rules than those which we apply to the ordinary speech of men. We should bear in mind that this book was not written in the language of angels, nor in that of other inhabitants of some unknown world, but in such an one, and in such an idiom, as *men* are accustomed to use. We are to receive and understand it accordingly, discarding the opinion, that we are to take its meaning in some sense mysteriously different from what we attach to the language of mankind in general; or in other words, we must interpret it according to those principles which we understand, not those of which we are ignorant.

To accomplish the good work of converting sinners, and of instructing Christians, the minister of the gospel has occasion for a great variety of knowledge, which is to be acquired only by diligent study and observation. To influence successfully that diversified mass of characters which he must meet, requires an intimate acquaintance with man as an intellectual, rational, voluntary being; as possessing affections, passions, and instincts; and as controlled by a great variety of motives which affect him in divers ways and proportions. A careful study of man, therefore, for the purpose of understanding all the powers and properties which are essential to constitute him a moral and accountable being, and of the causes, means, and instruments, which excite him to action, must be an appropriate part of a thorough ministerial education. Without such a knowledge, the efforts of a minister must be at random, and indecisive, for he will operate on he knows not what, with means and instruments whose adaptation he does not comprehend. A mind which is itself unfurnished, dark, and bewildered, will make but a feeble impression even on other minds in a like condition; but feebler still, on minds of enlarged and cultivated powers. It requires no small degree of intellectual acumen to manage even an ignorant, uninformed mind aright. Its prejudices, antipathies, and partialities, may be as various, and as strong, and as inveterate, as those which are associated with an intellect of the highest grade.

Nay, more; their strength and inveteracy are usually proportionate to the ignorance which attends them. To soften, remove, or avoid them, requires much skill and address, which can be gained only by the study of man. But whatever may be the amount of skill required in this case, a greater amount is necessary to influence a mind well cultivated, and disciplined either to attack the truth, or to defend error.—That he may gain access to the hearts of his hearers, a preacher must know the avenues which conduct to them; he must be acquainted with the affections which dwell there, and with the causes which will draw forth such of them as he may choose, and quiet those which he may wish to keep at rest. It will be readily seen, from this general statement, that intellectual, and moral philosophy, in their best sense, are studies peculiarly appropriate to a Christian minister. He who possesses a competent knowledge of these, must labor, surely, with fairer prospects of success, than one who is a novice in the science of the human mind, and in the knowledge of those laws by which it is governed.

Without adverting, even in a summary manner, to the many qualifications which are useful to a minister of the gospel, permit me to mention one more, which is less frequently insisted on than its importance would seem to demand.—This qualification is, Eloquence; and I take the word in its best, and broadest meaning. I neither restrict it to what is called mere pulpit eloquence; (because in these days of the church the minister of Christ is called upon to take a wider range than the pulpit gives him, and to address assemblies very different in character, and collected under circumstances which require various displays of the speaker's powers;) nor do I extend it to every thing which has borne that name, and which the conceit of men has substituted for the original. The object of true eloquence is to convince, and persuade. It is attended, indeed, with many auxiliaries, but they are all subservient to the one great end; and without such subserviency they would be delusory and contemptible. Powerful argumentation, sublime and brilliant conceptions, appropriate and elegant language, a just arrangement of thoughts, a graceful elocution, and a winning address, are among the things which eloquence summons to its aid. A part of these are employed to *convince*; the rest are employed to *persuade*. Of what avail could be the most correct argumentation, if it should fail to convince the minds, and influence the conduct, of men? Or where would be the advantage of persuasion, if it conducted men only into error? And where would be the utility of both united, were not their aim and tendency to bring men to embrace the truth? The



object of true eloquence, then, is not simply to amuse and delight; to captivate the mind to no useful purpose; nor to employ its charms to dazzle and bewilder. It has a higher and nobler aim. It seeks to convince men of what is good; to show them where their real interests lie; and to accomplish this, it wields the truth with all the energy which it can command. To induce men to pursue their own good, and to seek their true interests, it calls to its aid all that is inviting and powerful in language;—all which is attractive in elocation, and address. It explores every avenue to the mind, and searches the recesses of the heart. It looks at home, and abroad, for motives to control the will, for whatever can sway the affections—for whatever can arouse to action. It borrows arguments, illustrations, and beauties, from every region of creation, and makes them subservient to its one great purpose. While it captivates, it imposes no servitude, for the subjects of its power are so from choice; and their obedience is that of the understanding, and their assent is the assent of the heart.

We have already seen that the great object of a Christian minister, is to convince men that there is a God; that he has given them a revelation; that they are sinners; that Jesus Christ has made a propitiation for them; and that they may obtain forgiveness of sin, through his blood, by faith in his name, and repentance of sin. Here, then, if any where, is occasion for eloquence, of the highest, noblest kind. Here men need to be convinced of the sublimest truths, of the dearest interests, of the most important good, in which they are, or ever will be, concerned; and, from their natural aversion to all these, their indifference and stupidity, they need the most cogent persuasion to induce them to profit by the truth. Here are interests at stake, in comparison with which all other interests are insignificant. In times of political trouble, how do we wish our real patriots to be irresistibly eloquent in their endeavors to maintain the public weal against the attacks of folly, or of wickedness? And when some consummate statesman arises who, by his eloquence, is able to cope with these attacks, and defeat the schemes of ambition, how highly do we value the man, and bless the skill which gave him the victory? But what are political evils, or any which afflict us here on earth, either in magnitude or duration, compared with those which sinners will endure in a world to come? Or what political, or other happiness, can equal that which the gospel presents, in boundless love, to those who comply with its conditions? If eloquence can accomplish such great things in the concerns of this world, as we know it can, and that too, when flowing from lips which are impure; what can it not effect when coming from a heart which the love of God has warmed,

and from lips touched and sanctified by his Spirit; when its aim reaches to heaven, and its theme is salvation?—To mention no others, what think you of Paul, and of Whitefield? What was the mighty instrument which they employed for the conversion of men, so far as human agency was concerned? It was eloquence. Without this they would have passed through their ministry with no other success than has attended the efforts of ten thousands of their fellow-laborers, whose zeal and love may have equalled theirs, but whose success fell far behind. Do you say that these two distinguished ministers wielded the sword of the Spirit, and *that* was the instrument which gave them success?—But *how* did they wield it? They wielded it *eloquently*. They preached the word of God eloquently—they reasoned eloquently—they persuaded eloquently.—Their hearers felt the power of their eloquence, and God honored and blessed it, as the means of conversion, to multitudes. So will he always do. He will always honor those means which are worthy of honor, and give efficacy to such as are adapted to their object. He will not dignify what is unworthy of regard, nor give success to means which are adapted to no end.

In a matter of so great importance, far be it from me to insist on any position which cannot have truth for its support, or to magnify it beyond its deserts. But, as it appears to me, there is little danger of overrating the rank which eloquence should hold among the qualifications of a Christian minister. The records of the church will show that its greatest victories have been achieved by an *eloquent* exhibition of divine truth. I know there are those who seem to think it enough to have the truth on their side, and think themselves scarcely responsible for the manner in which they present it to others. If they do but preach the truth, it is no matter how. Let the presentation of it be ever so dull, feeble, and languid; let it be wrapped in ever so much obscurity; let it be blended with matters ever so foreign; let it be said, or sung, or chanted; let it be conveyed in language low and disgusting, or fierce, or vapid; in tones suited to excite a smile, when you should weep, and in terms which repel, rather than invite;—they have performed their duty; and if sinners are not saved, the latter are alone in fault. If their manner be objected to, the reply is, we are minister's of Christ; it is your business and duty to receive our message, however delivered; to respect us for our Master's sake, demean *ourselves* as we may; and to receive the truth for its own sake, whatever we may do to render it forbidding. All this is perfectly true; and did it render those who say it as excuseless as their hearers, it would be well. But neither the soundness of their cause, nor the un-



reasonableness of their hearers, makes out a sufficient apology for failing to maintain the one, and to overcome the other, by all the means which they can properly employ. We know that sinners are unreasonable, captious, and ready to transfer the blame of their rejecting the gospel to those who preach it—nay, to the very Author of it himself. But this is the very difficulty which a minister should expect, and be prepared to encounter and remove; and not one to be used in justification of his own deficient performances, and failure in promptitude to maintain so good a cause against so groundless an opposition.

I have dwelt the longer on eloquence as a qualification for a preacher, from a conviction that its importance has been too much overlooked in a course of theological education. The subject has an extensive bearing on the interests of the church, and is intimately connected with the extension of the Redeemer's kingdom on earth. I should add, that eloquence is not a natural gift. The obtaining of it demands much careful study and discipline; a wide range of knowledge of various kinds, and a thorough comprehension of the objects which it embraces. Like other acquisitions of the mind, it does not come without labor, and search; but, when once possessed, it yields a full and ample reward.

It has often been said, by way of objection to the arguments in favor of an educated ministry, that the Holy Spirit alone confers on those who are authorized to preach, all necessary powers and gifts for that purpose. But do facts warrant such a position? Do they show us that uneducated, and ignorant men, with all the aids which the Holy Spirit is pleased to vouchsafe to them, are the most successful preachers;—that they are even tolerable expositors of his word;—that they are able defenders of the truth against infidels and calumniators? Where are the monuments which such men have erected in the cause of Christianity, to signalize their prowess, and their achievements? That plain, unlettered men have sometimes been the instruments of good, on a limited scale, is not denied. But the good which they have done bears no comparison with what they might have accomplished with the same natural talents, cultivated, and expanded with superior knowledge; while even this has been blended with evils which their ignorance has occasioned, and which a better education might have avoided. Facts, surely, do not teach us that *ignorance* is a qualification for *any* enterprise, whether its object relates to the things of this world, or that which is to come. The office of the Holy Spirit is not to confer knowledge on men, but to sanctify it, and lead them to put it, when possessed, to a right use. He does not countenance their ignorance, and indolence, and self-conceit, but disapproves them. He urges them to

employ all the means, within their reach, for doing good, and advancing the kingdom of heaven. He gives them a holy disposition of heart, and sheds abroad his love there, for nobler and higher ends than to neglect and despise the means of usefulness which his own wisdom has provided.

But is it not "by the foolishness of preaching," some will reply, "that God is pleased to save them that believe?" An able commentary, truly, which construes the opinion of Greek philosophers, that the preaching of the gospel was foolishly inadequate to change the religious belief of mankind, into a divine commendation of *foolish preaching*! Folly itself could not wish for a more appropriate vindication. Yet this passage has often been quoted, with great seriousness and gravity, in defence of such preaching as excited censure for its leanness and inefficiency.

It is further objected by some, with an air of triumph, that the apostles, whom Christ commissioned to be the first preachers of his gospel, and whose labors were crowned with such glorious success, were unlearned, and uneducated men.—That the apostles were selected from the humbler walks of life, is very true; but it is evident from sundry considerations, which I shall not stop to mention, that they had received, at least, those rudiments of education which were commonly enjoyed by their countrymen. For three years and a half, as is generally supposed, they received instruction from One who "taught, as never man taught." They were the daily companions of their Master, listening to the wisdom which continually fell from his lips, and witnessing the wondrous, and instructive, acts which he performed. Who can estimate the advantages for instruction and knowledge, which these men enjoyed?—The Master did not select and commission these apostles just as he left our world, and thus send them forth untaught, and ignorant, depending alone on the mere supernatural influences of that Comforter whom he promised to send, inestimable as those influences were; but himself became their instructor, and *educated* them for their work. He has thus set an example of what should be done, for the training up of men to minister in his name. With all the advantages which young men, preparing for the ministry, enjoy at this day, none of them, I trust, would consider his opportunities of acquiring knowledge appropriate to that work equivalent to those which the apostles possessed, and be unwilling to exchange his privileges for theirs. It would be a useful and pleasing undertaking to point out the various particulars in which the Saviour instructed his apostles, and compare them with those which are embraced by a course of theological education such as is now most approved. But this occasion does not admit these minuter inquiries, and I leave them

to be made by those who may choose to investigate the subject more at large.

When our Saviour, after his ascension to heaven, made choice of one to bear his name among the gentiles, whom did he select? Did he make choice of an ignorant, unlettered, uneducated man? No; he chose Saul of Tarsus, a man skilled in the various learning of his times, and educated for action in public life. His fellow-laborer, Luke, was an educated physician; Apollos was, we are told, an eloquent man and mighty in the scriptures; and who can doubt, from the accounts which are given of them in the sacred writings, although we have not their particular histories, that Barnabas, and Silas, and Mark, and Timothy, and Titus, were far advanced above ignorant and unlearned men? The whole tenor of these accounts serves to convince us that they were men of no ordinary attainments. Passing by the days in which the *Fathers* flourished, and coming down to modern times, for the sake of obtaining names which are familiar to us, who have been the great luminaries of the church in this latter period? They are such men as Luther, Melancthon, Calvin, Wesley, Whitefield, Robert Hall, Henry Martyn, Edwards, Dwight, and a numerous company of others who have sustained the ministerial office, and been a blessing to mankind. Who can believe that human learning did not render these men immensely more useful to the world, as ministers of Christ, than they could have been without attainments in learning and knowledge? They faithfully cultivated their intellectual powers, and then consecrated them to the service of God and man. He accepted the consecration, and vindicated, in so doing, this truth of his own word, that a man is accepted according to what he hath, and not according to what he hath not. If it be true that a man reaps according to what he sows, it follows, of course, that a minister who sows the seed of ignorance and folly shall reap a crop of ignorance and folly; nor will the Spirit of God, by any process of sanctification, cause the seed of tares to germinate into wheat, or of nonsense into wisdom. He will not break up his own established connection between cause and effect, to gratify the caprices of ignorance, or the whims of self-conceit. Weakness, however sanctified, is weakness still. It is vigor, which, when sanctified, puts forth an efficient growth of holiness, to the praise and glory of Him who does all things well.

In accordance with the sentiments which have now been expressed, the object of the American Education Society, is to select indigent young men of hopeful piety, and promising talents, and educate them thoroughly for the gospel ministry. The Society continue to urge their claims upon the attention of the Christian public, believing that the honor of God, and the salvation of

men, demand of every follower of Christ that he should lend his aid, so far as his ability allows, to the great work of making the Redeemer's kingdom co-extensive with the world. The gospel *must* be preached to every human creature, if we would fulfil the command of Christ, and manifest to the world that the love which dwelt in Him, dwells also in us. If the whole world have not this gospel preached to them, the fault is not in the Father, nor in the Son, nor in the Holy Spirit. The fault is entirely ours. The work is left for *us* to do; and the co-operation of God is pledged, if we perform our part aright; but not a single promise is made for the accomplishment of the world's delivery from the bondage of sin, beyond what he has already done through the atoning sacrifice of his Son, without the efforts of men in its behalf. The glad tidings of salvation must be borne from land to land, and from clime to clime, by human aid, and be announced by human lips. Whatever *can* be done by man, man *must* do, in this glorious cause, before God himself will manifest what he will further do for the redemption of his pledge. Has not He already done enough to evince his faithfulness, and encourage us to go forward with holy ardor in an enterprise so pleasing to Him, so benevolent in us, so salutary to our fellow men, and so needful to their salvation? I repeat it,—*we*, we alone are to blame. Ours is a privilege which angels might covet, while we treat it as a painful burden, and seek to cast it from us by every pretext which unbelief can frame.

Here, now, I rest the cause of this Society. This gospel of the kingdom must be preached to every creature by human agency, or not at all. If it shall be so preached, truly and faithfully, then will the kingdoms of this world become the kingdoms of our God, and of his Christ. But they who preach must be well qualified for their work, and the effect will be strictly in accordance with these qualifications. Partial causes will always be followed by partial effects, and complete effects will be produced by corresponding causes.—Our object, therefore, is, to educate young men, who are to be preachers of the gospel, in the best manner in our power, in order to insure their greatest usefulness. We cannot conscientiously aim at less. After all, we do not expect the accomplishment of our wishes in full; for some will, in spite of all our care, and anxiety, disappoint our hopes. But by making our standard high, we shall accomplish more than we should were it low; shall have abler ministers, and more abundant fruits from their labor. Those who are able to educate themselves, we leave to their own responsibilities;—our object is to find out the indigent pious, of competent abilities, and of a right spirit, and to educate as many of them for the ministry as the charity of the Christian



public shall allow us the means. We intend that our efforts shall have no other limit than that which shall terminate the charity of Christians towards their fellow-men. Let Christians ponder well on their duty, their privileges, and their ability, in relation to this subject. Especially let those in Connecticut attentively consider, whether they have done their duty, in contributing but little more than half the amount of the funds which their own beneficiaries have received the past year.—Think once more, how *can* this world be converted to Christ, without preachers? How can preachers be raised up, and educated, and sent forth, without means, and without effort? Christians of Connecticut, Christians of America, do not disguise your apathy, and cheat yourselves of the reward which awaits the faithful, watchful, servants of your Master, by finding fault with this, and that, scheme of operations, and so excusing yourselves in your idleness. If you do not like the plan which we or others propose, try some different one. We only wish you to *act*. Fault us as much as you please—but *act*. The destitute of our own country, and the heathen throughout the world, demand your assistance. Death and hell wait not your tardy movements. They are continually swallowing up the victims which your timely action might have rescued from their power. You can never take your money with you to heaven; but you can do with it what is immeasurably better—you can, by its bestowment in the cause which I plead, obtain companions to attend you in your upward flight thither, who will greatly add to that recompense of reward which you hope to receive, and who will be additional jewels, placed by your own benevolence, in that diadem of glory which sparkles on the head of Jesus, your Redeemer.

### Report of Rev. John M. Ellis,

who has been engaged for a few months past in the State of New Hampshire.

THE churches visited since my last report with their contributions, are the following, viz. Jaffrey, \$160 16. Rindge, \$168 05. W. Boscawen, \$187 66. Campton, \$142-87. Lyme, \$63 65. Lebanon, \$92 69. Haverhill, \$50. Bath, \$135 18, including the fourth payment of the scholarship of I. Goodall, Esq. Canterbury, \$65. East Concord, \$47. New Ipswich, \$455 99. Hollis, \$182 13. Mt. Vernon, \$75. Milford, \$168.—Total, \$1,993 38.

A part of the collection from New Ipswich was accompanied with the following note addressed to me as agent.

Sir, through you I transmit to the American Education Society, \$150 to be appropriated in that manner which will best promote the great and be-

nevolent object of said Society. In making this donation, I can scarcely refrain from suggesting that it is property which has fallen to me in consequence of the late lamented death of my only son, Joseph Appleton Barrett, who was a member of Yale College, and of great promise; and who, probably, had his life and health been preserved, would have devoted himself to the Christian ministry. But since he is gone, it is my earnest desire and prayer to God, that this property which was his, may be so appropriated as shall best subserve the same cause.

JOSEPH BARRETT.

Perhaps it would aid the cause of benevolence to state a few facts calculated to deepen conviction in relation to the *direct evangelical tendency* of this with other branches of Christian enterprise. In three instances I have had the pleasure of pleading the cause of the Education Society, in the midst of protracted meetings with the best results, certainly to the funds of the Society; and if I may trust the declarations of the beloved brethren in the ministry who felt so deeply the responsibility, the results were equally happy on the objects of the meetings.

On one of these occasions, a young man, who, during the meeting, had become deeply convicted of his lost state as a sinner, yielded his heart to God, as we joyfully trust, at the very moment of circulating the cards to receive the subscriptions for the Education Society. Seeing others subscribing, he said to himself, "I know I ought to be devoted to so good a cause; but I have little money to give; if the Lord will accept me *I will pledge my life to it forever.*" He afterwards said to me that he had no feeling of submission to God till that moment. But from that time, such has been the evidence of his Christian character that all rejoice to see him laying aside the mercantile business to prepare for the work of the ministry.

It is truly encouraging to witness the increasing sense of responsibility in ministers and churches to search out and bring forward promising young men to prepare for the ministry. As an instance, I found a grey headed father, who had already given up four sons to prepare for the ministry, and now was about giving up the *fifth and only* remaining son to the patronage of the American Education Society, choosing to labor the harder to support his family, rather than keep back one promising youth from the field of moral desolation.

I am happy to state, also, that almost every week brings new and delightful illustrations of the Bible doctrine, so important to the cause of Christ, that "there is that *scattereth* and yet *increaseth.*" In travelling extensively, both east and west of the mountains, as an agent of the Education Society, I have found no man who says he has given too much, or is the poorer for giving; but the universal testimony is, "*I know I have been blessed in my business much more since I have given liberally to*



*the cause of God.*" "Until four years ago," said a contributor to your funds, in New Hampshire, "I gave nothing to these societies; but the Lord has opened my eyes, and my heart, and I now seek opportunities to give." Being asked how much he had given in that time, he answered, "\$700." And are you the poorer for it, said I? "No," said he, "I know I am not the poorer. God's blessing comes often, so as to surprise me, both in the fruits of my fields, and the facilities of the market."

Some of the best collections have been received from churches which had just been exiled from their accustomed place of worship, in the manner that has caused so many orthodox churches to be obliged to make large sacrifices in building new houses of worship. Without exception their declaration is, that "Never have they been able to do so much for general benevolence, and never with so much satisfaction as since they came to the resolution to maintain the cause of Christ at any sacrifice. The minister of one of these churches said, "should our new house be destroyed, we could build a second one easier than we built the first." And it was said, also, "that the church had given more within the last three years to public benevolence than all it had given before since its existence." Another was so poor that they were about to lose their pastor, not being able to support him; but from the time they determined on building their house, no such complaint has been heard. In the case of the third, such was the impulse given to their moral energies, by their success in building their meeting-house, that they added also a commodious building for a female academy, with results so completely satisfactory, that a third building is now contemplated for the instruction of males.

I have learned a lesson both from the rich and the poor. Two small country towns, paid, in nearly equal sums, over \$300. The largest donations in both towns were from females. In one of the towns a young woman, supporting herself by her labor, made herself a life member of the State Branch, by a donation of \$30. She had a few months previous, done the same for the Bible Society,—"*I cannot be satisfied,*" she said, "*until I see my money DOING GOOD.*" Nor is this a solitary instance of the kind. In the other town one of the three highest donors is entirely dependent on her own industry and the blessing of her God.—Happy for a dying world, and happy for the cause of Christ, if the rich would give like the poor. I thought of the widow who "cast in all the living that she had." I thought of the rich who cast in their "two mites." Will they—can they be accepted unless they give "ACCORDING TO WHAT THEY HAVE?" Do they love their money more than the cause of Christ and the souls of men? I know there are noble exceptions,

and their record is on high. But my soul shudders in view of this fearful comment on the words of Christ. "How hardly shall they that have riches enter into the kingdom of God."

As to the reception of this object of charity by the Christian community, I need only say that their favor has made my work most delightful;—the amount bestowed will show the rest.

Francestown, Oct. 13, 1834.

THE Rev. Mr. Mather, secretary of the Vermont Branch, has been employed the last quarter in that State, and also in Massachusetts. He is now prosecuting his agency with success, as usual, in the county of Hampshire. No report has been received from him for publication, except the annual report of the Branch Society.

The Rev. Charles S. Adams has spent the most of his time for the last quarter in the State of Maine. He has labored successfully in the county of Cumberland. No report for publication has been received from him.

Mr. William P. Apthorp, who has been appointed to a temporary agency, has spent a few weeks within the bounds of the Education Society of Taunton and vicinity. No account of his agency has been received.

#### ANNIVERSARIES OF BRANCH AND AUXILIARY SOCIETIES.

##### *New Hampshire Branch.*

THE annual meeting of this Society was held at Meredith Bridge, Sept. 3, 1834. The report of the directors was read by professor Hadduck, of Dartmouth college. The report of the treasurer in his absence was read by the Rev. Mr. Bouton of Concord. The meeting was addressed by the Rev. Mr. Willey of Rochester, the Rev. J. M. Ellis agent of the Parent Society, the Rev. Dr. Tucker of Troy, New York, the Rev. Dr. Matheson of Durham, England, and the Rev. Dr. Cogswell, Boston. The officers of the Society for the year ensuing, are the Rev. Nathan Lord, D. D. President of Dartmouth college, President; the Rev. C. B. Hadduck, Secretary, and Hon. Samuel Morrill, Treasurer. An extract of the report will be inserted at some future time.

*Vermont Branch.*

THE anniversary of this Society took place on Tuesday, September 9, 1834, at Brandon. The report of the executive committee, was read by the Rev. William L. Mather, Secretary of the Branch. The Treasurer, George W. Root, Esq. presented his account, and addresses were offered by the Secretary of the Parent Society, the Rev. Mr. Tilden of West Rutland, the Rev. Ornan Eastman, Financial Secretary American Tract Society, and the Rev. Dr. Ely of Philadelphia. For the ensuing year the following are officers, viz. Hon. Samuel Prentiss, LL. D. President, the Rev. Mr. Mather, Secretary, and George W. Root, Esq. Treasurer. We have not room for the insertion of the report in this number of the Journal.

*Old Colony Education Society, Ms.*

THE anniversary of this Society was observed at Rochester, (Rev. Mr. Robbins's parish,) July 30, 1834. The Rev. Sylvester Holmes presented the director's report. Col. Seabury read the treasurer's report. The meeting was then addressed by the Rev. Mr. Nott, of Wareham, the Rev. Thomas Shepard, General Agent of American Bible Society, and the Secretary of the Parent Society. The officers are the following: Doct. Andrew Mackie, President; Rev. Mr. Holmes, Secretary, and Col. Alexander Seabury, Treasurer. An extract from the report may be expected in the next Journal.

*Essex North Education Society.*

THIS Society held its annual meeting at Andover, May 7, 1834. The report was read by the Rev. Mr. Kimball, an extract of which may be expected in the next Journal. The Rev. Gardner B. Perry, of Bradford, is President; Rev. David T. Kimball, of Ipswich, is Secretary, and Col. Ebenezer Hale, of Newbury, is Treasurer.

*Education Society of Taunton and Vicinity.*

THE anniversary of this Society was held at Fall River, Oct. 14, 1834. The report was read by the Rev. Mr. Fowler. The meeting was then addressed by the Rev. Messrs. Sheldon of Easton, Maltby of Taun-

ton, Hitchcock and Brigham of Randolph. The officers chosen for the year ensuing, are J. C. Starkweather, Esq. of Pawtucket, President; Rev. Orin Fowler, of Fall River, Secretary, and Mr. Charles Godfrey of Taunton, Treasurer.

*Hampshire Auxiliary Education Society.*

THIS auxiliary held its anniversary at Northampton, October 9, 1834. The meeting was addressed by Rev. John Todd, of Northampton. Mr. Mather is now pleading the cause of the Education Society within its bounds. The officers of the Society are, Rev. John Brown, D. D. Hadley, President; Rev. John Todd, Northampton, Secretary; Hon. L. Strong, Northampton, Treasurer.

*Penobscot County Education Society, Me.*

THIS county auxiliary held its annual meeting at Bangor, September 10, 1834. The annual report was read by professor Pond, an extract from which will be inserted in the next number of the Journal. Hon. Thomas A. Hill, President; professor Pond is Secretary, and James Allen, Esq. is Treasurer

**FUNDS.**

*Receipts into the Treasury of the American Education Society, and of its Branches, from July 9th, to the Quarterly Meeting, Oct. 8th, 1834.*

Ellington, Ct. bequest in part of the late Joseph Abbott, by Hon. J. H. Brockway, one of the executors	250 00
Norwich, Ct. bequest of Sarah Lathrop, by D. Ripley, Esq. ex. thro' J. Huntington, Esq.	50 00—300 00
INCOME FROM FUNDS	745 20
AMOUNT REFUNDED	448 50

## AUXILIARY SOCIETIES.

## SUFFOLK COUNTY.

[Mr. Lorenzo S. Cragin, Boston, Tr.]

Boston, fr. a Female Friend, by Rev. Dr. Wisner	5 00
A Lady	1 00
H. Gates, of Essex St. Asso.	50
Park St. Gent. Asso. J. M. Kimball, Tr.	135 00
A Friend, \$40 of which to const. Rev. David Greene, a L. M. of the A. E. S.	80 00—221 50

## BERKSHIRE COUNTY.

[John Hotchkiss, Esq. Lenox, Tr.]

From a Friend, by Rev. D. D. Field	1 00
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## BARNSTABLE COUNTY.

[Dea. Joseph White, Yarmouth, Tr.]

Falmouth, fr. Fem. Aux. El. Soc. to const. Rev. Josiah Bent, and Mrs. Paulina Bent, L. M. of the County Soc.	31 00
Sandwich, fr. Ladies of the Soc. of Rev. A. Cobb, to const. him a L. M. of the Co. Soc.	15 00
Fr. Dea. E. Hallett, ann. subs.	1 00
Fr. Miss Lucia Dillingham	1 00—48 00
[The above thro' Rev. N. Cogswell, of Yarmouth.]	

## ESSEX COUNTY SOUTH.

[David Choate, Esq. Essex, Tr.]

Hamilton, fr. Rev. J. B. Felt, \$5, and Mrs. Felt \$5	10 00
Marblehead, fr. Fem. Aux. Ed. Soc. by Mrs. S. W. Cozens, Soc. and Tr.	45 00
Salem, fr. Fem. Aux. Ed. Soc. bal. in Treas. by Miss Anna Batchelder, Tr.	16 62
Fr. individuals of South Ch. and Soc. by Dea. D. Lang	63 63
A coll. in Tabernacle Ch. and Soc. by Mr. Abel Lawrence	106 45—241 70

## ESSEX COUNTY NORTH.

[Col. Ebenezer Hale, Newbury, Tr.]

Newburyport, fr. Fem. Miss. and Ed. Soc. by Rev. L. F. Dimmick	7 47
Fr. the Circle of Industry, 10th semi-annual pay't. for Newburyport Ladies 1st Temp. Scholarship, by Miss Mary C. Greenleaf, Tr.	37 50—44 97

## FRANKLIN COUNTY.

[Sylvanus Maxwell, Esq. Charlemont, Tr.]

Warwick, coll. in the Soc. of Rev. Samuel Kingsbury	7 00
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## HAMPSHIRE COUNTY.

[Hon. Lewis Strong, Northampton, Tr.]

Belchertown, fr. Fem. Ed. Soc. by Dea. D. Safford, Boston	7 50
Hadley, Fr. Benev. Soc. on acco. of the Brown Temp. Scholarship	75 00
Hayfield, Gent. Ed. Soc. by Dea. Partridge	32 12
Fr. Fem. Ed. Soc. by Mrs. Sophia Smith	22 25
South Hadley, Fem. Soc. toward const. Mrs. Susan L. Boies, a L. M. of the A. E. S. by Mrs. Lamb, Tr.	40 00
Donation fr. a Friend to the A. E. S.	10 00—186 87

## MIDDLESEX COUNTY.

Holliston, (of the South Conference of Chhs.) by Rev. Mr. Demond	1 00
Fr. Mr. Patten Johnson, Tr. of South Conference of Churches	25 25
Medford, fr. the Evang. Ch. and Cong. by Dea. Charles James	5 84
Newton, fr. Dea. Benjamin Eddy	2 00
Woburn, Mr. Rufus Pierce, by Rev. J. Bennett	6 00
West Cambridge, fr. Fem. Ed. Soc. by Mr. E. P. Mackinzie	8 50
Wilmington, a Widow's mite, by Rev. F. Norwood	1 00—49 59

## NORFOLK COUNTY.

[Rev. John Codman, D. D. Dorchester, Tr.]

Brookline, fr. a Friend, avails of a Cherry tree	1 30
Do. of a charity box	8 85
Fr. a Friend	2 00—11 65
Wrentham, fr. the ex'rs. of the Will of Mrs. Jerusha George, balance of her bequest, (\$170 being included in the amo. rec'd. from this county last quarter) by Dea. B. Shepard, Jr.	1 77
Fr. the Treasurer \$100, of which 40 is from the Soc. of Rev. John C. Phillips, Weymouth, North Parish, to const. him a L. M. of the A. E. S.	100 00—113 42

## OLD COLONY.

[Col. Alexander Seabury, Tr.]

Dartmouth, fr. Rev. Mr. Richmond's Soc.	16 00
Fairhaven, fr. Rev. Mr. Gould's Soc.	28 65
Fr. Fem. Ed. Soc.	14 75
Middleboro', fr. Rev. John Shaw	1 00
New Bedford, fr. the Trinitarian Soc.	22 00
Fr. the North Cong. Soc.	75 00
Rochester, fr. Rev. Mr. Robbins's Soc.	13 00
Fr. Rev. Mr. Cobb's Soc.	11 42
Fr. Mrs. Dea. Toby	1 00
Rochester Centre, fr. Rev. Mr. Bigelow's Soc. by Misses Hope and Patty Haskell	10 75
Fr. Dr. Haskell	1 50
Wareham, bequest of the late Prince Burgess, Esq.	50 00—246 07

## PLYMOUTH COUNTY.

[Dea. Morton Eddy, Bridgewater, Tr.]

Halfax, fr. Rev. Mr. Howe	3 00
North Bridgewater, fr. the Soc. of Rev. Wm. Thompson, in addition to the sum rec'd. last quarter	1 00
Plympton, fr. Rev. Mr. Howland	1 50
Collection at the anniversary	11 42—16 92

## WORCESTER COUNTY SOUTH.

[Hon. Abijah Bigelow, Worcester, Tr.]

Millbury, fr. Rev. Joseph Goffe	50
South Northbridge, fr. Miss Sarah Fletcher, by Rev. J. Maltby	2 25
Sturbridge, fr. Fem. Char. Soc. by Miss Mary H. Duntion, Tr.	17 00
Sutton, fr. Dea. Nath. F. Morse, by Rev. J. Maltby	2 00
Uxbridge, fr. Ladies asso. and individ. ladies, in Rev. Mr. Grosvenor's Soc.	35 13—56 88

## WORCESTER NORTH.

[Dea. Justus Ellingwood, Hubbardston, Tr.]

Gardner, fr. individ.	2 37
Hardwick, fr. the Soc. of Rev. Martyn Tupper	3 25
Winchendon, individuals	2 00—7 62

## RHODE ISLAND (STATE) AUX. ED. SOC.

[Mr. Albert Peabody, Providence, Tr.]

[The following by Rev. Wm. L. Mather, Agt.]

Barrington, fr. Ladies and Gent. Asso. subs. in part	1 00
Bristol, fr. individuals, sub. in part	18 25
Little Compton, fr. individuals	25 67
Newport, fr. individuals, in part to const. their pastor, Rev. A. Henry Dumont, a L. M. of A. E. S.	30 00
South Kingston, fr. individuals	13 25—88 17
	\$3,823 41

Bequest of the late Rev. Ebenezer Porter, D. D. of Andover, for the Scholarship Fund, the income of which, only, is to be used \$15,472 80

## MAINE BRANCH.

[Prof. Samuel P. Newman, Brunswick, Tr.]

Brunswick, fr. Rev. Dr. Allen, Pres. Bowdoin College, on acco. of Temp. Scholarship	20 00
One year's interest on a scholarship Bond	60 00
Lincoln Co. Aux. Ed. Soc. by Mr. J. Boynton, Tr.	44 00
Parsonsfield, by Rev. Chs. S. Adams, Agt. fr. the Cong. Ch.	5 00
Fr. J. D. P. Adams	1 00
Fr. Miss Betsey Parsons, a Gold Neck-lace, sold for	4 00—10 00
Refunded by a former Beneficiary	68 00—202 00
Note. Mr. Adams received from Sanford, \$30, towards constituting Rev. Elisha Bacon a L. M. of A. E. S., which was acknowledged in Journal for August.	

## NEW HAMPSHIRE BRANCH.

[Hon. Samuel Morrill, Concord, Tr.]

## Cheshire County.

[Samuel A. Gerould, Esq. Tr.]

Alstead, bequest of Mr. Elliot Perry, to const. the following persons L. M. of the Co. Soc. viz. Mr. Caleb Perry, Alstead, Mrs. Cordelia Baker, Troy, Mrs. Deborah Bailey, Jaffrey, Mr. John S. Perry, Alstead, Miss Lydia Perry, Alstead, children of Caleb Perry, Miss Caroline Perry, grandchild of C. Perry, \$15 each	80 00
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## Hillsboro' County.

[Richard Boylston, Esq. Tr.]

Amherst, 3d pay't. of Aiken Temp. Schol. by Mr. A. Lawrence	75 00
Dunstable, fr. Dea. James Patterson	5 00
Fr. Thomas Pearson	5 00
Hollis, fr. the Ed. Soc.	42 85



<i>Hancock, Factory Village</i> , fr. the Ladies Sewing Circle	6 50
<i>New Boston</i> , fr. individuals	8 85
<i>New Ipswich</i> , fr. Young Ladies Asso.	18 12
<i>Pelham</i> , fr. Daniel Gage	1 00
<i>Wilton</i> , fr. Fem. Ed. Soc.	12 05—174 37

*Merrimack County.*

[Dea. James Moulton, Jr. Tr.]

<i>Boscawen</i> , fr. individ. includ. fr. John Greenough, Esq. 10, Mrs. S. G. Peach, 5, L. Burbank, 5	30 50
<i>Concord</i> , fr. Fem. Ed. Soc. on acct. of the Bouton Temp. Schol. Miss Sarah Kimball, Tr.	50 00
Fr. Gentlemen, on acct. of do.	7 00
Fr. individuals	8 00
<i>Concord, (West,)</i> fr. Rev. A. P. Tenney, in part to const. himself a L. M. of the Co. Soc.	5 00
<i>Canterbury</i> , fr. Mr. John Clough	1 00
<i>Henniker</i> , fr. Young Men's Ed. Soc. 18, Rev. J. Scales 5, A. Conner 5, Judge Darling 5, Levi Colby 5, O. Pillsbury 5, J. Wilkins 5, J. Whitcomb 2, Dea. Childs 1	49 00
<i>London</i> , fr. Rev. Enoch Corser	15 00
<i>Northfield</i> , fr. Rev. Liba Conant	5 00
<i>Salisbury</i> , fr. Rev. Andrew Rankin	2 00
<i>Warner</i> , fr. individuals	3 50
Rev. George Champion	15 00—191 00

*Rockingham County.*

[Dea. T. H. Miller, Tr.]

<i>Stratham</i> , fr. Mrs. Hannah Bartlett, in full to const. herself a L. M. of the N. H. Branch of the A. E. S. by Rev. Mr. Bouton	15 00
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*Sullivan County.*

[Dr. Alexander Boyd, Tr.]

<i>Cornish</i> , fr. Mr. Benj. K. Chase	3 00
<i>Newport</i> , Phineas Chapin, Jr. 1, Rev. J. Woods 1, Ladies' Asso. 5	7 00—25 00

The following sums are by Rev. Charles S. Adams, Agt.

*Stafford County.*

[Mr. William Woodman, Tr.]

<i>Conway</i> , fr. individuals	13 68
<i>Moultonboro'</i> , fr. individ. in part to const. Rev. Joshua Dodge, a L. M. of N. H. Br.	18 05
Two Gold Necklaces, sold for	7 25
<i>Meredith</i> , fr. individuals	18 85
<i>Meredith Bridge</i> , fr. individ. to const. Mrs. J. K. Young, a L. M. of the N. H. Br.	26 09
A piece of shirting, sold for	2 65
Two Gold rings, sold for	1 00
<i>Sandwich</i> , fr. individuals	3 31—90 88

The following sums are by Rev. John M. Ellis, Agt.

*Cheshire County.*

<i>Jaffrey</i> , fr. Miss Rebecca Bacon, to const. herself a L. M. of the N. H. Branch	30 00
From Mr. Oliver Bacon, to const. himself a L. M. of the Co. Society	20 00
Fr. other individuals	110 16
<i>Rindge</i> , fr. Miss Sophia Whitney, to const. herself a L. M. of the Co. Society	15 00
Fr. Miss Mary Kimball, to const. herself a L. M. of the Co. Soc.	15 00
Fr. Miss Arvilla Sawtell, to const. herself a L. M. of the Co. Soc.	15 00
Fr. Young Men's Benev. Society	30 00
Fr. other individuals	93 05—328 21

*Grafton County.*

[Andrew Mack, Esq. Tr.]

<i>Bath</i> , fr. Ira Goodall, Esq. 4th pay't. on his Temp. Schol.	75 00
Fr. other individuals	60 18
<i>Campton</i> , Mr. Moody Cook, to const. himself a L. M. of Co. Soc.	15 00
Fr. Mr. Edmund Cook, to const. himself a L. M. of Co. Soc.	15 00
Fr. other individuals	59 80
<i>Haverhill</i> , fr. individ. to const. Rev. Henry Wood, a L. M. of the A. E. S.	50 00
<i>Lyme</i> , fr. individuals	63 65
<i>Lebanon</i> , fr. individuals	92 69
<i>New Hampton</i> , fr. Mr. Obadiah Smith	5 00
<i>Plymouth</i> , fr. John Rodgers, Esq. to const. himself a L. M. of the A. E. S.	100 00
Fr. Wm. W. Russell, Esq. to const. himself a L. M. of the A. E. S.	100 00
Fr. Madam Elizabeth Leavitt, of New Haven, to const. herself a L. M. of N. H. Br.	30 00
Fr. individ. (including \$10 fr. R. G. Lewis, Esq. of New Hampton) to const. the following ministers L. M. of the N. H. Br. viz. Rev. Messrs. Jona. Ward, Drury Fairbanks, James Hobart, and George Pundard	120 11—786 43

*Hillsboro' County.*

<i>Hollis</i> , fr. Mr. R. M. Jewett, to const. himself a L. M. of the N. H. Branch	39 00
Fr. Mr. Jonathan Wheeler, to const. himself a L. M. of the N. H. Branch	30 00
Fr. others, to const. Rev. D. Perry, a L. M. of A. E. S.	122 16
<i>Milford</i> , fr. individuals	130 70
<i>New Ipswich</i> , fr. Joseph Barrett, Esq.	150 00
Fr. Mrs. Mary Bartlett, to const. herself a L. M. of the N. H. Branch	30 00
Fr. Mrs. Dolly Everett, to const. herself a L. M. of the N. H. Branch	30 00
Fr. Mrs. Hannah Johnson, to const. herself a L. M. of the Co. Soc.	15 00
Fr. other individuals	230 99—768 85

*Merrimack County.*

<i>Boscawen, East Parish</i> , fr. the father and uncle of Miss Mary Cogswell, to const. her a L. M. of the N. H. Branch	30 00
Fr. Messrs. E. & I. Gerrish, to const. Mrs. Eunice Wood, a L. M. of the Co. Soc.	15 00
Fr. Mr. Henry Gerrish, to const. himself a L. M. of the Co. Soc.	15 00
Fr. Mr. Joseph Gerrish, Jr. to const. himself a L. M. of the N. H. Branch	30 00
Fr. other individ. to const. Rev. Salmon Bennett a L. M. of the A. E. S.	66 60
<i>Boscawen, West Parish</i> , fr. Mr. Henry Little and Mr. Jeremiah Gerrish, to const. themselves L. M. of the N. H. Branch	60 00
Fr. Messrs. Enoch Little, Richard Little, James Little, and Thomas Coffin, \$15 each, to const. themselves L. M. of the Co. Soc.	60 00
Fr. others, to const. Rev. E. Price, a L. M. of A. E. S.	67 66
<i>Concord</i> , Gen. Robert Davis, to const. his son Mr. E. H. Davis, a L. M. of the N. H. Br.	30 00
Fr. Mr. Amos Wood, to const. himself a L. M. of the N. H. Branch	30 00
Fr. other individuals	152 51—556 77

\$3,011 51

*Clothing.*

Fr. Hancock Factory Village, a Box, valued at \$18 49	
<i>West Boscawen</i> , fr. the Fem. Ed. Soc. 12 shirts, 13 collars, and 4 pr. socks, by Mrs. Lucy E. Price, Tr.	

## NORTH WESTERN BRANCH.

[George W. Root, Esq. Middlebury, Tr.]

<i>Charlotte</i> , Fr. Ladies Benev. Soc. in part to const. their pastor, Rev. Mr. Eaton, a L. M. of the Br.	12 00
<i>Corinth</i> , fr. S. Taylor 1, S. Hasselaine 1	2 00
<i>Fairlee</i> , fr. Mr. Gilmore	2 58
<i>Hartford, White River Village</i> , by Dea. D. Noyes, Boston,	19 75
<i>Jamaica</i> , a coll. by Dea. Nathaniel Kingsbury	4 37
<i>Londonerry</i> , fr. Betsey Gibson 1, Miss Atwood, 25 cts.	1 25
<i>Middlebury</i> , fr. Rev. Prof. Hough, ann. subs.	10 00
<i>Newbury</i> , fr. a soldier of the Revolution	5 00
Fr. the old soldier's Wife	1 00
Fr. individuals	2 23—8 23
<i>Rupert</i> , fr. Rev. D. Wilson, by Rev. S. Coleman to const. Rev. A. C. Washburn, a L. M. of A. E. S.	40 00
Fr. Miss Elizabeth Sprague	5 00—45 00
<i>Weybridge</i> , fr. Fem. Asso. by Miss C. Bryant	2 00
<i>Williamstown</i> , Fr. Asa Smith, Esq.	2 00
<i>West Randolph</i> , fr. Gent. Asso.	9 10
Fr. Ladies, Asso.	10 25—19 35
<i>West Rutland</i> , fr. individuals, by Rev. L. Tilden	12 00
Fr. sales fr. Depository	37—12 37
Refunded by a former Beneficiary	70 00
	\$215 90

## CONNECTICUT BRANCH.

[Eliphalet Terry, Esq. Hartford, Tr.]

<i>Ellington</i> , a contribution, by D. Russell, Tr.	6 00
<i>New Canaan</i> , fr. Lydian Soc. bul. of 6th pay't of Temp. Schol. by Mrs. S. Bonney, Tr.	32 00
<i>Pittsavage</i> , fr. Ladies' Prying Soc. 6, Fr. Gent. Ed. Soc. 18 53, thro' S. Southmayd, Tr. of M. Co. Ed. Soc.	24 53
<i>Rocky Hill</i> , fr. Israel Williams, a donation	10 00
<i>Saybrook</i> , a donation fr. a Fem. to const. Rev. Aaron Hovey, a L. M. of Ct. Br. by Rev. L. Bacon	30 00
<i>Willington</i> , fr. Ed. Soc. thro' J. R. Flint, Tr. of Toland Co. Ed. Soc.	10 50
Dividend on Bank Stock	70 00
	\$183 03

## PRESBYTERIAN EDUCATION SOCIETY.

[Oliver Willcox, Esq. New York, Tr.]

<i>Rutgers St. Church</i> , fr. Mr. L. Mead	10 00
<i>Central Agency</i> , Philadelphia	316 00
<i>Newark</i> , N. J. 2d church, fr. Miss A. Forman	5 00
<i>E. Furness</i> , Agt. fr. Dr. S. Pride, in part to const. Dr. Anderson, a Life Director	50 00
<i>Western Ed. Soc.</i> fr. the Tr.	100 00
<i>Fr. Dunkirk</i> , by Rev. Timothy Stillman	5 00
<i>Fr. the Tr.</i> by Rev. W. Patton	602 81
<i>Fr. Holly</i> , by Mr. Murray	5 00
<i>Fr. South Bergen</i> , by do.	4 00—716 81
<i>Bleeker St. Church</i> , fr. Mr. Knowles Taylor, ann. subs.	75 00
<i>Morristown</i> , N. J. fr. Mr. J. Cook, by Rev. Mr. Patton	50 00
<i>Fr. Gent.</i> of Pres. Church	123 06
<i>Fr. Ladies</i> of do.	45 62—218 68
<i>Newark</i> , N. J. 2d church, by Rev. Mr. Cheever	50 00
<i>Fr. Rev. E. Cheever</i> , to const. his son Henry Martyn, a L. M. of P. E. S.	30 00—30 06
<i>Fishkill</i> , in part by Rev. Mr. Owen	3 75
<i>By Mr. Sherwood</i>	50 25—54 00
<i>Pleasant Valley</i> , by Rev. Mr. Owen	20 00
<i>Poughkeepsie</i> , by Rev. Mr. Owen	54 45
<i>Catskill</i> , by Rev. Mr. Owen, in part	93 50
<i>Fr. Oren Day</i> , Esq. ann. subs.	75 00
<i>Fr. Edgar B. Day</i> , by Dr. Porter	10 00
<i>Fr. C. Austin</i> , by Dr. Porter	3 00—181 50
<i>Central Pres. Church</i> , by Tr. of the Session	75 00
<i>Newark</i> , N. J. 1st Church, fr. Miss Overaker, ann. subs. by Mr. Ticknor	75 00
<i>Napoli</i> , fr. Fem. Ed. Soc. Miss Anna Everett, Tr.	1 00
<i>New Lebanon</i> , by Rev. Mr. Gilbert	22 58
<i>Canaan</i> , <i>Four Corners</i> , by do.	21 41
<i>Canaan Centre</i> , by do.	13 75
<i>South Orange County</i> , by do.	21 53
<i>South Middleton</i> , by do.	42 85
<i>Ridgeburg</i> , by do.	7 75
<i>Bethlehem</i> , by do.	45 01
<i>New Windsor</i> , by do.	20 00
<i>Canterbury</i> , by do.	15 00—209 88
<i>Milboro</i> , fr. Rev. Mr. Johnson's cong. in part	7 32
<i>Milton</i> , fr. Pres. Church, by Mr. C. Dubois, Jr.	11 00
<i>Newark</i> , N. J. fr. 1st Church, in part	146 28
<i>Fr. 3d Church</i>	153 87
<i>Fr. 4th Church</i>	5 65—305 79
<i>Champlain</i> , fr. Rev. E. D. Kenney, Agt.	9 25
<i>Cossackie</i> , fr. Mr. A. Van Dyck, by Dr. Porter	50 06
<i>West Galesburg</i> , by Rev. Mr. Owen	15 45
<i>Johnstown</i> , by do.	17 43
<i>Fondas Bush</i> , by do.	9 00
<i>Charlton</i> , by Mr. Jonathan Leavitt	30 22
<i>Rockaway</i> , N. J. by Rev. Mr. King	20 00
<i>Cedar St. Church</i> , fr. R. McCurdy	10 00
<i>Fr. H. Hinsdale 3</i> , Newton Hays 5	8 00
<i>Fr. Wm. Howard 25</i> , Daniel Lee 25	50 00
<i>Fr. Geo. R. Ives 25</i> , W. H. Smith 25	50 00—118 00
<i>Murray St. Church</i> , fr. Abraham Richards	5 00
<i>Central Pres. Church</i> , fr. Alfred Edwards	75 00
<i>Fr. Rufus L. Nevins</i>	75 00—150 00
<i>Brick Church</i> , fr. Mr. L. Corning	37 50
	\$2,928 00

## WESTERN RESERVE BRANCH.

[Walter Wright, Esq. Hudson, Tr.]

<i>Hudson</i> , an annual subs.	4 00
<i>Charlestown</i> , ann. subs. C. Curtis	4 00
<i>Ravenna</i> , an ann. subs.	3 00
<i>Eslinburgh</i> , J. Eddy, ann. subs.	2 00
<i>Donation</i> , E. Stery	50 00
<i>Elyria</i> , an ann. subs.	9 00
<i>Strongsville</i> , W. Strongdon	50 00
<i>Hartford</i> , Ladies' Ed. Soc.	7 00
<i>Brownhelm</i> , an ann. subs.	1 75
<i>Clarendon</i> , an ann. subs.	50 00
<i>Hampden</i> , donation	2 25
<i>Mesopotamia</i> , an ann. subs.	9 00
<i>Avails</i> of a watch	5 00
<i>Munro</i> , M. T. an ann. subs.	16 50
<i>Donations</i>	7 50
<i>Mon. Concert contribution</i>	8 23
<i>Brownstown</i> , donation	25 00
<i>Adrian</i> , donation, A. Fitch	3 00
<i>Tecumseh</i> , an ann. subs.	23 37
<i>Donation</i>	6 01
<i>Clinton</i> , an ann. subs.	5 00
<i>South Bend</i> , Ind. Horatio Chapin, to const. himself a L. M. Michigan Ed. Soc.	5 00
<i>Mishorocho</i> , Ind. ann. subs. Rev. M. Wells	5 00
<i>White Pigeon</i> , M. T. Gent. ann. subs.	4 50
<i>Fr. Ladies</i> , an ann. sub. to const. Rev. P. W. Warner, a L. M. West. Res. Ed. Soc.	3 00
<i>Donation</i>	6 00
<i>Niles</i> , M. T. Rev. Mr. Brown, an ann. subs.	5 00
<i>Brunson</i> , an ann. subs.	3 25
<i>Donation</i>	6 25
<i>Richland</i> , Donation	1 00
<i>An ann. subs.</i>	9 50
<i>Dexter</i> , an ann. subs.	13 53
<i>Island</i> , an ann. subs.	23 00
<i>Female Ed. Soc.</i>	15 25

<i>Nashville</i> , an ann. subs.	1 25
<i>Donation</i>	50 00
<i>Ann Arbor</i> , an ann. subs.	23 00
<i>Donation</i>	2 00
<i>Female Ed. Soc.</i>	4 00
<i>Salem</i> , an ann. subs.	1 50
<i>Four Corners</i> , an ann. subs.	2 00
<i>Milan</i> , church in do.	15 00
<i>Berlin</i> , an ann. subs.	6 25
<i>Wakeman</i> , an ann. subs.	3 00
<i>Ridgefield</i> , an ann. subs.	3 00
<i>Western Reserve College</i> , an ann. subs.	2 00
<i>Rootstown</i> , an ann. subs.	5 50
<i>Euclid</i> , Fem. Ed. Soc.	4 25
<i>Thompson</i> , an ann. subs.	5 00
<i>Madison</i> , ann. subs.	6 50
<i>Andon and Cherry Valley</i> , Fem. Ed. Soc.	5 00
<i>Brimfield</i> , ann. subs.	14 00
	\$374 31

## UTICA AGENCY.

[Mr. Jesse Doolittle, Utica, Tr.]

<i>Augusta</i> , fr. W. Chandler, ann. subs. 37 50, fr. Fem. Ed. Soc. 13, fr. the Pres. Ch. a bal. 2 53	53 03
<i>Canton</i> , by Rev. A. Brainerd	4 38
<i>Clinton</i> , fr. Mrs. Fally Taylor 37 50, fr. Fem. Prayer Asso. 6, fr. Cong. Ch. by Deacon Gridley 22 19	65 69
<i>Courtlanville</i>	19 50
<i>Fairfield</i> , fr. Mrs. Barnes 5, Mrs. Bryan 8, Rev. D. Chassel 4, J. Hadley 3, fr. sundry others 11	31 00
<i>Homer</i>	42 91
<i>Hopkinton</i> , by Z. Culver	2 75
<i>Morrisville</i> , by Dea. Holmes	1 00
<i>Ogdenburgh</i> , fr. J. Fine 10, a Friend 5, Mrs. Glasgow 5, fr. sundry others 7 20	27 20
<i>Oneida Presbytery</i> , a collect. at its semi-ann. meeting	6 70
<i>Oxford</i> , a bal. to const. Mrs. Laura G. Abell, a L. M. of Pres. Ed. Soc.	5 00
<i>Owego</i> , fr. the Infant School Asso. by C. B. Pexley	25 38
<i>Potsdam</i>	9 33
<i>Rome</i> , 1st Church, fr. I. W. Bloomfield 20, in part to const. the Rev. Moses Gillet, a L. M. of P. E. S. fr. sundry others 15 06, 2d Church, by E. P. Johnson 5	51 06
<i>Sangerfield</i> , fr. Pres. Ch. 7 50, fr. Cong. Ch. 7 75	15 25
<i>Smithfield</i> , fr. the Pres. Soc. 15 45, fr. Fem. Ed. Soc. 8 50	23 95
<i>Vernon Centre</i>	5 97
<i>Utica</i> , 1st Ch. fr. Fem. Benev. Asso. by M. Bagg 35, a balance towards the Aikin Schol. for 1834, fr. a Friend, signed Lydia 3, fr. J. Dana 3, a coll. on the Sabbath, by Rev. Wm. Patton 37 72	78 12
<i>Fr. 2d Church</i>	19 98
<i>Avails</i> of clothing	1 75
	\$491 55

## Clothing.

*Fairfield*, fr. Mrs. Barnes, 2 stocks and 4 collars valued at \$2 50.  
*Smithfield*, fr. Fem. Ed. Soc. 2 pr. of socks.

## SUMMARY.

Present Use.	Schol. Fund.	Whole am.
Parent Society	2,823 41	15,472 80
Maine Branch	202 00	202 00
New Hampshire Branch	3,011 51	3,011 51
North Western Branch	215 90	215 90
Connecticut Branch	183 03	183 03
Presbyterian Ed. Society	2,928 00	2,928 00
Western Reserve Branch	374 31	374 31
Utica Agency	491 55	491 55
	\$10,229 71	\$15,472 80
		\$25,702 51

Note. Of the above sums, acknowledged under the head of Branches, the following have been received into the Treasury of the Parent Society, viz:

From Maine	10 00
New Hampshire	2,059 09
Vermont	23 12
	\$2,092 21

*Clothing rec'd at the Rooms of the Parent Society during the quarter ending Oct. 8, 1834.*

*Boston*, fr. Mrs. Christian Baker, 6 shirts, 6 pr. socks.  
*Braintree South Parish*, fr. the Fem. Ed. Soc. by Rev. Lyman Matthews, 14 shirts, 5 collars, 3 pr. socks, 1 quilt.  
*Grafton*, fr. the Ladies Sewing Circle, 4 shirts.  
*Fr. Miss Read*, 1 quilt.  
*New Ipswich*, N. H. fr. the Reading Char. Soc. Miss Joanna Thayer, Tr. a box, valued at \$21 18.  
*Rowley 1st Par.* fr. the Social Reading Soc. Miss Mary H. Jewett, Tr. thro' Col. E. Hale, 6 shirts and 15 collars.  
*Sharon*, fr. the Duran Soc. by Rev. Dr. Codman, Tr. of Norfolk Co. Ed. Soc. 1 quilt, 1 pr. sheets, 1 pr. pillow cases.  
 From the South Middlesex Conference, 7 shirts, 1 pr. socks.

THE

# QUARTERLY REGISTER.

VOL. VII.

FEBRUARY, 1835.

No. 3.

## A LIST OF THE GRADUATES, AND THOSE WHO HAVE RECEIVED DEGREES, AT ALL OF THE NEW ENGLAND COLLEGES,

From their foundation, to the time mentioned as follows; viz. of Harvard, to and including 1834; Yale, 1834; Brown, 1830; Dartmouth, 1834; Williams, 1833; Vermont, 1828; Bowdoin, 1834; Middlebury, 1832; Waterville, 1834; Amherst, 1834, and Washington, 1834.

FORMING  
A COMPLETE INDEX TO THE TRIENNIAL CATALOGUES OF ALL THE  
COLLEGES IN NEW ENGLAND.

By John Farmer, Esq.

*Cor. Sec'y. New Hampshire Historical Society.*

[Continued from page 132.]

1829 Yale	Robert	1834 Dart.	—Roderick L., M. D.
1833 Wms.	William E.	1834 Bow.	John C.
1834 Wms.	James	1834 Amb.	Franklin
	Dixwell		Doe
1796 Harv.	John, Mr., M. D.	1823 Bow.	Joseph
1827 Harv.	Epes S., Mr.	1825 Dart.	John
	Doane	1827 Dart.	—Daniel J., M. D.
1774 Harv.	Isaiah, Mr.		Doggett
1781 Harv.	Elisba, Mr.	1775 Harv.	Samuel
1810 Ver.	David	1783 Bro.	<i>Simeon</i> , Mr., Tut.
1812 Harv.	George B., Mr., M. D.	1821 Bro.	John L., Mr.
1825 Harv.	Augustus S., Mr., M. D.	1829 Bro.	Theophilus P.
1833 Yale	Hiram		Dolbeare
1833 Wash.	—George W., D. D., Bp.	1763 Harv.	Benjamin, Mr.
	Dodge		Dole
1700 Harv.	Daniel	1771 Harv.	Greenleaf, Mr.
1749 Harv.	<i>Ezekiel</i> , Mr.	1818 Bow.	Carleton, Mr.
1771 Harv.	Joshua, Mr.	1832 Bow.	Albert G.
1777 Harv.	Nathaniel, Mr.		Domett
1786 Harv.	William	1762 Harv.	<i>Joseph</i> , Mr.
1788 Harv.	<i>Oliver</i>		Donnison
1797 Bro.	Paul	1805 Harv.	William
1806 Dart.	<i>Joshua</i> , Mr.	1807 Harv.	Joseph, Mr.
1818 Ver.	Nehemiah		Doolittle
1822 Harv.	Samuel, Mr., M. D.	1716 Yale	<i>Benjamin</i> , Mr.
1826 Yale	—David S., M. D.	1789 Yale	Elkanah
1826 Harv.	Allen W.	1793 Yale	Benjamin
1827 Wat.	Hervey B.	1795 Yale	Jotham I.
1827 Bow.	Asa, Mr., M. D. '31		
1833 Dart.	James M.		



1799 Yale Joel, Mr. at Mid. 1802, Tut. at  
1804 Yale Marcus, Mr. at Mid. '07 [Mid.  
1832 Mid. John T.

## Dorby

1747 Harv. Jonathan, Mr., and at Yale '53

## Dore

1793 Bro. —James, Mr.

## Dorman

1822 Mid. —Ebenezer H., Mr.

1831 Amh. Orlow M.

## Dorr

1711 Harv. Joseph, Mr.  
1742 Yale Edward, Mr.  
1752 Harv. Joseph, Mr.  
1784 Harv. William, Mr.  
1795 Harv. Samuel A., Mr.  
1817 Dart. Benjamin, Mr.  
1817 Mid. Palmer C.  
1818 Yale —Jonathan, M. D.  
1818 Harv. Ebenezer R., Mr.  
1819 Harv. Edward, Mr.  
1821 Harv. William B., Mr.  
1823 Harv. Thomas W., Mr.  
1825 Harv. Francis O.  
1825 Harv. Clifford, M. D.  
1827 Bow. Joseph H.  
1830 Bow. —Joseph P., M. D.  
1831 Wms. —Jonathan, M. D.  
1832 Harv. James A.

## Dorrance

1774 Bro. John, Mr., Tut.  
1786 Dart. Gordon, Mr.  
1800 Bro. John G.  
1809 Bro. James B., Mr.  
1812 Bro. Andrew M.  
1820 Wms. Gardner, Mr., M. D.  
1829 Bro. William P.

## Dorsey

1830 Yale Samuel W.

## Doty

1733 Yale Samuel, Mr.

## Doubt

1747 Harv. Nyott

## Doughty

1806 Yale Charles J., Mr.

## Douglas

1760 Yale Benjamin, Mr.  
1798 Wms. Amos

## Douglass

1813 Yale David B., Mr., and at N. J. '19,  
[at Union '25, Prof. at Mil.  
[Acad.

1813 Mid. Nathan  
1814 Mid. Orson, Mr.  
1814 Bow. John A., Mr.  
1822 Yale Sutherland, Mr.  
1826 Wms. —James, M. D.  
1828 Yale George H.  
1831 Yale Thomas

## Douw

1777 Yale John De P.

## Dow

1769 Harv. Moses, Mr., and at Dart. 1815  
1784 Yale Henry, Mr.  
1793 Yale Daniel  
1796 Dart. Moses, Mr.  
1799 Dart. Joseph E.  
1805 Harv. Joseph W., Mr.  
1820 Yale James G.  
1825 Dart. —Jeremiah, M. D.  
1828 Dart. Nathan T., Mr.  
1833 Dart. Joseph

## Dowling

1834 Bro. —John, Mr.

## Downe

1756 Harv. Henry  
1738 Harv. William, Mr.  
1740 Harv. Samuel, Mr.  
1745 Harv. Thomas, Mr.  
1822 Harv. Leonard

## Downer

1747 Harv. Silas, Mr.  
1810 Bro. Appleton  
1818 Yale —Alberic, M. D.  
1828 Yale David R.

## Downes

1812 Harv. George  
Downing  
1642 Harv. George, Bart.  
1739 Harv. Richard  
1834 Bow. Elijah H.

## Downs

1830 Yale —Myron, M. D.

## Dowse

1715 Harv. Jonathan  
1725 Harv. Edward  
1766 Harv. Joseph

## Dox

1807 Wms. Jacob, Mr.

## Drake

1785 Yale Joseph  
1813 Dart. —Francis, Mr.  
1830 Yale Richard G.

## Draper

1745 Yale Nathaniel  
1780 Harv. Philip  
1783 Harv. Ichabod  
1789 Bro. Paul, Mr.  
1790 Bro. Aaron  
1797 Bro. Abijah, Mr., M. D. 1819  
1803 Harv. William  
1808 Harv. Jeremiah, Mr.  
1808 Harv. Moses, Mr.  
1833 Harv. Charles

## Dresser

1823 Bro. Charles, Mr.

## Drew

1820 Dart. —Oliver W., M. D.

## Drinkwater

1790 Bro. Nathaniel, Mr.

## Drown

1773 Bro. Solomon, Mr., and at Dart. '86,  
[and at Penn., M. D., Prof.  
[at Bro.

## Drowne

1764 Harv. Nathaniel P., Mr.

## Druce

1738 Harv. John, Mr.

## Drummond

1830 Bow. Thomas

## Drury

1776 Harv. Ephraim  
1804 Wms. John  
1813 Bro. †Luke, Mr.  
1824 Mid. —Amos, Mr.  
1829 Yale Asa, Mr.

## Du Bois

1830 Wash. Abraham

## Dubose

1807 Yale William  
1825 Yale Isaac

## Dudley

1651 Harv. Thomas, Mr.

- 1665 Harv. \*†Joseph, Mr., Gov. of Mass. and  
1685 Harv. Thomas, Mr. [N. H.]  
1690 Harv. †Paul, Mr., Tut.  
1704 Harv. William, Mr.  
1750 Harv. Thomas, Mr.  
1751 Harv. Joseph, Mr.  
1767 Harv. Nicholas, Mr.  
1769 Yale Asahel  
1788 Dart. Elias, Mr.
- Duggan  
1823 Harv. —William B., M. D.
- Duke  
1818 Yale James K.
- Dulles  
1814 Yale Joseph H.
- Dumaresq  
1828 Harv. Philip I., M. D.
- Dummer  
1656 Harv. *Shubael*  
1699 Harv. Jeremiah, Mr., P. D. at Utrecht  
1745 Harv. Jeremias, Mr.  
1814 Bow. Charles, Mr.  
1823 Bow. Richard W.  
1825 Bow. Jeremiah, M. D.  
1827 Bow. Henry E.
- Dumont  
1824 Harv. John T. P.
- Dunbar  
1723 Harv. Samuel, Mr.  
1760 Harv. Elijah, Mr.  
1767 Harv. Asa  
1775 Harv. Simeon, Mr.  
1783 Dart. Elijah, Mr.  
1789 Harv. John D., Mr.  
1794 Harv. Elijah, Mr., and at Wms. '98,  
[and Tut. at Wms.]
- 1794 Yale Daniel, Mr. at Wms. '93, Tut.  
1800 Yale Asaph  
1807 Bro. John  
1820 Harv. Archibald  
1824 Harv. Alexander C.
- Duncan  
1777 Bro. John  
1810 Harv. Samuel W., Mr.  
1812 Harv. James H., Mr.  
1817 Dart. Thomas W.  
1820 Yale Garnett, Mr at Trans.  
1821 Yale Lucius C., Mr.  
1822 Bow. —John, M. D.  
1823 Yale John N.  
1825 Yale Alexander, Mr.  
1830 Dart. William H. P., Mr.  
1832 Wms. John  
1833 Bow. —Charles M., M. D.
- Dunklee  
1832 Dart. William A.
- Dunglison  
1825 Yale —Robley, M. D., Prof. at Virg.
- Dunham  
1787 Yale —Lewis, M. D.  
1789 Dart. Josiah, Mr.  
1794 Dart. Jacob  
1830 Wms. George
- Dunkin  
1811 Harv. Benjamin F.  
1813 Harv. John  
1834 Harv. —Christopher
- Dunklee  
1817 Dart. John
- Dunlap  
1812 Yale Thomas, Mr.  
1813 Harv. Andrew, Mr.  
1815 Bow. Robert P., Mr.
- 1833 Yale Abijah B.  
Dunn  
1795 Bro. —Thomas, Mr.  
1819 Harv. James C., Mr.  
1825 Bow. Nathaniel, Mr. at Bro. '28  
1828 Bro. —Theophilus C., Mr., M. D. at  
1834 Bow. —Andrew, M. D. [Penn.]
- Dunning  
1759 Yale Benjamin, Mr.  
1802 Harv. James S.  
1832 Yale Edward O.
- Dunscornb  
1801 Yale Josiah W.
- Dunscornbe  
1792 Bro. —Thomas, Mr.
- Dunster  
1741 Harv. Isalah, Mr.
- Dunton  
1826 Amh. Samuel
- Dunwoody  
1807 Yale John
- Dupee  
1832 Harv. Horatio
- Duponceau  
1820 Harv. —Peter S., LL. D.
- Durand  
1814 Yale Alexis D.  
1833 Yale William M.
- Durant  
1735 Harv. Edward, Mr.  
1827 Yale Henry, Mr., Tut.
- Durell  
1794 Dart. ||Daniel M.  
1831 Harv. Edward H.
- Duren  
1833 Bow. Charles
- Durfee  
1813 Bro. ||Job  
1824 Bro. Nathan, M. D. at Harv. '31
- Durfey  
1825 Wms. Calvin, Mr.
- Durgin  
1821 Bro. —Obadiah E., M. D.
- Durkee  
1814 Mid. Benjamin  
1826 Bow. —Silas, M. D.
- Durnford  
1813 Bro. John
- Duryee  
1815 Yale Abraham J., Mr., M. D. at N. Y.
- Dustin  
1799 Dart. Alexander, Mr.  
1808 Dart. Oliver
- Dutch  
1776 Bro. Ebenezer, Mr.  
1800 Dart. John  
1829 Yale Aaron H.
- Dutcher  
1812 Ver. James C.
- Dutton  
1787 Yale Ebenezer  
1797 Yale Warren, Mr., and at Wms. 1800,  
1801 Dart. John [Tut.]  
1802 Dart. Nathaniel  
1803 Yale Aaron, Mr.  
1808 Yale Matthew R., Mr., Tut. and Prof.  
1818 Yale Henry, Mr., Tut.  
1826 Yale —Charles H., M. D.  
1823 Wash. Theodore  
1829 Yale Warren B.

1831 Harv. Francis L.  
1832 Wms. Thomas  
1833 Yale Samuel W. S.  
1834 Harv. Francis L.

## Dwight

1687 Harv. Josiah, Mr.  
1721 Yale Daniel, Mr.  
1722 Harv. Joseph, Mr.  
1724 Harv. Flynt  
1726 Harv. Daniel, Mr.  
1736 Yale Josiah, Mr.  
1744 Yale Timothy, Mr.  
1754 Harv. Henry  
1769 Yale Timothy, Mr., Tut., Prof. and  
[Pres., D. D. at N. J. '87,  
[LL. D. at Harv. 1800

1773 Yale Samuel, Mr.  
1774 Harv. Timothy, Mr.  
1778 Harv. ||Thomas, Mr.  
1786 Harv. Josiah, Mr.  
1790 Dart. Elihu, Mr.  
1793 Harv. Jonathan, Mr.  
1794 Yale Josiah  
1797 Dart. Daniel, Mr.  
1798 Yale —||Theodore, Mr.  
1799 Yale Benjamin W., Mr.  
1799 Yale Edmund  
1800 Harv. John, Mr.  
1801 Wms. —Nathaniel, Mr., and at Yale '15  
1801 Yale Henry, Mr.  
1802 Yale John  
1803 Yale Sereno E., Mr., Tut., D. D., Pres.  
1809 Yale Edwin W., Mr. H am.  
1812 Yale John W.  
1813 Yale William T., Mr., Tut.  
1813 Yale Louis  
1814 Yale Theodore, Mr.  
1815 Yale Henry E., Mr.  
1815 Harv. Henry  
1822 Wms. —||Henry W., Mr.  
1825 Harv. William  
1825 Wms. —Morris, M. D.  
1826 Yale William  
1826 Yale William W., Mr., M. D. at Harv.  
1827 Yale Timothy E.  
1827 Yale —Timothy, Mr.  
1827 Amh. Timothy  
1827 Harv. Thomas  
1827 Harv. Francis  
1828 Bro. Gamaliel L.  
1829 Wms. Henry A.  
1832 Harv. John S.

## Dwinnel

1808 Yale ||Justin

## Dyer

1706 Harv. Gyles, Mr.  
1740 Yale ||†Eliphalet, Mr., and at Harv. '44,  
1750 Yale Ebenezer, Mr. [LL. D.  
1764 Harv. Thomas  
1777 Yale Jabez  
1824 Bro. George, M. D. at Yale '27  
1826 Harv. Henry, Mr., M. D.  
1829 Wms. —Elijah, M. D.  
1829 Wms. Lewis  
1829 Bro. Elisha

## Dyke

1812 Yale Nathaniel

## Eager

1794 Dart. Paul

## Eames

1752 Harv. Jonathan, Mr.  
1775 Harv. Jonathan, Mr., Tut.  
1806 Bro. Jacob  
1809 Yale Theodore, Mr.  
1831 Harv. Charles

## Earle

1826 Bow. —Homer, M. D.

1826 Yale Winthrop

## Easburn

1834 Wash. —George C. V. (Mid.) Mr.

## Easeman

1703 Harv. Jeremiah

## Eastabrook

1736 Yale Hobart, Mr.

## Eastman

1788 Yale John  
1793 Dart. Edmund  
1794 Dart. Moses, Mr.  
1795 Dart. John  
1796 Dart. Tilton, Mr.  
1802 Dart. Samuel  
1803 Dart. Jonathan, Mr.  
1811 Yale Jonathan, Mr.  
1812 Dart. Luke  
1814 Wms. John L., Mr.  
1817 Wms. William  
1820 Bow. Philip, Mr.  
1821 Yale Ornan, Mr.  
1821 Dart. Joseph B.  
1822 Dart. —Jacob W., Mr.  
1824 Dart. Joel  
1827 Dart. Joseph A.  
1829 Dart. Ira A.  
1829 Mid. George C. V.  
1830 Amh. George  
1830 Amh. Henry E.  
1833 Amh. Lucius R.

## Eaton

1649 Harv. Samuel, Mr.  
1729 Harv. Elisha, Mr.  
1735 Harv. Joshua  
1763 Harv. Samuel, Mr.  
1769 Bro. Joseph, Mr.  
1770 Bro. —Isaac, Mr., and at N. J. & Penn.  
1773 Harv. Joshua, Mr.  
1777 Harv. John E.  
1787 Harv. Peter, Mr., D. D.  
1790 Dart. William, Mr.  
1795 Bro. Joseph  
1799 Wms. Amos, Mr.  
1803 Harv. Asa, Mr., & at Bro. '18, D. D.  
1810 Harv. Joseph, Mr., M. D. [Columb.  
1810 Wms. William  
1816 Wms. Sylvester, Mr.  
1818 Harv. Peter S., Mr.  
1819 Yale —William P., M. D.  
1823 Dart. —Stephen, M. D.  
1825 Mid. Horatio, Mr., M. D.  
1827 Dart. —Leonard, M. D.  
1827 Harv. John H.  
1830 Yale Joshua T.  
1830 Harv. Levi C.  
1832 Harv. Joseph W.  
1833 Dart. Ephraim  
1833 Harv. George

## Ebbets

1832 Yale John J. A.

## Eccles

1815 Yale John D.

## Eccleston

1831 Wash. Joseph R.

## Eckley

1804 Harv. Thomas J., Mr., and at Bow. '06

## Eddy

1765 Harv. John, Mr.  
1787 Bro. ||†Samuel, Mr., LL. D.  
1799 Bro. Zechariah, Mr.  
1805 Bro. Stephen W., Mr.  
1806 Mid. Eli



1815 Bro. —John M., M. D., Adjunct Prof.  
 1822 Bro. Richard E., Mr.  
 1832 Yale Henry  
**Edes**  
 1799 Harv. *Henry*, Mr., and at Bro. 1806,  
 1817 Dart. *Amasa*, Mr. [D. D. at Harv.  
 1823 Bro. *Henry* F.  
 1830 Bro. *Richard* S.  
**Edgerton**  
 1808 Yale *Erastus*  
 1809 Mid. *Bela*  
 1824 Dart. *Edwin*  
 1829 Dart. *Albert* M.  
**Edmiston**  
 1817 Yale *Joseph* W.  
**Edmond**  
 1777 Yale †*William*  
 1796 Yale *David*, Mr., Mid. 1811  
**Edson**  
 1730 Harv. *Josiah*, Mr.  
 1775 Yale *Adam*  
 1734 Yale *Jael*  
 1794 Dart. *Jesse*, Mr.  
 1822 Harv. *Theodore*, Mr.  
 1823 Amh. —*Ambrose*, Mr.  
**Edwards**  
 1691 Harv. *Timothy*, Mr.  
 1720 Yale †*Daniel*, Mr., Tutor  
 1720 Yale *Jonathan*, Mr., Tut., Pres. of N. J.  
 1769 Bro. —*James*, Mr.  
 1769 Bro. —*Morgan*, Mr., and at Penn.  
 1769 Yale —*Jonathan*, Mr., A. B. at N. J. '65,  
 [and D. D., Pres. of Union  
 1771 Harv. *Thomas*, Mr.  
 1776 Bro. *William*  
 1786 Bro. —*Enoch*, Mr.  
 1789 Yale *Jonathan* W., Mr., Tut.  
 1806 Yale *Joseph*  
 1810 Wms. *Justin*, D. D., and at Yale '27  
 1812 Yale *Samuel* L.  
 1813 Dart. *Thomas*, Mr.  
 1814 Yale *David* S., M. D.  
 1819 Yale *Jonathan*  
 1819 Harv. *Abraham*, Mr.  
 1820 Yale *Walter*  
 1824 Yale *John* M.  
 1824 Amh. *Bela* B., Mr., Tutor  
 1825 Yale —*Hosea*, M. D.  
 1827 Yale *Henry*  
 1828 Yale *John* E.  
 1828 Yale *Tryon*, Mr.  
 1829 Yale *Benjamin*  
 1832 Yale *George* W.  
 1833 Yale —\**Henry* W., LL.D., A. B. at N. J.  
 [1797, Gov. of Conn.  
**Elles**  
 1699 Harv. *Nathaniel*, Mr.  
 1728 Harv. *Nathaniel*, Mr.  
 1733 Harv. *Edward*, Mr.  
**Eells**  
 1724 Yale *John*, Mr.  
 1755 Yale *John*, Mr.  
 1763 Yale *James*, Mr.  
 1765 Yale *Samuel*, Mr.  
 1779 Yale *Ozias*, Mr.  
 1785 Yale *Roger*, Mr.  
 1799 Yale *James*  
 1821 Wms. *Ozias* S.  
 1828 Mid. *Edward* C.  
 1828 Bow. —*Seth* W., M. D.  
 1833 Yale *William* W.  
**Eels**  
 1828 Bow. —*Seth* W., M. D.

**Egenbrodt**  
 1831 Wash. *David*  
**Egery**  
 1833 Dart. —*Edward* A., M. D.  
**Eggleston**  
 1813 Yale *Ambrose*  
 1815 Harv. *George* W., Mr.  
**Ela**  
 1831 Dart. *Benjamin*  
**Elam**  
 1800 Bro. —*Samuel*, Mr.  
**Elder**  
 1813 Dart. —*Samuel*, M. D.  
**Elderkin**  
 1748 Yale *Joshua*, Mr.  
 1763 Yale *Vine*, Mr.  
 1765 Yale *John*, Mr.  
 1767 Yale *Bela*, Mr.  
**Eldred**  
 1834 Yale *Henry* B.  
**Eldridge**  
 1825 Bro. —*Hezekiah*, M. D.  
 1829 Yale *Joseph*  
 1829 Amh. *Erasmus* D.  
 1832 Dart. *Frederic* A.  
**Eliot**  
 1656 Harv. *John*, Mr.  
 1658 Harv. *Joseph*, Mr.  
 1660 Harv. *Samuel*, Mr.  
 1665 Harv. *Benjamin*, Mr.  
 1681 Harv. *Joseph*, Mr.  
 1685 Harv. *John*  
 1701 Harv. *Robert*  
 1706 Yale *Jared*, Mr., and at Harv.  
 1720 Harv. *Jacob*, Mr.  
 1735 Yale *Samuel*, Mr.  
 1737 Harv. *John*  
 1737 Harv. *Andrew*, Mr., D. D. at Edin.  
 1755 Harv. *Jacob*, Mr.  
 1762 Harv. *Andrew*, Mr., and at Yale '74,  
 1772 Harv. *John*, Mr., D. D. at Edin. [Tut.  
 1774 Harv. *Richard* R., Mr., Tut.  
 1780 Harv. *Ephraim*, Mr.  
 1799 Yale *Andrew*, Mr.  
 1805 Yale *Harvey*, Mr.  
 1809 Harv. *Charles*, Mr.  
 1815 Harv. *William* H.  
 1817 Harv. *Samuel* A., Mr.  
**Elkins**  
 1820 Bow. —*Jeremiah*, Mr.  
**Ellery**  
 1722 Harv. *William*, Mr., and at Yale '50,  
 1732 Harv. *John*, Mr. [Lt. Gov. of R. I.  
 1747 Harv. *Benjamin*, Mr.  
 1747 Harv. †*William*, Mr.  
 1753 Yale *John*, Mr.  
 1772 Harv. *Nathaniel*  
 1787 Yale *CHRISTOPHER*, Mr.  
 1791 Harv. *Abraham* R.  
**Ellingwood**  
 1816 Wms. —*John* W., Mr., and at Bow. '24  
**Elliot**  
 1740 Yale *Augustus*, Mr.  
 1742 Yale *Joseph*, Mr.  
 1774 Yale *William*, Mr.  
 1784 Yale *Joseph*  
 1786 Yale *John*, Mr., D. D.  
 1789 Yale *Nathan*, Mr.  
 1791 Yale *Stephen*, LL. D., and at Harv.  
 1794 Yale *JOHN*, Mr.  
 1802 Yale *Achilles*  
 1802 Harv. *James* H., Mr., and at Bow. '06

1808 Dart. *Moses*  
 1813 Dart. Daniel, Mr.  
 1813 Ver. Israel  
 1813 Yale George A.  
 1825 Dart. —John S., M. D.  
 1826 Dart. William  
 1826 Amh. Caleb B.  
 1829 Dart. Charles F., Mr., M. D.

## Elliott

1809 Harv. William, Mr.  
 1818 Harv. Ralph E., M. D.  
 1824 Harv. Stephen

## Ellis

1737 Harv. *Jonathan*  
 1750 Harv. *John*, Mr., and at Yale '53  
 1786 Yale *Jonathan*  
 1791 Bro. James, Mr.  
 1793 Harv. ||†Caleb, Mr.  
 1802 Bro. *Ferdinand*, Mr., Tutor  
 1803 Harv. Joel, Mr.  
 1818 Harv. Francis, Mr.  
 1822 Dart. *John M.*, Mr.  
 1829 Amh. —Calvin D., Mr., & M. D. at Bow.  
 1829 Bow. —Calvin, M. D.  
 1830 Wms. —Edward, M. D.  
 1832 Harv. —Walton N., M. D.  
 1832 Bow. —Asher, M. D.  
 1833 Harv. George E.

## Ells

1834 Wms. Cushing

## Ellsworth

1785 Yale *John*  
 1790 Yale —†OLIVER, N. J. '66, LL. D. at  
     [Yale '90, at Dart. '97, and  
     [at N. J.]  
 1799 Yale Oliver, Mr., Tutor  
 1801 Yale Martin  
 1810 Yale ||William W., and at Wash. Prof.  
 1810 Yale Henry L., Mr.  
 1824 Wms. —Frederick, Mr.  
 1825 Yale Joseph  
 1828 Wms. —Jeremiah, M. D.  
 1830 Yale Oliver  
 1834 Yale Henry W.

## Elmer

1713 Yale *Daniel*, Mr.  
 1747 Yale *Jonathan*, Mr.

## Elmore

1821 Mid. Washington H.

## Elton

1813 Bro. *Romeo*, Mr., Prof.  
 1817 Harv. —Romeo, Mr. '20

## Ely

1745 Yale Simon, Mr.  
 1754 Yale *Richard*, Mr.  
 1759 Harv. Justin, Mr., and at Yale  
 1764 Yale Samuel, Mr.  
 1769 Yale *David*, Mr., & at Dart. '82, D. D.  
 1772 Yale Samuel  
 1778 Yale *Henry*, Mr.  
 1779 Yale *Zebulon*, Mr.  
 1780 Yale Worthington, Mr.  
 1785 Yale Richard  
 1786 Yale *John*, Mr.  
 1786 Yale Benjamin  
 1787 Yale ||William  
 1787 Yale William  
 1792 Yale Enoch  
 1792 Harv. Justin, Mr.  
 1800 Yale David, Mr.  
 1803 Yale Elisha, Mr.  
 1804 Yale *Ezra S.*, Mr., D. D. at Wash. in  
     Sumner [Tenn.]  
 1806 Yale Isaac M., Mr.

1808 Wms. Noah  
 1810 Yale Elias H., Mr.  
 1813 Yale *William*  
 1820 Wms. *Judah*, Mr.  
 1826 Yale —Edwin D., M. D.  
 1829 Yale Joseph M.  
 1830 Wms. Samuel  
 1831 Yale —James, Mr.  
 1831 Wash. Elias P.  
 1833 Yale Z. Rogers

## Emerson

1656 Harv. *John*, Mr.  
 1675 Harv. *John*, Mr.  
 1689 Harv. *John*, Mr.  
 1717 Harv. *Joseph*, Mr.  
 1726 Harv. *John*, Mr.  
 1737 Harv. Moses, Mr.  
 1739 Harv. *Daniel*, Mr.  
 1743 Harv. *Joseph*, Mr.  
 1756 Harv. Jacob, Mr.  
 1761 Harv. *William*, Mr.  
 1764 Harv. *John*, Mr.  
 1771 Harv. Joseph, Mr.  
 1774 Harv. Joseph, Mr.  
 1775 Harv. Joseph  
 1776 Harv. Joseph, Mr.  
 1778 Harv. Brown, Mr.  
 1785 Harv. Samuel, Mr., M. D.  
 1789 Harv. *William*, Mr., & at Dart. '92, &  
     [at Yale '92]  
 1794 Harv. *Daniel*, Mr.  
 1798 Harv. *Joseph*, Mr., Tutor  
 1798 Dart. *Reuben*, Mr.  
 1799 Dart. Luther  
 1802 Dart. *Brown*  
 1805 Dart. Benjamin D.  
 1805 Dart. Abner  
 1810 Wms. *Samuel M.*, Mr., Tutor  
 1811 Yale *Ralph*, Mr., Tut., Prof. at Ando-  
     [ver Theol. Inst., D. D.]

1813 Harv. —Joseph B., M. D. '16, Mr. at  
     [Wms.]  
 1814 Mid. Noah  
 1814 Dart. Samuel  
 1816 Dart. Benjamin  
 1816 Harv. John  
 1817 Harv. George B., Mr., Tutor  
 1817 Harv. Moses K., Mr., M. D.  
 1818 Harv. Charles O., Mr.  
 1818 Harv. William, Mr.  
 1820 Harv. Andrew L., Mr., LL. B.  
 1821 Harv. *Ralph W.*, Mr. '27  
 1823 Harv. William S.  
 1824 Harv. Edward B., Mr.  
 1825 Dart. John F.  
 1826 Dart. *John S.*  
 1826 Dart. Charles M.  
 1826 Dart. —Isaac B., M. D.  
 1827 Bow. —William S., M. D.  
 1828 Harv. Charles C., Mr., LL. B.  
 1830 Dart. Daniel H., Mr.  
 1830 Yale Joseph  
 1831 Amh. Luther  
 1832 Dart. Edward B.  
 1833 Yale Brown  
 1834 Yale Alfred

## Emery

1691 Harv. *Samuel*, Mr.  
 1730 Harv. *Stephen*, Mr.  
 1736 Harv. Anthony  
 1761 Harv. *Jacob*, Mr.  
 1768 Harv. Thomas  
 1774 Harv. Samuel, Mr., and at Yale '81  
 1795 Dart. Nicholas, Mr.  
 1808 Dart. Stephen  
 1814 Bow. Stephen, Mr.  
 1818 Bow. Moses  
 1830 Dart. Woodward J.

- 1830 Harv. Samuel M.  
 1831 Amh. Joshua, Jr.  
 1834 Amh. Samuel H.  
     Eminons  
 1767 Yale *Nathanael*, Mr., and at Dart. '86,  
 1795 Dart. Eli [D. D. at Dart.  
 1805 Bro. Williams, Mr., Tutor  
 1818 Wms. Ebenezer, M. D., Prof.  
 1825 Ver. Alden  
 1823 Bro. *Francis W.*  
 1830 Dart. —Lewis, M. D.  
     Endicott  
 1822 Harv. William P.  
     English  
 1807 Harv. George B., Mr.  
 1827 Harv. James L., Mr.  
     Ennis  
 1819 Bro. William  
     Enos  
 1794 Dart. Pascal P.  
     Ensign  
 1815 Yale Edward F.  
     Epes  
 1669 Harv. Samuel, Mr.  
 1669 Harv. Daniel  
 1751 Harv. Samuel, Mr., and at Yale '54  
 1753 Harv. Daniel, Mr.  
     Ernst  
 1832 Yale Frederick S.  
     Erskine  
 1788 Yale —*John*, Edin. D. D. and at Glas.  
     Ervin  
 1797 Bro. ||James  
 1797 Bro. Samuel  
     Erving  
 1747 Harv. John, Mr.  
 1753 Harv. William, Mr.  
 1757 Harv. George, Mr. at Glasgow  
 1777 Harv. —Shirley, Mr. 1810  
     Estabrook  
 1664 Harv. *Joseph*, Mr.  
 1690 Harv. *Benjamin*, Mr.  
 1696 Harv. *Samuel*  
 1771 Harv. *Jedidiah*  
 1776 Dart. *Experience*, Mr.  
 1782 Harv. *Joseph*, Mr.  
 1810 Harv. Turner  
 1815 Dart. *Joseph*, Mr., and at Wms. '20  
 1818 Wms. *Joseph H.*, M. D. at Harv. '21  
     Esten  
 1792 Yale †James C.  
     Esty  
 1821 Yale *Isaac*  
     Eustis  
 1772 Harv. ||\*William, Mr., LL. D., Gov. of [Mass.  
 1804 Harv. Abraham, Mr. at Bow. '06  
 1810 Harv. John  
 1815 Harv. George, Mr.  
 1830 Harv. Horatio S.  
 1830 Harv. William  
     Evans  
 1713 Yale *David*, Mr.  
 1739 Yale *Samuel*, Mr.  
 1740 Yale  
 1769 Bro. —Caleb, Mr., D. D. '89  
 1770 Bro. —Abel, Mr.  
 1770 Bro. —*Hugh*, Mr.  
 1777 Harv. *Joseph*  
 1792 Dart. —*Israel*, Mr., A. B. at N. J. '72  
 1814 Harv. —Amos A., M. D.  
 1815 Bow. ||George, Mr.  
 1819 Bro. —*John*, LL. D.  
 1821 Bow. Daniel  
 1827 Wat. William A.  
 1827 Wat. Harvey  
 1827 Dart. —*Ira*, M. D.  
 1829 Bow. Richard  
 1831 Yale Thomas L.  
 1832 Wms. Dana D.  
     Evarts  
 1802 Yale Jeremiah, Mr.  
 1829 Dart. James M.  
 1832 Yale John J.  
     Eveleigh  
 1742 Harv. George, Mr.  
     Eveleth  
 1689 Harv. *John*  
 1738 Harv. Edward, Mr.  
 1814 Bow. John, Mr.  
 1825 Bow. Joseph J.  
 1825 Amh. *Ephraim*  
     Everest  
 1808 Mid. Udney H., Mr.  
 1811 Wms. *Cornelius B.*, Mr. at Yale '15  
 1816 Yale —Solomon, M. D.  
     Everett  
 1771 Harv. *Moses*, Mr.  
 1775 Yale *Noble*, Mr., and at Dart. '80  
 1779 Harv. *Oliver*, Mr.  
 1779 Yale —Daniel, Mr. '85  
 1790 Dart. Richard C., Mr.  
 1795 Dart. David  
 1796 Harv. Moses, Mr.  
 1797 Bro. Horace, Mr.  
 1802 Bro. Miletias  
 1802 Harv. *James* '20, Mr. '21  
 1806 Harv. Ebenezer, Mr.  
 1806 Harv. Alexander H., Mr., and at Yale,  
     [LL. D. at Ver.  
 1811 Harv. ||*Edward*, Mr., Tut. & Prof., P. D.  
     [at Got., LL. D. at Yale '33  
 1813 Dart. *Ebenezer*  
 1815 Harv. *Stevens*, Mr.  
 1818 Harv. John, Mr., Tut. at Trans.  
 1821 Bro. Oliver, M. D. at Dart. '24  
 1823 Yale —Hovey, M. D.  
 1824 Dart. —Alvan, M. D.  
 1832 Harv. Oliver C.  
     Everts  
 1828 Mid. Samuel  
     Evertson  
 1787 Yale Nicholas  
     Ewer  
 1777 Dart. Gamaliel  
     Ewers  
 1820 Wms. Simon C., Mr.  
     Ewing  
 1819 Yale George W.  
     Ewins  
 1783 Harv. John  
     Eyre  
 1718 Harv. John  
     Eyres  
 1773 Bro. —Thomas, M. D., and at Yale  
     Fabens  
 1832 Harv. William  
     Faber  
 1824 Harv. Joseph W., Mr.  
     Fabyan  
 1833 Bow. —George, M. D.  
     Fairbank  
 1797 Bro. *Drury*, Mr.



1810 Dart. Joseph  
Fairbanks  
1775 Bro. Eleazar, Mr.  
1784 Dart. Rufus  
1791 Bro. Elisha, Mr.  
1796 Yale Thaddeus  
1802 Harv. John, Mr.  
Fairchild  
1773 Yale John, Mr.  
1785 Yale Reuben  
1793 Yale Robert  
1813 Yale Joy H., Mr.  
1820 Wms. Edward, Mr.  
1822 Mid. —Joel, M. D.  
1831 Yale —Ezra, Mr. at Amh.

Fairfield  
1732 Harv. John, Mr.  
1757 Harv. John, Mr.  
1809 Mid. Micaiah  
1825 Dart. Josiah

#### Fairservice

1783 Harv. George

#### Fales

1711 Harv. Timothy, Mr.  
1773 Harv. Samuel, Mr., and at Bro. '90  
1802 Harv. Nathaniel  
1803 Harv. Henry, Mr.  
1806 Harv. William A.  
1810 Harv. Stephen, Mr., and at Bow. '15,  
1820 Bro. Joseph J., M. D. [Tut. at Bow.  
1825 Harv. Samuel B.  
1831 Amh. Dexter  
1832 Bow. Edward G.

#### Fancher

1831 Mid. Bela

#### Fanning

1757 Yale Edmund, Mr., and at Harv. '64,  
[LL. D. at Oxf., Yale and  
[Dart.

1769 Yale Phineas, Mr.  
1822 Yale Andrew M.  
1831 Wms. —Nelson, M. D.

#### Fanshaw

1830 Yale William H. M.

#### Fargues

1797 Harv. Thomas

#### Farley

1798 Dart. Abel, Mr.  
1804 Dart. Stephen, Mr.  
1804 Harv. Benjamin M., Mr. '08  
1810 Harv. Joseph S.  
1815 Harv. —Henry W., M. D.  
1816 Harv. George F., Mr.  
1818 Harv. Frederick A., Mr. at Bro.  
1820 Bow. William J., Mr.  
1827 Harv. Charles A.  
1831 Harv. Massillon  
1832 Yale Benjamin F.

#### Farmer

1819 Harv. William, Mr.  
1822 Dart. —John, Mr.

#### Farnam

1827 Amh. Lucian, Mr.  
1833 Wat. Jonathan E.

#### Farnham

1739 Harv. Daniel, Mr.  
1771 Bro. Benjamin, Mr.  
1808 Harv. Timothy  
1811 Harv. John H., Mr.  
1823 Mid. David L., Mr.  
1829 Yale —Bela, M. D.  
1832 Amh. Thomas J.

#### Farnsworth

1736 Yale Joseph, Mr.  
1813 Harv. —Amos, M. D.  
1813 Dart. Samuel, Mr., M. D.  
1813 Dart. Benjamin F., Mr.  
1818 Harv. James D., Mr.  
1821 Harv. Ralph, Mr. at Dart. '25  
1821 Mid. —Nathan, M. D.  
1822 Dart. Seth, Mr.

#### Farnum

1761 Harv. John, Mr.  
1800 Bro. Royal  
1822 Bro. Joseph W.  
1829 Bow. —John S., M. D.

#### Farr

1818 Harv. Jonathan, Mr.

#### Farrand

1724 Yale Nathaniel, Mr.  
1743 Yale Daniel, Mr.  
1777 Yale —Daniel, Mr., A. B. at N. J. '50  
1781 Yale †Daniel  
1798 Yale William P., and at N. J. 1802

#### Farrar

1751 Harv. George, Mr.  
1755 Harv. Stephen, Mr.  
1767 Harv. †Timothy, Mr.  
1767 Harv. Joseph, Mr.  
1793 Harv. Samuel, Mr.  
1794 Dart. Humphrey  
1794 Dart. Joseph  
1797 Harv. Samuel, Mr., Tut.  
1800 Dart. George, Mr., M. D.  
1801 Dart. William  
1803 Harv. John, Mr., Tut., Prof.  
1807 Dart. Timothy, Mr.  
1826 Wat. Samuel  
1831 Mid. Ephraim H.  
1854 Bow. Calvin  
1834 Bow. Luther

#### Farrington

1773 Harv. Thomas, Mr.  
1775 Bro. Daniel  
1817 Bro. Pardon B.

#### Farriss

1815 Harv. Robert P., Mr.

#### Farwell

1808 Harv. John, Mr.  
1817 Harv. Richard, Mr.  
1829 Mid. Cyrus

#### Faulkner

1797 Harv. William E.  
1802 Harv. Luther, Mr.

#### Fawcett

1792 Bro. —John, Mr., D. D. 1810

#### Faxon

1752 Harv. Azariah, Mr.  
1787 Bro. John

#### Fay

1778 Harv. Jonathan, Mr.  
1790 Harv. Nahum, Mr., M. B.  
1790 Yale John  
1798 Harv. Samuel P. P., Mr.  
1798 Wms. Joseph D., Mr.  
1800 Wms. Hiram  
1807 Harv. Warren, Mr., D. D. at Dart. '29  
1817 Harv. Edwin, Mr.  
1821 Bro. Eliphaz, Mr.  
1825 Harv. Richard S.  
1825 Yale —Charles M., M. D.  
1826 Bro. Gilbert  
1827 Yale —Jonathan P., M. D.  
1828 Amh. Samuel A.  
1828 Harv. —John O., M. D.

1829 Harv. Charles, Mr.

Fayerweather

1743 Harv. Samuel, Mr. at Oxf. and Camb.,

1826 Bro. John A., Mr. [and at Yale '53]

1831 Yale James R.

Fayette (See Lafayette)

Fearing

1776 Yale Benjamin

1785 Harv. †Paul

1791 Harv. Noah

1807 Bro. Elisha P.

1823 Bro. Henry S., Tut.

1823 Bro. Joseph W., Mr.

1830 Harv. —David, M. D.

Felch

1758 Yale John

1819 Bro. —Cheever, Mr.

1827 Bow. Alpheus

Felder

1804 Yale †John M.

1822 Yale Nathaniel F.

Fellowes

1810 Bow. Jeremiah

1826 Amh. Francis, Mr.

Fellows

1783 Yale John

1802 Wms. Henry

1832 Yale Richard S.

1832 Wms. —Benjamin F., M. D.

Felt

1813 Dart. Joseph B., Mr.

Felton

1821 Mid. Nathan B.

1827 Harv. Cornelius C., Mr., Tut., Prof.

1834 Harv. Samuel M.

Fenn

1725 Yale Benjamin

1775 Yale Nathan, Mr.

1790 Yale Stephen, Mr.

1813 Yale Benjamin

1815 Yale Elisha R.

1823 Yale —Horatio N., M. D.

Fenner

1789 Bro. JAMES, Mr., Gov. of R. I., Sen.  
[in Cong.]

Fenton

1794 Dart. Ashbel

1799 Dart. Jacob

Ferguson

1827 Wms. —Charles R., M. D.

Fernald

1824 Bow. —John S., M. D.

Ferre

1832 Wms. —Henry, M. D.

Ferris

1823 Yale Joshua B.

1824 Ver. John A.

1824 Ver. Lynde C.

Ferry

1821 Wms. Adolphus, Mr. at Union '26

Ferson

1797 Dart. William, Mr.

Fessenden

1701 Harv. Nicholas, Mr.

1718 Harv. Benjamin, Mr.

1737 Harv. Stephen, Mr.

1737 Harv. William, Mr.

1746 Harv. Benjamin

1758 Harv. Thomas, Mr.

1768 Harv. William, Mr.

1796 Dart. Thomas G.

1798 Bro. John, Mr.

1806 Dart. Samuel, Mr.

1812 Dart. Thomas

1817 Harv. Benjamin, Mr.

1818 Harv. John, Mr.

1818 Bow. Joseph P.

1823 Bow. William P.

1833 Amh. Charles B. H.

1833 Wms. Thomas K.

1834 Bow. Samuel C.

Feveryear

1751 Harv. John, Mr.

Field

1732 Yale Seth, Mr.

1745 Yale Samuel, Mr.

1762 Yale Samuel, Mr.

1785 Yale Simeon, M. D.

1792 Dart. Joseph, Mr., and at Yale '95

1795 Dart. Bolan P.

1797 Yale Timothy, Mr.

1798 Wms. Martin, Mr. at Dart. 1805

1799 Wms. Levi, Mr.

1802 Yale David D., Mr.

1807 Wms. John

1807 Yale Henry

1808 Dart. Warren A.

1808 Bro. William G.

1809 Harv. Joseph, Mr.

1821 Wms. Lucius, Mr. Amh. '26

1821 Bro. Barnum, Mr.

1822 Dart. Joseph R.

1822 Mid. Charles K.

1822 Mid. Roswell M.

1822 Amh. Pindar, Mr. '26

1824 Dart. —Seth, M. D.

1825 Wms. Constantine, M. D.

1827 Bow. Charles

1827 Bow. Henry C.

1830 Wms. —Constant, A. B.

1832 Wms. Jonathan E.

1833 Amh. C. Clesson

1834 Amh. Thomas P.

Fields

1829 Yale —Edward, M. D.

1831 Yale —Junius L., M. D.

Fifield

1804 Dart. Ebenezer O.

1822 Mid. —Greenleaf, M. D.

Filer

1666 Harv. John

Fillebrown

1831 Bow. —George, M. D.

Filley

1829 Wash. Mark L.

Finch

1828 Yale Sherman

Finley

1803 Bro. —James E. B., Mr.

Finn

1778 Dart. Nehemiah

Finney

1815 Dart. Alfred, Mr.

1832 Wms. Noble H., M. D.

Fish

1719 Harv. Thomas

1728 Harv. Joseph, Mr.

1750 Harv. Elisha, Mr.

1760 Yale Eliakim, M. D.

1779 Harv. Elisha, Mr.

1790 Dart. Halloway, Mr.

1806 Yale Henry, M. B. at Dart. '10

1807 Harv. Phineas, Mr.

1809 Yale Howland

## Fisher

- 1706 Harv. *Nathaniel*, Mr.  
 1726 Harv. *Jeremiah*, Mr.  
 1763 Harv. *Nathaniel*, Mr.  
 1766 Harv. *Joshua*, Mr., M. D.  
 1769 Harv. *Elias*, Mr.  
 1783 Bro. *Jabez P.*, Mr., and at Dart. 1833  
 1789 Harv. *Nathaniel*  
 1792 Harv. *Jonathan*, Mr.  
 1799 Wms. *Samuel*, Mr., Tut., D. D. at N. J.  
 1803 Harv. *Jesse*, Mr. at Yale '15 [1827  
 1805 Wms. *William*  
 1810 Harv. *Samuel*, Mr.  
 1812 Ver. *Abial*  
 1813 Harv. *Mason*  
 1813 Yale *Alexander M.*, Mr., Tut., Prof.  
 1813 Bro. *George*  
 1816 Bro. *Lewis W.*, Mr.  
 1818 Dart. — *Harvey*, M. D.  
 1819 Bro. *George*, Mr.  
 1820 Bro. *John D.*, and at Mid. '21, M. D.

- [at Harv.]  
 1821 Bro. *Daniel*, Mr., M. D. at Harv. '24  
 1825 Harv. *Joshua F.*, Mr.  
 1826 Yale *James C.*  
 1826 Amh. *Nathaniel W.*, Mr.  
 1828 Amh. *Ezra*  
 1828 Bow. *Josiah*  
 1828 Bro. *Maturin L.*  
 1831 Amh. *Nathaniel H.*  
 1834 Harv. — *Nathaniel A.*, M. D.

## Fisk

- 1704 Yale *Phineas*, Mr., Tutor  
 1708 Harv. *Samuel*, Mr.  
 1721 Harv. *Shepard*, Mr.  
 1743 Yale *Samuel*, Mr., Tutor  
 1747 Yale *Benjamin*, Mr.  
 1770 Yale *Ichabod E.*, Mr.  
 1786 Dart. *Moses*, Mr., and at Yale '93, Tut.  
 1791 Dart. *John*, Mr.  
 1798 Dart. *John B.*, Mr.  
 1802 Dart. *Moses M.*  
 1805 Bro. *Amasa*  
 1809 Wms. *Ezra*, Mr., & at Yale '17, D. D.  
 1812 Ver. — *James*, Mr. [at Ham.  
 1814 Dart. *Allen*  
 1814 Mid. *Pliny*, Mr.  
 1815 Bro. *Wilbur*, Mr., D.D., Pres. Wes. U.  
 1821 Bro. — *David*, M. D.  
 1824 Harv. *Benjamin F.*  
 1824 Bro. *Charles R.*  
 1825 Mid. *Joel*, Mr.  
 1826 Yale *Charles B.*  
 1829 Yale *William L.*

## Fiske

- 1662 Harv. *Moses*, Mr.  
 1702 Harv. *John*  
 1754 Harv. *Nathan*, Mr., D. D.  
 1759 Harv. *Samuel*, Mr.  
 1772 Harv. *William*  
 1774 Harv. *Abel*, Mr.  
 1785 Harv. *Thaddeus*, Mr., D. D. at Columb.  
 1787 Harv. *Oliver*, Mr., M. D.  
 1793 Harv. *Samuel*, Mr.  
 1795 Bro. *Elisha*, Mr., Tut.  
 1798 Harv. *Isaac*, Mr.  
 1801 Harv. *Timothy*  
 1803 Bro. *Philip M.*  
 1805 Harv. *Charles*, Mr.  
 1808 Bro. *Josiah J.*, Mr.  
 1812 Bro. *Isaac*  
 1815 Harv. *John M.*, Mr.  
 1816 Harv. *Luke*, Mr.  
 1817 Dart. *Nathan W.*, Mr., Tutor, Prof. at  
 1818 Bro. *Elias* [Amh.]

- 1818 Harv. *Robert T. P.*, Mr., M. D.  
 1819 Harv. *Thomas*  
 1825 Harv. *Augustus H.*  
 1825 Bro. *David W.*  
 1825 Bro. *George*  
 1826 Bro. *Calvin P.*, M. D. at Harv. '29  
 1829 Bro. *Albert W.*  
 1834 Amh. *David*

## Fitch

- 1694 Harv. *Jabez*, Mr., Tutor  
 1721 Yale \**Thomas*, Mr., Gov. of Conn.  
 1724 Harv. *Benjamin*, Mr.  
 1727 Harv. *John*, Mr.  
 1728 Harv. *John*, Mr.  
 1729 Yale *Mason*, Mr.  
 1742 Yale *Samuel*, Mr., and at Harv. '66  
 1743 Yale *Eleazar*, Mr.  
 1746 Yale *Thomas*, Mr.  
 1748 Yale *Jonathan*, Mr., and at Harv. '54  
 1750 Yale *Perez*, Mr.  
 1753 Yale *Jonathan*, Mr.  
 1756 Yale *Ephraim*  
 1760 Yale *James*, Mr.  
 1765 Yale *Elijah*, Mr., and at Harv. '70  
 1766 Yale *Jonathan*, Mr.  
 1777 Yale *Ebenezer*, Mr., Tutor, D. D. at [Harv. 1800, Pres. of Wms.]

- 1790 Bro. *John*  
 1798 Wms. *Thomas*  
 1801 Yale *George*, Mr.  
 1802 Wms. *Thomas*  
 1803 Yale *John*  
 1807 Dart. *Luther*, Mr.  
 1810 Yale *Eleazar T.*, Mr. '17, Prof., D. D. [at Penn.]

- 1812 Mid. *Martin*  
 1815 Wms. *Mason C.*  
 1818 Wms. *Charles*  
 1825 Mid. *Chauncy W.*, Mr., Prof. at Ken.  
 1826 Mid. *Ferris*  
 1827 Wat. *Thomas*  
 1830 Wms. — *Jared W.*, M. D.  
 1831 Dart. — *Francis P.*, M. D.  
 1831 Harv. *Jeremiah G.*  
 1834 Wms. *Chester*

## Fitts

- 1826 Amh. *Harvey*

## Fittz

- 1831 Dart. *Moses H.*

## Fitz

- 1813 Dart. *Daniel*  
 1822 Dart. *George*, Mr.

## Fitzgerald

- 1723 Harv. *James*, Mr.

## Flagg

- 1725 Harv. *Ebenezer*, Mr.  
 1761 Harv. *John*, Mr.  
 1794 Harv. *Samuel A.*, Mr.  
 1800 Yale *Hezekiah*  
 1803 Bro. *Chasdler*  
 1806 Dart. *Edmund*  
 1811 Yale *Henry C.*  
 1815 Harv. — *Josiah F.*, M. D.  
 1816 Harv. *John*, Mr.  
 1820 Harv. *Charles*  
 1823 Bow. — *Melzar*, M. D.  
 1825 Amh. *Horatio*

## Flanders

- 1808 Harv. *Charles*  
 1828 Bow. — *David*, M. D.  
 1831 Dart. *Walter P.*  
 1832 Dart. — *Thomas*, M. D.

## Fleet

- 1785 Harv. *John*, Mr., M. D.



- Fleming  
1802 Harv. — *Thomas*, D. D.  
Flemming  
1825 Yale William, '29  
Fletcher  
1735 Harv. Oliver, Mr.  
1769 Harv. *Elijah*, Mr.  
1793 Harv. *Nathaniel H.*, Mr.  
1806 Dart. Richard  
1808 Dart. Isaac, Mr., and at Ver. '25  
1810 Ver. Elijah  
1810 Dart. Samuel, Mr.  
1814 Dart. Oliver, Mr.  
1815 Dart. John  
1823 Harv. Levi  
1824 Yale *Samuel H.*  
1824 Dart. Thomas G.  
1825 Dart. Mark W.  
1825 Mid. — *Thomas*, Mr.  
1830 Bow. — *Franklin P.*, M. D.  
Feury-de-la-Gorgendiere  
1831 Wms. Oliver, M. D.  
Flint  
1773 Yale Royal, Mr., and at Harv. '86  
1785 Yale *Abel*, Mr., and at Bro. '88, Tut.  
[at Bro., D. D. at Union 1818  
1794 Harv. Jacob, Mr.  
1798 Dart. *Ebenezer*, Mr.  
1800 Harv. *Timothy*  
1802 Harv. *Jacob*, Mr., D. D.  
1811 Mid. *Jeremiah*  
1814 Harv. Waldo, Mr.  
1820 Harv. Joshua B., Mr., M. D.  
1820 Ver. Samuel  
1821 Dart. Abner  
1825 Harv. — *John*, M. D.  
1825 Harv. — *Joseph*, M. D.  
1825 Harv. — *Austin*, M. D.  
1825 Wms. — *Horatio N.*, M. D.  
1831 Amh. Kendall  
Floyd  
1814 Yale Augustus  
1822 Yale — *Richard*, M. D.  
Flucker  
1773 Harv. Thomas  
Flynt  
1664 Harv. *Josiah*, Mr.  
1693 Harv. Henry, Mr., Tutor  
1733 Harv. Ephraim, Mr.  
1780 Harv. Abel  
Fobés  
1762 Harv. *Perez*, Mr., LL. D. at Bro. '90,  
1803 Bro. — *Nathan*, Mr. [Prof. at Bro.  
1804 Bro. Seth  
1830 Amh. *Ephraim*  
Fogg  
1730 Harv. *Jeremiah*, Mr.  
1764 Harv. *Daniel*, Mr.  
1768 Harv. *Jeremiah*, Mr.  
1774 Harv. William, Mr.  
1823 Bow. — *James*, M. D.  
1829 Bow. — *Jonathan*, M. D.  
Follansbee  
1826 Dart. — *William*, M. D.  
Follet  
1810 Ver. Timothy  
1825 Mid. *Walter*, Mr.  
Folsom  
1796 Dart. Peter, Mr.  
1813 Harv. Charles, Mr., Tutor  
1820 Dart. Charles L.  
1824 Harv. — *Thomas O.*, M. D.  
1822 Harv. George, Mr.  
1825 Bow. — *David*, M. D.  
1828 Dart. *Nathaniel S.*, Prof. at Hud.  
Folwell  
1792 Bro. William W., Mr.  
Foord  
1823 Dart. — *Alvin*, M. D.  
1826 Dart. — *Sylvester*, M. D.  
1833 Dart. — *James W.*, M. D.  
Foot  
1765 Yale *John*, Mr.  
1778 Dart. *David*, Mr.  
1787 Yale *Joseph*, M. D.  
1790 Yale John A.  
1791 Yale Enos  
1797 Yale William L.  
1797 Yale [\**SAMUEL A.*, LL. D. 1834, Gov.  
[of Conn., Sen. in Cong.  
1798 Dart. *Alvan*, Mr.  
1799 Dart. Lorenzo  
1805 Yale Ziba  
1815 Mid. Lucius C., Mr.  
1816 Yale — *Lyman*, M. D.  
1820 Yale *Jared*, Mr.  
1821 Mid. *John*, Mr.  
1823 Yale John A.  
1826 Mid. Solomon, Mr.  
1828 Bro. — *Joseph I.*, Mr., A. B. at Union '21  
1831 Wms. John B.  
Foote  
1811 Yale Jonathan  
1814 Mid. *Calvin*  
1816 Yale *William H.*, Mr.  
1818 Ver. Luman  
1820 Yale *Horatio*  
1821 Bow. — *Erastus*, Mr.  
1827 Wms. Asahel, Mr.  
1832 Yale William C.  
Forbes  
1751 Harv. *Eli*, Mr., D. D.  
1787 Harv. John M., Mr.  
1790 Dart. David  
1815 Bro. Charles E.  
1820 Wms. Abner  
1825 Bro. Thomas J.  
1827 Bow. — *Daniel*, M. D.  
1833 Amh. Franklin  
Forbus  
1811 Yale Alexander, Mr.  
Forbush  
1828 Amh. John  
1829 Amh. Charles  
Force  
1813 Bro. Ebenezer  
Ford  
1768 Yale John  
1798 Wms. Simeon  
1802 Yale Thomas  
1803 Yale *Henry*, Mr.  
1814 Bro. James, Mr.  
1822 Mid. — *Frederick*, M. D.  
1825 Bow. — *Samuel*, M. D.  
1825 Wms. Zelotus, M. D.  
1825 Yale Seabury  
Fordham  
1658 Harv. *Jonas*  
Forrester  
1801 Harv. John, Mr.  
1803 Harv. Simon  
1813 Harv. Charles  
Forsaith  
1807 Dart. Josiah  
Forsyth  
1832 Amh. William W.

## Fortier

1830 Bow. —Octavius C., M. D.

## Forward

1754 Yale *Justus*, Mr.1768 Yale *Abel*, Mr.

## Fosdick

1746 Yale *Thomas*, Mr.1779 Harv. *Nathaniel F.*1803 Dart. *John M.*1831 Amh. *David*, Jr.

## Foss

1833 Bow. —*Simeon*, M. D.

## Foster

1667 Harv. *John*1671 Harv. *Isaac*, Mr.1739 Yale —*Isaac*, Mr.1744 Harv. †*Jedidiah*, Mr.1745 Harv. *Thomas*, Mr.1752 Harv. *William*, Mr.1754 Harv. *Jacob*, Mr.1756 Harv. ‖*Abiel*, Mr.1758 Harv. *Isaac*, Mr.1770 Bro. *THEODORE*, Mr., & at Dart. '86,1773 Bro. —*Henry*, Mr. [Sen. in Cong.]1773 Dart. *Emerson*, Mr.1774 Bro. *DWIGHT*, Mr., & at Harv. '84,  
[Sen. in Cong.]1774 Yale *Benjamin*, Mr., and at Bro. '86,  
[D. D. at Bro. '92]1774 Yale —*Dan*, Mr., and at Dart. '741776 Yale *Isaac*, Mr., and at Dart. '781777 Dart. *Daniel*, Mr., and at Harv. '851777 Dart. *Joel*, Mr.1778 Yale *Edmund*, Mr., and at Harv. '841783 Dart. *John*, Mr., & at Harv. '87, D. D.1787 Harv. *Bossenger*, Mr. [at Harv. 1817]1798 Bro. *Theodore D.*, Mr.1799 Harv. *Freeman*1800 Harv. *Andrew*, Mr., M. D. at Penn.1800 Bro. *Theodore A.*, Mr.1800 Wms. *Festus*, Mr.1802 Yale *Eleazar*1802 Harv. *John*1805 Harv. *Thomas*, Mr., M. D. at Penn.1806 Harv. *James*1809 Mid. *Benjamin*1811 Ver. *Luke B.*1811 Bro. *George*1813 Harv. *John*1819 Harv. *Alfred D.*, Mr.1821 Dart. *Stephen*, Prof. E. Ten.1821 Dart. —*John H.*, M. D.1822 Dart. *Aaron*, Mr.1822 Dart. *Asa E.*, Mr.1822 Dart. *Amos*1823 Dart. *Abiel*1823 Wat. *Elijah*, Tutor1824 Wms. —*Jeremiah*, M. D.1825 Bow. *David H.*1825 Harv. *Charles P.*1825 Ver. —*Jesse H.*, M. D.1828 Yale *Lemuel*1828 Dart. *Isaac*1828 Wat. *Charles*1828 Bro. *Lafayette S.*1829 Amh. *Benjamin F.*1829 Harv. *William E.*, Mr., M. D.1830 Harv. *George J.*1831 Bow. —*Silas P.*, M. D.1831 Yale *Lewis*1831 Amh. —*Galen*1833 Harv. *Andrew*1834 Yale *Eleazar K.*1834 Amh. *John P.*1834 Dart. —*Nahum P.*, M. D.1834 Wms. *John*

## Forsyth

1834 Harv. —*James B.*, M. D.

## Foulke

1827 Yale —*John B.*, Columb. Mr.

## Fowle

1731 Harv. *James*, Mr.1732 Harv. *John*, Mr.1747 Harv. *John*, Mr.1765 Harv. *William*, Mr.1776 Harv. *Ebenezer S.*, Mr.1786 Harv. *Robert*1811 Dart. *Jonathan*, Mr.1826 Harv. *William H.*, Mr.

## Fowler

1743 Yale *Joseph*, Mr.1753 Yale *Amos*, Mr.1768 Yale *Samuel*, Mr.1773 Yale *Bildad*1775 Yale *Abraham*, Mr.1779 Yale *Stephen*, Mr.1780 Yale *William*1783 Yale *Andrew*, Mr.1784 Yale *Saul*1790 Yale *John H.*1796 Yale *Bancroft*, Mr., & at Wms. 1800,

[&amp; at Mid. 1805. Tut. at Yale

[&amp; Mid., &amp; Prof. at Bangor]

1804 Wms. *Edward*1806 Yale *Royal*, M. D. at Wms. '261807 Yale *James*, Mr.1813 Yale *John D.*, Mr.1815 Yale *Orin*, Mr.1816 Yale *William C.*, Mr., Tut., Prof. at1817 Yale *Joseph*, Mr. [Mid.]1818 Yale —*Warren R.*, M. D.1822 Yale *Joseph R.*1826 Bow. —*Benjamin*, M. D.1833 Dart. *Asa*1834 Yale *Joseph*1834 Amh. *Orson S.*1834 Wms. —*Edmund*, M. D.

## Fowles

1831 Yale *James H.*

## Fox

1665 Harv. *Jabez*, Mr.1698 Harv. *John*, Mr.1727 Harv. *Jabez*, Mr.1801 Harv. *Abel*, Mr., M. D.1806 Bro. *William*1807 Dart. *Abraham S.*1809 Bro. *Jabez*1813 Dart. *Charles*, Mr., and at Harv. '251816 Yale *James A.*, Mr.1818 Dart. *Joseph*1822 Harv. *George*, Mr.1828 Harv. *Thomas B.*, Mr.1831 Dart. *James C.*1831 Amh. *John L.*1834 Harv. *Edward*

## Foxcroft

1712 Harv. *Francis*, Mr.1714 Harv. *Thomas*, Mr.1746 Harv. *Daniel*, Mr.1754 Harv. *Samuel*, Mr.1758 Harv. *John*, Mr.1764 Harv. *Francis*, Mr.1807 Harv. *John*, Mr.1829 Harv. *Francis A.*, Mr.

## Foye

1735 Harv. *William*, Mr.

## Francis

1792 Bro. —*John*, Mr.1792 Bro. —*Benjamin*, Mr.

1808 Bro. John B.  
 1809 Dart. John, Mr.  
 1815 Harv. *Convers*, Mr.  
 1819 Mid. *Amzi*, Mr.  
 1822 Bro. —Henry, M. D.  
 1826 Yale *James H.*  
 1826 Wins. George W.

## Franklin

1753 Harv. —[\*Benjamin, Mr., & at Yale '53, &  
 [at Wins. & Mary '56, L.L. D.  
 [at Oxf. and at St. Andrews,  
 [Gov. of Penn.  
 1826 Yale Sidney S.  
 1828 Yale Thomas E.

## Frary

1831 Amh. Jesse L.

## Frazier

1823 Wms. —*Alexander G.*, Mr.

## Frazier

1784 Harv. Nathan, Mr.

## Freeland

1826 Wms. —Chester J., M. D.

## Freeman

1725 Harv. Samuel  
 1729 Harv. Enoch, Mr.  
 1733 Harv. Edmund, Mr.  
 1767 Harv. Edmund, Mr.  
 1777 Harv. *James*, Mr., & at Bow. '90, D. D.  
 1778 Harv. Jonathan, Mr. [at Harv.  
 1786 Bro. Edmund  
 1787 Harv. Nathaniel, Mr.  
 1795 Dart. —[Jonathan, Mr.  
 1796 Dart. Peyton R., Mr.  
 1797 Dart. James O., Mr.  
 1800 Harv. Samuel D., Mr.  
 1804 Harv. William, Mr.  
 1805 Yale *Nathaniel*, Mr.  
 1810 Dart. Asa, Mr.  
 1812 Bow. *Charles*, Mr.  
 1812 Bow. George  
 1813 Dart. —Samuel, M. D.  
 1820 Ver. Silas C.  
 1822 Dart. *George*, Mr.  
 1826 Wms. Daniel  
 1827 Wat. *Enoch W.*  
 1834 Dart. —Nathaniel, Jr., M. D.

## Freese

1831 Harv. Henry F., '32

## French

1748 Harv. Samuel  
 1771 Harv. *Jonathan*, Mr.  
 1781 Harv. Peter, Mr.  
 1798 Harv. Ralph H.  
 1798 Harv. *Jonathan*, Mr.  
 1812 Dart. Benjamin F.  
 1813 Ver. David  
 1814 Bro. Ansel, Mr.  
 1817 Mid. *Justus W.*, Mr., Tut.  
 1821 Yale —Lewis, M. D.  
 1824 Dart. Ebenezer  
 1825 Bro. —*Levi*, Mr.  
 1827 Yale Stiles  
 1828 Dart. Eli, Mr.  
 1829 Dart. —John, M. D.  
 1831 Wms. James M.K.  
 1832 Wash. John W.  
 1834 Wms. Ozro  
 1831 Yale —Andrew, M. D.  
 1834 Yale Henry S. G.

## Friend

1779 Harv. Daniel, Mr.

## Friese

1831 Harv. Henry F.

## Frink

1722 Harv. *Thomas*, Mr.  
 1758 Harv. *Samuel*, Mr.  
 1802 Dart. John  
 1824 Harv. —Cyrus, M. D.  
 1834 Bow. John N., Mr.

## Frisbie

1722 Yale Josiah, Mr.  
 1771 Dart. *Levi*, Mr.  
 1778 Yale Jonathan  
 1802 Harv. Levi, Mr., Tut. and Prof.  
 1822 Yale James W.  
 1824 Wins. —William S., M. D.

## Frisby

1832 Yale James E.

## Frissell

1820 Wms. Mason, Mr.  
 1831 Wms. John, Mr.

## Frizell

1724 Harv. John, Mr.

## Frost

1729 Harv. Simon, Mr.  
 1730 Harv. Charles, Mr.  
 1739 Harv. Stephen, Mr.  
 1740 Harv. *Amariah*, Mr.  
 1767 Harv. Jonathan, Mr.  
 1770 Harv. Amariah, Mr.  
 1793 Harv. Joshua  
 1802 Yale Hezekiah  
 1804 Yale Henry  
 1804 Bro. Elias, Mr., M. D. '24  
 1806 Mid. John, Mr.  
 1808 Bro. Daniel  
 1813 Yale *Thomas D.*  
 1820 Mid. *Edmund*, Mr.  
 1822 Bow. —George, M. D.  
 1822 Harv. Edward, Mr., M. D.  
 1822 Harv. John, Mr.  
 1826 Bow. Obadiah E.  
 1830 Bow. —Moses, M. D.  
 1830 Harv. Barzillai

## Frothingham

1771 Harv. John, Mr.  
 1799 Harv. *William*, Mr.  
 1811 Harv. *Nathaniel L.*, Mr.

## Frye

1723 Harv. Jonathan  
 1744 Harv. Peter, Mr.  
 1761 Harv. Jonathan, Mr.  
 1804 Harv. George W., Mr.  
 1819 Harv. Oliver  
 1821 Harv. Enoch

## Fuller

1721 Yale *Daniel*, Mr.  
 1758 Yale Caleb, Mr.  
 1760 Harv. *Timothy*, Mr.  
 1762 Yale *Daniel*, Mr.  
 1762 Yale Oliver  
 1764 Harv. *Daniel*, Mr.  
 1765 Harv. Andrew, Mr.  
 1773 Bro. —*Benjamin*, Mr.  
 1775 Dart. —*John*, Mr.  
 1782 Yale Israel  
 1783 Yale *Jonathan*  
 1786 Dart. *Stephen*, Mr.  
 1787 Harv. *Timothy*  
 1791 Dart. *Samuel*, Mr., and at Wms. 1805  
 1796 Bro. —*Andrew*, Mr., D. D. at Yale and [N. J.  
 1798 Yale Daniel  
 1801 Dart. Henry W., Mr.  
 1801 Harv. [Timothy, Mr.  
 1808 Yale Daniel  
 1811 Harv. Henry H., Mr.  
 1812 Mid. *Henry*



- 1813 Harv. William W., Mr.  
 1815 Harv. Elisha, Mr.  
 1817 Mid. Uriel  
 1820 Dart. —James M., M. D.  
 1822 Bro. —Jacob, M. D.  
 1823 Yale —Josiah, M. D.  
 1823 Yale —Silas, M. D.  
 1824 Bow. —Simeon, M. D.  
 1824 Amh. Elisha L.  
 1825 Yale William, Mr.  
 1826 Yale —Warren A., M. D.  
 1826 Wms. Edward C., Mr.  
 1826 Wms. David T.  
 1827 Bow. —Archelaus P., M. D.  
 1827 Mid. Joseph  
 1828 Bow. Henry W., Mr.  
 1828 Amh. Edward J.  
 1828 Yale —Jared, M. D.  
 1831 Yale —Daniel, M. D.  
 1833 Bow. Ezra B.  
 1834 Harv. Eugene  
**Fullerton**  
 1796 Dart. Walter, Mr.  
 1821 Dart. Thomas S.  
 1821 Mid. Henry N., Mr.  
 1824 Mid. Nathaniel A.  
**Fulton**  
 1775 Bro. James  
 1825 Yale William M., Mr.  
**Furber**  
 1830 Amh. Thomas L.  
 1831 Harv. Frederick  
 1834 Yale Isaiah  
**Furbush**  
 1825 Harv. James  
**Furman**  
 1792 Bro. —Richard, Mr., D. D. 1800  
 1799 Bro. Wood, Mr.  
 1834 Bro. —Samuel, Mr., Prof. at Theol. Ins. [S. C.]  
**Furness**  
 1820 Harv. William H., Mr.  
**Fyler**  
 1830 Yale —John, Mr.  
**Gadsden**  
 1804 Yale Christopher E., D. D. at S. C.  
 1804 Yale John, Mr.  
 1806 Yale James, Mr.  
 1818 Harv. Thomas  
 1820 Yale Philip  
**Gage**  
 1798 Dart. Samuel  
 1815 Harv. —Moses, M. D.  
 1822 Harv. Nathaniel, Mr., Tutor  
 1827 Bow. Franklin, M. D.  
 1828 Bow. —Thomas E., M. D.  
 1828 Amh. William  
**Gager**  
 1721 Harv. William, Mr.  
**Gair**  
 1777 Bro. Thomas, Mr.  
**Galatty**  
 1829 Yale Stephen  
 1830 Yale Pantoleon  
**Gale**  
 1733 Yale Benjamin, Mr.  
 1788 Yale Benjamin  
 1810 Harv. William, Mr.  
 1822 Dart. Wakefield, Mr.  
 1823 Bro. —Ezra B., M. D.  
 1824 Bro. —Amory, M. D.  
 1826 Yale Charles C. P.  
 1829 Bow. —Stephen, M. D.  
 1830 Dart. —Amos G., M. D.  
 1830 Dart. —Israel N., M. D.  
 1833 Dart. Jacob  
 1833 Bow. —John, M. D.  
**Gallaudet**  
 1805 Yale Thomas H., Mr., Tutor  
 1815 Yale William E.  
**Gallison**  
 1774 Harv. William  
 1778 Harv. Henry  
 1818 Harv. —John, Mr.  
**Gallup**  
 1787 Dart. Oliver, Mr.  
 1798 Dart. —Joseph A., M. B., M. D. '14, Mr. [at Mid. '23]  
 1804 Dart. Elias, Mr. at Yale '07  
 1823 Yale Nathan  
 1827 Yale Joseph H.  
 1828 Dart. George G.  
 1833 Wms. —John C., M. D.  
 1834 Dart. —William, M. D.  
**Galpine**  
 1715 Harv. Calvin, Mr.  
**Galusha**  
 1794 Dart. Gershom  
 1820 Bro. —Eton, Mr.  
**Gamage**  
 1767 Harv. William, Mr.  
 1802 Harv. William, Mr., M. D.  
**Gambling**  
 1702 Harv. †Benjamin, Mr.  
 1734 Harv. Benjamin, Mr.  
**Gammel**  
 1817 Bro. —William, Mr.  
**Gannett**  
 1763 Harv. Thomas, Mr.  
 1763 Harv. Caleb, Mr., Tutor  
 1785 Harv. ||Barzillai  
 1802 Harv. John M., Mr., and at Yale  
 1809 Harv. Thomas B., Mr., and at Yale  
 1820 Harv. Ezra S., Mr., and at Yale  
 1826 Dart. Allen  
**Gano**  
 1776 Bro. Daniel  
 1800 Bro. —Stephen, Mr., M. D.  
**Garcelon**  
 1823 Bow. —Daniel, M. D.  
 1830 Bow. —Seward, M. D.  
**Gardiner**  
 1736 Yale John, Mr.  
 1736 Yale David, Mr.  
 1759 Yale David, Mr., and at N. J.  
 1791 Harv. —John, Glas. Mr.  
 1795 Yale Jonathan  
 1801 Harv. Robert H., Mr.  
 1803 Harv. —John S. J., Mr., D. D. at Penn.  
 1804 Yale David  
 1804 Yale John  
 1807 Yale Robert S.  
 1809 Wms. Samuel S.  
 1816 Harv. William H., Mr.  
 1824 Yale David J., Mr.  
 1830 Harv. Robert H.  
**Gardner**  
 1696 Harv. Andrew, Mr.  
 1707 Harv. Joshua, Mr.  
 1711 Yale John, Mr.  
 1712 Harv. Andrew, Mr.  
 1715 Harv. John, Mr.  
 1723 Harv. John, Mr.  
 1732 Harv. Samuel, Mr.  
 1732 Harv. Joseph, Mr.  
 1739 Harv. Nathaniel, Mr.

1746 Harv. Samuel, Mr.  
 1747 Harv. Isaac, Mr.  
 1750 Harv. Henry, Mr.  
 1755 Harv. Francis, Mr.  
 1759 Harv. Samuel  
 1762 Harv. George, Mr.  
 1765 Harv. Henry, Mr.  
 1786 Harv. Elisha, Mr.  
 1786 Harv. Samuel P., Mr.  
 1788 Harv. James, Mr., M. D.  
 1793 Harv. || Francis, Mr.  
 1797 Harv. Henry, Mr.  
 1798 Harv. Henry, Mr., M. D.  
 1799 Bro. Aaron  
 1802 Bro. Malbone  
 1802 Harv. Joseph, Mr.  
 1803 Harv. Abner, Mr.  
 1805 Harv. Isaac S., Mr.  
 1807 Harv. — Samuel J., Mr.  
 1810 Harv. John, Mr., M. D.  
 1811 Dart. Thomas C.  
 1813 Harv. John F., Mr., M. D.  
 1815 Harv. William F.  
 1816 Harv. Richard, Mr.  
 1821 Harv. John L., Mr.  
 1822 Wms. Silas  
 1824 Bro. — Johnson, M. D.  
 1831 Harv. Francis  
 1832 Wms. — George W., M. D.  
 1833 Yale Robert D.  
 1834 Harv. Miles T.  
 Garland  
 1828 Dart. Edmund  
 Garfield  
 1816 Yale John M., Mr. at Wash. '27  
 Garnsey  
 1757 Yale Ebenezer, Mr.  
 1782 Yale Lemuel  
 Garvin  
 1803 Dart. Isaac, Mr.  
 1831 Amh. James, Jr.  
 Gary  
 1820 Bro. George  
 Gassett  
 1795 Harv. Henry, Mr., and at Bro. 1801  
 Gaston  
 1826 Harv. — || William, LL. D., A. B. N. J. 1796  
 Gates  
 1779 Harv. — Horatio, LL. D.  
 1779 Harv. — Robert  
 1802 Harv. Isaac  
 1804 Wms. Aaron  
 1807 Wms. Ira  
 1814 Harv. Elijah  
 1823 Dart. — Samuel, M. D.  
 Gay  
 1714 Harv. Ebenezer, Mr., D. D.  
 1737 Harv. Ebenezer, Mr., D. D.  
 1740 Harv. Samuel  
 1759 Yale Fisher, Mr.  
 1760 Harv. Bunker, Mr.  
 1775 Harv. Samuel, Mr.  
 1787 Yale Ebenezer, Mr., Tutor  
 1789 Yale William, Mr.  
 1789 Harv. Ebenezer, Mr.  
 1805 Harv. Samuel, Mr.  
 1810 Harv. George, Mr.  
 1814 Harv. Ebenezer, Mr.  
 1816 Harv. Robert H., Mr.  
 1817 Yale William C., Mr.  
 1823 Harv. — Martin, M. D.  
 Gaylord  
 1730 Yale William, Mr.  
 1739 Yale Alexander

1774 Yale *Nathaniel*  
 1804 Wms. *Asahel*  
 1816 Wms. *Flavel S., Mr.*  
 1826 Yale *Samuel*  
 1834 Yale *Reuben*  
 Gee  
 1717 Harv. *Joshua, Mr.*  
 1722 Harv. *Ebenezer*  
 1744 Harv. *Joshua, Mr.*  
 Geer  
 1757 Yale *Amos*  
 1763 Yale *Robert*  
 Gelston  
 1791 Yale *Maltby, Mr.*  
 1827 Yale *Maltby, Mr.*  
 George  
 1762 Yale *William C., and at Columb.*  
 1797 Bro. *Richard, Mr.*  
 1819 Dart. — *Austin, M. D.*  
 1830 Bro. *Nathan*  
 Gerardus  
 1779 Yale — *Conrad A., LL. D.*  
 Gere  
 1818 Yale *Edward*  
 1827 Yale *William, Mr.*  
 Gerrish  
 1669 Harv. *Joseph*  
 1700 Harv. *Joseph*  
 1730 Harv. *Robert E., Mr.*  
 1733 Harv. *Samuel, Mr.*  
 1733 Harv. *Benjamin, Mr.*  
 1752 Harv. *Joseph*  
 1762 Harv. *Moses*  
 1793 Dart. *Samuel, Mr.*  
 1797 Dart. *Joseph*  
 1812 Harv. *Francis, Mr., M. D. at Dart. '15*  
 Gerry  
 1762 Harv. \**ELBRIDGE, Mr., LL. D., Gov. of*  
 [Mass., Vice Pres. of U. S.  
 1813 Harv. *Elbridge, Mr.*  
 1814 Harv. *Thomas R., Mr.*  
 Geyer  
 1794 Harv. *Thomas, Mr.*  
 1813 Harv. *Frederick W.*  
 Gibaut  
 1786 Harv. *John, Mr.*  
 Gibbes  
 1812 Harv. *Allston, Mr., Tutor*  
 1813 Harv. *Washington*  
 Gibbins  
 1706 Harv. *John, Mr.*  
 1740 Harv. *John, Mr.*  
 Gibbons  
 1832 Amh. *Lyman*  
 Gibbs  
 1685 Harv. *Henry, Mr.*  
 1726 Harv. *Henry, Mr.*  
 1734 Harv. *William, Mr.*  
 1750 Harv. *Robert*  
 1766 Harv. *Henry, Mr.*  
 1800 Bro. — *George, Mr., and at Yale '08*  
 1808 Yale *Henry W., Mr.*  
 1809 Yale *Josiah W., Mr., & at Harv. '18,*  
 1814 Yale *Henry [Tutor & Prof. at Yale*  
 1832 Harv. *William P.*  
 1832 Wms. *George C.*  
 Gibson  
 1719 Harv. *Benjamin, Mr.*  
 1730 Harv. *Samuel, Mr.*  
 1804 Mid. *James B.*  
 1808 Yale *William*  
 1812 Yale *Robert*

- Giddinge  
1823 Bow. *George P.*  
Giddings  
1811 Wms. *Salmon, Mr., Tutor*  
1833 Wat. *Rockwood*  
Gilbert  
1759 Yale *Samuel, Mr.*  
1775 Dart. *||Sylvester, Mr., and at Yale '83*  
1778 Yale *||Ezekiel*  
1783 Yale *Hezekiah*  
1786 Yale *Benjamin J., Mr., and at Dart.*  
1796 Dart. *Daniel, Mr.*  
1797 Harv. *David*  
1800 Yale *James*  
1801 Dart. *Charles*  
1812 Bro. *Ralph, Mr.*  
1817 Yale *Charles C.*  
1818 Yale *Joseph M.*  
1822 Yale *—George A., M. D.*  
1824 Mid. *Lyman, Mr.*  
1825 Yale *—Theodore, M. D.*  
1826 Yale *Arad, Mr.*  
1826 Yale *Hollister B.*  
1826 Wms. *Washington, Mr.*  
1829 Yale *Edwin R.*  
1829 Yale *Matthew J.*  
Gilchrist  
1828 Harv. *John J.*  
Gildersleeve  
1814 Mid. *Benjamin, Mr.*  
1820 Mid. *Thomas, M. D.*  
1820 Wms. *William*  
Gile  
1804 Dart. *Samuel, Mr.*  
Giles  
1763 Yale *William*  
1829 Harv. *Joel, Tutor*  
1831 Harv. *John*  
Gill  
1725 Harv. *Thomas, Mr.*  
1771 Harv. *John*  
1784 Harv. *Moses, Mr.*  
1805 Harv. *Moses, Mr.*  
1832 Wms. *—Samuel, M. D.*  
Gillet  
1758 Yale *John, Mr.*  
1770 Yale *Alexander, Mr.*  
1787 Dart. *Daniel O., Mr. at Wms. & N. J.*  
1791 Dart. *Eliphalet, Mr., D. D. at Ver.*  
1798 Wms. *Nathan, Mr.*  
1802 Dart. *Jacob, Mr.*  
1804 Yale *Moses*  
1804 Wms. *Timothy P., Mr., Tut.*  
1815 Mid. *Alfred*  
1820 Dart. *—Jasper, M. D.*  
1829 Yale *Francis*  
1829 Yale *Horatio C., M. D.*  
Gillpatrick  
1834 Dart. *—Rufus, M. D.*  
Gilman  
1724 Harv. *Nicholas, Mr.*  
1746 Harv. *Nathaniel, Mr.*  
1757 Harv. *Tristram, Mr.*  
1791 Dart. *Allen, Mr.*  
1794 Dart. *||\*John T., Mr., LL. D., Gov. of [N. H.]*  
1796 Dart. *John T., Mr.*  
1800 Dart. *Tristram*  
1811 Harv. *Samuel, Mr., Tut.*  
1813 Bro. *Benjamin I., Mr.*  
1814 Ver. *Constantine*  
1818 Harv. *Joseph*  
1819 Harv. *Samuel T.*  
1826 Bow. *John T., M. D.*  
1827 Bro. *Charles*  
1831 Bow. *—Noah, M. D.*  
1833 Dart. *—Sumner, M. D.*  
Gilmore  
1774 Dart. *—George, Mr.*  
1797 Harv. *Robert*  
1800 Bro. *Jonathan, Mr.*  
1805 Bro. *David*  
1805 Bro. *Melvin*  
1828 Bow. *—Henry, M. D.*  
1828 Harv. *Robert*  
1834 Yale *James*  
Gilmour  
1805 Yale *John McK.*  
Gilpin  
1829 Wash. *William*  
1831 Wash. *John B.*  
Gitchell  
1826 Wat. *George C.*  
Gleason  
1738 Harv. *Charles, Mr.*  
1802 Bro. *Benjamin, Mr.*  
1823 Wms. *Horatio*  
1828 Yale *Henry, Mr. '32*  
1834 Harv. *Zebina*  
Gleren  
1798 Wms. *Levi, Mr.*  
Glidden  
1815 Dart. *Elisha*  
1829 Dart. *Joseph M.*  
1831 Wat. *Samuel*  
Glover  
1650 Harv. *John, M. D. at Aberd.*  
1651 Harv. *John, Mr.*  
1723 Harv. *Nathaniel*  
1781 Harv. *Benjamin S.*  
1808 Bro. *Samuel, Mr.*  
1816 Yale *Abiel B., Mr.*  
1824 Harv. *Lewis*  
1825 Wat. *Willard, Mr.*  
1825 Yale *—John, Mr., and at Columb.*  
1826 Yale *Samuel, Ham.*  
1832 Harv. *Lewis J.*  
Glynn  
1828 Wash. *—James, Mr.*  
Goddard  
1731 Harv. *David, Mr.*  
1761 Harv. *William, Mr.*  
1764 Harv. *Edward*  
1770 Harv. *Nathan, Mr., and at Dart. '80*  
1777 Harv. *John, Mr.*  
1786 Dart. *||†Calvin*  
1812 Bro. *William G., Mr., Prof.*  
1812 Harv. *Francis E., Mr.*  
1814 Yale *Charles B., Mr.*  
1815 Harv. *William, Mr., M. D.*  
1815 Wms. *Charles, and at Yale*  
1816 Wms. *Joseph B.*  
1818 Harv. *Warren, Mr.*  
1820 Yale *George C.*  
1822 Harv. *George A., Mr.*  
1826 Yale *Charles, Mr.*  
1828 Yale *Levi H., Mr.*  
1828 Wash. *Paul B.*  
1831 Harv. *Benjamin*  
1831 Harv. *Nathaniel*  
1833 Yale *John C.*  
1833 Bow. *John*  
Godding  
1825 Bow. *—Alva, M. D.*  
Godfrey  
1793 Bro. *Jones, Mr.*  
1802 Bro. *John, Mr.*



- Goffe  
1690 Harv. Edmund, Mr.  
1791 Dart. Joseph, Mr.  
1826 Amh. Joseph, and at Harv.
- Going  
1809 Bro. Jonathan, Mr., & at Ver.'12, D.D.
- Gold  
1719 Harv. Hezekiah, Mr.  
1778 Yale Thomas, Mr.  
1786 Yale Thomas R.  
1806 Yale Thomas R.  
1806 Wms. Thomas A., Mr.  
1834 Yale J. Swift
- Goldsborough  
1827 Wash. Samuel C.
- Goldsbury  
1820 Bro. John, Mr.
- Goldsmith  
1760 Yale Benjamin, Mr.  
1833 Bow. Alfred
- Gooch  
1720 Harv. Joseph, Mr.  
1747 Harv. Joseph  
1823 Bow. James  
1825 Bow. —William B., M. D.
- Goodale  
1759 Harv. Nathan, Mr.  
1834 Amh. Montgomery S.
- Goodall  
1777 Dart. David, Mr.
- Goode  
1822 Mid. Hamilton
- Goodell  
1761 Yale Jesse, Mr.  
1810 Mid. William, Mr., Tutor  
1817 Dart. William, Mr.  
1829 Amh. Abner
- Goodenow  
1774 Harv. Asahel, Mr.  
1820 Bow. —Daniel, Mr.
- Goodhue  
1699 Harv. Francis, Mr.  
1755 Harv. Josiah  
1764 Harv. Jonathan, Mr.  
1766 Harv. BENJAMIN, Mr., & at Yale 1804,  
1769 Harv. William, Mr. [Sen. in Cong.  
1792 Dart. Samuel B.  
1800 Dart. —Josiah, M. B., M. D. '08  
1818 Yale —William S., M. D., A. B. at Union  
1821 Mid. Josiah F., Mr., Tut. I'16  
1829 Yale —Josiah C., M. D.  
1831 Amh. John N.  
1833 Amh. James M.
- Goodloe  
1831 Yale David S.
- Goodman  
1811 Wms. Horatio H.  
1816 Dart. Epaphras  
1830 Wash. Edward
- Goodrich  
1752 Yale Elizur, Mr., Tut., D. D. at N. J. I'83  
1776 Yale CHAUNCY, Mr., Tut., Lt. Gov. of  
1778 Yale John, Mr. [Conn., Sen. in Cong.  
1779 Yale Elizur, Mr., Tut., Prof.  
1783 Yale Samuel, Mr.  
1784 Yale Elihu C., Mr.  
1785 Yale Russell, Mr.  
1785 Yale Hezekiah, Mr.  
1786 Yale Charles A.  
1788 Yale Hezekiah  
1797 Yale Charles
- 1806 Dart. Sewall  
1806 Wms. Elizur, and at Yale  
1810 Yale Chauncy A., Mr., Tut., Prof.  
1812 Yale Charles A.  
1814 Yale Horatio, Mr.  
1821 Yale Joseph  
1822 Dart. Charles B., Mr.  
1827 Wms. —Charles S., M. D.  
1828 Wms. —Drew, M. D.  
1828 Mid. John  
1834 Wms. —Osman D., M. D.
- Goodridge  
1726 Harv. Thomas, Mr.  
1764 Harv. Sewall, Mr.
- Goodsell  
1724 Yale Thomas, Mr.  
1724 Yale John, Mr.  
1822 Yale —Thomas, M. D.  
1826 Yale Isaac, M. D.
- Goodwillie  
1820 Dart. Thomas  
1820 Dart. David
- Goodwin  
1725 Harv. Thomas, Mr.  
1761 Yale Hezekiah, Mr.  
1778 Harv. Henry, Mr.  
1805 Yale Timothy, Mr.  
1806 Yale George  
1807 Yale Richard E., Mr.  
1807 Harv. Ezra S., Mr.  
1809 Bro. Henry  
1811 Dart. Dominicus, Mr.  
1811 Dart. James S., Mr., M. D.  
1821 Harv. Amos G.  
1821 Yale Roswell  
1822 Bro. Daniel L. B., Mr.  
1823 Yale Edward  
1824 Mid. Harley, Mr.  
1825 Bro. Henry B., Mr.  
1826 Harv. Hersey B., Mr.  
1830 Bow. —George W., M. D.  
1832 Bow. Daniel R.  
1832 Bow. Frederic J.  
1833 Wms. James B.
- Goodyear  
1817 Yale —Miles, M. D.  
1824 Yale George, Mr.
- Gookin  
1669 Harv. Daniel, Mr.  
1675 Harv. Nathaniel, Mr.  
1703 Harv. Nathaniel, Mr.  
1731 Harv. Nathaniel, Mr.  
1830 Dart. Warren D.
- Gordon  
1762 Harv. —Charles, Mr. Aberd.  
1772 Harv. —William, Mr., and at Yale '73,  
1779 Harv. James [D. D. at N. J.  
1779 Harv. William  
1786 Dart. Daniel, Mr.  
1788 Harv. Adam, Mr.  
1795 Bro. James  
1806 Harv. William  
1811 Dart. William, Mr.  
1817 Dart. Adam, Mr., LL. B. at Harv.  
1818 Harv. —Yorick S., and at Union '18  
1824 Bow. —Timothy, M. D.  
1825 Mid. George D.  
1826 Harv. William A., Mr., M. D.  
1829 Wash. James W.  
1829 Bro. Charles  
1830 Yale John M.  
1831 Yale Wellington  
1832 Harv. —Charles, M. D.  
1834 Yale Alexander B.

- 1834 Wms. Thomas  
Gore
- 1702 Harv. John, Mr.
- 1776 Harv. CHRISTOPHER, Mr., LL. D.,  
[Gov. of Mass., Sen. in Cong.]
- 1829 Bow. —Thomas, M. D.
- Gorham
- 1733 Harv. David, Mr.
- 1759 Harv. John
- 1792 Harv. John, Mr.
- 1795 Harv. Benjamin, Mr.
- 1801 Harv. John, Mr., M. D., Prof.
- 1821 Harv. David W., M. D.
- 1831 Harv. William C.
- 1832 Harv. John W.
- Goss
- 1737 Harv. Thomas, Mr.
- 1820 Dart. Jacob C.
- Gould
- 1723 Yale Ebenezer, Mr.
- 1751 Yale Hezekiah, Mr.
- 1771 Yale William, Mr.
- 1782 Harv. Daniel, Mr.
- 1783 Yale Orchard, Mr.
- 1786 Bro. Jonathan, Mr.
- 1791 Yale James, Mr., Tut., LL. D.
- 1797 Harv. Lewis, Mr.
- 1797 Wms. Vinson, Mr., and at Yale 1800,  
[Tut.]
- 1811 Yale William R.
- 1812 Harv. James F.
- 1814 Harv. Benjamin A., Mr.
- 1815 Mid. David
- 1816 Yale William F., Mr.
- 1824 Yale James R.
- 1825 Harv. Augustus A., Mr., M. D.
- 1825 Amh. Nahum
- 1826 Wat. Moses
- 1827 Bow. —Moses, M. D.
- 1827 Yale George
- 1828 Wms. —Benjamin, M. D.
- 1828 Wms. —Humphrey, M. D.
- 1830 Dart. —Abraham, M. D.
- 1831 Bow. —Levi, M. D.
- 1832 Bow. Samuel L., M. D.
- 1833 Yale Alfred K.
- 1834 Wat. Walter
- 1834 Wat. Samuel L.
- 1834 Amh. David
- Goulding
- 1821 Yale John, M. D.
- Gourdin
- 1821 Harv. Robert M.
- 1821 Harv. John G. K.
- Gourgass
- 1824 Harv. John M., Mr.
- Gove
- 1768 Harv. Jonathan, Mr.
- 1793 Dart. John
- 1805 Mid. Jesse
- 1817 Dart. Charles F., LL. B. at Harv.
- Gowdy
- 1819 Mid. Ralph, M. D.
- Gracie
- 1818 Harv. —Robert, Mr. at Yale '25
- Grafton
- 1804 Bro. —Joseph, Mr.
- Gragg
- 1820 Harv. William
- Graham
- 1737 Yale —John, Mr. '37
- 1740 Yale John, Mr.
- 1747 Yale Chauncy, Mr., and at N. J. '52
- 1760 Yale Richard C.
- 1768 Yale John A., Mr., M. B. at Columb.
- 1770 Yale —Jonathan, and at Columb.
- 1790 Bro. Andrew, Mr.
- 1819 Yale —William, Mr.
- 1829 Amh. John
- 1830 Wash. Charles
- Grainger
- 1730 Yale Daniel, Mr.
- Grammer
- 1817 Yale John
- Granger
- 1760 Yale Gideon, Mr.
- 1787 Yale Gideon
- 1810 Yale Ralph
- 1816 Wms. Otis P.
- 1826 Bow. Daniel T.
- 1829 Wash. Joshua
- Grant
- 1726 Yale Ebenezer, Mr.
- 1741 Yale John, Mr.
- 1761 Yale Friend
- 1765 Yale Roswell, Mr.
- 1794 Bro. William, Mr.
- 1800 Dart. Stephen
- 1812 Dart. —John, M. D.
- 1828 Harv. Patrick, Mr.
- 1829 Bow. —Nathaniel, M. D.
- 1830 Yale Elijah P.
- 1833 Wms. Charles W., M. D.
- Grave
- 1768 Yale Josiah, Mr.
- Graves
- 1656 Harv. Thomas, Mr.
- 1703 Harv. Thomas, Mr.
- 1726 Harv. Thomas, Mr.
- 1765 Yale Starling, Mr.
- 1766 Yale Moses, Mr.
- 1784 Harv. Thomas R., Mr.
- 1785 Yale William, Mr. 1801
- 1791 Dart. Rufus, Mr.
- 1793 Bro. —Samuel, Mr.
- 1812 Mid. Allen, Mr.
- 1825 Amh. Frederick W.
- 1826 Yale Horatio N., Mr.
- 1834 Wms. —Josiah G., M. D.
- Gray
- 1715 Harv. Thomas, Mr.
- 1716 Harv. Ebenezer, Mr.
- 1734 Harv. Ellis, Mr.
- 1763 Yale Ebenezer, Mr., and at Dart. '73
- 1771 Dart. Samuel, Mr., and at Yale '75
- 1782 Harv. Edward, Mr.
- 1784 Harv. Cadwallader
- 1786 Harv. Robert, Mr.
- 1786 Harv. James
- 1790 Harv. Thomas, Mr., D. D.
- 1800 Harv. William R., Mr.
- 1805 Yale Ebenezer
- 1805 Mid. Daniel, Mr.
- 1809 Wms. Cyrus W., Mr., Tutor
- 1809 Harv. Francis C., Mr.
- 1811 Harv. Samuel C., Mr.
- 1811 Harv. John C., Mr.
- 1811 Bro. Arnold
- 1815 Yale Thomas
- 1816 Harv. Henry G., Mr.
- 1819 Harv. Horatio, Mr.
- 1822 Mid. Horatio N.
- 1823 Bro. John
- 1823 Harv. Thomas, Mr., M. D.
- 1824 Harv. John H.
- 1829 Harv. William, Mr.
- 1830 Dart. —Henry C., M. D.
- 1831 Harv. Francis H., M. D.

- 1831 Yale Ninian E.  
 1833 Harv. Henry Y.  
 1834 Amh. Alonzo  
     Greation  
 1754 Yale James, Mr., and at Harv. '60  
     Greele  
 1802 Harv. Samuel, Mr.  
 1813 Dart. Augustus, Mr.  
     Greely  
 1804 Dart. Allen, Mr., and at Mid. '07, Tut.  
 1825 Bow. —Samuel, M. D. [at Mid.]  
     Green  
 1680 Harv. Percival, Mr.  
 1695 Harv. Joseph, Mr.  
 1719 Harv. John, Mr.  
 1720 Harv. Joseph, Mr.  
 1726 Harv. Joseph, Mr.  
 1744 Harv. Jacob, Mr. at N. J.  
 1746 Harv. Joseph, Mr., and at Yale '52  
 1749 Harv. Joshua, Mr.  
 1758 Harv. Roland, Mr.  
 1760 Harv. Francis, Mr.  
 1765 Harv. Ezra, Mr.  
 1766 Harv. Peter, Mr.  
 1781 Harv. ||Isaiah L., Mr.  
 1782 Bro. John M.  
 1784 Harv. Joshua, Mr.  
 1784 Harv. Benjamin, Mr.  
 1789 Harv. Aaron, Mr.  
 1791 Dart. William, and at Yale  
 1792 Bro. Elijah D.  
 1798 Bro. William E.  
 1798 Bro. —Thomas, Mr.  
 1804 Bro. John, Mr., & at Harv. '15, M. D.  
     [at Harv.]  
 1805 Bro. —John, Mr.  
 1807 Dart. Oliver  
 1807 Wms. Asa, Mr. at Ver. '11  
 1808 Wms. Byram  
 1811 Dart. Charles  
 1813 Wms. Asa  
 1815 Mid. G. Hamilton  
 1816 Harv. Samuel, Tutor at Bow.  
 1817 Harv. James D., Mr.  
 1817 Harv. John O., Mr., M. D.  
 1818 Harv. Nathaniel, Mr.  
 1818 Harv. Joshua, Mr., M. D.  
 1819 Mid. Beriah, Mr., Prof. Hud. O.  
 1819 Harv. Jonas  
 1821 Bow. —Benjamin F., M. D.  
 1822 Bro. —Asa, M. D., and at Wms. '27  
 1823 Dart. Charles G., Mr.  
 1825 Bro. Joseph, M. D., Mr.  
 1825 Bow. —Samuel, Mr.  
 1826 Yale —Charles, M. D.  
 1826 Yale —Edward W., M. D.  
 1826 Bro. Isaiah L., Mr.  
 1827 Bro. —Albert C., Mr.  
 1827 Wms. —Aaron, M. D.  
 1827 Yale Jacob, M. D.  
 1828 Bow. Albert G.  
 1828 Bow. —Henry B. C., M. D.  
 1828 Mid. —Jonathan S., Mr.  
 1829 Bow. Alexander R.  
 1830 Dart. William H.  
 1834 Amh. Henry S.  
 1834 Bow. —Ezra, M. D.  
     Greene  
 1768 Harv. David, Mr., and at Yale '72  
 1772 Bro. Benjamin  
 1776 Bro. —Nathaniel, Mr., and at N. J. '81  
 1784 Harv. William  
 1784 Yale RAY, Mr., Sen. in Cong.  
 1786 Bro. Timothy, Mr.

- 1789 Bro. Samuel  
 1799 Bro. Franklin, Mr.  
 1800 Dart. —Zechariah  
 1800 Harv. David L., Mr.  
 1802 Harv. Charles W., Mr.  
 1806 Dart. —Benjamin, M. D.  
 1807 Dart. Oliver  
 1810 Bro. Simon R.  
 1812 Bro. Richard W., Mr.  
 1812 Harv. Benjamin D.  
 1814 Harv. William P., Mr.  
 1817 Bro. William, Mr.  
 1819 Harv. —Henry B. C., M. D.  
 1820 Bro. Albert G.  
 1821 Yale David, Mr.  
 1824 Bro. Richard S.  
 1826 Harv. —John, M. D.  
 1827 Bro. —Charles W., Mr., and at Harv.  
 1828 Harv. John S. C., Mr., M. D.  
 1829 Amh. Moses B.  
     Greenleaf  
 1699 Harv. Daniel, Mr.  
 1723 Harv. Stephen, Mr., and at Yale '50  
 1751 Harv. Benjamin, Mr.  
 1777 Harv. William  
 1784 Harv. Thomas  
 1806 Harv. Thomas, Mr.  
 1813 Dart. Benjamin, Mr.  
 1817 Bow. —Simon, Mr., LL. D. at Harv.,  
     [Prof. of Law]  
 1823 Dart. Henry, Mr.  
 1824 Bow. —Jonathan, Mr.  
 1825 Bow. Patrick H., Mr., and at Wash.  
 1832 Dart. Charles H.  
 1834 Dart. James  
     Greenman  
 1748 Yale Nehemiah, Mr.  
     Greenough  
 1759 Yale John, Mr., and at Harv. '63  
 1774 Yale William, Mr., and at Harv. '79  
 1804 Harv. Ebenezer  
 1805 Harv. David S., Mr., and at Yale  
 1822 Bro. —Caleb, M. D.  
 1824 Harv. John  
 1825 Harv. Horatio  
 1828 Dart. Elbridge F.  
 1828 Dart. Jeremiah  
 1833 Harv. David S.  
     Greenwood  
 1685 Harv. Isaac  
 1690 Harv. Thomas, Mr.  
 1709 Harv. Samuel, Mr.  
 1717 Harv. John, Mr.  
 1721 Harv. Isaac, Mr., Prof.  
 1739 Harv. Samuel, Mr.  
 1806 Dart. Ethan A., Mr.  
 1808 Bow. —Andrew, Mr.  
 1814 Harv. Francis W. P., Mr.  
 1824 Harv. Alfred  
     Gregg  
 1787 Dart. William, Mr.  
 1811 Dart. David A.  
 1824 Dart. Daniel H., Mr. at Amh. '27  
 1825 Dart. —Samuel, M. D.  
 1826 Dart. —Ezra M., M. D.  
 1828 Dart. Jarvis, Mr., Tutor  
 1828 Amh. Thomas D.  
     Gregorie  
 1828 Yale Thomas H.  
     Gregory  
 1816 Yale —Samuel, M. D.  
 1827 Wms. David D., Mr.  
 1828 Amh. Oscar H.  
 1829 Yale —Ira E., M. D.



- Gregson  
1774 Bro. —Moses, Mr.  
Grennel  
1808 Dart. ||George, Mr.  
Gridley  
1725 Harv. Jeremy, Mr.  
1751 Harv. Benjamin, Mr.  
1773 Yale Isaac, Mr.  
1781 Yale Elihu  
1783 Yale Uriel  
1784 Yale Elijah  
1788 Yale *Elijah*, Mr.  
1808 Yale Timothy J., Mr., M. D. at Dart. [12  
1814 Yale *Ralph W.*, Mr.  
1815 Yale Horatio, Mr.  
1816 Yale *Frederick*, Mr.  
1817 Mid. —Selah, Mr.  
1819 Yale *Elnathan*  
Grieg  
1830 Yale David  
Griffin  
1784 Harv. Samuel  
1790 Yale *Edward D.*, Mr., and at N. J.,  
[D. D. at Union 1808, Prof.  
[at Andover, Pres. of Wms.  
1797 Yale George  
1822 Yale Francis, Mr.  
1824 Yale George  
1833 Wms. Charles A.  
1834 Wms. Nathaniel H.  
Griffing  
1786 Yale Nathaniel  
Griffith  
1742 Yale *Timothy*, Mr.  
1790 Dart. —Ralph, LL. D.  
Griggs  
1783 Yale Isaac  
1829 Yale Leverett, Mr., Tut.  
Grimké  
1807 Yale Thomas S., LL. D. '31  
1810 Yale Frederick  
Griswold  
1717 Yale George, Mr.  
1721 Yale John, Mr.  
1747 Yale Daniel, Mr.  
1749 Yale Benjamin, Mr.  
1757 Yale *Sylvanus*, Mr.  
1779 Yale —\*Matthew, LL. D., Gov. of Conn.  
1780 Yale Mathew, Mr.  
1780 Yale ||\*Roger, Mr., LL. D., & at Harv.,  
[Gov. & Lieut. Gov. of Conn.  
1786 Yale STANLEY, Mr., V. D. M., Sen:  
1787 Yale ||Gaylord [in Cong.  
1789 Dart. John, Mr.  
1793 Yale Joab  
1793 Yale Deodate J.  
1794 Dart. William A.  
1806 Yale Shubael F.  
1808 Yale Charles, Mr.  
1808 Wms. *Darius O.*, Mr.  
1812 Harv. —Alexander V., D. D., and at Bro.  
1812 Wms. Horatio [11, and at N. J. '11  
1816 Yale George W.  
1817 Yale Jared, Mr.  
1818 Yale Roger W.  
1818 Yale Samuel, Mr.  
1821 Bro. George  
1821 Yale *Flavel*, Mr.  
1824 Yale George  
1826 Yale James B.  
1829 Yale Richard S.  
1830 Yale —George W., M. D.  
1834 Wms. —Wayne, M. D.
- Groce  
1808 Harv. Nahum H.  
Gross  
1784 Dart. Thomas, Mr.  
1806 Ver. Ezra C.  
Grosvenor  
1693 Harv. William, Mr.  
1759 Yale Ebenezer, Mr., and at Harv. '63  
1765 Yale Thomas, Mr.  
1769 Yale Daniel, Mr., & at Dart. '92  
1785 Yale Pearley  
1800 Yale ||Thomas P.  
1807 Yale Ebenezer  
1813 Ver. Ebenezer C., M. D. at Harv. '16  
1818 Dart. Cyrus P., Mr.  
1821 Bow. Godfrey J.  
1822 Dart. Moses G.  
1826 Yale David A.  
1827 Yale Charles P.  
1827 Yale Mason, Mr.  
Groton  
1814 Bow. Nathaniel, Mr.  
1821 Bow. Isaac, Mr.  
Groat  
1787 Dart. Jonathan, Mr.  
1790 Harv. Jonathan, Mr.  
1793 Dart. Paul  
1795 Dart. George  
1831 Amh. Alden  
Grover  
1773 Dart. Joseph, Mr.  
1786 Dart. Stephen, Mr.  
1829 Bow. William, M. D.  
1832 Dart. Nathaniel  
Guarnsey  
1789 Dart. James K.  
Guild  
1734 Harv. John  
1769 Harv. Benjamin, Mr., Tutor  
1795 Harv. Curtis  
1804 Harv. Benjamin, Mr.  
1807 Harv. Josiah Q., Mr.  
1822 Harv. Curtis, Mr.  
Guilford  
1812 Yale Nathan  
Guiteau  
1832 Wms. Gridon, M. D.  
Guitteau  
1829 Mid. Sheridan  
Gunn  
1748 Yale Moses, Mr.  
1810 Yale Frederick  
Gurley  
1772 Dart. Ebenezer, Mr.  
1773 Yale John  
1793 Dart. Jacob B.  
1794 Dart. Royal  
1799 Yale —Jolin W., Mr.  
1818 Yale Ralph R.  
1827 Yale Charles G.  
Gurney  
1785 Harv. David, Mr., and at Bro. 1805  
1795 Bro. James  
Gushe  
1798 Bro. Abraham  
Gushee  
1834 Harv. Almond, M. D.  
Habersham  
1831 Harv. Robert  
Hackett  
1830 Amh. Horatio B.

- Hackley  
 1785 Yale Levi  
 1805 Wms. Aaron  
 Hadden  
 1647 Harv. George, Mr.  
 Haddock  
 1816 Dart. Charles B., Mr., Prof.  
 1819 Dart. William T., Mr.  
 Hadley  
 1809 Dart. James, Mr., Prof. Ham.  
 1833 Amh. James B.  
 Hagar  
 1798 Harv. Uriah, Mr., M. D.  
 1823 Mid. Benjamin, Mr.  
 1831 Harv. Moses  
 Haile  
 1821 Bro. Levi, Mr.  
 1828 Bro. Daniel M.  
 Haines  
 1803 Dart. Samuel, Mr.  
 1816 Mid. Charles G.  
 1829 Bow. Allen  
 1831 Dart. William P.  
 Hale  
 1657 Harv. John, Mr.  
 1686 Harv. Robert  
 1699 Harv. Moses  
 1703 Harv. James, Mr., Tut. at Yale  
 1721 Harv. Robert, Mr.  
 1722 Harv. Moses, Mr.  
 1731 Harv. Henry, Mr.  
 1734 Harv. Moses, Mr.  
 1739 Harv. Nathan, Mr.  
 1740 Harv. Samuel, Mr.  
 1742 Yale Elizur  
 1765 Yale Josiah, Mr.  
 1766 Harv. Samuel, Mr.  
 1769 Yale Nathan, Mr.  
 1771 Harv. Moses, Mr.  
 1773 Yale Enoch, Mr.  
 1773 Yale Nathan, Mr.  
 1779 Harv. John, Mr., Tut.  
 1785 Yale David, Mr.  
 1791 Dart. David, Mr.  
 1794 Yale Elias W.  
 1796 Dart. Samuel, Mr.  
 1802 Harv. Stephen, Mr.  
 1804 Wms. Nathan, Mr., and at Yale  
 1804 Mid. Thomas E., Mr.  
 1806 Wms. William  
 1813 Harv. Enoch, M. D.  
 1814 Bow. Samuel, Mr., and at Harv. '18  
 1818 Bow. Benjamin, Mr., and at Dart. '27,  
 [Tut. & Prof.]  
 1819 Mid. Jonathan L., Mr.  
 1820 Bro. Christopher S.  
 1822 Mid. Moses, M. D.  
 1825 Bow. William  
 1827 Bow. John P.  
 1827 Wat. Henry J.  
 1827 Yale Albert, Mr.  
 1827 Dart. Thomas C.  
 1828 Harv. Joseph  
 1829 Dart. Ebenezer, M. D.  
 1831 Wms. George, Mr.  
 1831 Harv. Charles G. C.  
 1833 Harv. Daniel M., M. D.  
 1833 Dart. Syene, M. D.  
 Hall  
 1713 Harv. Hugh, Mr.  
 1716 Yale Samuel, Mr., Tut.  
 1722 Harv. Willard, Mr.  
 1724 Harv. David, Mr., D. D. at Dart. '77  
 1726 Harv. Richard, Mr.  
 1727 Yale Theophilus, Mr.  
 1731 Yale Elihu, Mr.  
 1736 Yale Jonathan, Mr.  
 1737 Yale Rice  
 1742 Harv. Harper  
 1747 Harv. Pitts, Mr.  
 1747 Yale Lyman, Gov. of Geo.  
 1750 Yale Richard, Mr.  
 1752 Yale Caleb, Mr.  
 1754 Yale Samuel, Mr.  
 1754 Yale Benjamin, Mr.  
 1758 Harv. Aaron, Mr.  
 1759 Yale Alberic, Mr.  
 1760 Harv. John, Mr.  
 1764 Yale Elisha  
 1765 Harv. Stephen, Mr., Tut.  
 1766 Harv. William, Mr., and at Dart. '98  
 1769 Yale John, Mr.  
 1772 Yale Aaron, Mr., and at Dart. '88  
 1774 Harv. Joseph, Mr.  
 1775 Harv. Isaac, Mr.  
 1776 Harv. Ephraim  
 1781 Harv. Joseph, Mr.  
 1781 Harv. George H., Mr., M. B.  
 1786 Bro. Jairus, Mr.  
 1786 Yale William B.  
 1788 Yale Prince B.  
 1789 Yale Lee  
 1790 Bro. Benjamin H.  
 1790 Dart. Nathaniel, Mr.  
 1793 Dart. Ira  
 1794 Bro. Lloyd B., Mr.  
 1798 Dart. Horace, Mr.  
 1799 Harv. Willard, Mr.  
 1802 Yale John, Mr., Tut.  
 1803 Yale George  
 1803 Dart. Frederic, Mr., and at Mid. '06,  
 [and at Harv. '10, Prof. at  
 [Mid. and Wash., LL. D. at  
 [Mid.]  
 1805 Mid. Daniel, and at Dart. '05  
 1806 Mid. William, Mr.  
 1807 Yale Amos P., and at Wms. '07  
 1808 Wms. Gordon, Mr.  
 1808 Mid. Richard, Mr., Tut.  
 1809 Bro. Silas, Mr.  
 1812 Mid. Friend M.  
 1814 Dart. Moses  
 1815 Yale Philip, M. D.  
 1815 Mid. David A.  
 1816 Harv. Jonathan P., Mr.  
 1817 Yale Jonathan P.  
 1818 Wms. Parker L.  
 1819 Harv. Robert, D. D.  
 1820 Mid. William F.  
 1820 Yale David E., M. D.  
 1820 Harv. David P., Mr.  
 1820 Harv. Edward B., Mr.  
 1820 Bro. Lemuel  
 1821 Dart. Charles, M. D.  
 1822 Bow. James, M. D.  
 1823 Dart. Thomas  
 1823 Bro. Abiel, M. D.  
 1824 Yale Willis  
 1824 Amh. Joseph A., Mr. '29  
 1825 Bro. William W.  
 1825 Harv. James D.  
 1826 Dart. William, Mr.  
 1828 Dart. Sherman  
 1828 Wash. Alfred  
 1826 Mid. Edwin, Mr., Tut.  
 1829 Amh. Jeffries  
 1830 Yale Eli  
 1830 Amh. Job  
 1831 Yale Junius  
 1832 Amh. William

- 1832 Dart. —Nathaniel, M. D.  
 1833 Amh. Chauncey A.  
 1833 Dart. —Joseph P., M. D.  
 1833 Dart. —Lyman, M. D.  
 1834 Wms. John  
 1834 Yale Daniel E.  
 Halladay  
 1737 Yale Moses  
 Hallam  
 1737 Yale Nicholas, Mr.  
 1756 Yale Amos, Mr.  
 1827 Yale Robert A., Mr.  
 1830 Wash. Isaac W.  
 Hallet  
 1816 Bro. Benjamin F., Mr.  
 Hallicock  
 762 Yale Benjamin  
 Hallock  
 1788 Yale —Jeremiah, Mr.  
 1788 Yale Moses  
 1810 Wms. Jeremiah H.  
 1814 Yale Minor  
 1819 Wms. William A., Mr.  
 1819 Wms. Gerard, Mr.  
 Halsey  
 1737 Harv. James  
 1786 Yale Edward  
 1793 Bro. Thomas L., Mr.  
 1811 Wms. Herman  
 1814 Yale Hugh  
 1820 Bro. Charles B., Mr.  
 Ham  
 1797 Dart. John, Mr.  
 Hamilton  
 1792 Harv. —Alexander, LL. D., and at Dart.  
 [ '90, at N. J. '91, and at  
 [Bro. '92  
 1798 Harv. John, Mr.  
 1812 Wms. Charles W.  
 1817 Wms. Luther  
 1819 Dart. Cyrus B., M. D.  
 1821 Yale —Horatio, M. D.  
 1823 Yale Frederic W.  
 1825 Ver. —Jamin, M. D.  
 1825 Mid. Israel  
 1826 Harv. Alexander J., Mr.  
 1827 Wms. —Charles W., M. D.  
 1830 Wms. —Lorenzo A.  
 1830 Wms. —Erasmus E.  
 Hamlin  
 1728 Yale Jabez, Mr.  
 1769 Yale Jabez, Mr.  
 1799 Yale Alanson, Mr.  
 1819 Bro. Elisha L., Mr. at Wat. '23  
 1823 Bow. —Castillo, M. D.  
 1828 Bow. —Cyrus, M. D.  
 1834 Bow. Cyrus  
 Hammatt  
 1766 Harv. Benjamin, Mr.  
 Hammett  
 1816 Harv. William  
 Hammond  
 1787 Harv. Thomas, Mr.  
 1802 Dart. Elisha, Mr.  
 1802 Yale Elisha  
 1808 Harv. Timothy, Mr.  
 1814 Yale Asa  
 1815 Yale Charles H., Mr.  
 1821 Bro. William G.  
 1824 Dart. —George W., M. D.  
 1827 Harv. William D., Mr.  
 1827 Bro. Justin, M. D. at Harv. '30  
 1830 Yale Edward  
 1834 Wms. —Josiah S., M. D.  
 Hampton  
 1804 Yale †John P.  
 1804 Yale Benjamin F.  
 Hanaford  
 1829 Bow. —William G., M. D.  
 Hancock  
 1689 Harv. John, Mr.  
 1719 Harv. John, Mr.  
 1721 Harv. Nathaniel, Mr.  
 1727 Harv. Belcher, Mr., Tutor  
 1728 Harv. Ebenezer, Mr.  
 1754 Harv. [\*John, Mr., and at N. J., LL. D.  
 [at Yale '69, and at Bro.  
 ['88, Pres. of Cong. and Gov.  
 [of Mass.  
 1760 Harv. Ebenezer, Mr.  
 1767 Harv. Samuel, Mr.  
 1829 Harv. Charles L.  
 Hand  
 1813 Yale Joseph W.  
 1822 Mid. Richard C., Mr.  
 1829 Yale George E., Mr.  
 1831 Wms. Stephen D.  
 1831 Wms. Aaron H.  
 Handerson  
 1820 Dart. —Phineas, Mr.  
 Hanford  
 1800 Yale Enoch  
 1807 Yale David  
 1808 Yale William  
 1830 Yale Frederic A.  
 Hanna  
 1783 Yale —William, Mr.  
 Hanners  
 1823 Yale George M., Mr., M. D.  
 Hanson  
 1742 Yale Henry H., Mr., and at Harv.  
 Hapgood  
 1813 Dart. Hutchins  
 Harding  
 1745 Harv. Elisha, Mr.  
 1805 Dart. Alpheus  
 1809 Bro. Daniel F.  
 1819 Bro. —Elisha, M. D.  
 1821 Bow. Charles  
 1833 Harv. Fisher A.  
 1833 Wms. Leander  
 Hardy  
 1789 Dart. Daniel, Mr., Tutor  
 1794 Dart. Aaron, Mr.  
 1803 Dart. Nehemiah  
 1807 Dart. Thomas, Mr.  
 1808 Dart. Nathaniel K.  
 1812 Dart. Noah  
 1812 Dart. Thomas  
 1822 Dart. Aaron  
 1824 Mid. Solomon  
 1832 Amh. Seth  
 Hardyyear  
 1818 Yale —Jabez G., M. D.  
 1833 Wash. Edward  
 Hare  
 1806 Yale —Robert, Mr., M. D. at Harv. '17,  
 [Prof. at Penn.  
 Harleston  
 1815 Yale Edward  
 Harlow  
 1826 Yale William  
 Harman  
 1793 Dart. Martin



- Harmon  
1825 Mid. *Meritt*, Mr.  
Harper  
1829 Bow. —William, M. D.  
Harreford.  
1825 Bro. —Levi R., M. D.  
Harriman  
1667 Harv. *John*, Mr.  
Harrington  
1728 Harv. *Nathaniel*, Mr.  
1737 Harv. *Timothy*, Mr.  
1769 Harv. *Nathaniel*, Mr.  
1776 Harv. *Timothy*, Mr.  
1803 Yale *Joseph*, Mr.  
1807 Bro. *Nahum*, Mr.  
1809 Ver. *Isaac* R.  
1812 Harv. *Abraham*, Mr.  
1825 Bro. *Jubal*  
1829 Amh. *Fordyce*  
1829 Wms. —*Lemuel*, M. D.  
1831 Amh. *Moody*  
1832 Mid. *Caleb* B.  
1833 Harv. *Joseph*  
1833 Amh. *Eli* W.  
1834 Harv. *Henry* F.  
Harris  
1727 Harv. *Stephen*  
1772 Bro. *Joseph*  
1783 Bro. *Luther*  
1786 Harv. *William*, Mr., D. D., Pres. of  
[Columb.  
1787 Harv. *Thaddeus* M., Mr., D. D.  
1787 Dart. *Walter*, Mr., D. D. 1826  
1788 Bro. *Harding*, Mr.  
1791 Harv. *John*, Mr.  
1799 Harv. *John*, Mr.  
1802 Harv. *Richard* D., Mr.  
1804 Dart. *Joel*, Mr.  
1805 Mid. *Timothy*, Mr.  
1811 Bro. *Luther* M., Mr.  
1815 Dart. *James* H.  
1815 Harv. *Thaddeus* W., Mr., M. D.  
1821 Mid. *Roswell*  
1826 Dart. —*David*, M. D.  
1826 Dart. *Edward* P., Mr.  
1826 Yale —*Andrews*, M. D.  
1827 Wms. *Oscar*, Mr., Tutor  
1827 Bow. —*Jerome*, M. D.  
1833 Bow. *Samuel*  
Harrison  
1736 Yale *Jared*, Mr.  
1791 Yale *Roger*  
1815 Yale —*Fosdick*, Mr.  
1820 Harv. *William* B.  
1823 Yale —*Increase*, M. D.  
1825 Harv. —*Jesse* B., LL. B.  
1825 Yale —*David*, M. D.  
1831 Yale *Hugh* T.  
Harrower  
1805 Wms. —*David*, Mr.  
Hart  
1703 Yale *John*, Mr., Tutor  
1732 Yale *William*, Mr.  
1760 Yale *Levi*, Mr., and at Dart. '84, D. D.  
1762 Yale *Josiah*, Mr. [at N. J. 1800  
1764 Yale *Asahel*, Mr.  
1768 Yale *Jonathan*, Mr.  
1769 Bro. —*Oliver*, Mr.  
1771 Yale *John*, Mr.  
1776 Yale *John*  
1776 Bro. *John*  
1784 Yale *Seth*  
1786 Dart. *William* S., Mr., and at Yale '90  
1791 Bro. *William*, Mr.  
1792 Yale *William*  
1795 Yale —*Abijah*, Mr.  
1797 Yale *Ira*, Mr.  
1802 Bro. *Levi*  
1807 Yale *Luther*, Mr.  
1817 Yale *William* B.  
1817 Harv. *Samuel*, Mr., M. D.  
1822 Yale *Henry* C., M. D.  
1823 Yale *Simeon*, Mr.  
1823 Yale —*David* S., M. D.  
1826 Yale —*Henry* A., M. D.  
1827 Yale —*William* B., M. D.  
1830 Yale —*Samuel*, M. D.  
1831 Yale *John* C.  
Hartley  
1829 Bow. *John* F.  
Hartshorn  
1732 Harv. *Ebenezer*, Mr.  
1813 Dart. *Levi*  
1815 Yale *Elijah*, Mr.  
1823 Yale —*Isaac*, M. D.  
1833 Harv. *Charles* W.  
Hartshorne  
1817 Yale *Robert*, Mr.  
Hartwell  
1762 Yale *Moses*, Mr.  
1779 Harv. *Jonas*, Mr.  
1787 Dart. *Jonas*, Mr.  
1806 Dart. *Cyrus*, Mr., M. B.  
1809 Dart. *Jonathan*, Mr.  
1819 Bro. *Jesse*  
1834 Bow. *William* B.  
Harvey  
1789 Yale *Rufus*  
1794 Dart. *Joseph*, Mr.  
1806 Dart. ¶*Matthew*, Mr., Gov. of N. H.  
1808 Yale *Joseph*, Mr.  
1824 Wms. *William*, Mr., Tutor  
1832 Amh. *Adiel*  
Harwood  
1823 Wms. —*Myron*, M. D.  
1823 Bow. —*Daniel*, M. D.  
Hasbrouck  
1831 Yale *Janson*  
Hasbroucq  
1810 Yale ¶*Abraham* B., Mr.  
Hascall  
1806 Mid. *Daniel*, Mr.  
Hasell  
1799 Yale *William* S., Mr.  
Hasey  
1762 Harv. *Isaac*, Mr.  
1771 Harv. *Benjamin*, Mr.  
1790 Harv. *Benjamin*, Mr.  
Haskell  
1789 Harv. *Benjamin*, Mr., M. D.  
1790 Yale *Samuel*  
1795 Dart. *John*, Mr.  
1799 Harv. *Elnathan*  
1802 Yale *Daniel*, Mr., Pres. of Ver.  
1811 Yale *Ezra*  
1815 Harv. —*Abraham*, M. D.  
1827 Dart. —*George*, M. D.  
1832 Amh. *Benjamin*  
1834 Bow. *William* B.  
Haskins  
1731 Harv. *John*, Mr.  
1820 Dart. *Nathan*  
1823 Bow. *Romulus*  
1826 Harv. *George* F.  
Haslam  
1821 Harv. —*John*, Mr.

## Haslett

1819 Harv. John, Mr.

## Hassard

1826 Yale Samuel

## Hastings

1681 Harv. John, Mr.

1730 Harv. Jonathan, Mr.

1730 Harv. Walter, Mr.

1762 Harv. *Joseph S.*, Mr.

1768 Harv. Jonathan, Mr.

1771 Harv. Walter, Mr.

1772 Harv. John, Mr.

1780 Harv. Aaron

1782 Harv. *Seth*, Mr.

1790 Harv. Walter, Mr.

1815 Yale Johannes

1817 Harv. William S., Mr.

1825 Bro. Charles C. P.

1831 Harv. John G.

## Hatch

1742 Harv. Nathaniel, Mr.

1777 Yale *James*

1779 Dart. Ashur

1797 Harv. *Nymphas*

1800 Yale Moses, Mr.

1810 Wms. Lorrin C.

1812 Ver. *Uriel C.*

1813 Mid. Junius H.

1814 Dart. Horatio, Mr., M. D.

1815 Yale *Roger C.*, Mr.

1817 Harv. Daniel G., Mr.

1821 Harv. Samuel, Mr.

1823 Yale *Johnson*, M. D.

1824 Bow. William, Mr., M. D. '27

1824 Dart. *Elisha*, M. D.1828 Yale *Jethro*, M. D.

1830 Dart. Joseph D.

## Hatfield

1829 Mid. *Edwin F.*

## Hathaway

1759 Yale Asabel, Mr.

1793 Bro. John, Mr.

1798 Bro. Washington

1801 Yale Asabel

1814 Bro. Abner A.

1818 Bro. Elnathan P.

1818 Harv. Nathaniel

1820 Bow. Joshua W., Mr.

1820 Bro. Joseph

1822 Bro. *George W.*

1824 Bro. George

1827 Wms. *George W.*, Mr.

## Hatheway

1738 Yale Shadrach, Mr.

1787 Yale Joshua

## Hathorne

1798 Harv. John

1830 Bro. Benjamin H.

## Haughton

1818 Yale Richard

## Hauley

1674 Harv. Joseph

1709 Harv. *Thomas*

## Haven

1733 Harv. *Elias*, Mr.

1737 Harv. Nathan

1749 Harv. *Samuel*, Mr., D. D. at Edin. and1753 Yale *Nicoll*, Mr. [at Dart. '73]1754 Harv. *Jason*, Mr.

1757 Harv. John, Mr.

1765 Harv. *Thomas*, Mr.1772 Harv. *Samuel*, Mr., and at Yale '781774 Harv. *Joseph*, Mr.

1776 Harv. John

1777 Yale *Jonathan N.*, Mr.1779 Harv. *Nathaniel A.*, Mr.

1782 Harv. Moses

1785 Harv. *Jacob*, Mr.

1789 Harv. Samuel, Mr.

1804 Harv. Charles C., Mr.

1807 Harv. Nathaniel A., Mr.

1809 Bro. William

1810 Harv. *Joseph*, Mr.

1813 Harv. John A., Mr.

1820 Harv. Alfred W., Mr.

1826 Amh. Samuel F., Mr.

1828 Dart. George W.

1834 Amh. John, Jr.

## Havens

1806 Yale Charles H.

## Hawes

1728 Harv. Prince, Mr.

1787 Bro. Oliver, Mr.

1790 Bro. Peter, Mr.

1790 Bro. Elias

1800 Wms. *Josiah*1805 Wms. *Prince*1813 Bro. *Joel*, D. D.

1814 Yale Lowman

1825 Bro. William T.

1834 Yale Welles

## Hawkes

1810 Dart. James, Mr.

1811 Wms. *Roswell*, Mr.1814 Bro. *Micajah*, M. D.1818 Yale *Francis L.*, Mr.1826 Wms. *Elihu S.*, M. D.

## Hawkins

1826 Yale Alexander T., Mr.

## Hawley

1742 Yale Joseph, Mr.

1749 Yale *Gideon*, Mr., and at Harv.1759 Yale *Stephen*, Mr.1767 Yale *Rufus*, Mr.

1787 Yale William

1792 Harv. *James*, Mr., Tutor

1803 Yale Zerah, Mr.

1813 Yale Charles, Mr.

1815 Wms. *William A.*

1817 Yale Isaac A.

1829 Yale *Almon*, M. D.1829 Yale *Joel E.*, M. D.1829 Mid. *Noah*, Mr.

1833 Yale George B.

1833 Yale Z. Kent

## Hawthorne

1825 Bow. Nathaniel, Mr.

## Haxall

1823 Yale Robert W.

## Hayden

1804 Wms. *Moses*1818 Wms. *Gardner*

1820 Harv. John C., Mr., M. D.

## Hayes

1782 Harv. Reuben

1805 Dart. William A., Mr.

1815 Harv. *Pliny*, M. D.1816 Wms. *Parsons O.*

1819 Bow. David, Mr.

1823 Yale *Gurdon*

1823 Yale Samuel

1824 Yale *Amasa A.*

1825 Yale William R.

1825 Wms. *Stephen*, Mr.

1830 Amh. David A.

1831 Dart. John L., Mr.

- Hayden  
1834 Harv. Aaron  
Hayford  
1824 Wat. *Joel P.*  
Haygarth  
1794 Harv. —John, M. D.  
Hayner  
1826 Yale Henry Z.  
Haynes  
1656 Harv. *John*, Mr. at Camb.  
1658 Harv. *Joseph*  
1689 Harv. *John*  
1714 Yale *Joseph*  
1804 Mid. —*Lemuel*, Mr.  
1818 Dart. *Joseph*  
1823 Bow. *Nathaniel*, Mr.  
1823 Bow. —*John P.*, M. D.  
1826 Yale *Selden*  
1831 Dart. *William P.*  
Hays  
1773 Yale *Joel*, Mr.  
1830 Yale *Thomas A.*  
Hayward  
1726 Harv. *Jonathan*, Mr.  
1756 Harv. *Jonathan*, Mr.  
1768 Harv. *Lemuel*, Mr., M. D.  
1772 Harv. *Beza*, Mr.  
1785 Harv. *Nathan*, Mr., M. D.  
1796 Bro. *Philip*, Mr.  
1804 Bro. *Oliver*, Mr.  
1805 Harv. *John W.*, Mr.  
1806 Harv. *Charles*, Mr.  
1807 Bro. *Barzillai*  
1809 Harv. *George*, Mr., and at Yale, M. D.  
1817 Bro. *Elisha* [at Penn.  
1818 Harv. *Joshua H.*, Mr., M. D.  
1819 Harv. *James*, Mr., Tut. and Prof.  
1820 Harv. *Tilly B.*, Mr.  
1824 Mid. *Azel*  
Haywood  
1815 Yale —*Benjamin*, M. D.  
1820 Yale —*Elisha*, M. D.  
Hazard  
1770 Yale —*Nathaniel*, N. J. '64, Mr.  
1792 Bro. *Thomas C.*  
1792 Bro. *Benjamin*  
1792 Bro. *Nathaniel*, Mr.  
1794 Bro. *Enoch*, Mr.  
1794 Bro. *William T.*  
1795 Bro. *John A.*  
1830 Wash. *John O.*  
Hazelstine  
1777 Dart. *Ebenezer*  
1779 Yale *Silas*  
1787 Dart. *David*  
1810 Dart. —*Richard*, M. B.  
1815 Wms. *Abner*  
1829 Dart. *Moses G.*  
Hazen  
1806 Yale *John*  
1807 Dart. *Austin*, Mr., and at Mid. '10  
1812 Dart. *Asa*, Mr.  
1818 Yale *Reuben S.*, Mr. '24  
1834 Yale *James A.*  
Hazelhurst  
1828 Wash. *Isaac*  
Hazzen  
1717 Harv. *Richard*, Mr.  
Head  
1804 Harv. *Joseph*, Mr.  
1812 Harv. *George E.*  
1824 Mid. —*Samuel*, M. D.

- Heald  
1793 Dart. *David*  
1794 Dart. *Thomas*, Mr.  
1823 Bow. —*Asa*, M. D.  
Healey  
1777 Harv. *Nathaniel*, Mr.  
Heard  
1795 Harv. *John*, Mr.  
1812 Harv. *George W.*, Mr., M. D.  
Hearsey  
1823 Harv. —*Isaac P.*, M. D.  
Heart  
1801 Yale *Alcis E.*  
Heath  
1721 Yale *Peleg*, Mr., and at Harv.  
1776 Harv. *William*, Mr.  
1825 Dart. *Robert R.*  
1826 Dart. *William*, Mr.  
1826 Dart. *Solomon*  
1826 Bow. —*Asa*, M. D.  
1829 Dart. —*Horatio W.*, M. D.  
Heaton  
1728 Yale *Samuel*  
1733 Yale *Stephen*, Mr.  
1790 Bro. *Benjamin*, Mr.  
1829 Dart. —*Charles*, M. D.  
1832 Dart. —*George*, M. D.  
Hebard  
1816 Mid. —*Ebenezer*, Mr.  
1828 Amh. *Story*  
1832 Yale *Alfred*  
Hebert  
1826 Yale —*Surville*, M. D.  
Hecock  
1802 Yale *Simeon*, Mr.  
Hedding  
1824 Yale —*Elijah*, Mr.  
Hedge  
1724 Harv. *Barnabas*, Mr.  
1759 Harv. *Lemuel*, Mr., and at Yale  
1783 Harv. *Barnabas*, Mr.  
1784 Harv. *Lemuel*, Mr., and at Dart. '88  
1792 Harv. *Levi*, Mr., & at Bow. 1808, Prof.,  
[LL. D. at Yale '23  
1799 Dart. —*Abraham*, M. B.  
1820 Harv. *Isaac L.*, Mr.  
1820 Harv. *William L.*, Mr., and LL. B.,  
[and at Trans.  
1825 Harv. *Frederic H.*, Mr.  
1828 Harv. *Edward H.*, Mr.  
1828 Harv. *Josiah D.*, Mr., M. D.  
Hedges  
1764 Yale *Jeremiah*, Mr.  
1792 Yale *Jesse*  
Helme  
1819 Bro. *Nathaniel*, Mr.  
Helyer  
1738 Harv. *Jonathan*, Mr.  
Hemenway  
1730 Harv. *Phineas*, Mr.  
1815 Mid. *Daniel*, Mr., Tutor  
1819 Mid. *Caleb*, Mr.  
Heminway  
1704 Yale *Jacob*, Mr.  
Hemmenway  
1755 Harv. *Moses*, Mr., D. D., and at Dart.  
1825 Bro. —*Robert E.*, M. D. ['92  
Hampsted  
1821 Yale *John A.*  
Henchman  
1717 Harv. *Nathaniel*, Mr.



- 1747 Harv. Nathaniel, Mr.  
Henderson
- 1815 Harv. Arthur M.  
Hendley
- 1740 Harv. Samuel, Mr.  
Henley
- 1776 Harv. Ezekiel, Mr.  
Hennen
- 1806 Yale Alfred  
Henry
- 1806 Dart. —John, Mr.  
1814 Mid. *T. Carlton*, D. D. at Yale '24  
1823 Mid. —John V., N. J. 1785, and Mr.,  
1825 Dart. *Caleb S.* [LL. D.  
1828 Wms. —James H., M. D.  
1828 Yale John  
1833 Dart. Hugh H.  
1834 Dart. —John C., M. D.
- Henshaw
- 1748 Harv. Joseph, Mr.  
1763 Harv. Joshua, Mr.  
1768 Harv. Andrew, Mr.  
1773 Harv. Samuel, Mr.  
1785 Yale Joshua  
1806 Harv. Daniel, Mr.  
1808 Mid. *John P.*, & at Harv., Mr., D.D.  
1812 Mid. George S.
- Herbert
- 1800 Dart. George  
1822 Dart. —Richard, M. D.
- Heriot
- 1815 Harv. William F.
- Heron
- 1806 Yale Maurice
- Herpin
- 1741 Yale John, Mr.
- Herreshoff
- 1825 Bro. John B., Mr.  
1828 Bro. Charles F.
- Herrick
- 1732 Harv. Joseph, Mr.  
1767 Harv. Henry, Mr.  
1772 Harv. Martin  
1777 Harv. *Jacob*, Mr.  
1796 Yale Edward  
1798 Yale *Claudius*, Mr.  
1822 Yale *Henry*, Mr.  
1822 Dart. —Israel, M. D.  
1824 Yale John P., M. D.  
1824 Ver. Stephen L.  
1826 Dart. *Osgood*  
1834 Dart. Horace
- Hersey
- 1728 Harv. Ezekiel, Mr.  
1820 Bro. Henry, Mr.
- Hervey
- 1824 Bro. Eliphalet W., M. D.  
1834 Amh. Thomas
- Hewett
- 1812 Bro. Daniel, Mr.
- Hewins
- 1804 Harv. James
- Hewit
- 1808 Yale *Nathaniel*, D. D. at Amh.  
1823 Yale —Henry, M. D.
- Hewson
- 1822 Harv. —Thomas, M. D.
- Hextall
- 1773 Bro. —William, Mr.
- Heyliger
- 1809 Yale Alfred
- Heyward
- 1794 Yale Benjamin
- Heywood
- 1775 Harv. Benjamin, Mr.  
1781 Harv. Abiel, Mr., M. D.  
1795 Dart. *Joshua*  
1808 Dart. Levi  
1812 Dart. Benjamin F., M. D.
- Hibbard
- 1772 Dart. *Augustine*, Mr.
- Hibbert
- 1743 Harv. Thomas, Mr.
- Hichborn
- 1768 Harv. Benjamin, Mr.  
1802 Harv. Benjamin A., Mr.  
1816 Harv. Doddridge C., Mr.
- Hickock
- 1821 Ver. William C.
- Hickok
- 1798 Yale Horatio  
1801 Wms. Henry P.  
1803 Yale Norman  
1806 Yale Lyman
- Hicks
- 1724 Harv. Zechariah, Mr.  
1729 Harv. Zechariah, Mr.  
1770 Harv. Jonathan, Mr.  
1799 Bro. *Galen*, Mr.  
1829 Wms. William
- Hidden
- 1791 Dart. *Samuel*, Mr.
- Hide
- 1759 Yale *Ephraim*, Mr., and at Harv.
- Higgins
- 1785 Yale *David*, Mr.
- Higginson
- 1670 Harv. Nathaniel, Mr.  
1717 Harv. John, Mr.  
1745 Harv. Andrew  
1825 Harv. Francis J., M. D.  
1833 Harv. Daniel W.
- Higley
- 1802 Yale Silas, Mr.  
1825 Mid. *Hervey O.*  
1826 Mid. Nelson
- Hildreth
- 1805 Harv. *Hosea*, Mr., and at Dart. '17  
1805 Harv. Benjamin W.  
1811 Harv. William  
1814 Harv. Ezekiel  
1818 Harv. Abel F., Mr.  
1823 Harv. —Charles T., M. D.  
1826 Harv. Richard
- Hill
- 1735 Harv. *Samuel*, Mr.  
1737 Harv. *Abraham*, Mr.  
1737 Yale Nathaniel, Mr.  
1750 Harv. Samuel  
1756 Harv. John  
1756 Harv. William, Mr.  
1756 Harv. Henry, Mr.  
1759 Yale *Andrew*, Mr.  
1762 Harv. Thomas, Mr.  
1764 Harv. Alexander S., Mr., and at N. J.  
1766 Harv. John, Mr. ['68  
1768 Harv. Samuel  
1772 Yale Henry  
1772 Harv. Edward  
1776 Harv. Aaron, Mr.  
1784 Harv. Jonathan C., Mr.  
1786 Harv. *Ebenezer*, Mr.  
1787 Harv. —Jeremiah, Mr.

1788 Harv. William  
1807 Bro. Jacob  
1808 Ver. Ira, Mr.  
1816 Dart. —Thomas P., M. D.  
1816 Yale George  
1817 Wms. —*Oliver*, Mr.  
1818 Dart. George S., and at Harv.  
1819 Yale Joseph A.  
1821 Harv. Joseph B.  
1821 Harv. John B., Mr.  
1822 Harv. *Alphonso*, Mr.  
1823 Yale Whitwell J.  
1824 Ver. —Isaac, Mr.  
1825 Bro. Solon  
1827 Yale —Christopher E., M. D.  
1829 Bro. Stephen P.  
1830 Harv. —Joseph F., M. D.  
1831 Dart. —Moses, M. D.  
1831 Wash. Frederic C.  
1832 Dart. Silas H.  
1834 Wms. Walter F.

## Hillard

1828 Harv. George S., Mr., LL. B.  
1830 Yale David J.

## Hiller

1705 Harv. Joseph, Mr.

## Hillhouse

1749 Yale James A., Mr., Tut.  
1773 Yale ||JAMES, Mr., LL. D.  
1777 Yale William, Mr.  
1792 Yale —William, Mr.  
1808 Yale James A., Mr.  
1810 Yale Augustus L., Mr.

## Hilliard

1764 Harv. *Timothy*, Mr., Tutor  
1793 Harv. *Joseph*, Mr.  
1793 Harv. *Timothy*, Mr.  
1800 Dart. Abraham, Mr.  
1809 Harv. *Timothy*, Mr., M. D.  
1821 Harv. William, Mr., LL. B.  
1826 Bow. William T.  
1827 Bow. John H.

## Hills

1772 Harv. John, Mr.  
1814 Dart. —John, M. D.  
1816 Dart. —Rufus, M. D.  
1825 Bow. —Ebenezer P., M. D.  
1830 Amh. *Israel*

## Hillyer

1770 Yale Andrew, Mr.  
1786 Yale *Asa*, Mr., & at N. J. 1800, D. D.  
[at Alleg.

## Hilton

1814 Bow. Winthrop, Mr.

## Hinckley

1740 Harv. Isaac, Mr.  
1781 Yale Samuel, Mr., and at Harv. '85  
1785 Yale Dyer T.  
1810 Yale George, Mr.  
1813 Harv. Edward, Mr.  
1819 Dart. Oramel S., Mr., Tut., Prof. at  
1823 Dart. Bushrod W. [Tenn.  
1829 Yale *Asa* J.  
1830 Wms. Samuel L., Mr.

## Hinds

1805 Harv. Ephraim  
1805 Wms. Elisha, Mr., and at Harv. '18  
1812 Wms. —Abraham, Mr., and at Harv. '21

## Hine

1797 Yale Homer  
1815 Yale Jeremiah

## Hinkley

1827 Dart. —Israel, M. D.

1834 Harv. Samuel L.

## Hinks

1701 Harv. Samuel

## Hinman

1762 Yale Simeon, Mr.  
1776 Yale Sherman, Mr.  
1784 Yale Timothy  
1784 Yale Simeon  
1789 Yale Cyrus  
1804 Yale Royal R., Mr.  
1822 Mid. *Chester*, and at Yale '27

## Hinsdale

1762 Yale *Theodore*, Mr.  
1815 Yale *Charles J.*, Mr.  
1821 Yale Theodore, Mr.  
1833 Yale Abel K.

## Hinsdell

1727 Harv. *Ebenezer*, Mr.

## Hinton

1803 Bro. —*James*, Mr., D. D., Mr. at Oxf.  
[and N. J.]

## Hirst

1723 Harv. Samuel, Mr.

## Hitchcock

1743 Harv. *Caleb*, Mr.  
1743 Harv. *Gad*, Mr., D. D.  
1761 Yale Daniel, Mr., and at Bro. '71  
1767 Harv. *Enos*, Mr., & at Yale 85, D. D.  
1768 Harv. *Gad*, Mr. [Bro. '83  
1777 Harv. Samuel

1785 Harv. Pelatiah  
1786 Yale *Reuben*, Mr.  
1799 Bro. Jonathan P.  
1801 Yale ||*Peter*, Mr.  
1806 Wms. *Urban*  
1809 Yale Samuel J., Mr., Tut.  
1811 Ver. Henry  
1811 Mid. *Calvin*  
1817 Mid. Samuel  
1818 Mid. Dexter, Mr.  
1818 Yale —*Edward*, Mr., Prof. at Amh.  
1825 Bow. —*Gad*, M. D.  
1825 Ver. —*Lucius*, M. D.  
1826 Yale Reuben  
1828 Wms. *Harvey R.*  
1832 Yale Henry L.  
1834 Wash. Solomon G.  
1834 Bow. *Bela* T.

## Hitchings

1832 Amh. Benjamin H.

## Hixon

1825 Bro. *Asa*

## Hoadley

1768 Yale Jehiel, Mr.

## Hoadly

1801 Yale George, Mr., Tutor  
1817 Yale *Loammi* I., Mr.

## Hoagland

1832 Yale —Christopher C., M. D.

## Hoar

1650 Harv. Leonard, Pres., M. D. at Camb.  
1740 Harv. Jonathan, Mr.  
1802 Harv. Samuel, Mr.  
1810 Harv. Nathaniel P., Mr.

## Hobart

1650 Harv. *Joshua*, Mr.  
1650 Harv. *Jeremiah*, Mr.  
1667 Harv. *Gershom*, Mr.  
1667 Harv. Japhet  
1667 Harv. *Nehemiah*, Mr.  
1714 Harv. *Nehemiah*, Mr.  
1724 Harv. *Noah*, Mr.

1757 Yale JOHN S., Mr., LL. D., Sen. in  
1774 Harv. William, Mr. [Cong.  
1775 Harv. Peter, Mr.  
1784 Harv. Nathaniel  
1794 Dart. James, Mr.  
1804 Bro. Benjamin, Mr.  
1805 Bro. || Aaron, Mr.  
1815 Dart. Caleb, Mr.  
1825 Wat. Benjamin

## Hobbs

1748 Harv. James, Mr.  
1759 Harv. Benjamin  
1814 Harv. Ebenezer, Mr., M. D.  
1817 Harv. Frederic, Mr.  
1820 Bow. Josiah H., Mr.  
1822 Harv. Warren  
1823 Bow. Hiram H.  
1826 Bow. —Daniel S., M. D.

## Hobby

1723 Harv. Wensley, Mr.  
1725 Harv. William, Mr.  
1814 Yale Alfred McK.

## Hobson

1814 Dart. Humphrey

## Hodge

1739 Harv. Nicholas, Mr.  
1791 Harv. William, Mr.  
1799 Harv. Michael, Mr.

## Hodgedon

1827 Bow. John

## Hodges

1803 Harv. Benjamin  
1804 Bro. Tisdale  
1811 Yale William F., Mr.  
1815 Harv. Richard M., Mr.  
1821 Mid. Silas H., Mr.  
1823 Bro. Rufus  
1829 Wash. Charles D.

## Hodson

1693 Harv. Nathaniel

## Hoes

1832 Amh. John C. F.

## Hoffman

1827 Yale Philip R., Mr.  
1828 Yale George B.

## Hogeboom

1827 Yale Henry, Mr.

## Hogge

1828 Dart. Robert

## Hoisington

1828 Wms. Henry R.

## Hoit

1822 Mid. —Moore, M. D.  
1829 Dart. Albert G.  
1831 Dart. William H.  
1832 Dart. —David D., M. D.

## Holbrook

1719 Harv. Daniel, Mr.  
1734 Harv. Samuel  
1788 Bro. Josiah, Mr.  
1791 Bro. —Joseph, Mr.  
1800 Harv. Abiel  
1801 Yale Samuel  
1807 Dart. Amos  
1808 Harv. Moses  
1810 Yale Josiah, Mr.  
1811 Ver. Levi  
1813 Harv. —Amos  
1814 Bro. Willard, Mr.  
1815 Bro. John E., M. D. at Penn., Prof. at [S. C.  
1815 Bro. Silas P.  
1828 Mid. —John, Mr.

## Holcomb

1774 Yale Reuben, Mr.  
1809 Wms. Frederic  
1828 Yale Hiram

## Holcombe

1800 Bro. —Henry, Mr., D. D. at S. C.

## Holden

1812 Yale Edward

## Holland

1645 Harv. Jeremiah  
1779 Dart. Abraham, Mr.  
1824 Yale William M., Mr., Tut., Prof. at [Wash.  
1831 Harv. Frederic W.

## Holley

1799 Wms. Myron  
1803 Yale Horace, Mr., Pres. of Trans., [LL. D. at Cin.  
1813 Harv. Orville L.  
1816 Mid. —Samuel H., Mr.  
1822 Yale John M., Mr.  
1828 Yale Platt T., Mr.

## Hollinbeck

1825 Wms. —Elias R., M. D.

## Hollis

1787 Harv. —Thomas B., LL. D.

## Hollister

1816 Mid. Edward

## Holly

1795 Yale Nathaniel, Mr.

## Holman

1700 Harv. John, Mr.  
1797 Bro. Nathan, Mr.  
1803 Bro. David, Mr.  
1819 Harv. —Silas, M. D.  
1826 Bow. —Eliakim A., M. D.  
1828 Bow. —Sullivan, M. D.  
1830 Wms. Sidney  
1831 Yale George P.

## Holmes

1724 Harv. Ebenezer, Mr.  
1752 Yale Stephen, Mr.  
1782 Dart. Hugh  
1783 Yale Abiel, Mr., Tut., Mr. at Harv. '92,  
[D. D. at Edin., LL. D. at  
[Alleg.

1784 Yale || Uriel  
1796 Bro. Joseph, Mr.  
1796 Bro. John, Mr., Sen. in Cong.  
1802 Harv. Caleb, Mr.  
1806 Bro. Henry  
1815 Yale Edward  
1816 Yale Uriel  
1819 Bro. James S., Mr.  
1821 Bro. Ezekiel, M. D. at Bow. '24, Mr.  
1822 Harv. Stephen R. [at Wat. '24  
1823 Bow. William B., Mr.  
1823 Bro. —Sylvester, Mr.  
1825 Yale —Henry, M. D.  
1826 Bow. —Job, M. D.  
1829 Bro. Charles H.  
1829 Harv. Oliver W.  
1830 Amh. George L.  
1832 Harv. John  
1832 Dart. —Azel, Mr.  
1833 Yale Silas

## Holroyd

1802 Bro. John, Mr.

## Holt

1738 Harv. James, Mr.  
1739 Harv. Joseph, Mr.  
1757 Harv. Notham, Mr.  
1767 Harv. Moses, Mr.  
1784 Yale Thomas, Mr. at Harv. '93  
1790 Harv. Peter, Mr.



1803 Dart. Jacob  
1810 Mid. *Fifield*  
1814 Dart. Joshua  
1823 Yale Eleazar, Mr.

## Holton

1804 Dart. Alexander  
1805 Dart. John  
1814 Ver. Isaac  
1824 Wat. *Calvin*  
1831 Bow. —Joel, M. D.

## Holyoke

1662 Harv. John  
1705 Harv. *Edward*, Mr., Tut., Pres.  
1746 Harv. Edward A., Mr., M. D., LL. D.  
1750 Harv. *Elizur*, Mr.  
1751 Harv. John  
1789 Harv. Samuel, Mr. at Dart. '91  
1817 Harv. Edward A., Mr., M. D.

## Homans

1772 Harv. John  
1812 Harv. John, Mr., M. D.

## Homer

1777 Harv. *Jonathan*, Mr., and at Dart. '88,  
[at Bro. '90, D. D. at Bow.  
1803 Harv. Jonathan  
1827 Harv. Eugene A., Mr.  
1834 Amh. George F.

## Homes

1830 Amh. Henry A.

## Honeywood

1782 Yale St. John, Mr.

## Hook

1798 Harv. Moses  
1823 Bow. Josiah S., Mr., M. D. at Harv.  
1827 Harv. Edward W., M. D.

## Hooker

1653 Harv. *Samuel*, Mr.  
1700 Harv. Daniel, Tut. at Yale  
1723 Yale William  
1729 Yale Nathaniel, Mr.  
1751 Yale John, Mr.  
1755 Yale Nathaniel, Mr.  
1782 Yale John, Mr.  
1789 Yale *Asahel*, Mr.  
1796 Yale John  
1805 Yale Edward, Mr., and at Mid. '08  
1810 Yale James  
1810 Yale John, Mr.  
1814 Yale George, M. D.  
1814 Mid. *Edward W.*, Mr.  
1815 Yale *Horuca*, Mr., Tutor  
1815 Yale Josiah  
1819 Wms. Anson, M. D. at Harv. '22  
1820 Wms. Edward  
1820 Yale Charles, M. D.  
1821 Mid. *Henry B.*, Mr.  
1825 Harv. —William  
1825 Yale Worthington, Mr., M. D. at Harv.  
1827 Yale Richard [29  
1831 Mid. John M.

## Hooper

1760 Harv. William, Mr.  
1761 Harv. Stephen, Mr.  
1763 Harv. Joseph, Mr.  
1765 Harv. Robert, Mr.  
1777 Harv. Joseph  
1789 Harv. *Hezekiah*, Mr.  
1789 Harv. Thomas W., Mr., & at Dart. '92  
1808 Harv. Stephen, Mr.  
1811 Harv. Robert, Mr.  
1815 Harv. William, Mr.  
1819 Harv. Nathaniel L., Mr., and at Yale  
1830 Harv. Robert W., Mr.  
1831 Yale —Samuel H., Mr.

## Hopkins

1718 Yale *Samuel*, Mr.  
1741 Yale *Samuel*, Mr., D. D. at Bro. '90  
1749 Yale *Samuel*, Mr., Tut., D. D., Mr. at  
[Harv. '54  
1758 Yale *Daniel*, Mr., D. D. at Dart. 1809  
1758 Yale Mark, Mr.  
1775 Bro. Esek  
1777 Yale Samuel, Mr.  
1784 Yale —Lemuel, Mr.  
1784 Bro. —[\*Stephen, LL. D., Gov. of R. I.  
1795 Bro. Amos  
1804 Mid. *Daniel C.*, Mr.  
1806 Dart. Abiathar  
1810 Bro. Philip R.  
1813 Ver. Samuel G.  
1813 Mid. —*Josiah*, Mr.  
1813 Mid. Thomas  
1814 Yale Charles  
1821 Mid. Hiram B.  
1824 Wms. Mark, Mr., M. D., Tut. and Prof.  
1826 Wms. Albert, Mr., Tut. and Prof.  
1826 Yale *Asa T.*  
1827 Dart. Charles, Mr.  
1827 Dart. *Samuel*, Mr.  
1828 Mid. Frederic W., Mr.  
1830 Dart. *Erastus*, Mr.  
1831 Yale —William F., Mr.  
1832 Amh. Samuel

## Hopkinson

1830 Harv. Thomas, Mr.  
1831 Harv. —[Joseph, LL. D., and at Columb.,  
[& at N. J. '18

## Hoppin

1828 Yale William W., Mr.  
1832 Mid. William J.

## Hopson

1757 Yale John, Mr.  
1827 Wash. Oliver

## Horne

1829 Wash. —*Thomas H.*, D. D.

## Hort

1808 Yale Benjamin S.

## Horton

1731 Yale *Simon*  
1735 Yale *Azariah*, Mr.  
1772 Yale —*Ezra*, Mr., A. B. at N. J. '54  
1824 Harv. *William*  
1828 Bro. *Francis*

## Hosack

1826 Harv. —Nathaniel P.

## Hosford

1826 Dart. Isaac

## Hosie

1823 Ver. Warren

## Hoskins

1811 Wms. Ebenezer  
1820 Dart. Nathan

## Hosley

1779 Harv. John

## Hosmer

1699 Harv. *Stephen*  
1732 Yale Stephen, Mr.  
1757 Yale [Titus, Mr.  
1782 Yale [Stephen T., Mr., LL. D.  
1800 Harv. Rufus, Mr.  
1800 Harv. —John, M. B., M. D. '11  
1823 Harv. —Hiram, M. D.  
1826 Harv. *George W.*, Mr.  
1828 Harv. —Alfred, M. D.  
1831 Dart. Elbridge  
1834 Harv. Rufus

## Hotchkiss

1794 Yale —Beriah, Mr.

1800 Wms. James H.

## Hotchkiss

1822 Yale —Heman, M. D.

## Hotchkiss

1748 Yale John, Mr., and at Harv. '65, at  
[N. J. '72, and at Dart. '73]

1766 Yale Caleb, Mr.

1774 Yale Gabriel, Mr.

1778 Yale Obadiah, Mr.

1778 Yale Frederic W., Mr.

1801 Dart. Elisha

1813 Yale Miner, Mr.

## Hough

1765 Yale James, Mr.

1802 Yale John, Mr., and at Mid. '07, & at  
[Wms. '06, and Prof. at Mid.]

1803 Dart. —Dan, M. B.

1810 Mid. Justus S., Mr.

1812 Dart. Daniel

1820 Bro. Alling, Mr.

1823 Yale —Isaac I., M. D.

1830 Yale Alfred

1832 Yale —Alanson H., M. D.

## Houghton

1767 Yale Israel

1816 Yale —Ephraim, M. D.

1824 Ver. George W.

1832 Bow. —Lewis W., M. D.

## Houston

1805 Yale Robert J., Mr.

1832 Amh. John F.

1834 Yale John W.

## Hovey

1725 Harv. John, Mr.

1735 Harv. Ivory, Mr.

1740 Harv. James, Mr.

1798 Dart. Aaron

1804 Harv. Joseph, Mr.

1813 Harv. Rufus P., Mr.

1819 Yale Sylvester, Mr., Tutor, Prof. at

1820 Bro. —Isaac B., M. D. [Amh. &amp; Wms.]

1825 Wat. John

1828 Dart. Edmund O., Mr.

## How

1758 Harv. Joseph, Mr.

1810 Harv. Isaac R., Mr.

## Howard

1729 Harv. Abiel, Mr.

1758 Harv. Simeon, Mr., Tut., D. D. at Edin.

1763 Yale Joshua

1781 Harv. Bezaleel, Mr., Tut., D. D.

1784 Harv. Zechariah

1790 Harv. John C., Mr.

1797 Harv. Daniel, Mr.

1797 Bro. Francis, Mr.

1807 Yale James

1810 Yale John

1815 Bro. John E.

1818 Yale —Nathan, M. D.

1821 Bow. Joseph, Mr.

1823 Amh. David

1825 Harv. John C., Mr., M. D.

1827 Amh. Joseph, Mr., M. D. at N. Y.

1827 Yale John L.

1828 Mid. Leland, Mr.

1829 Dart. Roger S., Mr.

1830 Wms. Jacob M.

1831 Mid. Daniel

1832 Wms. —Richard H. L.

1834 Yale Jarvis C.

1834 Amh. Chauncey

## Howe

1731 Harv. Perley, Mr.

1765 Yale Joseph, Mr., &amp; at Harv. '73, Tut.

1776 Yale Eleazer W.

1777 Dart. Solomon

1783 Dart. Tilly

1786 Harv. Nathaniel, Mr.

1790 Dart. Perley, Mr.

1794 Dart. William, Mr., and at Yale '99

1794 Harv. James B., Mr.

1798 Dart. Phineas, Mr.

1800 Dart. Estes

1801 Dart. Abner, Mr., M. B.

1804 Wms. Samuel, Mr.

1805 Bro. John

1809 Dart. —Zadok, M. B.

1810 Mid. Zimri A., Mr.

1811 Dart. Luke, Mr., M. D.

1812 Dart. —Adonijah, M. D.

1815 Harv. Appleton, Mr., M. D.

1817 Dart. James, Mr.

1817 Mid. Henry, Mr., Tutor

1821 Bro. Elbridge G., Mr.

1821 Bro. Samuel G., and at Harv., M. D.

1822 Mid. George, Mr., & at Dart. '27, Prof.  
[at Bro. [at Dart. and Columb.]

1824 Dart. —Josiah, M. D.

1827 Yale Samuel

1828 Bow. —Oliver B., M. D.

1828 Bro. Mark A. D. W.

1829 Mid. Samuel S.

1832 Dart. Josiah

1832 Harv. Estes

1832 Wash. John B.

1833 Wat. William

1833 Yale Cheney

## Howell

1721 Yale John

1772 Yale —David, N. J. '66, Mr., & at Bro.  
['69, Tut., Prof. at Bro., LL.D.  
[at Bro. '93]

1772 Bro. Elias, Mr.

1789 Bro. JEREMIAH B., Mr., and at Dart.

1795 Yale Thomas ['91, Sen. in Cong.]

1831 Amh. Thomas M.

## Howes

1809 Wms. William, Mr.

## Howland

1741 Harv. John, Mr.

1800 Yale Joseph, Mr.

1824 Amh. Freeman P., Mr.

## Howlett

1727 Harv. William

## Hoxey

1831 Wms. —Edward C., A. B.

## Hoxsey

1827 Wms. Benjamin F., Mr.

1827 Wms. Edward C., M. D.

## Hoyt

1792 Yale Amos

1813 Mid. Otto S., Mr., Tutor

1814 Yale John B.

1821 Dart. —Enos, M. D.

1821 Mid. Ova P., Mr.

1822 Dart. Aaron B.

1824 Dart. —Epaphras, Mr.

1825 Dart. —Hiram, M. D.

1826 Wms. —George, M. D.

1829 Mid. Romeo H.

1830 Yale Melancthon

## Hubbard

1642 Harv. William, Mr.

1653 Harv. Richard, Mr.

1695 Harv. *John, Mr.*  
 1698 Harv. †*Nathaniel, Mr.*  
 1721 Harv. *Thomas, Mr.*  
 1721 Yale *David, Mr.*  
 1724 Yale *Jonathan, Mr.*  
 1727 Yale *John, Mr.*  
 1727 Yale *Daniel, Mr., Tut.*  
 1732 Harv. *Nathaniel, Mr.*  
 1742 Harv. †*Leverett, Mr.*  
 1744 Yale *Leverett, Mr.*  
 1744 Yale *John, Mr.*  
 1747 Yale *John, Mr.*  
 1748 Yale *Daniel, Mr.*  
 1751 Yale *Russell, Mr.*  
 1758 Yale *Bela, Mr., and at Columb., D. D.*  
 1759 Yale *Nathaniel, Mr.*  
 1765 Harv. *Moses, Mr., and at Yale*  
 1766 Yale *Stephen W., Mr.*  
 1769 Yale *Robert, Mr.*  
 1777 Harv. *Ebenezer, Mr.*  
 1781 Harv. *Daniel*  
 1785 Harv. *John*  
 1785 Yale *William G.*  
 1785 Yale *William, Mr.*  
 1785 Dart. *John, Mr., Prof.*  
 1786 Harv. *Dudley*  
 1788 Yale *Lucius*  
 1790 Harv. *Gilbert H., Mr.*  
 1792 Yale *Bela*  
 1792 Yale *Henry*  
 1795 Yale *Elijah*  
 1796 Yale *Ruggles*  
 1799 Yale ||*Thomas H., Mr.*  
 1802 Yale *Samuel, Mr.*  
 1803 Yale *George, Mr.*  
 1803 Dart. *HENRY, Mr., Sen. in Cong.*  
 1803 Wms. *Robert, Mr.*  
 1805 Harv. *Ebenezer*  
 1806 Yale *Russell, Mr.*  
 1809 Wms. *John*  
 1811 Wms. *Elisha*  
 1811 Dart. —*Oliver, M. B.*  
 1813 Dart. —||†*Jonathan H., Mr.*  
 1813 Yale *Richard*  
 1814 Dart. *John W.*  
 1816 Dart. *John*  
 1816 Bro. *James*  
 1817 Yale *Anson*  
 1818 Yale —*Thomas, M. D.*  
 1819 Yale *Samuel D.*  
 1820 Yale *William J., Mr.*  
 1820 Dart. —*Benjamin T., M. D.*  
 1821 Harv. *George J.*  
 1822 Yale *Thomas G., M. D.*  
 1824 Dart. —*Moses, M. D.*  
 1824 Harv. *Lucius V.*  
 1824 Yale *Austin O., Mr. '31*  
 1825 Dart. —*Benjamin T., M. D.*  
 1825 Yale *Jabez B., Mr.*  
 1827 Wms. —*Charles, M. D.*  
 1828 Wms. *Fordyce M., Mr., Tutor*  
 1828 Yale *Oliver P., Mr.*  
 1829 Amh. *George*  
 1829 Harv. *John, Mr.*  
 1829 Yale *John M.*  
 1829 Yale *Thomas R., Mr.*  
 1829 Amh. *Ochus G.*  
 1829 Yale —*Denison H., M. D.*  
 1830 Bow. *Samuel D.*  
 1829 Wms. —*Hiram F., M. D.*  
 1832 Mid. *Elijah K.*  
 1832 Wms. —*William A.*  
 1833 Wms. —*John M.*  
 1834 Harv. —*Henry B., M. D.*  
 Hubbart  
 1822 Harv. *Joseph S., Mr.*

Hubbell  
 1723 Yale *Nathaniel, Mr.*  
 1769 Yale *Levi*  
 1798 Wms. *Silas*  
 1805 Ver. *Oliver*  
 1810 Wms. *Calvin, Mr.*  
 1813 Ver. *Luke, Prof.*  
 1818 Yale *Horace W. L.*  
 1824 Mid. *Frederick A.*  
 1826 Yale *Stephen, Mr.*

Hudson  
 1732 Harv. . *Eleazer, Mr.*  
 1824 Mid. *Cyrus*  
 1824 Yale *Jonathan T.*  
 1827 Yale *William W.*  
 1828 Wms. —*Erasmus D., M. D.*  
 1830 Yale —*William, Mr.*

Huger  
 1813 Harv. *Benjamin, M. D.*  
 Huggeford

1817 Harv. *Henry H., Mr.*  
 Huggins

1757 Yale *Zenas*  
 1784 Yale *Heaton, Mr.*  
 1804 Mid. *Thomas D., Mr.*  
 1818 Yale *James S., Mr.*

Hughes  
 1780 Harv. *James, Mr.*  
 1817 Mid. *Enos B. M.*

Hughes  
 1822 Bro. —*Dyer, M. D.*

Hulbert  
 1795 Harv. *John W., Mr.*  
 1824 Yale *William E., Mr.*

Hulburd  
 1806 Mid. *Oliver, Mr., Tut., Prof.*  
 1829 Mid. *Calvin T.*

Hulburt  
 1823 Mid. *Hiland, Mr.*

Hulett  
 1822 Mid. *John G.*

Hull  
 1735 Yale *Daniel, Mr.*  
 1758 Yale *Eliphalet, Mr.*  
 1772 Yale \**William, Mr., and at Harv. '87,*  
 1785 Yale *David* [Gov. of Mich.  
 1785 Harv. *Ambrose*  
 1805 Harv. *Abraham F.*  
 1807 Yale *Arctius B., Mr., Tut.*  
 1814 Yale *Hezekiah, Mr.*  
 1814 Bro. —*Stephen, Mr.*  
 1830 Wash. *James O. K.*

Hume  
 1809 Bro. *Robert, Mr.*  
 1833 Wms. —*Julius M., M. D.*

Humphreville  
 1763 Yale *Silas*

Humphrey  
 1744 Harv. *James, Mr.*  
 1805 Yale *Heman, Mr., D. D. at Mid. '23,*  
 1813 Mid. *Luther* [Pres. of Amh.  
 1821 Bro. *Thomas J.*  
 1825 Wms. —*Aaron, Mr.*  
 1828 Amh. *Chester*  
 1828 Amh. *Edward P.*  
 1831 Amh. *James*  
 1832 Harv. *Francis J.*

Humphreys  
 1732 Yale *Daniel, Mr.*  
 1757 Yale *Daniel, Mr.*



1771 Yale David, Mr., and at Harv. '87, at  
[Columb., at N. J. '83, LL. D.  
[at Bro. 1802, & at Dart. 1804

1796 Yale John, Mr.  
1803 Yale David, Mr.  
1818 Yale Hector, Mr., Prof. at Wash., and  
[Pres. of St. Johns, D. D.

1823 Wms. John W.  
1833 Amh. Hosea D.

Hungerford  
1809 Yale William

Hunkins

1808 Dart. —Benjamin, M. B.

Hunn

1731 Yale Nathaniel, Mr.

1766 Yale Zadok

1813 Yale David L., Mr.

Hunnell

1787 Harv. Walter, Mr., M. D.

Hunt

1700 Harv. Samuel, Mr.

1729 Yale Joseph, Mr.

1734 Harv. John, Mr.

1734 Harv. John, Mr.

1763 Harv. John, Mr.

1764 Harv. Ebenezer, Mr., M. D.

1764 Harv. John, Mr.

1765 Harv. Samuel, Mr.

1766 Harv. John, Mr.

1768 Harv. William, Mr.

1768 Yale Seth, Mr.

1770 Harv. Joseph, Mr.

1787 Yale Ebenezer

1789 Harv. John

1791 Bro. Joseph S.

1795 Harv. Ebenezer, Mr.

1798 Harv. William, Mr.

1800 Dart. Frederick

1804 Dart. [Samuel, Mr.

1806 Dart. —Jacob, M. B.

1807 Dart. Jonathan, Mr.

1809 Harv. George B.

1810 Harv. William G., Mr., and at Trans.

1810 Harv. John L.

1810 Harv. Benjamin F., Mr.

1811 Harv. Moses

1815 Harv. Ezra, Mr.

1816 Bro. Peter B., Mr.

1818 Yale —David, M. D.

1820 Wms. William W., Mr.

1822 Dart. —Ebenezer, M. D.

1826 Yale —Josiah F., M. D.

1826 Yale —Eleazar, M. D.

1828 Amh. Daniel

1830 Wms. Nathan S.

1832 Dart. Caleb

1832 Amh. Samuel

1833 Yale Ebenezer K.

Hunter

1791 Bro. WILLIAM, Mr., LL. D., Sen. in

1806 Mid. Daniel, and at Dart. '06 [Cong.

1809 Bow. Lithgow

1824 Dart. —Galen, M. D.

1824 Mid. —El, Mr.

1824 Ver. —Henry, Mr.

1827 Wms. —James M., M. D.

1827 Bro. Thomas R.

Hunting

1693 Harv. Nathaniel, Mr.

1722 Harv. Nathaniel, Mr.

1725 Harv. Edward, Mr.

1735 Yale Jonathan, Mr.

1767 Yale Samuel

1804 Yale Jonathan

1824 Yale James M., Mr.

Huntington

1733 Yale Daniel, Mr.

1741 Yale Simon, Mr.

1741 Yale Jabez, Mr.

1743 Yale Samuel, Mr.

1744 Yale Hezekiah

1747 Yale Nathaniel, Mr.

1757 Yale Gurdon, Mr.

1758 Yale Jabez, Mr.

1759 Yale Enoch, Mr.

1759 Yale Eliphalet, Mr.

1761 Yale [†Benjamin, Mr., LL.B. at Dart. '80

1762 Yale Joseph, Mr., D. D. at Dart. '80

1763 Harv. Jedediah, Mr., and at Yale '70

1763 Harv. —John, Mr., and at N. J. '59

1768 Yale Thomas

1772 Yale Nathaniel

1773 Dart. David, Mr., and at Yale

1775 Yale [Ebenezer, Mr., and at Harv.

1779 Yale —†Samuel, Mr., LL. D. at N. J. '80,

[Pres. of Cong. & Gov. of Ct.

1783 Dart. Henry, Mr.

1784 Yale Jabez, Mr.

1785 Yale †Samuel, Mr., and at Dart. '85,

1785 Yale Enoch, Mr. [Gov. of Ohio

1786 Dart. Asahel, Mr.

1788 Yale Lynde, Mr.

1789 Yale Jonathan

1791 Yale Erastus

1794 Yale Dan, Mr., and at Wms. '98, Tut.,

1798 Wms. Thomas [and at Wms.

1800 Yale Samuel G., Mr.

1803 Dart. Nehemiah

1804 Yale Joshua, Mr., and at Harv. '08

1806 Yale [Jabez W.

1806 Yale Nathaniel G.

1807 Yale Daniel, Mr. '16

1811 Yale Leverett I. F., Mr., and at N. J.

[15, and at Union '15

1811 Yale Henry W., Mr.

1814 Yale Jedidiah

1815 Yale Andrew, M. D.

1815 Dart. Elisha

1817 Mid. Thomas

1817 Yale Rufus

1818 Yale Samuel H., Mr.

1819 Yale Asahel, Mr.

1821 Yale Enoch

1822 Harv. Charles P.

1823 Mid. —Ebenezer, M. D.

1824 Harv. William P.

1825 Yale Oliver E., Mr.

1827 Yale George

1827 Wms. Jonathan, Mr.

1828 Yale Peter L.

1829 Wms. —Winslow T., M. D.

1831 Amh. Enoch S.

1832 Yale Joshua

Huntoon

1808 Dart. Nathaniel

1817 Dart. Benjamin, Mr.

Hurd

1747 Harv. John, Mr., and at Dart. '73

1776 Harv. Isaac, Mr., M. D.

1797 Harv. Joseph, Mr.

1806 Harv. Isaac, Mr.

1811 Harv. Charles

1818 Harv. —Josiah S., M. D.

1818 Dart. Carlton

1822 Dart. Samuel, Mr.

1822 Yale —Nelson, M. D.

1830 Yale —Theodore C., M. D.

1830 Wms. —George F.

- Hurlburt  
1830 Mid. — *Salmon*, Mr.  
Hurlbut  
1757 Yale *George B.*, Mr.  
1763 Yale *Salmon*, Mr.  
1804 Wms. *Martin L.*  
1813 Harv. *Rufus*  
1818 Yale *Joseph*, Mr.  
1822 Mid. *Joseph*  
Huse  
1726 Harv. *Stephen*, Mr.  
1788 Dart. *Jonathan*, Mr.  
1802 Dart. *Nathaniel*, Mr.  
1820 Harv. — *Stephen*, M. D.  
1832 Bow. — *Jonathan*, M. D.  
1833 Bow. — *Joseph*, M. D.  
Husted  
1823 Yale *Hiram W.*  
Hustis  
1833 Yale *John*  
Huston  
1812 Wms. *Caleb*  
1831 Yale *Seth C.*  
1831 Bow. *Joseph T.*  
Hutchings  
1828 Wms. *Samuel*  
Hutchins  
1804 Dart. *Otis*, Mr.  
1807 Bro. *John L.*  
1811 Bro. *Ezra*, Mr.  
1817 Yale — *Penuel*, M. D.  
1825 Bro. — *William*, M. D.  
1827 Dart. *Hamilton*, Mr.  
1829 Yale — *Darius*, M. D.  
Hutchinson  
1702 Harv. *William*, Mr.  
1721 Harv. *Foster*  
1727 Harv. †*Thomas*, Mr., LL. D. at Oxf.,  
1730 Harv. *Eliakim*, Mr. [Gov. of Mass.  
1734 Harv. *Elisha*, Mr.  
1736 Harv. *Francis*, Mr.  
1743 Harv. †*Foster*, Mr.  
1747 Yale *Aaron*, Mr., & at Harv., at Dart.  
[80, and at N. J. '94  
1748 Harv. *Edward*, Mr.  
1758 Harv. *Thomas*, Mr.  
1762 Harv. *Elisha*, Mr.  
1762 Harv. *William*, Mr.  
1770 Harv. *William S.*, Mr.  
1770 Harv. *Aaron*, Mr., and at Dart. '90, &  
1775 Dart. *Elisha*, Mr. [at N. J. '94  
1775 Dart. *James*  
1800 Dart. *Timothy*  
1804 Dart. *Henry*, Mr.  
1806 Dart. *James*, Mr.  
1811 Ver. †*Titus*, Mr., and at N. J. 1794  
1823 Ver. *Edwin*  
1824 Ver. *Orramel*  
1824 Wat. *Ebenezer*, Mr.  
1825 Ver. *Henry*  
1825 Yale — *Ira*, M. D.  
1826 Bro. *Eleazer C.*, Mr.  
1823 Yale — *Elisha*, M. D.  
1834 Wat. *Enoch*  
Huxley  
1822 Wms. *Milton*  
Hyde  
1721 Yale *William*, Mr.  
1776 Yale *Simon*, Mr.  
1783 Yale *Gershom*  
1788 Dart. *Alvan*, Mr., D. D.  
1803 Yale *Eli*, Mr.  
1803 Yale *John*  
1807 Wms. *James A.*, Mr.  
1808 Ver. *Archibald W.*, Mr.  
1812 Mid. *Oren*, Mr. at Yale '20  
1813 Wms. *Lavius*, Mr.  
1815 Wms. *Alvan*, Mr.  
1820 Yale *Joseph*  
1822 Wms. *Joseph*, Mr., Tut.  
1824 Yale — *Allyn*, M. D.  
1826 Wms. *William*, Mr.  
1830 Harv. — *William*, M. D.  
1831 Mid. *George C.*  
1831 Bow. — *Jonathan A.*, M. D.  
Hyslop  
1792 Yale — *William*, Mr., and at N. J. '69  
Ide  
1809 Bro. *Jacob*, Mr.  
1830 Mid. *George B.*  
Ilsley  
1834 Wat. *Silas*  
Ince  
1650 Harv. *Jonathan*, Mr.  
Inches  
1792 Harv. *Henderson*, Mr.  
1831 Harv. *Herman B.*  
Ingalls  
1790 Harv. *William*, Mr., M. D., Mr. '13,  
[M. D. and Prof. at Bro.  
1792 Harv. *Jedidiah*, Mr.  
1813 Yale *Lemuel*  
1818 Harv. *Daniel*, Mr., M. D. at Bro.  
1821 Bow. — *Phineas*, M. D.  
1822 Bro. — *Daniel*, M. D.  
1823 Dart. *John*  
1829 Dart. *Charles C.*  
1829 Mid. — *Moses*, Mr.  
Ingals  
1790 Dart. *Charles*, Mr.  
1792 Dart. *Calvin*, Mr.  
Ingersoll  
1736 Yale *Jonathan*, Mr.  
1742 Yale *Jared*, Mr.  
1761 Yale *David*  
1763 Yale *David*, Mr.  
1766 Yale †*Jonathan*, Mr., LL. D., Lt. Gov.  
[of Conn.  
1766 Yale †*Jared*, Mr., LL. D. at N. J. 1821  
1790 Yale *John*  
1792 Yale *David B.*  
1798 Harv. *Jonathan*  
1808 Yale — *Ralph I.*  
1813 Dart. — *Henry*, M. D.  
1814 Yale *John J.*, M. D.  
1815 Harv. *George G.*, Mr.  
1817 Yale *Samuel B.*, Mr.  
1821 Mid. *John*  
1827 Yale — *Charles A.*, Mr.  
1830 Bow. *George W.*  
1831 Yale *Edward*  
1832 Yale *Elihu P.*  
1834 Yale *J. V.*  
1834 Harv. *Nathaniel B.*  
Ingraham  
1809 Harv. *Daniel G.*, Mr.  
1815 Mid. *Ira*, Mr.  
1818 Harv. *John H.*  
1819 Bow. *Edward T.*, Mr.  
1820 Bro. — *Edward D.*, Mr.  
Ingram  
1831 Amh. *Solomon B.*  
Inman  
1772 Harv. *George*  
Ion  
1803 Yale *Jacob B.*

## Irving

- 1823 Yale —John, M. D.  
 1832 Harv. —Washington, LL. D., J. C. D.  
 [at Oxf.]

## Isaacs

- 1750 Yale Isaac, Mr.  
 1761 Yale Ralph  
 1781 Yale Benjamin  
 1784 Yale Ralph

## Isham

- 1759 Yale Joseph, Mr.  
 1797 Yale Jirah  
 1811 Ver. Oran  
 1820 Yale Chester, Mr.  
 1822 Yale —Oliver K., M. D.  
 1828 Yale —Nelson, M. D.  
 1831 Mid. —Pierpoint, M. D.

## Ives

- 1758 Yale Jesse, Mr.  
 1777 Yale Thomas, Mr.  
 1782 Yale Joseph, Mr.  
 1785 Yale Isaac  
 1786 Yale Reuben  
 1791 Yale Levi  
 1797 Yale Ezra  
 1799 Yale Eli, Mr., M. D., Prof.  
 1812 Bro. Moses B., Mr.  
 1816 Bro. Robert H.  
 1819 Yale —Nathaniel, M. D.  
 1821 Yale —Ansel W., M. D.  
 1822 Yale Thomas E.  
 1824 Yale Matthew, Mr.  
 1825 Yale Nathan B., Mr., M. D.  
 1830 Wash. Caleb S.  
 1834 Yale —Edmund J.

## Jackson

- 1719 Harv. Edward, Mr.  
 1726 Harv. Edward, Mr.  
 1727 Harv. Thomas, Mr.  
 1733 Harv. Jonathan  
 1753 Harv. Joseph, Mr., Tut.  
 1761 Harv. ||Jonathan, Mr.  
 1763 Yale —William, Mr.  
 1764 Yale Henry, Mr.  
 1773 Yale —Richard, LL. D.  
 1783 Harv. William, Mr.  
 1787 Harv. Joseph, Mr.  
 1788 Harv. Charles, Mr.  
 1788 Bro. George, Mr.  
 1790 Dart. William, Mr.  
 1792 Dart. John  
 1793 Harv. —Hall, M. D.  
 1793 Harv. †Charles, Mr.  
 1794 Harv. Edward, Mr.  
 1796 Harv. James, Mr., M. D., Prof.  
 1799 Dart. Levi, Mr.  
 1807 Dart. Joseph H.  
 1810 Harv. Francis, Mr.  
 1812 Harv. Leonard, Mr.  
 1817 Bro. Charles, Mr.  
 1817 Bro. Henry, Mr.  
 1821 Mid. Samuel C., Mr.  
 1825 Harv. John B. S., Mr., M. D.  
 1828 Harv. James, Mr., M. D.  
 1829 Harv. —Charles T., M. D.  
 1831 Dart. William C.  
 1833 Harv. —||\*ANDREW, LL. D., Rep. and  
 [Sen. in Cong., Pres. of U. S.]  
 1833 Harv. Charles  
 1833 Dart. Charles D.  
 1834 Amb. Timothy

## Jacob

- 1778 Yale †Stephen, Mr., and at Dart. 1803  
 1806 Harv. Nathaniel, Mr., M. B. at Dart. '09

## Jacobs

- 1787 Dart. Daniel, Mr.  
 1822 Bro. —Bela, Mr.

## Jaffrey

- 1702 Harv. †George, Mr.  
 1736 Harv. George, Mr., and at Dart. '79

## James

- 1710 Harv. —John, Mr.  
 1770 Bro. —Samuel, Mr.  
 1778 Harv. Eleazar, Mr., Tutor  
 1805 Bro. Benjamin, Mr.  
 1816 Mid. Edwin  
 1817 Wms. Lyman  
 1820 Bro. —Silas, M. D., and at Yale '21  
 1821 Harv. George B., Mr.  
 1825 Yale Lawrence, Mr.

## Jameson

- 1797 Dart. Thomas, Mr.  
 1818 Dart. Thomas  
 1821 Dart. John  
 1823 Yale Robert

## James

- 1801 Dart. Ebenezer  
 1830 Wms. Francis

## Janeway

- 1814 Mid. —Jacob J., D. D.

## Jansen

- 1827 Wms. —Egbert, M. D.

## Janvrin

- 1728 Harv. John, Mr.

## Jaques

- 1707 Harv. Stephen, Mr.  
 1720 Harv. Richard, Mr.  
 1807 Harv. Abiel, Mr.

## Jarvis

- 1761 Yale Abraham, Mr., D. D.  
 1766 Harv. Charles, Mr.  
 1797 Harv. Leonard  
 1800 Harv. Leonard  
 1805 Yale Samuel F., Mr., D. D. at Penn.  
 1810 Dart. Joseph R.  
 1811 Wms. —William C., Mr.  
 1821 Harv. Charles, Mr., M. D.  
 1826 Harv. Edward, Mr., M. D.  
 1833 Harv. William P.

## Jay

- 1790 Harv. —\*JOHN, LL. D., and at Bro. '94,  
 [A. B. at Columb. '64, Chief  
 [Just. of S. C. of U. S. and  
 [Gov. of N. Y.]  
 1798 Yale —Peter A., Mr., A. B. at Columb.  
 ['94, LL. D. at Harv. 1833

## Jeffers

- 1722 Harv. Samuel, Mr.

## Jefferson

- 1786 Yale—||\*THOMAS, William and Mary  
 ['60, LL. D., & at Harv. '87,  
 [at Bro. '87, and at N. J. '91,  
 [Gov. of Virginia & Pres. &  
 [Vice Pres. of U. S.]

## Jeffries

- 1708 Harv. David, Mr.  
 1732 Harv. David, Mr.  
 1763 Harv. John, Mr., M. D. at Aberd.  
 1815 Harv. John, Mr., M. D., Mr. at Bro. '25

## Jenckes

- 1780 Harv. Daniel  
 1782 Bro. Joseph, Mr.  
 1824 Bro. Francis C.  
 1824 Bro. Joseph S.  
 1825 Bro. Jerathmel B.



## Jenkins

- 1803 Bro. —Edward, D. D., and at Columb.  
 1813 Wms. Charles, Mr., Tutor  
 1818 Harv. John F., Mr., Tutor, Prof. at  
 1828 Yale Joseph [Transylv.  
 1829 Harv. Solomon M.

## Jenks

- 1797 Harv. William, Mr., Prof. at Bow., and  
 1810 Bro. Hervecy [D. D. 1825  
 1817 Harv. Francis, Mr.  
 1821 Harv. Theodore R.  
 1829 Amb. Joseph W.  
 1830 Harv. Richard P.

## Jenner

- 1753 Harv. David  
 1803 Harv. —Edward, M. D., LL. D.

## Jenney

- 1827 Dart. Elisha  
 1832 Mid. Ephraim H.

## Jennings

- 1774 Bro. —James, Mr.  
 1800 Wms. Ebenezer  
 1803 Yale Preserved  
 1828 Yale —Isaac, M. D.  
 1832 Wat. Henry H.

## Jennison

- 1720 Harv. Samuel, Mr.  
 1724 Harv. William, Mr.  
 1774 Harv. William  
 1774 Harv. Samuel, Mr.  
 1782 Harv. Timothy L., Mr., Tut., M. D.  
 1797 Dart. John F.  
 1826 Harv. —John, M. D.  
 1827 Dart. Edwin

## Jenny

- 1825 Ver. —Lyman T., M. D.

## Jermain

- 1831 Amh. James B.

## Jerome

- 1798 Wms. Amasa, Mr.

## Jessup

- 1760 Yale Ebenezer

## Jesup

- 1814 Yale Charles, Mr.  
 1815 Yale William  
 1824 Yale Ebenezer

## Jewett

- 1726 Harv. Jedidiah, Mr.  
 1736 Harv. David, Mr.  
 1752 Harv. Dummer, Mr.  
 1769 Harv. Jacob, Mr.  
 1769 Harv. David  
 1776 Dart. Caleb, Mr.  
 1787 Yale David M.  
 1795 Dart. ||Luther, M. B.  
 1797 Harv. Thomas  
 1800 Harv. James C., Mr., and at Bow. '06  
 1801 Dart. David  
 1802 Bro. Paul, Mr., Tutor  
 1807 Harv. Aaron  
 1810 Dart. Leonard  
 1816 Harv. George  
 1820 Dart. —Hibbard, M. D.  
 1821 Dart. —Calvin, M. D.  
 1823 Dart. Merrick A.  
 1824 Bro. Henry C.  
 1826 Dart. Spofford D., Mr.  
 1826 Wat. Albert G.  
 1827 Dart. Adams, Mr.  
 1828 Dart. Milo P., Mr., Prof. at Mar.  
 1829 Wms. —Charles, M. D.  
 1830 Harv. Isaac A.  
 1831 Amh. William R.

- 1833 Bow. Henry J.  
 1833 Bow. —William H., M. D.  
 1834 Bow. Theodore H.

## Jocelin

- 1783 Yale Samuel R., Mr.

## Johnes

- 1737 Yale Timothy, D. D.

## Johns

- 1809 Yale —Erans, Mr.  
 1818 Yale Thomas H.  
 1820 Bro. —William, M. D.  
 1831 Amh. David L.

## Johnson

- 1645 Harv. Robert  
 1661 Harv. Thonias  
 1714 Yale Samuel, Mr., and at Oxf. and  
 [Camb., Tut., D. D. at Oxf.,  
 [Pres. of Columb.

- 1727 Harv. William, Mr.

- 1740 Yale Jacob, Mr.

- 1743 Yale Stephen, Mr.

- 1744 Yale ||WILLIAM S., Mr., and at Harv.  
 [& Columb., LL. D. at Oxf.,  
 [Pres. of Columb.

- 1748 Yale William, Mr., & at Harv. '53, at  
 1748 Yale Jameson [Oxf. and at Camb.

- 1759 Yale Abner, Mr.

- 1760 Yale Benjamin, Mr.

- 1760 Yale James, Mr.

- 1764 Yale Deodate, Mr., Tutor

- 1767 Harv. Daniel, Mr.

- 1769 Yale Samuel, Mr.

- 1771 Harv. Moses

- 1775 Yale Joshua, Mr.

- 1778 Dart. Ebenezer

- 1778 Yale William

- 1779 Yale Samuel W., Mr., and at Columb.

- 1783 Yale Robert C., Mr.

- 1785 Yale Caleb, Mr.

- 1785 Dart. Alfred, Mr.

- 1787 Harv. Asa, Mr.

- 1788 Yale William, Mr.

- 1798 Wms. Gordon, Mr.

- 1799 Bro. Phineas, Mr.

- 1799 Dart. Kendall, Mr.

- 1802 Yale Sherman, Mr.

- 1802 Yale Nathan, Mr., and at Harv. '18

- 1806 Bro. Daniel

- 1807 Ver. Lewis

- 1808 Bow. Alfred, Mr.

- 1808 Bro. Artemas, Mr., M. D.

- 1808 Bro. Eran M.

- 1808 Harv. James, Mr.

- 1810 Harv. Jonathan G., Mr., M. D.

- 1812 Mid. Hiram S.

- 1813 Yale James D., Mr.

- 1814 Bro. —William B., Mr.

- 1814 Harv. Samuel, Mr., M. D.

- 1816 Yale Charles J.

- 1817 Bow. Samuel, Mr.

- 1818 Harv. —WILLIAM, LL. D., and at N. J.,  
 [Mr. at N. J. 1790, Just. of  
 [S. C. of U. S.

- 1819 Yale —William S., at Union '16, Mr.

- 1819 Harv. Walter R., Mr.

- 1820 Yale Daniel H.

- 1822 Dart. Haynes, Mr.

- 1823 Yale Edwards, Mr.

- 1823 Bro. Aboliah

- 1824 Bow. —Benjamin, M. D.

- 1825 Bro. Nathaniel E.

- 1827 Amh. Stephen

- 1827 Yale Sidney L., Mr., Tut.

- 1828 Dart. Osgood, Mr.

- 1829 Yale —Samuel, M. D.

1829 Wms. —Ezekiel P., M. D.

1829 Wms. Oren

1829 Wash. Richard

1832 Amh. Obadiah M.

1832 Dart. Peter, M. D.

1833 Yale Ebenezer A.

1834 Dart. Moses

## Johnston

1808 Wms. *Isaiah Y. A.*, Mr.1813 Dart. *Charles*

1821 Harv. Thomas J., '33

1825 Dart. Hale A., Mr.

1827 Wms. William M.

1830 Yale —Robert C., Union '27, Mr.

1832 Bow. John

1833 Yale W. P.

1834 Yale William S.

## Johonnot

1783 Harv. Samuel C., Mr.

## Joice

1816 Mid. —*John*, Mr.

## Jones

1643 Harv. John, Mr.

1690 Harv. John, Mr.

1741 Harv. Thomas, Mr.

1742 Yale Isaac, Mr.

1750 Yale Thomas

1752 Harv. Cornelius, Mr.

1756 Yale Harding

1757 Yale Timothy, Mr., and at Harv. '61

1757 Yale Isaac, Mr.

1759 Harv. Daniel, Mr.

1762 Yale William, Mr.

1767 Yale Elias, Mr.

1768 Harv. John C., Mr.

1769 Harv. Daniel, Mr.

1769 Bro. —Robert S., Mr., and at Penn.

1769 Bro. —Samuel, Mr., &amp; at Penn., D. D. ['86]

1774 Bro. Timothy, Mr.

1774 Bro. —*David*, Mr.

1775 Harv. Stephen, Mr.

1776 Yale John

1778 Harv. Joseph, Mr.

1778 Dart. Abraham

1779 Dart. John

1782 Bro. Alexander

1788 Dart. Abiel, Mr.

1790 Yale Samuel, LL. D. at Col., Chan-  
[cellor of N. Y.]

1791 Bro. John, Mr.

1792 Yale Isaac, Mr.

1793 Harv. William, Mr.

1793 Bro. —*Morgan*, LL. D.

1796 Yale William H.

1798 Wms. Daniel

1799 Dart. Thomas

1800 Yale Samuel

1803 Harv. Daniel, Mr.

1804 Dart. Anson

1804 Yale Timothy

1806 Harv. Thomas M., Mr., and at Bow.

1806 Wms. Henry T.

1807 Yale Algernon S.

1808 Yale John T.

1810 Wms. Isaac

1810 Wms. —Horatio, Mr.

1811 Wms. Silas

1811 Wms. —Thomas P., Mr.

1812 Yale Stephen F.

1812 Bro. —*Horatio G.*, Mr.

1814 Bro. Alexander, Mr.

1817 Harv. Joseph H., Mr., and at Bow. '18,

1817 Yale Joel [Tut. at Bow.]

1818 Yale John N.

1820 Yale Henry, Mr.

1821 Bow. Lot, Mr.

1823 Yale George, Mr., Tutor

1824 Wms. —Henry, M. D.

1825 Amb. John T.

1826 Amh. Edward

1826 Wms. —William H., M. D.

1828 Bro. —William, Mr.

1828 Mid. Amzi, Mr.

1829 Amh. Franklin

1832 Amh. Perley C.

1834 Dart. John

## Jordan

1750 Harv. Samuel

1827 Bow. Ichabod G.

1830 Bow. —Nahum, M. D.

1831 Bow. William V.

1832 Bow. John

1832 Dart. Cyrus, M. D.

## Joslen

1814 Bro. Joseph, Mr., Tut.

## Josselyn

1765 Harv. Isaiah, Mr.

## Jouve

1826 Harv. Adolphus P., Mr. '31

## Joy

1771 Harv. Michael, Mr. at N. J.

1797 Harv. John

1811 Wms. Cyrus

1833 Dart. James F.

## Judd

1737 Yale Timothy, Mr.

1741 Yale Jonathan, Mr.

1741 Yale Reuben

1763 Yale William, Mr.

1765 Yale John, Mr.

1787 Harv. William S.

1787 Dart. Jehiel, Mr. at Yale 1816

1791 Yale —Benjamin, Mr.

1797 Yale Bethel, Mr., D. D. at Wash. 1831

1812 Wms. Hophni

1820 Yale —Jonathan, Mr.

1824 Wms. Charles G., Mr.

1824 Bro. William H.

1827 Wash. Spencer P.

## Judson

1738 Yale David, Mr.

1746 Yale Ephraim, Mr.

1763 Yale Ephraim, Mr.

1775 Yale Adoniram, Mr., and at Harv. '82

1775 Yale David, Mr.

1775 Dart. Andrew, Mr.

1777 Yale Israel

1778 Yale David, Mr.

1787 Yale Roswell, Mr.

1790 Yale Samuel, Mr.

1797 Wms. Ephraim, Mr.

1799 Wms. Noah

1800 Yale Philander

1802 Bro. John W.

1803 Yale Isaac E., Mr.

1804 Yale Curtis, and at Mid.

1807 Bro. Adoniram, Mr., D. D.

1809 Yale Philo

1818 Bro. Walter P. B., Mr., M. D. at  
[Harv. '21]

1818 Bro. —Elnathan, Mr., and at Dart. '23

1821 Yale Albert

1822 Yale —Hezekiah T., M. D.

1824 Yale Frederick J., M. D.

1826 Yale Everton, Mr.

1830 Yale —John, M. D.

1831 Yale David P.

1832 Yale William

## June

- 1821 Mid. Ezra  
Junkins  
1774 Harv. Robert  
Kain  
1816 Yale John H., M. D. Penn.  
Kane  
1813 Yale —ELIAS K., Mr., Sen. in Cong.  
1814 Yale John K., Mr.  
Kanouse  
1831 Yale —Peter, Mr.  
Karavalles  
1831 Amh. Anastasius  
Kast  
1769 Harv. Thomas, Mr.  
Keating  
1814 Harv. Charles  
1821 Harv. Theodore, Mr., LL. B.  
Keeler  
1826 Mid. Seth H., Mr.  
Keely  
1820 Bro. —George, Mr.  
1824 Bro. George W., Tut.  
Keen  
1709 Harv. John  
Keeney  
1831 Yale —George L., M. D.  
Keep  
1769 Yale John, Mr.  
1802 Yale John, Mr.  
1826 Harv. —Nathan C., M. D.  
1829 Amh. John  
1834 Yale John R.  
Keith  
1729 Harv. Ephraim, Mr.  
1762 Harv. Ephraim, Mr.  
1771 Harv. Israel, Mr.  
1805 Bro. Jonathan  
1814 Mid. Reuel H., D. D., Tut. and Prof.  
[at Wm. & Mary's, & at Alex.  
1819 Bro. Jairus S., Mr.  
1826 Harv. Omen S., Mr. '31  
Kell  
1807 Yale John  
Kellogg  
1751 Harv. Giles C., Mr.  
1757 Yale Ebenezer, Mr.  
1761 Yale Judah, Mr.  
1763 Yale Joseph  
1767 Yale Charles, Mr.  
1770 Yale —Solomon, at N. J. '66, Mr.  
1775 Dart. David, Mr., & at Yale '78, D. D.  
1778 Yale Aaron  
1785 Dart. Elijah, Mr., D. D.  
1787 Harv. Samuel  
1791 Yale Gardiner  
1800 Yale Giles C.  
1800 Wms. Bela, Mr.  
1803 Yale Jonathan, Mr.  
1807 Yale Ezra  
1810 Yale Ebenezer, Mr., & at Wms. '15,  
1810 Wms. Daniel [Prof. at Wms.  
1815 Yale Henry, Mr. at Wms. '24  
1818 Yale Alfred  
1823 Ver. Orson  
1825 Wms. —Silas R., M. D.  
1827 Bow. Gardiner  
1825 Mid. —John, Mr.  
1829 Wms. —Amasa, M. D.  
1829 Wms. Giles B.  
1832 Yale Martin  
1833 Dart. —Joseph, M. D.

## Kelly

- 1767 Harv. William, Mr.  
1772 Bro. —Erasmus, Mr., and at Penn.  
1791 Dart. John, Mr.  
1804 Dart. John, Mr.  
1813 Mid. Hall J., Mr., and at Harv. '20  
1813 Dart. Ebenezer S.  
1819 Dart. Henry T., Mr.  
1822 Dart. Albert L.  
1825 Dart. Webster  
1825 Wms. John, '27  
1825 Amh. John  
1828 Bow. —Nathaniel K., M. D.  
1829 Dart. —Samuel, M. D.  
1834 Harv. Moses  
Kelsey  
1805 Yale Aaron H.  
Kemp  
1792 Harv. —John, Mr., D. D.  
Kendal  
1731 Harv. Samuel, Mr.  
1782 Harv. Samuel, Mr., D. D. at Yale 1806  
1820 Harv. Payson, Mr.  
Kendall  
1774 Dart. Thomas, Mr.  
1787 Harv. Ephraim, Mr.  
1794 Harv. David, Mr.  
1796 Harv. James, Mr., Tut., D. D.  
1810 Harv. Joseph G., Mr., Tut.  
1811 Dart. Amos  
1816 Harv. —Pierson T., M. D.  
1823 Harv. James A., Mr.  
1827 Amh. John B., Mr.  
1830 Wms. —Gilman  
1834 Yale John N.  
Kendrick  
1810 Bro. Daniel  
1816 Harv. William P.  
1819 Bro. —Nathaniel, Mr., D. D. '23  
1819 Mid. —Clarke, Mr.  
1826 Dart. John, Mr., Prof. at Ken.  
Kenman  
1804 Ver. Jairus, Mr.  
Kennedy  
1803 Yale Joshua  
1307 Yale Lionel H., Mr.  
1825 Yale Algernon S., Mr.  
1826 Harv. Charles R.  
1826 Bow. —Daniel K., M. D., Mr. at Wat. '28  
1829 Bow. —Abiel W., M. D. '30  
Kenrick  
1825 Mid. —Adin, M. D.  
Kent  
1727 Harv. Benjamin, Mr.  
1729 Yale Elisha, Mr.  
1731 Harv. Joseph, Mr.  
1739 Harv. Jonathan, Mr.  
1752 Yale Moss, Mr.  
1763 Yale Ruggles, Mr.  
1781 Yale †James, Mr., LL. D. at Harv.  
[1810, at Columb., at Dart.  
[1815, Prof. at Columb.  
1795 Harv. Amos, Mr.  
1801 Harv. Moody, Mr.  
1807 Mid. —Dan, Mr.  
1814 Dart. George, Mr.  
1816 Yale Aretas, Mr.  
1820 Harv. Benjamin, Mr.  
1821 Harv. Edward, Mr.  
1824 Wms. Brainard  
1824 Mid. Cephas H.  
1826 Wms. Eliphalet



- Kenyon  
1820 Ver. Jared  
Keous  
1768 Harv. William, Mr.  
Kerr  
1816 Yale Joseph, Mr.  
1830 Harv. John B.  
1833 Yale Samuel C.  
Kettell  
1828 Wat. Jacob Q.  
Kettletas  
1752 Yale Abraham, Mr., & at N. J. '55  
1792 Yale Philip D., Mr.  
Keyes  
1773 Yale Stephen  
1790 Dart. Eluathan  
1800 Dart. Washington  
1803 Dart. John, Mr.  
1809 Dart. John, Mr.  
1810 Dart. Asa, Mr.  
Keyser  
1826 Dart. —John, M. D.  
Kibbe  
1787 Yale William  
1804 Yale Walter R.  
1815 Yale Simeon T.  
Kidder  
1751 Harv. Jonathan, Mr.  
1755 Harv. Nathan  
1764 Yale Joseph, Mr., and at Harv. '68  
1767 Harv. Nathaniel, Mr.  
1791 Dart. Reuben  
1793 Harv. John  
1821 Mid. Jonathan B., Mr.  
1828 Amh. Corbin  
1832 Dart. —Frederick T., M. D.  
Kilbern  
1720 Yale Hezekiah, Mr.  
1724 Yale Pelatiah  
Kilburn  
1777 Harv. Joseph, Mr.  
1778 Dart. Josiah, Mr.  
1810 Ver. John  
Kilby  
1723 Harv. Thomas, Mr.  
1789 Yale —Charles, M. D.  
Kilham  
1777 Harv. Daniel, Mr.  
Kimball  
1753 Harv. Benjamin, Mr.  
1774 Yale Timothy  
1778 Harv. True, Mr.  
1780 Harv. Jacob  
1788 Harv. Jacob, Mr.  
1792 Harv. John, Mr.  
1796 Bro. Asa  
1797 Harv. Jabez, Mr., Tutor  
1800 Harv. Daniel, Mr., Tutor  
1801 Dart. Joseph  
1803 Dart. Benjamin  
1803 Harv. David T., Mr.  
1804 Harv. Leonard, Mr.  
1806 Dart. Samuel A., Mr.  
1807 Dart. John W., M. D.  
1809 Dart. George  
1810 Dart. Richard, Mr.  
1813 Yale William  
1814 Harv. Edmund  
1816 Yale James  
1816 Dart. —John W.  
1817 Bro. Isaac, Mr.  
1818 Yale David, Mr.  
1818 Yale —John P., M. D.  
1819 Dart. Jesse  
1820 Mid. James  
1821 Dart. John H.  
1822 Dart. John  
1824 Dart. James L., Mr.  
1826 Dart. Caleb  
1826 Dart. Moses  
1826 Amh. Milton, Mr.  
1827 Dart. —Gilman, M. D.  
1828 Wat. —Charles O., Mr., and at Bro. '28  
1829 Mid. David T.  
1834 Dart. Richard B.  
1834 Harv. —Horace, M. D.  
Kimberly  
1763 Yale —John, Mr.  
1766 Yale Thomas, Mr.  
1787 Yale Liberty  
1807 Yale Lester  
1812 Yale Dennis  
King  
1759 Yale Alexander  
1777 Harv. Rufus, Mr., I.L. D., & at Dart.  
[1802, at Wms. '03, at Penn.,  
[Sen. in Cong.  
1782 Yale Walter, Mr.  
1787 Bro. Eli, Mr.  
1791 Bro. Samuel, Mr.  
1791 Harv. Asa  
1792 Bro. William V., Mr.  
1792 Yale Nathaniel  
1796 Yale Salmon, Mr.  
1796 Bro. David, Mr., M. D.  
1802 Yale —Asa, Mr.  
1802 Harv. John, Mr.  
1804 Wms. Barnabas  
1804 Yale Francis, Mr.  
1805 Yale Walter, Mr.  
1806 Wms. Aaron  
1809 Wms. Ebenezer  
1810 Harv. James G., Mr.  
1810 Ver. Dauphin  
1814 Bow. Elijah  
1815 Wms. Adolphus  
1816 Wms. Jonas, Mr., Prof. at Amh., D. D.  
1818 Harv. —John G., Mr.  
1821 Yale Asa H., M. D. at Bow.  
1821 Harv. Frederick G., Mr., M. D.  
1823 Harv. Daniel P., Mr.  
1823 Bow. William R.  
1824 Bow. —Asa H., M. D.  
1825 Wat. Alonzo  
1825 Bro. George G.  
1827 Dart. —Samuel D., M. D.  
1831 Amh. Samuel P. C.  
1834 Harv. Rufus T.  
Kinghorn  
1828 Bro. —Joseph, Mr.  
Kingman  
1816 Bro. Eliab, Mr.  
1830 Bro. Lucius  
Kingsbury  
1759 Harv. Samuel, Mr.  
1763 Yale Sandford, Mr. at Dart. 1801  
1767 Yale Jonathan, Mr.  
1783 Yale Ebenezer, Mr.  
1786 Yale John  
1797 Dart. Ephraim, Mr.  
1801 Dart. Sanford, Mr.  
1808 Dart. Lawson, Mr.  
1812 Bro. Cyrus, Mr.  
1816 Bro. —Samuel A., M. D.  
1822 Bro. Samuel  
1826 Bro. John, Mr.  
1827 Harv. William B.

- 1827 Amh. *Enoch*, Mr.  
 1828 Bow. *Sanford* A.  
 1829 Bow. —*Nathaniel*, M. D.  
     *Kingsland*  
 1823 Yale *Thorn S.*, Mr.  
     *Kingsley*  
 1778 Harv. *Martin*, Mr.  
 1799 Yale *James L.*, Mr., Tut., Prof., LL.D.  
 1809 Wms. *Justus* [at Mid.  
 1832 Yale *George*  
 1832 Yale —*Oliver*, M. D.  
 1834 Yale *Henry C.*  
     *Kinlock*  
 1810 Harv. *Frederick*  
 1818 Harv. *Cleland*  
     *Kinne*  
 1765 Yale *Aaron*, Mr.  
 1794 Yale *Aaron*, Mr.  
 1804 Yale *William*, Mr.  
 1825 Mid. *Ezra D.*, Mr.  
     *Kinney*  
 1809 Mid. *Munnis M.*, and at Wms. '09  
     *Kinnicut*  
 1822 Bro. *Thomas*  
     *Kinsman*  
 1787 Dart. *Aaron*, Mr.  
 1799 Dart. *Nathan*, Mr.  
 1822 Dart. *Henry W.*, Mr.  
 1825 Bow. *John D.*, Mr.  
 1832 Dart. —*Jonathan B.*, M. D.  
     *Kip*  
 1831 Yale *William I.*  
     *Kirby*  
 1765 Yale *Joseph*, Mr.  
 1787 Yale —*Ephraim*, Mr.  
 1815 Yale —*Selah*, M. D.  
 1827 Yale *William*, Mr.  
 1831 Mid. *Samuel A.*  
     *Kirkland*  
 1768 Yale —*Samuel*, Mr., & at Dart. '73, A. B.  
     [at N. J. '65  
 1789 Harv. *John T.*, Mr., & at Dart. '92, at  
     [Bro. '94, D. D. at N. J. 1802.  
     [LL. D. at Bro. 1810, Pres. of  
     [Harv.  
 1790 Yale ||*Joseph*  
 1792 Dart. *George W.*, Mr.  
 1803 Harv. *Samuel*  
 1831 Amh. *Edward*  
     *Kirtland*  
 1720 Yale *Daniel*, Mr.  
 1779 Yale *Ambrose*  
 1789 Yale ||*Dorrance*  
 1813 Mid. *George W.*  
 1815 Yale —*Jared P.*, M. D.  
     *Kissam*  
 1810 Yale *Daniel*  
 1829 Yale *Philip P.*, M. D.  
 1830 Wash. *George H.*  
     *Kittredge*  
 1795 Harv. *John*  
 1806 Dart. *Joseph*, Mr.  
 1810 Harv. *Rufus*, Mr.  
 1811 Harv. —*Thomas*, M. D.  
 1813 Dart. *Jonathan*  
 1816 Harv. *Jacob*, M. D.  
 1820 Harv. —*Theodore*, M. D.  
 1820 Harv. *Ingalls*, Mr., M. D.  
 1821 Harv. —*George W.*, M. D.  
 1821 Wms. *William C.*  
 1822 Harv. —*Thomas B.*, M. D.  
 1825 Wms. —*Benjamin F.*, M. D.  
 1825 Wms. —*William F.*, M. D.  
 1827 Dart. *Alfred*  
 1827 Bow. —*Benjamin*, M. D.  
 1828 Amh. *Hosea*  
 1828 Amh. *John T.*, M. D. at Harv. '34  
 1828 Dart. *Charles B.*  
 1831 Bow. —*Edward A.*, M. D.  
 1832 Dart. —*Josiah*, M. D.  
 1833 Dart. *Thomas*  
 1834 Dart. *Charles*  
     *Knapen*  
 1822 Mid. —*Mason*, Mr.  
     *Knapp*  
 1770 Yale *Joshua*  
 1796 Wms. *David*, Mr.  
 1800 Wms. *Isaac*, Mr., Tut.  
 1800 Harv. *John*, Mr.  
 1802 Harv. *Jacob N.*, Mr.  
 1804 Dart. *Samuel L.*, Mr., LL. D. at Paris  
 1825 Yale —*Colby*, M. D.  
 1825 Bow. —*Cyrus*, M. D.  
 1826 Harv. *Nathaniel P.*  
     *Kneeland*  
 1743 Harv. *Samuel*  
 1744 Harv. *William*  
 1751 Harv. *William*, Mr., Tut.  
 1761 Yale *Ebenezer*, Mr. at Columb.  
 1797 Harv. *Samuel A.*, Mr.  
     *Knight*  
 1767 Yale *Isaac*, Mr.  
 1800 Wms. *Caleb*, Mr.  
 1808 Yale *Jonathan*, Mr., Tut., Prof., M. D.  
 1812 Bro. *Henry C.*, Mr.  
 1813 Bro. *Daniel*  
 1813 Bro. *Joseph*, Mr.  
 1819 Yale —*Earl*, M. D.  
 1822 Yale —*James G.*, M. D.  
 1828 Amh. *William L.*  
 1829 Bow. —*Addison*, M. D.  
 1829 Bow. *Isaac*  
     *Knowles*  
 1768 Harv. *Isaac*, Mr.  
     *Knowlton*  
 1783 Dart. *Calvin*, Mr.  
 1823 Dart. *John*  
 1824 Dart. —*Charles*, M. D., and at Wms. '27  
     *Knox*  
 1768 Yale —*Hugh*, N. J. '54, Mr., D. D. at  
 1793 Harv. —*Henry*, Mr. [Glas.  
 1800 Yale *Hugh*  
 1813 Wms. —*Alanson*, Mr.  
 1822 Yale *John R.*, Mr.  
 1830 Yale *James*  
     *Kollock*  
 1786 Bro. *Lemuel*, Mr., M. D., & at Harv.  
     [1822  
 1806 Harv. —*Henry*, D. D., and at Union '06,  
     [A. B. at N. J. 1794, & Tut.  
     [and Prof.  
 1811 Bro. *Oliver H.*  
 1823 Harv. *Phineas M.*  
 1829 Yale *George J.*, Mr.  
     *Kortright*  
 1819 Yale *Robert*, Mr., M. D. at N. J.  
     *Labaree*  
 1828 Dart. *Benjamin*, Mr., Prof. and Pres.  
     [Jackson College  
     *Laberee*  
 1811 Mid. *Joseph*, Mr.  
     *Labranche*  
 1834 Harv. *Drausin*  
     *Lacy*  
 1824 Yale —*Noah A.*, M. D.  
 1826 Yale —*Daniel*, M. D.

- Ladd  
1797 Harv. William  
1820 Dart. —Laban, M. D.  
1824 Amb. Beaufort, Mr.  
1825 Dart. —Nathaniel G., M. D.  
1829 Dart. Haven  
1832 Mid. Daniel
- Lafayette  
1784 Harv. —Gilbert Motier De, LL. D., & at  
[N. J. '90, at Bow. 1824, and  
[at Penn., Marquis  
1824 Harv. —George W., Mr.
- Laine  
1830 Dart. Lewis F.
- Laird  
1832 Wms. —Orville P., M. D.
- Lake  
1824 Mid. Rial
- Lakeman  
1790 Dart. Nathan
- Lamb  
1717 Yale *Joseph*, Mr.  
1818 Harv. William D.  
1824 Mid. —Edward, M. D.  
1825 Ver. *Dana*, Mr., and at Mid. '34
- Lambert  
1761 Yale David, Mr.  
1787 Bro. *Nathaniel*, Mr.  
1798 Dart. William, Mr.  
1825 Dart. Roger N., Mr., M. D. at Harv.  
[ '29
- Lamson  
1741 Yale *Joseph*, Mr.  
1790 Dart. Joseph  
1814 Harv. Josiah  
1814 Harv. *Alvan*, Mr., Tut. at Bow.  
1814 Bow. George, Mr.  
1828 Bro. Samuel
- Lancaster  
1764 Harv. *Thomas*, Mr.  
1821 Dart. *Daniel*, Mr.
- Landfear  
1821 Yale *Rodolphus*
- Landon  
1763 Yale Jonathan, Mr.  
1833 Yale Edward R.
- Lane  
1753 Harv. David, Mr.  
1764 Yale Job, Mr., Tutor  
1772 Harv. Oliver W., Mr. '79  
1794 Dart. Jedidiah  
1798 Harv. *Otis*, Mr.  
1799 Harv. *Joshua*  
1811 Harv. Ebenezer, Mr.  
1815 Dart. —Robert, M. D.  
1821 Harv. Henry, M. D.  
1823 Bow. William A., Mr.  
1824 Dart. —Timothy L., M. D.  
1827 Bow. —Josiah, M. D.  
1827 Wat. Albert G.  
1828 Bow. George W., M. D.  
1828 Mid. Freeman  
1829 Amh. *David T.*  
1831 Bow. —George W.
- Lang  
1815 Dart. John S., Mr.
- Langdon  
1740 Harv. *Samuel*, Mr., Pres., D. D. at  
[Aberd. '92  
1747 Yale *Samuel*, Mr., and at Harv. '92  
1752 Harv. Ephraim, Mr.  
1764 Harv. Josiah, Mr.
- 1765 Harv. Timothy, Mr.  
1770 Harv. Paul, Mr.  
1781 Yale *Timothy*, Mr.  
1783 Dart. *Joseph*  
1785 Yale Henry S.  
1787 Yale [Chauncy, Mr. at Mid. 1803  
1794 Dart. William  
1805 Dart. —\*JOHN, LL. D., Sen. in Cong. &  
1806 Yale Timothy, Mr. [Gov. of N. H.  
1809 Yale *John*, Mr., Tutor  
1812 Harv. William E., Mr.  
1822 Mid. —Benjamin F., Mr., A. B. at Union  
1827 Yale —Norman, M. D. [ '18  
1829 Dart. —Charles F., M. D.
- Langdon-Elwyn  
1819 Harv. John L.  
1823 Harv. William A., Mr.  
1826 Harv. Charles H., Mr.
- Langrell  
1751 Harv. Thomas
- Langstroth  
1831 Yale Lawrence L., Tutor
- Langworthy  
1805 Ver. Asabel, Mr.
- Lankton  
1777 Yale *Levi*, Mr.
- Lanman  
1788 Yale †JAMES, Mr., Sen. in Cong.  
1814 Yale Charles J.
- Lanneau  
1829 Yale John F.
- Lansing  
1804 Yale *Dirck C.*, Mr. at Union, Prof. at  
[Aub. Sem., D. D. at Wms.  
[ '26  
1811 Mid. James, Mr.  
1813 Wms. Sanders  
1829 Wms. Charles B.  
1830 Wms. Abraham Y., Mr.
- Lansingh  
1743 Yale Myndert, Mr.
- Larned  
1792 Bro. George  
1795 Bro. *Erastus*, Mr.  
1813 Mid. *Sylvester*, Mr.  
1826 Yale William A., Mr., Tutor
- Larrabee  
1828 Bow. *William C.*, Mr.
- Larry  
1821 Bow. James
- Lassell  
1828 Wms. Edward, Mr., Tut., Prof.
- Lash  
1829 Bow. Augustus F., Mr.
- La Terriere  
1789 Harv. —Peter de Sales, M. D.
- Latham  
1813 Dart. Allen  
1821 Wms. —*Daniel*, Mr.  
1824 Mid. Arthur, Mr.  
1827 Bro. Williams
- Lathrop  
1743 Yale Joshua, Mr.  
1749 Yale *Elijah*, Mr.  
1754 Yale *Joseph*, Mr., D. D., and at Harv.  
[1811  
1768 Harv. —John, N. J. '63, Mr., D. D. at  
[Edin.  
1787 Yale Gurdon  
1787 Yale *Elijah L.*  
1787 Yale Daniel  
1788 Yale Charles



1789 Harv. John, Mr.  
 1792 Yale [Samuel, Mr. '97  
 1809 Yale Gurdon W.  
 1811 Yale Solomon, Mr.  
 1815 Mid. *Leonard E.*  
 1819 Yale John H., Mr., Tut., Prof. at Ham.  
 1822 Yale William, Mr.  
 1825 Yale William McC., Mr.  
 1829 Yale John

## Latimer

1703 Harv. John  
 1818 Yale Pickett

## Laughton

1834 Bow. —Sumner, M. D.

## Laurence

1787 Harv. *Nathaniel*, Mr.  
 1834 Harv. Rufus B.

## Laurie

1815 Mid. —James, D. D.

## Law

1695 Harv. \*Jonathan, Mr., Gov. of Conn.  
 1751 Yale [Richard, Mr., LL. D.  
 1753 Yale John, Mr.  
 1775 Bro. *Andrew*, Mr., and at Yale '86,  
 1791 Yale [Lynman [LL. D. at Alleg.  
 1792 Yale Samuel A., Mr., and at N. J. '97  
 1800 Yale Prentice  
 1801 Yale William  
 1803 Yale Jonathan  
 1804 Harv. John  
 1806 Yale Edmund  
 1814 Yale John, Mr.  
 1819 Harv. Edward E.  
 1822 Yale William H.  
 1822 Yale John S.

## Lawrence

1743 Harv. *William*, Mr.  
 1759 Harv. *Micah*, Mr.  
 1776 Yale Roderick, Mr.  
 1795 Harv. Ebenezer, Mr.  
 1801 Harv. Luther, Mr.  
 1811 Mid. Archy B., Mr.  
 1815 Harv. Charles  
 1820 Mid. Myron  
 1823 Harv. —Prescott, M. D.  
 1824 Harv. Asa F.  
 1826 Yale —William B., Columb. '23, Mr.  
 1829 Mid. Edwin  
 1832 Mid. Robert F.  
 1833 Dart. Alexander H.  
 1834 Dart. Edward A.

## Lawton

1805 Mid. *John*, Mr.  
 1825 Yale *Sanford*

## Lay

1780 Yale John, Mr.  
 1817 Yale —Willoughby L., M. D.

## Lazell

1788 Bro. Ebenezer  
 1819 Wms. Cyrus M.

## Lea

1834 Yale James N.

## Leach

1798 Wms. Philip  
 1828 Amh. Ezekiel W.  
 1829 Amh. *Giles*  
 1830 Bro. Daniel

## Leaming

1745 Yale *Jeremiah*, Mr., Mr. and D. D. at  
 [Columb.]

## Lear

1783 Harv. Tobias  
 1810 Bow. Benjamin L., Mr.

## Learned

1772 Yale [Amasa, Mr.  
 1787 Harv. Ebenezer, Mr., M. D. at Dart.  
 1798 Yale Ebenezer, Mr. [1820  
 1805 Mid. Joseph D., Mr.  
 1810 Yale Simon  
 1826 Bow. Edward D., '27  
 1831 Yale Ebenezer  
 1834 Yale Billings P.

## Leavenworth

1737 Yale *Mark*, Mr.  
 1759 Yale Jesse, Mr.  
 1771 Yale Mark, Mr.  
 1778 Yale Nathan, Mr. '93  
 1784 Yale Melines C.  
 1804 Wms. *Ebenezer I.*, Mr.  
 1808 Wms. Seth M.  
 1815 Yale Charles  
 1817 Yale —Melines C., M. D.  
 1821 Ver. Henry  
 1824 Yale Elias W.  
 1825 Amh. *Abner J.*

## Leavitt

1739 Harv. *Dudley*, Mr.  
 1745 Yale *Freegrace*, Mr.  
 1758 Yale *Jonathan*, Mr.  
 1773 Harv. Martin, Mr.  
 1785 Yale Jonathan, Mr.  
 1802 Yale Sheldon C.  
 1806 Mid. Oliver  
 1814 Yale *Joshua*, Mr.  
 1815 Mid. A. Van Tuyl  
 1816 Yale Harvey F., Mr. at Wms. '20  
 1825 Amh. *Jonathan*  
 1827 Bow. James T.  
 1829 Dart. —Dudley, M. D.

## Le Baron

1756 Harv. Bartlett, Mr.  
 1768 Yale *Lemuel*, Mr.  
 1799 Bro. Lemuel, Mr.  
 1815 Dart. —Francis, M. D.

## Le Breton

1824 Harv. Edmund L.

## Lechmere

1744 Harv. Anthony

## Lee

1722 Harv. Thomas, Mr.  
 1729 Harv. Joseph, Mr.  
 1742 Yale *Jonathan*, Mr.  
 1759 Yale Seth, Mr., Tut.  
 1763 Yale Jonathan  
 1765 Harv. *Joseph*, Mr., and at Yale  
 1766 Yale *Andrew*, Mr., D. D. at Harv. 1809  
 1769 Harv. Joseph, Mr.  
 1776 Harv. Samuel, Mr. '87  
 1777 Yale Elisha  
 1781 Harv. —[Arthur, LL. D.  
 1784 Yale *Chauncy*, Mr., D. D. at Columb.  
 1784 Harv. Silas, Mr.  
 1791 Harv. Nathaniel C., Mr.  
 1792 Harv. George G., Mr.  
 1793 Yale John  
 1799 Wms. Judah A., Mr.  
 1802 Harv. Francis L., Mr.  
 1809 Yale *Jonathan*  
 1814 Wms. William G.  
 1815 Yale John S., Mr.  
 1817 Mid. *Chauncy G.*  
 1819 Harv. Charles C., Mr.  
 1820 Yale Richard H.  
 1822 Wms. Charles A., Mr., M. D.  
 1823 Yale —Henry, M. D.  
 1823 Wms. —James, M. D.  
 1826 Yale John R., M. D.

- 1827 Yale. *Samuel*, Mr.  
 1827 Wms. —*Moses A.*, M. D.  
 1827 Harv. *Alfred*, Mr.  
 1827 Dart. —*George H.*, M. D.  
**Leeds**  
 1761 Harv. *Daniel*, Mr.  
 1783 Harv. *Daniel*, Mr.  
**Leete**  
 1733 Yale *William*  
**Leffingwell**  
 1786 Yale *William*, Mr.  
 1807 Yale *William C.*, Mr.  
 1814 Yale *Lucius W.*, Mr. '25  
 1822 Yale *Edward H.*, Mr., M. D.  
 1827 Dart. —*Elisha*, M. D.  
**Lehman**  
 1830 Wms. —*William*, Mr.  
**Legare**  
 1815 Yale *John B.*, Mr.  
 1815 Yale *John B.*  
 1832 Yale *Isaac S. K.*  
**Legge**  
 1701 Harv. *John*, Mr.  
 1805 Dart. —*Edward*, D. D., LL. D.  
**Leib**  
 1826 Harv. *James R.*, Mr.  
**Leighton**  
 1829 Bow. —*Jonathan*, M. D.  
 1831 Bow. *James*, M. D.  
**Leishman**  
 1834 Wat. *Thomas*  
**Leland**  
 1799 Wms. —*John*, Mr.  
 1806 Mid. *Luther*, Mr.  
 1808 Wms. *Aaron W.*, Mr., and at Bro. '14,  
 1809 Mid. *Thomas* [D. D. at S. C.  
 1814 Mid. —*Aaron*, Mr., and at Bro. '15,  
 1822 Bro. *Dexter* [Lieut. Gov. of Ver.  
 1826 Harv. —*Sherman*, Mr.  
 1826 Bow. *Joseph W.*  
 1826 Bow. —*Phinehas W.*, M. D.  
**Lemer**  
 1832 Yale —*Le Rue*, M. D.  
**Lemmon**  
 1735 Harv. *Joseph*, Mr.  
**Lemon**  
 1816 Yale *Sheldon*  
**Leonard**  
 1719 Harv. *Nathaniel*, Mr.  
 1736 Yale *Silas*, Mr.  
 1748 Harv. ||*George*, Mr., and at Yale '53,  
 1756 Yale *Eliphalet* [LL. D. at Bro. 1804  
 1758 Yale *Zephaniah*, Mr., and at Harv. '63,  
 [and at Bro. '93  
 1759 Harv. *Abiel*, Mr., and at Yale '66, D. D.  
 1760 Harv. †*Daniel*, Mr. [at N. J. '77  
 1765 Yale *Apollos*, Mr., and at Harv. '86,  
 1768 Harv. *Thomas* [and at Bro. '91  
 1773 Yale *Samuel*, Mr., and at Harv. '81,  
 1783 Yale *Elijah*, Mr. [and at Bro. '91  
 1786 Harv. *Jonathan*, Mr. 1803, M. D.  
 1787 Bro. *Oliver*, Mr.  
 1788 Bro. *Joshua*, Mr. at Yale '92  
 1792 Bro. *David*, Mr.  
 1793 Bro. *Zephaniah*  
 1793 Bro. *William A.*  
 1794 Bro. *Zenas L.*, Mr.  
 1801 Bro. *Ezra*, Mr.  
 1804 Bro. —*Burnam*, Mr.  
 1805 Dart. *George*, Mr., and at Yale '08  
 1809 Wms. *Cornelius V. V.*, Mr.  
 1809 Wms. —*Samuel*, Mr., and at Mid. '13  
 1813 Dart. *Benjamin G.*  
 1814 Bro. *Esek S. H.*, Mr.  
 1814 Bro. *John B. H.*, Mr.  
 1815 Harv. *Levi W.*, Mr.  
 1823 Harv. *George*, Mr.  
 1824 Yale *Frederic B.*, M. D.  
 1824 Bro. *George*  
 1826 Bro. *Henry F.*  
 1827 Wms. *Samuel W.*  
 1828 Bow. —*Alfred M.*, M. D.  
 1828 Yale —*Edward A.*, M. D.  
 1828 Harv. —*Jonathan*, M. D.  
**Lesley**  
 1801 Bro. *James*  
**Lesslie**  
 1743 Harv. *George*, Mr.  
**Lester**  
 1809 Ver. *Charles G.*  
 1821 Yale *William*, Mr. '30  
**Letombe**  
 1783 Yale —*Joseph*, LL. D., and at Paris,  
 [Mr. at Bro. '91  
**Lettsom**  
 1790 Harv. —*John C.*, M. D., and at Edin.,  
 [LL. D. at Bro. '94  
**Leverett**  
 1680 Harv. †*John*, Mr., Pres.  
 1776 Harv. *Thomas*, Mr., and at Yale '79  
 1776 Harv. *John*, Mr.  
 1814 Dart. *Charles J.*  
 1821 Harv. *Frederic P.*, Mr.  
 1822 Dart. *Samuel S.*, Mr.  
 1824 Bro. *William*, Mr.  
 1830 Wash. *Charles E.*  
 1834 Yale *William P.*  
**Lewes**  
 1725 Harv. *Joseph*, Mr.  
 1728 Harv. *Thomas*  
 1731 Harv. *James*  
**Lewis**  
 1695 Harv. *Ezekiel*, Mr.  
 1707 Harv. *Daniel*, Mr.  
 1723 Harv. *Lothrop*, Mr.  
 1723 Harv. *Isaiah*, Mr.  
 1724 Harv. *Joseph*, Mr.  
 1726 Yale *Judah*, Mr.  
 1730 Yale *David*, Mr.  
 1734 Harv. *Daniel*, Mr.  
 1735 Harv. *Ezekiel*, Mr.  
 1737 Harv. *Josiah*, Mr.  
 1741 Yale *Thomas*, Mr., and at N. J. '50  
 1744 Harv. *John*, Mr.  
 1756 Yale *Edmund*  
 1758 Yale *Ephraim*, Mr.  
 1760 Yale *Thomas*, Mr.  
 1765 Yale *Ichabod*, Mr.  
 1765 Yale *Isaac*, Mr., D. D.  
 1768 Yale *Amzi*, Mr.  
 1770 Yale *John*, Mr., Tutor  
 1774 Yale *Phineas*  
 1780 Yale *Oliver*, and at Harv. '81  
 1783 Yale *Seth*, Mr.  
 1788 Yale —*Eldad*, Mr.  
 1788 Yale *Daniel W.*  
 1794 Yale *Zachariah*, Mr., Tutor  
 1794 Yale *Isaac*, Mr.  
 1797 Dart. *Daniel*  
 1798 Yale *Thomas*, Mr. 1803  
 1802 Yale *Roswell W.*, Mr.  
 1803 Yale *Adin*  
 1804 Dart. *Enos*, Mr., M. B.  
 1806 Wms. —*Eldad*, Mr.  
 1807 Dart. *Amzi*, Mr.  
 1807 Dart. *James*  
 1810 Dart. —*Lyman*, M. B.

1811 Dart. Charles  
 1816 Bow. Stephen L., Mr.  
 1819 Harv. Winslow, Mr., M. D.  
 1822 Mid. Henry  
 1824 Yale James  
 1827 Wms. William  
 1827 Yale —Peter, M. D.  
 1828 Yale James D.  
 1828 Yale John N., Mr.  
 1829 Yale Charles A.  
 1829 Wash. Alfred J.  
 1829 Yale George R.  
 1829 Wash. Samuel S., Tutor  
 1831 Yale William B.  
 1833 Yale Asahel H.  
 1833 Wms. Ozias  
 L'Hommedieu  
 1754 Yale ||Ezra, Mr.  
 1812 Yale Ezra  
 Libbey  
 1821 Bow. Joseph, Mr.  
 Liggett  
 1832 Harv. Thomas  
 Lilly  
 1824 Wms. Alvah  
 Lillybridge  
 1824 Bow. —Clark, M. D.  
 Lincoln  
 1722 Harv. Isaac, Mr.  
 1754 Harv. Bela, Mr., M. D. at Aberd.  
 1772 Harv. ||Levi, Mr. '76, Lieut. Gov. of Ms.  
 1777 Harv. Benjamin, Mr.  
 1780 Harv. —Benjamin, Mr., Lieut. Gov. of Ms.  
 1785 Harv. Theodore, Mr.  
 1786 Harv. Henry, Mr.  
 1788 Harv. Abner, Mr.  
 1789 Harv. Levi, Mr.  
 1798 Harv. Perez, Mr.  
 1800 Harv. Isaac, Mr., and at Bow. '06  
 1802 Harv. ||\*Levi, Mr., LL. D. at Wms. '24,  
 1803 Harv. Daniel W., Mr. [Gov. of Mass.  
 1806 Harv. Benjamin, Mr., M. D. at Penn.  
 1807 Harv. James O., Mr.  
 1814 Harv. Jairos, Mr.  
 1820 Harv. Calvin, Mr.  
 1821 Bow. —\*||Enoch, Mr., Gov. of Me.  
 1822 Yale Sumner, Mr.  
 1822 Harv. William  
 1822 Harv. Luther B., Mr.  
 1822 Bro. Solomon, Mr.  
 1823 Bow. Benjamin, M. D., Prof. at Ver.  
 1825 Bro. Theodore L.  
 1827 Bow. —Benjamin, M. D.  
 1828 Yale Thomas O., Mr.  
 1830 Bow. William S.  
 1830 Harv. Henry  
 1831 Harv. Daniel W.  
 1831 Bow. —Isaac, M. D.  
 Lindall  
 1695 Harv. Timothy, Mr.  
 1728 Harv. Nathaniel, Mr.  
 Lining  
 1809 Yale Edward B., Mr.  
 Linsley  
 1791 Yale Noah, Mr., and at Wms. '95,  
 1810 Yale Ammi [Tut., and at Wms.  
 1811 Mid. Joel H., Mr., Tutor  
 1817 Yale James H., Mr.  
 1826 Yale Jared, Mr.  
 Lippitt  
 1805 Bro. Joseph F., Mr.  
 1808 Bro. Jeremiah, Mr.  
 1817 Bro. Edward R., Mr., Prof. Alexan.  
 1830 Bro. Francis J.

## Litchfield

1773 Bro. Joseph, Mr.  
 1775 Harv. Paul, Mr. '79  
 1810 Harv. Franklin, Mr.  
 Little  
 1695 Harv. Thomas  
 1695 Harv. Ephraim, Mr.  
 1710 Harv. William, Mr.  
 1728 Harv. Ephraim, Mr.  
 1731 Harv. Ous, Mr.  
 1734 Harv. Fobes, Mr.  
 1734 Harv. Nathaniel  
 1760 Yale Woodbridge, Mr.  
 1766 Harv. —Daniel, Mr.  
 1771 Harv. Thomas  
 1776 Dart. Silas, Mr.  
 1777 Yale William, Mr., and at Harv. '86  
 1784 Harv. Ezekiel, Mr.  
 1787 Harv. Moses, Mr. 1804  
 1792 Dart. Michael, Mr.  
 1794 Bro. John P., Mr.  
 1797 Dart. Edward  
 1800 Harv. George, Mr.  
 1809 Harv. William  
 1811 Dart. Valentine  
 1811 Bow. Josiah, Mr.  
 1821 Yale Thomas P.  
 1822 Dart. Jacob, Mr.  
 1823 Dart. Jonathan K.  
 1824 Bow. William A., and at Harv., M. D.  
 1825 Harv. —Henry, M. D. [at Harv. '27  
 1825 Bow. Josiah S., Mr.  
 1826 Dart. Henry  
 1827 Dart. Charles H.  
 1827 Dart. —Daniel, M. D.  
 1827 Yale Anson  
 1829 Dart. —Samuel, M. D.

## Livermore

1722 Harv. Matthew, Mr.  
 1760 Harv. Jonathan, Mr.  
 1792 Dart. —†SAMUEL, N. J. '52, LL. D., Mr.  
 [at N. J., Sen. in Cong.  
 1800 Dart. —††Edward St. L., Mr.  
 1802 Dart. —††Arthur, Mr.  
 1802 Harv. Solomon K., Mr.  
 1804 Harv. Samuel  
 1810 Dart. John F.  
 1823 Harv. George W.  
 1825 Harv. Charles  
 1829 Dart. Arthur, Mr.  
 1830 Dart. George  
 1833 Dart. Edward  
 1833 Harv. Abiel A.  
 1833 Wms. —Oramel

## Livingston

1731 Yale Peter V. B., Mr.  
 1733 Yale John, Mr.  
 1737 Yale ||Philip, Mr.  
 1741 Yale ||\*William, Mr., LL. D., Gov. of [N. J.  
 1755 Harv. Philip  
 1757 Harv. Peter, Mr. '79  
 1762 Yale John H., Mr., D. D.  
 1786 Yale ||Henry W., Mr.  
 1789 Yale Peter S., & at N. J. '89, at Harv.  
 1808 Wms. John W. [90, and at Columb.  
 1818 Harv. —†Henry B., LL. D., Mr. at N. J.  
 1819 Yale Walter [74  
 1825 Yale Charles O., Mr.  
 1829 Wms. —Gilbert R., D. D.  
 1834 Harv. —†EDWARD, LL. D., Sen. in Cong.

## Livius

1767 Harv. —†Peter, Mr.

## Lloyd

1745 Yale Nathaniel, Mr.



1787 Harv. JAMES, Mr., LL. D., Sen. in  
1790 Harv. —James, M. D. [Cong.  
1802 Yale John N.  
1818 Wms. Leicester  
1819 Harv. John J., Mr.

## Locke

1755 Harv. Samuel, Mr., D. D., Pres.  
1792 Harv. John, Mr.  
1797 Dart. Joseph, Mr.  
1819 Yale —John, M. D.  
1827 Bow. Caleb  
1829 Harv. Albert  
1834 Bow. —Jesse F., M. D.

## Lockwood

1735 Yale James, Mr., Tutor  
1745 Yale Samuel, Mr., D. D., Mr. at N. J.  
1766 Yale James, Mr.  
1774 Yale William, Mr., Tutor  
1806 Yale James  
1807 Yale Stephen  
1815 Yale William, Mr.  
1817 Yale Peter, Mr.  
1830 Yale Benjamin  
1830 Wms. Jesse  
1831 Yale Rufus A.  
1832 Mid. Robinson S.

## Lodge

1825 Harv. Giles H., Mr., M. D.

## Logan

1791 Dart. Sheldon

## Lomax

1809 Dart. William

## Lombard

1723 Harv. Solomon, Mr. '27  
1815 Wms. Horatio J.  
1834 Amh. Otis

## Long

1653 Harv. Joshua, Mr.  
1798 Dart. David, Mr.  
1800 Wms. Lewis  
1809 Dart. Stephen H., Mr.  
1812 Yale Richard  
1812 Mid. Chester  
1818 Harv. Joseph E. A., Mr.  
1819 Harv. Samuel P., Mr.  
1823 Dart. —Lawson, M. D.  
1824 Dart. Samuel, Mr., M. D.  
1828 Dart. Clement, Mr., Prof at Hud.  
1828 Yale Edward H. C.  
1830 Wms. —Orlando D., M. D.  
1831 Dart. —Benjamin F., M. D.  
1832 Dart. —Moses, M. D.

## Longfellow

1742 Harv. Stephen, Mr.  
1780 Dart. Edward, Mr.  
1798 Harv. ||Stephen, LL. D at Bow. 1823  
1825 Bow. Stephen, Mr.  
1825 Bow. Henry W., Mr., Prof. Bow.

## Longley

1801 Harv. George  
1811 Dart. —Rufus, M. B.

## Longstreet

1813 Yale †Augustus B.

## Longworth

1832 Yale Joseph

## Loomis

1750 Yale George  
1805 Ver. Warren, Mr.  
1807 Yale Amasa  
1809 Wms. Harvey  
1811 Wms. Samuel S.  
1812 Yale —Hubbel, Mr., and at Union '09  
1815 Wms. Aretas

1817 Mid. Jacob N., Mr.  
1818 Yale Earl  
1828 Yale James C.  
1830 Yale Elias  
1831 Yale —William O., M. D.  
1832 Bow. —Jacob O., M. D.

## Lord

1691 Harv. Joseph, Mr.  
1714 Yale Benjamin, Mr., Tut., D. D.  
1717 Yale Hezekiah, Mr.  
1718 Yale Elisha, Mr.  
1724 Yale Richard, Mr.  
1726 Harv. Joseph  
1729 Yale Epaphras, Mr.  
1729 Yale Ichabod, Mr.  
1745 Yale John H., Mr.  
1753 Yale Joseph, Mr.  
1753 Yale Ebenezer, Mr.  
1780 Yale Thomas, Mr.  
1783 Yale Lynde, Mr.  
1784 Yale William  
1798 Harv. Nathaniel, Mr.  
1799 Dart. John, Mr.  
1801 Yale Henry, Mr.  
1805 Harv. John P., Mr.  
1809 Bow. Nathan, Mr., D. D., Mr. at Dart.  
[21, Pres. of Dart.

1811 Yale Judah, Mr. '20  
1814 Yale Daniel, Mr. '20  
1817 Yale David N., Mr.  
1821 Yale Frederic W., M. D.  
1821 Dart. —Eleazar, Mr., and at Wms. '27  
1825 Harv. Nathaniel J., Mr.  
1826 Bow. Charles A., Mr.  
1830 Amh. Daniel M.  
1831 Wat. Frederic  
1831 Yale Joseph S.  
1831 Amh. Chester  
1832 Amh. Otis P.  
1832 Dart. William H.  
1833 Dart. John

## Loring

1701 Harv. Israel, Mr.  
1729 Harv. John, Mr.  
1732 Harv. Nicholas, Mr.  
1738 Harv. Jonathan, Mr.  
1772 Harv. Benjamin  
1774 Harv. Thomas, Mr. '78  
1786 Harv. Joseph  
1800 Bro. Daniel  
1807 Bro. Bailey, Mr.  
1807 Harv. Abner, Mr.  
1812 Harv. Charles G., Mr.  
1813 Harv. William J., Mr.  
1813 Bro. Jerome, Mr.  
1820 Harv. —William L., M. D.  
1821 Harv. Edward G.  
1822 Bow. Richmond, Mr., M. D.  
1828 Bow. Joseph, '29, Mr.  
1828 Harv. Francis C., Mr.  
1829 Harv. Josiah Q., Mr.  
1833 Wms. Willis

## Losey

1830 Mid. Nehemiah H.

## Lothrop

1726 Harv. Isaac  
1733 Yale Daniel, Mr.  
1756 Harv. Nathaniel, Mr., M. D.  
1787 Yale John H., Mr. '92  
1803 Bro. Samuel H.  
1810 Bro. Cyrus  
1825 Harv. Samuel K.  
1828 Amh. Edwin H.

## Lott

1832 Wms. Henry R.

## Loud

- 1804 Harv. John  
1805 Bro. Samuel P.  
1822 Bro. Jacob H., Mr.

## Lovejoy

- 1766 Harv. Nathaniel, Mr. '70  
1825 Wat. —Daniel, Mr.  
1826 Wat. Elijah P.  
1829 Wms. —Isaac, M. D.  
1829 Bow. Joseph C.

## Loveland

- 1801 Dart. Aaron  
1829 Mid. —Samuel C., Mr.

## Lovell

- 1725 Harv. David, Mr.  
1728 Harv. John, Mr.  
1756 Harv. James, Mr.  
1774 Harv. Benjamin  
1776 Harv. James, Mr.  
1787 Harv. James  
1803 Dart. Vryling  
1810 Harv. Nathaniel, Mr., M. D.  
1813 Dart. Alexander, Mr.  
1818 Harv. —Joseph, Mr., M. D. '11  
1822 Dart. Michael  
1832 Bow. —Porter K., M. D.

## Lovering

- 1806 Harv. John, Mr.  
1817 Bro. Warren  
1828 Bro. Amos  
1833 Harv. Joseph

## Lovett

- 1728 Harv. Joseph  
1782 Yale ||John  
1814 Yale John E., Mr. '31

## Low

- 1773 Harv. John  
1809 Dart. Nathaniel, Mr., M. D.

## Lowder

- 1805 Harv. Samuel, Mr.

## Lowe

- 1816 Dart. —Abraham T., M. D.

## Lowell

- 1721 Harv. John, Mr.  
1753 Harv. John, Mr.  
1760 Harv. ||John, Mr., LL. D.  
1786 Harv. John, Mr., LL. D.  
1793 Harv. Francis C., Mr.  
1800 Harv. Charles, Mr., D. D.  
1815 Harv. John A., Mr.  
1821 Harv. Francis C., Mr.  
1822 Harv. Edward J., Mr., LL. B.  
1826 Harv. Charles R., Mr.  
1833 Harv. Robert T. S.

## Lowndes

- 1824 Harv. Thomas

## Lowrey

- 1818 Yale Romeo  
1824 Yale James

## Lucas

- 1826 Bow. —Ivory H., M. D.

## Luce

- 1804 Wms. Jashub B.  
1822 Mid. —Charles F., M. D.  
1824 Bro. Leonard

## Ludlow

- 1827 Wms. —Henry G., Mr., & at Yale '30

## Ludwig

- 1825 Bow. —William, M. D.  
1833 Bow. —Gardner, M. D.

## Lufkin

- 1823 Bow. —Aaron, M. D.

## Lummus

- 1786 Harv. Porter, Mr.  
1820 Bro. —John, M. D.

## Lunt

- 1737 Harv. Joseph, Mr.  
1823 Harv. William P., Mr.  
1824 Harv. George  
1833 Bow. John S.

## Luscombe

- 1795 Bro. John, Mr.

## Lusk

- 1795 Wms. Chauncy, Mr., Tutor

## Luzerne

- 1781 Harv. —Cæsar-Anne-de-la, LL. D., & at  
[Dart. '82]

## Lyde

- 1723 Harv. Byfield, Mr.  
1830 Wash. Augustus F.

## Lyell

- 1803 Bro. —Thomas, Mr., D. D.

## Lyford

- 1829 Dart. —Stephen C., Mr.  
1833 Dart. —Jeremiah H., M. D.

## Lyman

- 1738 Yale Phineas, Mr., Tutor  
1742 Yale Jonathan, Mr.  
1745 Yale Daniel, Mr.  
1745 Yale Elihu, Mr.  
1747 Yale Isaac, Mr.  
1748 Yale Elijah  
1756 Yale Job, Mr.  
1758 Yale Jonathan, Mr., Tutor  
1763 Yale Phineas  
1767 Yale Joseph, Mr., Tut., D. D. at Wms.  
1770 Yale ||Samuel, Mr. [1801  
1770 Yale Daniel, Mr.  
1773 Yale Gershom C., Mr., D. D. at Mid.  
1776 Yale Daniel, Mr. [1812  
1776 Yale Eliphalet  
1776 Yale ||William  
1777 Yale Timothy  
1783 Yale Joseph  
1784 Yale William, Mr., D. D. at N. J. 1808  
1785 Yale Micah J.  
1787 Dart. Elijah, Mr.  
1797 Yale Asa, Mr.  
1801 Dart. Simeon, Mr., and at Yale  
1802 Yale Jonathan H., Mr.  
1803 Dart. Elihu  
1803 Dart. —Eliphalet, M. B., M. D. '14  
1804 Dart. Job, Mr.  
1805 Dart. ||Joseph S.  
1806 Harv. George W., Mr.  
1809 Wms. Orange, Mr., Tutor  
1810 Wms. Darius  
1810 Harv. Theodore, Mr.  
1810 Dart. Theodore  
1810 Yale Thomas  
1814 Bro. Samuel  
1817 Yale Wyllys, LL. B. at Harv. '20  
1818 Harv. Samuel F., Mr.  
1819 Harv. Charles, Mr.  
1822 Yale Solomon  
1825 Wms. John B.  
1827 Amh. Giles, Mr.  
1828 Wms. David B.  
1828 Yale Joseph  
1829 Amh. Henry  
1830 Harv. Joseph  
1830 Amh. Daniel B.  
1830 Dart. —Joseph W., M. D.  
1831 Yale —Norman, M. D.  
1832 Yale Ephraim  
1833 Harv. John C.

## Lynde

- 1686 Harv. †Benjamin, Mr.  
 1690 Harv. Nicholas  
 1707 Yale †Samuel, Mr.  
 1718 Harv. †Benjamin, Mr.  
 1723 Harv. Joseph  
 1732 Yale Willoughby, Mr.  
 1733 Harv. William  
 1757 Yale Samuel, Mr.  
 1760 Yale William, Mr.  
 1778 Harv. Cornelius, Mr.  
 1796 Yale John H.  
 1810 Dart. James

## Lyon

- 1735 Yale Moses  
 1761 Yale John  
 1766 Yale Asa H., Mr.  
 1777 Dart. Walter, Mr., and at Yale '82  
 1790 Dart. || Asa  
 1805 Harv. Lawson, Mr. '09  
 1821 Harv. Samuel H.  
 1834 Wms. —James L., M. D.  
 1834 Yale Amasa U.

## Lyons

- 1823 Wms. —Luke, Mr.  
 McAlister  
 1829 Wms. Charles, M. D.

## McArthur

- 1810 Bow. Arthur

## McBride

- 1805 Yale James

## McBurney

- 1830 Harv. Samuel

## Maccarty

- 1691 Harv. Thomas, Mr.  
 1739 Harv. Thaddeus, Mr.  
 1766 Yale Thaddeus, Mr.  
 1826 Yale —Charles B., M. D.

## McClay

- 1819 Bro. —Archibald, Mr.

## McClellan

- 1785 Yale John  
 1816 Yale George, M. D. at Penn., Prof. at [Jeff.  
 1823 Yale —Samuel, M. D.  
 1825 Wms. Robert, Mr.  
 1828 Wat. Samuel  
 1833 Yale Christopher R.  
 1833 Yale John

## Maccintock

- 1761 Harv. —Samuel, N. J. '51, Mr., & at N. J., [D. D. at Yale '91  
 1775 Harv. Nathaniel, Mr., and at Yale '78

## McClintock

- 1810 Bro. Henry K.  
 1820 Bro. Joseph

## McCluer

- 1832 Mid. Henry B.

## McClure

- 1769 Yale David, Mr., & at Dart. '73, D. D.  
 1827 Amh. Alexander W., Mr. [at Dart.

## McCobb

- 1829 Bow. Henry B.  
 1829 Bow. James T.

## McConechy

- 1825 Yale —James, Mr.

## McConihe

- 1812 Dart. Isaac, Mr.

## McCorrie

- 1814 Bro. John

## McCrackan

- 1792 Yale John, Mr. '96

## McCrary

- 1820 Yale Edward

## McCrate

- 1819 Bow. John D.

## McCray

- 1829 Wms. —Warren, M. D.

## McCullough

- 1821 Yale William B.

## McCurdy

- 1787 Yale Richard  
 1817 Yale Charles J.  
 1818 Yale —John, Union '10, Mr.

## McDermott

- 1823 Yale Charles

## McDonald

- 1823 Mid. Lewis  
 1823 Bow. John  
 1829 Yale —Samuel P., Geneva College

## McDougall

- 1820 Bow. William, Mr., Tutor, M. D.  
 1824 Bow. Thomas

## McDowell

- 1751 Harv. Alexander  
 1825 Yale John B.

## McElhenny

- 1820 Yale James, Mr.

## McEwen

- 1799 Yale Charles  
 1804 Yale Abel, Mr.  
 1823 Dart. James F.  
 1827 Yale Robert, Mr., Tutor  
 1829 Dart. —Archibald, M. D.  
 1834 Wms. George F.

## McFarland

- 1793 Dart. Asa, Mr., Tut., D.D. at Yale 1812

## McGaw

- 1797 Dart. Jacob, Mr.  
 1807 Dart. Isaac, Mr.  
 1820 Dart. Thornton

## McGee

- 1814 Wms. Jonathan, Mr.

## McGore

- 1816 Bro. —John, M. D.

## McGregore

- 1774 Dart. David, Mr.  
 1799 Dart. David, Mr.

## McGregory

- 1829 Dart. —John B., M. D.

## McIntire

- 1768 Yale Jesse  
 1809 Dart. || Rufus

## Mack

- 1804 Wms. Elisha  
 1808 Dart. Andrew, Mr., Tutor  
 1813 Yale Stephen  
 1823 Yale David  
 1830 Wms. Elihu T., Tutor  
 1833 Harv. William

## Mackay

- 1785 Harv. William, Mr.  
 1801 Wms. —Samuel, Mr., Prof.  
 1815 Harv. Joseph H., Mr.  
 1823 Wms. —Samuel M., Mr.

## McKean

- 1782 Dart. —||\*Thomas, LL. D., & at N. J. '81,  
 [Pres. of Cong., Gov. of Penn.  
 1794 Harv. Joseph, Mr., Prof., LL. D. at N. J.  
 [1814, D. D. at Alleg.  
 1819 Harv. Joseph W., Mr., M. D.  
 1822 Dart. —Silas, Mr.  
 1828 Harv. Henry S., Mr., Tutor



- 1831 Harv. John G.  
McKee
- 1774 Dart. Joseph, Mr., D. D., Pres. of Bow.  
1811 Bow. John, Mr.  
1817 Bow. James, Mr., Prof., M. D. at Harv. [20
- McKenzie  
1763 Harv. Kenneth  
McKesson  
1802 Harv. —John, Mr.  
Mackie  
1800 Bro. John, Mr., M. D., & at Dart. '05,  
1814 Bow. Andrew, M. D. [ & at Mid.
- Mackinnen  
1786 Yale —William, D. D.  
McKinstry  
1746 Yale John, Mr.  
1807 Yale Justus  
Mackintosh  
1736 Yale George  
1822 Harv. —James, LL. D., Bart.  
Macknight  
1791 Yale —John, N. J. '73, D. D., Pres. of [Dick.
- McKown  
1807 Wms. James, Mr.  
1834 Wat. Edward P.  
McLane  
1829 Yale James W.  
M'Laughlin  
1834 Yale Daniel D. T.  
McLean  
1762 Yale Allen, Mr.  
1793 Bro. —Archibald, Mr.  
1805 Yale Allen, Mr.  
1822 Yale —John A., M. D.  
1826 Harv. Cornelius  
1830 Bow. —Sherman, M. D.  
McLellan  
1782 Bro. William  
1799 Bro. Judah A.  
1822 Bow. Charles H. P., M. D.  
1826 Bow. Isaac, Mr.  
1827 Bow. William P.  
1828 Bow. —William, M. D.  
1829 Harv. Henry B.  
McLeod  
1809 Mid. —Alexander, Union 1798, D. D.  
McNabb  
1824 Dart. —John, M. D.  
McNeil  
1771 Yale William  
1810 Yale Daniel F., Mr. '14  
1831 Yale Hector  
Macomber  
1799 Harv. Charles, Mr.  
1825 Wat. Francis G.  
McPhail  
1827 Yale John B., Mr.  
McPherson  
1814 Bro. James  
McQueston  
1821 Dart. William  
1830 Bow. —Calvin, M. D.  
McRay  
1828 Wms. —Lathrop, M. D.  
McWhorter  
1776 Yale —Alexander, N. J. '57, D. D.  
1804 Mid. David, and at Dart. '05
- Magill  
1831 Yale Seagrove W.  
Magoon  
1829 Bow. —Calvin B., M. D.  
Magoun  
1823 Bro. William, Mr.  
Main  
1729 Harv. Amos, Mr.  
1800 Harv. Jacob  
Malbone  
1752 Harv. Thomas  
Mallary  
1805 Mid. ||Rollin C.  
1821 Mid. Charles D.  
Mallery  
1808 Yale Garrick  
Maltby  
1712 Yale Samuel  
1747 Yale John, Mr., & N. J. '50, Tutor  
1779 Yale Jonathan, Mr.  
1786 Yale Isaac  
1821 Yale Erastus  
1822 Yale John, Mr.  
Man  
1665 Harv. Samuel  
1731 Harv. Hezekiah, Mr.  
1764 Harv. Ensign  
1775 Harv. Isaiah, Mr. '79  
Manchester  
1825 Bro. Charles F., M. D. at Harv. '28  
Manigault  
1821 Harv. Joseph  
Manley  
1804 Mid. Ira  
1825 Harv. Hiram  
Mann  
1774 Bro. Jacob  
1776 Bro. Preston, Mr.  
1776 Harv. James, Mr., & at Yale '82, & at [Bro. '83, M. D. at Bro. 1815  
1779 Dart. Nathaniel, Mr.  
1787 Bro. John M.  
1800 Harv. Elias, Mr., M. B. '06  
1806 Dart. Cyrus, Mr., Tutor  
1810 Dart. Joel, Mr., and at Bro. '16  
1815 Bow. Perez B.  
1818 Bro. —Ariel, M. D.  
1819 Bro. Horatio, Tutor  
1822 Bro. —Isaac, Mr.  
1824 Bro. George  
1829 Dart. Royal  
1832 Dart. Lewis  
1833 Bow. —Daniel, M. D.  
Manning  
1725 Harv. Joseph, Mr.  
1730 Harv. Joseph, Mr.  
1751 Harv. Joseph, Mr.  
1766 Harv. Ebenezer, Mr.  
1786 Bro. James, Mr.  
1797 Harv. Samuel, Mr., M. D.  
1808 Harv. Joseph B., Mr.  
1810 Harv. John, Mr., M. D.  
1817 Bro. Abel, Mr.  
1819 Harv. Charles B.  
1822 Harv. Samuel  
1828 Yale —Luther, M. D.  
1829 Bow. Thomas  
1830 Dart. Stephen N., Mr.  
1832 Harv. John H.  
Manser  
1825 Dart. George B.

## Mansfield

- 1690 Harv. Samuel, Mr.  
 1730 Yale Moses, Mr.  
 1735 Yale Samuel, Mr.  
 1741 Yale Richard, Mr., D. D.  
 1742 Harv. Isaac, Mr.  
 1767 Harv. Isaac, Mr., and at Dart. '90  
 1770 Yale Achilles, Mr.  
 1777 Yale Jared, Mr., LL. D.  
 1784 Yale William  
 1801 Harv. Joseph  
 1803 Yale Nathan, Mr.  
 1832 Harv. —George, M. D.  
 1833 Amh. Daniel

## Mansur

- 1831 Harv. Joseph W.

## Manter

- 1834 Bow. —Ezra, M. D.

## Manton

- 1807 Bro. Charles  
 1831 Amh. Daniel E.

## Manwaring

- 1759 Yale David, Mr.

## Marble

- 1834 Dart. Newton E.

## Marbury

- 1833 Amh. Francis F.

## March

- 1722 Harv. Edmund, Mr.  
 1772 Harv. Clement, Mr.  
 1797 Dart. John, Mr., M. B.  
 1806 Bro. Daniel  
 1811 Bro. David, Mr., M. D.  
 1820 Bro. —Alden, M. D.  
 1825 Yale John C., Mr.

## Marchant

- 1762 Harv. —||Henry, Mr., and at Penn., LL.D.  
 1792 Yale William, Mr. [at Yale '92]

## Marcy

- 1761 Yale Hadlock, Mr.  
 1795 Bro. Simeon  
 1798 Bro. —Bradford, Mr.  
 1808 Bro. \*WILLIAM L., LL. D., Sen. in  
 [Cong., & Gov. of N. Y.]

- 1834 Amh. Erastus E.

## Markham

- 1831 Wms. —Francis L., M. D.

## Markoe

- 1823 Mid. Francis  
 1825 Bow. —Martin M. H., M. D.

## Marrett

- 1761 Harv. Thomas, Mr.  
 1763 Harv. John, Mr.  
 1790 Harv. Daniel, Mr.  
 1830 Bow. —William, M. D.

## Marsh

- 1705 Harv. Joseph, Mr.  
 1705 Harv. Jonathan  
 1726 Harv. John  
 1728 Harv. Joseph, Mr.  
 1731 Harv. Thomas, Mr., Tutor  
 1735 Yale Jonathan, Mr.  
 1738 Harv. Elisha, Mr., and at Yale '40, at  
 1739 Yale Cyrus, Mr. [Dart. '73]  
 1748 Harv. Perez, Mr., and at Yale '54  
 1761 Harv. Christopher B., Mr.  
 1761 Harv. John, Mr., Tutor, D. D., Mr. at  
 1763 Yale Joseph W. [Yale '74]  
 1764 Yale Silas, Mr. '80  
 1776 Dart. Stephen  
 1777 Yale Job  
 1784 Yale Silas, Mr.  
 1786 Yale Samuel, Mr.

- 1786 Yale Truman

- 1786 Dart. ||Charles, Mr., LL. D.

- 1789 Dart. —Amos, N. J. '86, Mr.

- 1795 Wms. —Daniel, Mr.

- 1795 Yale Ebenezer G., Mr., Tutor

- 1804 Yale John, Mr.

- 1805 Yale Frederick, Mr.

- 1813 Dart. Charles, Mr.

- 1815 Wms. Henry

- 1817 Dart. James, Mr., Tut., Prof. at Hamp.

[Syd. and Pres. of Ver., D. D.]

[at Amh. '33]

- 1819 Dart. Lyndon A., Mr.

- 1820 Dart. Christopher, Mr.

- 1820 Dart. George P., Mr.

- 1821 Dart. Samuel, Mr.

- 1823 Harv. John

- 1824 Amh. Justin, Mr.

- 1824 Dart. Joseph

- 1825 Dart. Abram, Mr.

- 1826 Dart. Cutting

- 1827 Dart. Leonard, M. D.

- 1828 Dart. Charles C.

- 1828 Bow. Gilbert H.

- 1829 Yale —Erastus S., M. D.

- 1830 Dart. —Joseph, M. D.

- 1831 Bow. Ezekiel

## Marshall

- 1720 Harv. Josiah

- 1721 Harv. Samuel, Mr.

- 1754 Harv. Samuel, Mr.

- 1755 Harv. Nahum, Mr.

- 1790 Dart. Ichabod, Mr.

- 1793 Harv. John B., Mr.

- 1803 Dart. Joseph A.

- 1806 Harv. —||John, LL. D., and at N. J. '02,

[and at Penn., Chief Justice of

[S. C. of U. S.]

- 1815 Yale ||Thomas A.

- 1816 Bro. Herbert, Mr.

- 1823 Harv. —John G., M. D.

- 1823 Yale Alexander W.

- 1826 Harv. Edward C.

- 1830 Wms. —Obed, M. D.

- 1831 Yale —Elisha G., M. D.

- 1833 Yale Samuel D.

## Marshman

- 1810 Bro. —Joshua, D. D., Prof. Coll. Seramp.

## Marston

- 1689 Harv. Benjamin

- 1715 Harv. Benjamin, Mr.

- 1749 Harv. Benjamin, Mr.

- 1749 Yale Nymphas, Mr.

- 1807 Harv. Nymphas, Mr.

- 1811 Dart. Stephen W., Mr.

- 1821 Bow. Winthrop G.

- 1833 Bow. —Ephraim, M. D.

## Martin

- 1756 Yale Ebenezer, Mr.

- 1807 Bro. George W., Mr.

- 1807 Bro. John R., Mr., M. B. at Dart. '10

- 1815 Dart. —Lyman, M. D.

- 1817 Bro. Joseph F.

- 1822 Dart. —Ebenezer, M. D.

- 1823 Bow. —Anselm, M. D.

- 1824 Dart. Charles L.

- 1824 Dart. —Noah, M. D.

- 1825 Bow. Alfred

- 1825 Mid. Job H.

- 1829 Bow. —Stephen, M. D.

- 1832 Bow. —John C., M. D.

- 1833 Bow. Edward

- 1834 Wms. —Oramel, M. D.

## Martindale

- 1800 Wms. ||Henry C., Mr.

- 1806 Mid. Stephen, Mr.

## Martyn

- 1680 Harv. Richard  
1724 Harv. John, Mr.  
1822 Dart. —Michael, M. D.

## Marvin

- 1748 Yale Reynold, Mr.  
1773 Yale Elihu  
1785 Yale Matthew  
1806 Yale Charles  
1817 Yale George, Mr., M. D. at Penn.  
1823 Yale Charles A.

## Mascarene

- 1741 Harv. John, Mr., and at Yale '54

## Mason

- 1666 Harv. Daniel  
1728 Harv. Thaddeus, Mr.  
1742 Harv. Barachiah, Mr.  
1744 Yale *Elijah*, Mr.  
1748 Yale Hobart  
1771 Harv. John A., Mr.  
1779 Harv. Benjamin, Mr., M. D.  
1780 Harv. Nehemiah  
1786 Bro. Joseph, Mr.  
1787 Harv. William, Mr.  
1788 Yale JEREMIAH, Mr., LL. D. at Bow.  
[1815, at Harv. '17, and at  
[Dart. '23, Sen. in Cong.

- 1791 Bro. James B., Mr.  
1792 Harv. William, Mr.  
1796 Wms. David, Mr.  
1796 Harv. Thomas, Mr.  
1804 Dart. —Abraham, M. B.  
1808 Dart. Elihu  
1811 Harv. William P., Mr.  
1812 Wms. Stephen  
1813 Dart. —Peleg S., M. D.  
1814 Dart. Jonathan  
1816 Harv. James W., Mr., M. D.  
1817 Yale James F.  
1818 Yale —John Y., and at N. C.  
1819 Bow. George M.  
1822 Harv. John, Mr., M. D.  
1824 Bow. William  
1825 Bow. Alfred  
1832 Harv. Charles  
1832 Harv. —William, M. D.  
1834 Wms. —Venoni W., M. D.  
1834 Dart. —Ward B., M. D.  
1834 Harv. Charles

## Mastin

- 1829 Yale William J., Mr.

## Masters

- 1779 Yale Nicholas S., Mr.  
1783 Yale Josiah, Mr.

## Mastyn

- 1827 Dart. —David, M. D.

## Matchett

- 1824 Harv. William P., Mr.

## Mather

- 1643 Harv. Samuel, Mr. at Camb., Oxf. and  
1647 Harv. Nathaniel, Mr. [Dub.  
1656 Harv. Eleazar  
1656 Harv. Increase, D.D., Pres., Mr. at Dub.  
1671 Harv. Samuel  
1678 Harv. Cotton, Mr., D. D. at Glasg.  
1685 Harv. Warham, Mr.  
1685 Harv. Nathaniel, Mr.  
1690 Harv. Samuel, Mr.  
1698 Harv. Samuel, Mr.  
1705 Yale Azariah, Mr., Tutor  
1715 Yale Nathaniel  
1723 Harv. Samuel, Mr., D. D., Mr. at Yale  
[24, and Glasg.  
1726 Yale Samuel, Mr.

- 1738 Yale Eleazar, Mr.  
1739 Yale Moses, Mr., D. D. at N. J. '91  
1756 Yale Samuel, Mr.  
1763 Yale Charles, Mr.  
1771 Yale Allyn, Mr.  
1784 Yale Samuel, Mr.  
1785 Yale Charles  
1792 Yale Samuel, Mr. '97  
1799 Yale Oliver, Mr.  
1810 Yale Nathaniel  
1813 Yale Hiram F.  
1823 Yale —Ulysses, M. D.  
1826 Yale Thomas G., Mr.  
1829 Yale —Lansing, M. D.  
1833 Yale Frederick E.  
1834 Dart. Samuel H.

## Matheson

- 1834 Yale —James, D. D.

## Mathes

- 1834 Dart. George P.

## Mathews

- 1832 Mid. S. Leonard

## Matson

- 1819 Yale —John S., M. D.  
1833 Yale William N.

## Matthews

- 1655 Harv. Mordecai  
1811 Mid. Thomas P.  
1316 Harv. Frederick, Mr.  
1822 Mid. Lyman, Mr.  
1823 Yale —James, Union '30, D. D.  
1829 Amh. Samuel

## Mattocks

- 1793 Dart. William  
1821 Mid. Samuel B.  
1828 Mid. —John, Mr.  
1832 Mid. John

## Mattoon

- 1776 Dart. Ebenezer, Mr.  
1803 Dart. Noah D.

## Mauran

- 1816 Bro. Joseph, Mr., M. D. at N. Y.

## Maverick

- 1825 Yale Samuel A.

## Maxcy

- 1787 Bro. Jonathan, Mr., Tut., Prof., Pres.,  
[D. D. at Harv. 1801, Pres.  
[of Union and S. C.

- 1802 Bro. Milton  
1804 Bro. Virgil

## Maxwell

- 1797 Yale Sylvester  
1798 Bro. William P., Mr.  
1802 Yale William, Mr.  
1823 Yale Joseph E.  
1824 Amh. Solomon, Mr.  
1829 Amh. Samuel, Mr.

## May

- 1752 Yale Eleazar, Mr.  
1775 Dart. William, Mr.  
1777 Yale John, Mr.  
1786 Yale Calvin  
1788 Bro. William  
1792 Harv. Frederick, Mr., M. D.  
1793 Yale Hezekiah  
1810 Harv. George W., Mr., M. D.  
1814 Mid. George  
1817 Harv. Samuel J., Mr.  
1826 Yale William  
1829 Wms. —William, M. D.  
1829 Harv. Samuel

## Maybin

- 1815 Harv. —Joseph A.



## Mayer

1831 Yale John L.

## Mayhew

1720 Harv. — *Experience*, Mr.

1730 Harv. Joseph, Mr., Tutor

1731 Harv. Nathan

1744 Harv. *Jonathan*, Mr., D. D. at Aberd.

1767 Harv. William, Mr.

1805 Wms. Davis H.

1803 Bro. Jeremiah

1825 Harv. — *Julius S.*, M. D.

## Maylem

1715 Harv. John, Mr.

## Maynard

1775 Harv. Jonathan, Mr. '81

1810 Wms. William H., Mr.

1829 Yale — *Elias F.*, M. D.

## Mayo

1787 Harv. Daniel

1811 Yale Edward C.

1829 Bow. — *James L.*, M. D.

## Meach

1807 Bro. — *Asa*, Mr.

## Meacham

1710 Harv. Joseph, Mr.

1832 Mid. James

## Meachum

1797 Wms. Israel, Mr.

## Mead

1739 Yale Abraham

1748 Yale *Solomon*, Mr.

1773 Yale Thomas, Mr.

1779 Yale Shadrach

1784 Yale Lemuel

1787 Harv. *Samuel*, Mr.1788 Bro. *Samuel*1802 Yale *Marcus*, Mr.

1807 Yale Darius

1813 Mid. Abiel P., Mr.

1814 Yale Whitman, Mr.

1817 Yale Samuel H.

1818 Dart. *Asa*, Mr.

1820 Yale Samuel B.

1823 Yale *Ebenezer*, Mr.1825 Yale *Zachariah*

1827 Yale William E.

1828 Yale Darius, Mr.

1829 Yale — *Sylvester*, M. D.

1830 Yale Enoch

## Means

1807 Bow. Robert, Mr.

1833 Bow. James

## Mears

1814 Yale John D.

## Medbury

1801 Bro. Samuel V.

1828 Wat. Nicholas

## Meech

1826 Yale Stephen W.

## Meekins

1827 Wms. — *Thomas*, M. D.

## Megquier

1819 Bow. John L., Mr.

1827 Bow. — *Thomas L.*, M. D.

## Meigs

1732 Yale Timothy, Mr.

1778 Yale Josiah, Mr., Tut., Prof., Pres. of  
[Geo.]1785 Yale †*RETURN J.*, Sen. in Cong., Gov.  
[of Ohio]1799 Yale †*Henry*, Mr.1809 Yale *Benjamin C.*, Mr. '14

## Mellen

1741 Harv. *John*, Mr.1770 Harv. *John*, Mr., Tutor

1784 Harv. Henry

1784 Harv. †*PRENTISS*, Mr., LL. D., and at  
[Bow. 1820, Sen. in Cong.]

1797 Harv. Leonard

1814 Harv. John W., Mr.

1818 Harv. Grenville

1823 Bro. Edward

1825 Bow. Frederick

## Melville

1773 Harv. — *Thomas*, N. J. '69, Mr.

## Melyen

1696 Harv. Samuel, Mr.

## Menard

1793 Harv. — *John B.*, M. B.

## Mercer

1827 Yale — *Archibald*, M. D.

1831 Wms. William Y., Mr.

## Meredith

1827 Harv. George A., Mr.

1829 Yale George S.

## Meriam

1749 Harv. Oliver

1753 Harv. *Jonas*, Mr. '57

1819 Bro. Joseph, Mr.

1829 Mid. — *Jonathan*, Mr.

1829 Harv. Horatio C., LL. B.

1833 Yale Marshall

## Merriam

1759 Yale *Matthew*, Mr., and at Harv. '651762 Yale *Burrage*, Mr.

1808 Dart. Royal A., M. D.

1826 Bow. Jonas

1827 Wat. — *Isaac*, Mr.

## Merrick

1725 Yale *Jonathan*, Mr.1731 Yale *Noah*, Mr.

1773 Harv. Tilly, Mr.

1776 Harv. Pliny, Mr.

1783 Yale Jonathan

1784 Harv. John, Mr.

1807 Bow. — *John*, Mr.

1814 Harv. Pliny, Mr.

1825 Wms. — *Mark*, M. D.1830 Amh. *James L.*, Mr.

## Merrill

1732 Harv. *Nathaniel*, Mr.1759 Harv. *Gyles*, Mr.1767 Harv. *Nathaniel*1789 Dart. *Daniel*, Mr.

1793 Bro. John

1801 Dart. *Thomas A.*, Mr., & at Mid. '05,  
[Tut., and at Mid.]

1804 Harv. John, Mr., M. D.

1804 Harv. Benjamin, Mr.

1806 Dart. Jesse, Mr.

1806 Dart. Joseph

1807 Harv. James C., Mr.

1807 Harv. Samuel, Mr.

1808 Bow. *Enos*, Mr., Tutor

1808 Dart. Caleb, Mr.

1809 Dart. *Nathaniel*

1810 Dart. Moses, Mr., and at Bow. '15

1811 Bow. John, Mr.

1812 Dart. James

1813 Mid. Selah H.

1814 Dart. Joseph

1819 Dart. — *Jesse*, M. D.

1821 Dart. David

1821 Bro. John G., M. D. at Bow. '24, Mr.

1824 Dart. — *William*, M. D. [at Wat. '24]

1825 Wat. Thomas W., Mr.  
 1827 Yale David J.  
 1827 Bow. —John, M. D.  
 1829 Bow. —Joseph, M. D.  
 1829 Dart. Calvin  
 1832 Dart. George A.  
 1834 Dart. James H.

## Merrinan

1735 Yale Samuel, Mr.  
 1789 Yale Silas

## Merwin

1773 Yale Noah, Mr.  
 1782 Yale Miles, Mr.  
 1802 Yale Samuel, Mr.  
 1827 Yale Timothy T., Mr.  
 1828 Yale Miles T.

## Messer

1790 Bro. Asa, Mr., Tutor, Prof., Pres.,  
 [D. D. at Harv., LL.D. at Ver.]

1816 Mid. Asa, Mr.

## Messinger

1717 Harv. Henry, Mr.  
 1762 Harv. James  
 1797 Harv. Rosewell, Mr.  
 1826 Bro. George W.

## Metcalf

1703 Harv. Joseph, Mr.  
 1727 Harv. William, Mr.  
 1801 Bro. —Paul, Mr.  
 1802 Bro. Alfred, Mr.  
 1805 Bro. Theron, Mr.  
 1819 Mid. David  
 1820 Bro. John G., Mr., M. D. at Harv. '26  
 1822 Wms. Silas, Mr., and at Union '25  
 1823 Dart. Ralph  
 1828 Yale Volney  
 1829 Dart. Kendrick

## Michaux

1822 Bow. —Andrew, M. D.

## Middleton

1813 Harv. Henry A., Mr.  
 1814 Harv. Arthur, Mr.

## Mighels

1823 Dart. —Jesse W., M. D.

## Mighill

1663 Harv. Thomas, Mr.  
 1704 Harv. Samuel, Mr.  
 1809 Dart. David, Mr.

## Mildmay

1647 Harv. William, Mr.

## Miles

1727 Harv. Jonathan, Mr.  
 1780 Dart. Noah, Mr.  
 1787 Dart. Asa, Mr.  
 1791 Yale Smith  
 1794 Bro. John, Mr.  
 1817 Harv. Clough R.  
 1819 Harv. Solomon P., Mr., Tutor  
 1829 Bro. Henry A.  
 1831 Yale Milo N.

## Millard

1761 Yale Robert

## Miller

1709 Yale Jeremiah, Mr.  
 1722 Harv. Ebenezer, Mr., D. D. at Oxf.  
 1752 Harv. John, Mr.  
 1756 Harv. Samuel  
 1762 Yale Simeon, Mr.  
 1778 Yale †Asher  
 1781 Yale Jonathan, Mr. '92  
 1785 Yale Phineas, Mr.  
 1786 Yale David

1786 Yale William F., Mr.  
 1792 Yale —Samuel, Mr., and at Penn., at  
 [N. J. '92, D. D. at Penn. and  
 [Union, Prof. at Prince.

1799 Wms. Joseph  
 1800 Bro. Moses, Mr., Tutor  
 1801 Yale —Samuel, Mr.  
 1803 Bro. Thompson, Mr.  
 1804 Dart. Jacob  
 1805 Dart. Jedidiah  
 1808 Mid. Solomon S., Mr.  
 1810 Wms. Daniel  
 1813 Harv. Edward, Mr.  
 1814 Bro. —Nathaniel, Mr., M. D. '17  
 1816 Bro. —Caleb, M. D.  
 1816 Yale Boyer F.  
 1817 Yale —Charles, M. D.  
 1817 Bro. Lewis L., Mr., M. D.  
 1818 Harv. William H.  
 1819 Yale Horatio, Mr.  
 1822 Mid. Samuel, Mr.  
 1823 Harv. —Nathaniel, M. D.  
 1823 Bro. Seth  
 1824 Wms. Samuel H.  
 1825 Harv. William  
 1826 Yale —Bostwick O., M. D.  
 1827 Yale —John, M. D.  
 1828 Harv. Ephraim F.  
 1830 Wms. Abraham O.  
 1831 Amh. Jeremiah  
 1832 Mid. Charles  
 1833 Yale Phineas T.  
 1833 Wash. Samuel F.

## Millet

1823 Bow. Samuel  
 1829 Bow. —Charles, M. D.  
 1830 Amh. Stephen C.

## Milliken

1829 Harv. Edward P.  
 1831 Bow. —John M., M. D.  
 1833 Bow. —Ebenezer C., M. D.

## Mills

1685 Harv. Edward, Mr.  
 1722 Yale Jedidiah, Mr.  
 1723 Harv. Jonathan, Mr.  
 1737 Yale Gideon, Mr.  
 1738 Yale Ebenezer  
 1747 Yale Jedidiah, Mr.  
 1762 Yale Benjamin, Mr.  
 1764 Yale Samuel J., Mr.  
 1765 Yale Samuel, Mr.  
 1771 Yale —William, N. J. '56, Mr., and at  
 [N. J.]  
 1775 Yale Edmund  
 1776 Yale Samuel, Mr.  
 1786 Yale Isaac, Mr.  
 1792 Harv. Luther, Mr.  
 1797 Wms. ELIJAH H., LL. D., Sen. in  
 [Cong.]  
 1807 Yale Samuel T., Mr. '11  
 1809 Wms. Samuel J.  
 1813 Yale Gideon J.  
 1814 Wms. James H.  
 1814 Wms. Benjamin  
 1819 Mid. Roswell  
 1823 Wms. —John, Mr.  
 1824 Yale Charles L., Mr.  
 1825 Yale William H.  
 1826 Yale Sydney  
 1826 Yale Asa P.  
 1827 Yale Frederick I.  
 1828 Dart. Caleb, Mr.  
 1833 Amh. —Henry, D. D., Prof. at Aub.  
 1833 Yale Charles S.

## Milne

1785 Yale —George, M. D.

## Miltimore

- 1774 Dart. *James, Mr.*  
 1798 Dart. *William, Mr., and at Harv. 1815*

## Minard

- 1827 Bro. *Peter R.*

## Miner

- 1726 Yale *Richardson, Mr.*  
 1756 Yale *William R., Mr.*  
 1769 Yale *Thomas, Mr.*  
 1796 Yale *Thomas, M. D.*  
 1816 Yale *—John O., M. D.*  
 1825 Ver. *—Burril S., M. D.*  
 1825 Bro. *—Thomas, M. D.*

## Minor

- 1767 Yale *Jehu, Mr.*  
 1801 Yale *John R., Mr.*  
 1801 Yale *Matthew, Mr.*  
 1808 Yale *Josiah H.*  
 1824 Yale *—Gerry H., M. D.*  
 1834 Yale *William T.*

## Minot

- 1675 Harv. *James*  
 1718 Harv. *Timothy, Mr.*  
 1725 Harv. *Christopher, Mr.*  
 1730 Harv. *Stephen, Mr.*  
 1747 Harv. *Timothy, Mr.*  
 1751 Harv. *Stephen, Mr.*  
 1752 Harv. *George*  
 1767 Harv. *John M.*  
 1778 Harv. *George R., Mr.*  
 1801 Harv. *Stephen*  
 1802 Harv. *William, Mr.*  
 1814 Md. *George R.*  
 1828 Dart. *George*  
 1828 Harv. *Charles, Mr.*

## Mireck

- 1827 Bow. *—David H., M. D.*

## Mitchel

- 1647 Harv. *Jonathan, Mr.*  
 1681 Harv. *Samuel, Mr.*  
 1687 Harv. *Jonathan, Mr.*

## Mitchell

- 1751 Harv. *David*  
 1763 Yale *†STEPHEN M., Mr., Tut., LL. D.,*  
 1775 Yale *John, Mr.* [Sen. in Cong.]  
 1776 Yale *Justus, Mr.*  
 1789 Harv. *||Nahum, Mr.*  
 1792 Yale *Donald G.*  
 1794 Yale *Stephen M.*  
 1795 Yale *Walter*  
 1801 Wms. *Stephen*  
 1802 Harv. *Asa*  
 1802 Harv. *Thomas R., Mr.*  
 1803 Yale *Charles*  
 1803 Yale *Minot*  
 1806 Yale *Lewis*  
 1809 Yale *Alfred*  
 1811 Yale *David M.*  
 1813 Yale *Elisha, Mr., Tut., Prof. at N. C.*  
 1815 Yale *James H.*  
 1817 Harv. *Sylvanus L.*  
 1818 Yale *William, Mr.*  
 1820 Yale *Matthew E.*  
 1821 Yale *John, Mr.*  
 1822 Harv. *Richard B. G.*  
 1823 Yale *Walter H. J.*  
 1824 Yale *—Henry, M. D.*  
 1828 Dart. *Edward*  
 1830 Bow. *—James, M. D.*

## Mitchelson

- 1665 Harv. *Edward*  
 1302 Yale *Howard*

## Mix

- 1690 Harv. *Stephen, Mr.*

- 1720 Yale *Samuel, Mr.*  
 1724 Yale *Elisha, Mr.*  
 1731 Yale *Timothy, Mr.*  
 1751 Yale *Jabez, Mr.*  
 1775 Yale *John, Mr.*  
 1778 Yale *John, Mr.*  
 1827 Yale *Silas, Mr.*

## Moffatt

- 1758 Harv. *Samuel, Mr.*  
 1793 Dart. *Joseph*

## Monis

- 1720 Harv. *—Judah, Mr., Heb. Precep.*

## Monroe

- 1817 Harv. *—JAMES, LL. D., and at Dart.*  
 [17, and at N. J. '22, Gov. of  
 [Virg., Sen. in Cong., and  
 [Pres. of U. S.]

## Monson

- 1780 Yale *Æneas, Mr.*  
 1815 Yale *Alfred S., Mr., M. D. at Penn.*

## Montague

- 1784 Dart. *William*  
 1788 Dart. *Joseph*  
 1814 Wms. *Calvin*  
 1832 Amh. *Zebina*  
 1833 Amh. *Philetus*

## Montgomery

- 1760 Yale *—||Joseph, N. J. '55, Mr., and at*  
 1773 Yale *Samuel* [N. J. and Penn.]  
 1825 Bro. *Hugh*

## Mooar

- 1824 Wms. *Seth*

## Moody

- 1653 Harv. *Joshua, Mr.*  
 1689 Harv. *Samuel, Mr.*  
 1697 Harv. *Samuel, Mr.*  
 1707 Harv. *Joshua, Mr.*  
 1716 Harv. *Joshua, Mr.*  
 1718 Harv. *Joseph, Mr.*  
 1718 Harv. *Samuel, Mr.*  
 1727 Harv. *John, Mr.*  
 1746 Harv. *Samuel, Mr., and at Dart. '79*  
 1759 Harv. *Amos, Mr.*  
 1761 Harv. *Silas, Mr.*  
 1790 Harv. *Stephen, Mr., and at Dart. '94*  
 1790 Dart. *Samuel, Mr.*  
 1793 Dart. *—Christopher L., LL. D.*  
 1795 Dart. *Nathan, Mr.*  
 1798 Dart. *William*  
 1808 Dart. *Azor*  
 1810 Dart. *Moses*  
 1814 Yale *Anson*  
 1814 Mid. *Pliny*  
 1816 Dart. *Stephen*  
 1817 Bow. *Joseph G., Mr.*  
 1820 Mid. *—Eli, Mr.*  
 1821 Dart. *William J.*  
 1821 Harv. *George B., Mr.*  
 1823 Harv. *Samuel*  
 1824 Bow. *Theodore L.*  
 1826 Bow. *Benjamin*  
 1827 Bow. *Isaiah P.*  
 1828 Bow. *—Richard, M. D.*  
 1829 Amh. *Stillman*  
 1830 Harv. *—George, M. D.*

## Moor

- 1793 Dart. *Henry, Mr.*  
 1825 Wat. *Henry*  
 1825 Wat. *W. B. S.*

## Moore

- 1726 Yale *Abijah, Mr.*  
 1741 Yale *John*  
 1761 Harv. *Jonathan, Mr., and at Yale '65*  
 1767 Harv. *William, Mr.*



- 1769 Harv. *Thomas, Mr.*  
 1783 Harv. *Alpheus, Mr.* '91  
 1789 Dart. *Abraham, Mr.*  
 1793 Dart. *Zephaniah S., Mr., D. D., Prof.,*  
     [Pres. of Wms. 1815, and  
     [Amh. 1821  
 1799 Harv. *Humphrey, 1800*  
 1804 Dart. *William W., Mr.*  
 1805 Dart. — *Edward C., D. D.*  
 1805 Yale *Robert*  
 1806 Yale *Homer*  
 1806 Harv. *Abraham, Mr.*  
 1808 Mid. *Noadiah, Mr., and Wms. '08*  
 1808 Mid. — *Pliny, Mr.*  
 1810 Bro. *Martin, Mr.*  
 1812 Harv. — *Francis, M. D.*  
 1814 Bro. *Mark*  
 1814 Ver. *Isaac*  
 1818 Yale *Sheldon*  
 1821 Mid. *Amasa C., Mr.*  
 1822 Dart. *Adams, Mr., Tut., M. D.*  
 1825 Bro. — *Thomas P., M. D.*  
 1826 Harv. *Josiah*  
 1827 Wms. — *Jacob, M. D.*  
 1827 Yale *Roger S., Mr.*  
 1828 Amh. *Arad*  
 1828 Bow. — *Edward B., M. D.*  
 1829 Dart. — *Ebenezer G., M. D.*  
 1829 Wash. *Richard C.*  
 1830 Wms. — *Leverett, M. D.*  
 1832 Yale — *Daniel H., M. D.*  
 1832 Bow. *Ebenezer*  
 1832 Harv. — *Henry, LL. B.*  
 1833 Yale *N. S.*  
 1834 Harv. *George*  
 1834 Dart. — *Jesse, M. D.*  
 More  
 1787 Dart. *Thomas, Mr., and at Yale '92*  
 Morell  
 1807 Wms. *George*  
 Moreno  
 1825 Harv. — *Manuel, M. D.*  
 Morey  
 1774 Harv. *Nathan*  
 1776 Harv. *George, Mr.*  
 1777 Yale *Samuel, Mr.*  
 1789 Dart. *Moulton, Mr.*  
 1811 Harv. *George, Mr.*  
 Morgan  
 1702 Yale *Joseph, Mr.*  
 1723 Yale *Joseph*  
 1762 Yale *Consider, Mr.*  
 1769 Bro. — *Abel, Mr.*  
 1772 Yale *John, Mr.*  
 1773 Harv. *Abner*  
 1791 Yale *Solomon*  
 1812 Yale *Samuel C.*  
 1813 Yale *Frederick, Mr., Tut., M. D.*  
 1819 Wms. *Luke*  
 1820 Wms. *John C.*  
 1820 Yale — *Nicholson R., N. J. '17, Mr.*  
 1820 Yale — *William H., M. D.*  
 1826 Wms. *John*  
 1826 Yale *Allen C.*  
 1827 Wash. *John*  
 1828 Yale *Christopher*  
 1829 Wms. — *Lewis S., M. D.*  
 1831 Yale *Thomas N.*  
 1832 Amh. *John*  
 1833 Yale *George J.*  
 Moriarty  
 1827 Bro. *John M., M. D. at Harv. '31*  
 1830 Bro. *Joseph*  
 1834 Harv. — *Josiah, M. D.*  
 Morley  
 1829 Wms. *Sardis B., Mr.*  
 Morrell  
 1832 Bow. — *Isaac, M. D.*  
 Morrill  
 1808 Dart. — \**DAVID L., Mr. '19, M. D. '21,*  
     [LL. D. at Ver. '25, Sen. in  
     [Cong., Gov. of N. H.  
 1826 Dart. — *Samuel, M. D.*  
 1834 Bow. *Amos*  
 Morrill  
 1723 Harv. *Nathaniel, Mr.*  
 1737 Harv. *Isaac, Mr.*  
 1737 Harv. *Moses, Mr.*  
 1755 Harv. *Robie, Mr. '59*  
 1766 Harv. *Samuel, Mr.*  
 1799 Dart. *Elisha*  
 1805 Harv. *Isaac, Mr.*  
 1820 Bow. *Samuel, Mr., M. D.*  
 1826 Amh. *John*  
 1830 Bow. — *Robert S., M. D.*  
 1832 Dart. — *Alpheus, M. D.*  
 Morris  
 1732 Harv. *James*  
 1746 Yale || *Lewis, Mr. '90*  
 1748 Yale † *Richard, Mr. '87*  
 1775 Yale *James, Mr.*  
 1786 Dart. — || *Lewis R., Mr.*  
 1789 Yale *Asahel, Mr. '95*  
 1798 Dart. *John C., Mr.*  
 1801 Wms. *Oliver B., Mr.*  
 1803 Yale *James*  
 1804 Yale *Reuben S., Mr. '14*  
 1813 Wms. *Philip V. N., Mr.*  
 1813 Yale *James*  
 1815 Yale *George W.*  
 1816 Yale *James Van C.*  
 1818 Yale *Richard*  
 1827 Wms. *Joseph, M. D.*  
 1827 Bro. — *Charles, Mr.*  
 1830 Dart. *Gouverneur*  
 1830 Yale *William R.*  
 1831 Yale *Staats S.*  
 1832 Amh. *Henry*  
 1832 Wms. *William*  
 Morrison  
 1790 Dart. *Simon G.*  
 1801 Dart. — *William, Mr.*  
 1806 Dart. *William F.*  
 1808 Dart. *James*  
 1824 Dart. — *Moses F., M. D.*  
 1829 Wash. *Angus R.*  
 1831 Harv. *John H.*  
 1833 Wash. *Hugh L.*  
 Mors  
 1692 Harv. *John, Mr.*  
 1695 Harv. *Joseph, Mr.*  
 Morse  
 1734 Harv. *Parker*  
 1737 Harv. *Ebenezer, Mr.*  
 1751 Harv. *John, Mr.*  
 1767 Harv. *Asarelah, Mr.*  
 1783 Yale *Jedidiah, Mr., and at N. J. '87,*  
 1787 Dart. *Caleb* [Tut., D. D. at Edin.  
 1791 Harv. *John, Mr.*  
 1791 Harv. *Samuel B., Mr.*  
 1791 Bro. *John*  
 1796 Harv. *Leonard, Mr.*  
 1803 Dart. *Ebenezer B.*  
 1808 Harv. *John, Mr.*  
 1809 Bro. *Elijah, Mr., and at Harv. '14*  
 1810 Dart. *Ebenezer, Mr., M. D.*  
 1810 Yale *Samuel F. B., Mr. '16*  
 1811 Yale *Sidney E., Mr.*

- 1811 Dart. Samuel  
 1812 Yale Richard C., Mr.  
 1816 Bro. Abner, Mr.  
 1821 Dart. Stephen  
 1823 Dart. Horace B.  
 1825 Mid. —Richard, Mr.  
 1827 Bro. Sylvanus  
 1829 Harv. Isaac E.  
 1830 Dart. Peabody A.  
 1832 Harv. John T.  
 1834 Amh. Humphrey  
     Morson  
 1822 Yale Arthur A.  
     Morss  
 1800 Harv. James, Mr., D. D. at N. J. '26  
 1832 Wms. Austin G.  
     Morton  
 1686 Harv. Nicholas  
 1771 Harv. Perez, Mr.  
 1787 Harv. Ephraim, Mr.  
 1795 Bro. Andrew  
 1797 Bro. Job  
 1799 Dart. Abner  
 1804 Harv. Charles A.  
 1804 Bro. ||† Marcus, Mr., LL. D., Lieut. Gov. [of Ms.  
 1812 Mid. Daniel O., Mr.  
 1813 Bro. Joshua  
 1820 Bro. —Cyrus, M. D.  
 1831 Harv. William S.  
     Moseley  
 1751 Yale Thomas, Mr., M. D.  
 1762 Yale Isaac, Mr.  
 1763 Yale Ebenezer, Mr.  
 1766 Yale Israel, Mr.  
 1775 Yale William, Mr.  
 1777 Yale William, Mr.  
 1780 Yale ||Jonathan O., Mr.  
 1786 Yale Abner  
 1786 Yale Elizur  
 1790 Dart. Elisha, Mr.  
 1802 Yale Ebenezer  
 1806 Wms. Daniel  
 1806 Yale Charles, Mr.  
 1816 Yale William A.  
     Mosely  
 1729 Harv. Samuel, Mr.  
 1818 Mid. Samuel, Mr. at Dart. '23  
 1829 Bow. —Daniel F., M. D.  
 1333 Wms. —Luther, M. D.  
     Moser  
 1825 Wms. John R.  
     Moses  
 1825 Yale —Hiram, M. D.  
     Moss  
 1699 Harv. Joseph, Mr. at Yale 1702  
 1767 Yale Daniel, Mr.  
 1787 Yale Reuben, Mr. '91  
     Motley  
 1831 Harv. John L.  
     Mott  
 1822 Bro. Thomas W.  
     Motte  
 1821 Harv. Mellish I., Mr.  
 1832 Harv. Rhett J.  
     Mottey  
 1778 Dart Joseph, Mr.  
     Moulton  
 1767 Harv. Josiah, Mr.  
 1802 Dart. Josiah, Mr.  
 1827 Bow. George F.  
 1830 Bow. Jotham T.  
     Mountfort  
 1702 Harv. Ebenezer, Mr.
- 1722 Harv. John, Mr.  
     Mowe  
 1819 Dart. —Daniel, M. D.  
     Mower  
 1738 Harv. Richard, Mr.  
 1810 Harv. Thomas G., Mr., M. D. at N. Y.  
     Mowry  
 1827 Wms. —Zebina M., M. D.  
     Muenscher  
 1821 Bro. Joseph, Mr.  
     Muir  
 1791 Yale —James, D. D.  
     Muirson  
 1771 Yale Sylvester, Mr.  
 1776 Yale Heathcote  
     Mulford  
 1794 Yale Hervey  
 1806 Yale Daniel  
 1814 Yale William J. R.  
     Mullener  
 1826 Wms. Alexander C.  
     Mulliken  
 1802 Dart. Joseph, Mr.  
 1817 Bro. —Joseph, M. D.  
 1819 Harv. Samuel, Mr., M. D.  
 1821 Dart. —Isaac W., M. D.  
     Mulocy  
 1831 Bow. —Boothe C., M. D.  
     Mumford  
 1754 Yale Paul, Mr. '86, Lieut. Gov. R. I.  
 1790 Yale Thomas, Mr. 1804  
 1790 Yale Benjamin M., Mr.  
 1814 Yale William W.  
     Munger  
 1795 Yale Elijah  
 1814 Yale Ebenezer, Mr.  
 1828 Mid. Sendol B.  
     Munro  
 1821 Bro. Allen  
     Munroe  
 1751 Harv. John, Mr.  
 1800 Harv. Israel, Mr.  
 1819 Yale —Hollis, M. D.  
 1828 Bro. Ephraim  
 1830 Harv. Nathan W.  
 1830 Bow. Nathan, Mr.  
 1831 Yale —Alexander Le B., M. D.  
     Munsell  
 1794 Dart. Jabez, Mr., and at Yale '99  
     Munson  
 1725 Yale Stephen, Mr.  
 1726 Yale Daniel, Mr.  
 1738 Yale Amos  
 1749 Yale Augustine, Mr.  
 1751 Yale Stephen, Mr.  
 1753 Yale Aeneas, Mr., M. D., Prof.  
 1763 Yale Samuel, Mr.  
 1768 Yale Theophilus, Mr.  
 1784 Yale Elisha  
 1787 Yale Israel  
 1811 Yale Levinus, Mr. '18  
 1829 Bow. Samuel, Mr.  
 1830 Wms. —William B.  
     Murdoch  
 1828 Harv. Charles T., Mr., LL. B.  
     Murdock  
 1755 Yale Peter  
 1766 Yale Jonathan, Mr.  
 1774 Yale James  
 1781 Dart. Jasper  
 1797 Yale James, Mr., Prof. at Ver. & An-  
     [dover, D. D. at Harv. 1819

1808 Yale John B.  
 1812 Dart. *Thomas J., Mr., Tutor*  
 1817 Yale —Ellice, M. D., A. B. at Union '14  
 1823 Dart. Charles  
 1823 Wms. —Hiram, M. D.  
 1828 Wms. —Alvah, M. D.  
 1834 Yale John

## Murray

1771 Harv. Daniel, Mr., and at N. J. '73  
 1772 Harv. Samuel  
 1792 Dart. John W.  
 1820 Yale Washington, Mr., M. D. at N. Y.  
 1824 Yale Hamilton, Mr.  
 1826 Wms. *Nicholas, Mr.*  
 1826 Mid. *John A., Mr.*  
 1830 Yale John R.

## Mussey

1803 Dart. Reuben D., Mr., and at Harv.  
 [09, M. D. at Penn., Prof. at  
 [Dart.

1809 Bow. John

## Muzzey

1786 Dart. Nathan  
 1824 Harv. *Artemas B., Mr.*

## Muzzy

1774 Harv. Benjamin  
 1793 Harv. *William*

## Myer

1827 Wash. Jacob C.

## Myers

1809 Harv. —Samuel  
 1825 Yale —Francis

## Myles

1684 Harv. *Samuel, Mr. at Oxf.*

## Myrick

1814 Dart. Joseph  
 1815 Dart. —Lot, M. D.  
 1826 Wat. *Ebenezer*

## Nash

1748 Yale *Judah, Mr.*  
 1770 Bro. *Samuel, Mr.*  
 1773 Bro. Jacob  
 1785 Yale *Daniel*  
 1789 Dart. *Jonathan, Mr*  
 1791 Yale *William*  
 1801 Wms. Lonson  
 1809 Wms. *Ansel*  
 1811 Wms. James  
 1824 Amh. *John A., Mr.*  
 1825 Wms. Alvan  
 1828 Wash. Charles  
 1829 Amh. Simeon

## Nason

1802 Harv. *Reuben, Mr.*  
 1834 Bow. Reuben

## Natt

1834 Wash. George W.

## Naudain

1832 Mid. Andrew

## Neal

1720 Harv. —*Daniel, Mr.*  
 1724 Harv. Jonathan, Mr.  
 1785 Harv. Moses L.  
 1816 Harv. Nathan W., Mr.  
 1832 Yale Abner

## Needham

1821 Bro. John G., Mr.

## Neeley

1826 Wms. Orlando, Mr.

## Neely

1830 Yale Laurence

## Neill

1830 Yale Benjamin D.  
 1834 Amh. Henry

## Nelson

1654 Harv. Philip  
 1721 Harv. Pascal, Mr.  
 1771 Bro. —*William, Mr.*  
 1790 Bro. Job, Mr.  
 1790 Dart. ||*Jeremiah, Mr.*  
 1794 Bro. *Stephen S., Mr.*  
 1803 Dart. John, Mr.  
 1807 Wms. *John, Mr., Tutor*  
 1810 Wms. —*Levi, Mr.*  
 1813 Bro. Morgan  
 1813 Mid. †*Samuel*  
 1822 Dart. George, M. D.  
 1826 Bow. Horatio  
 1829 Amh. William F., Mr.  
 1830 Amh. William R.  
 1831 Dart. —Robert, M. D.  
 1831 Amh. Benjamin D.  
 1832 Harv. Albert H.

## Nesmith

1820 Dart. George W.

## Nettleton

1809 Yale *Asahel, Prof. Theo. Inst., Ct.*

## Nevins

1816 Yale *William, D. D.*

## New

1762 Harv. John, Mr.

## Newberry

1726 Yale Roger, Mr.  
 1793 Yale —Roger, Mr.  
 1799 Yale Roger, Mr. 1807

## Newbold

1833 Yale James E.

## Newbury

1830 Mid. Samuel

## Newcomb

1722 Harv. William  
 1768 Harv. †*Daniel, Mr.*  
 1793 Dart. Richard E., Mr.  
 1803 Harv. Daniel, Mr., M. D. at Penn.  
 1804 Harv. Seth, Mr.  
 1807 Dart. Henry S., and at Harv. '08  
 1824 Wms. —*Horatio G., Mr.*  
 1825 Wms. Joseph W.  
 1829 Yale John E., M. D.  
 1832 Amh. George

## Newell

1718 Yale *Daniel, Mr.*  
 1727 Harv. Nathaniel, Mr.  
 1739 Yale *Samuel, Mr.*  
 1750 Yale Daniel, Mr.  
 1751 Yale *Abel, Mr.*  
 1770 Harv. *Jonathan, Mr.*  
 1775 Yale Simeon, Mr.  
 1781 Yale Samuel  
 1786 Yale *Gad*  
 1802 Harv. Timothy  
 1805 Harv. Jonathan, Mr.  
 1807 Harv. *Samuel, Mr. '11, and at Yale '11*  
 1810 Yale Lot, Mr.  
 1812 Bro. William P.  
 1812 Ver. George  
 1819 Bow. *Israel, Mr.*  
 1822 Yale —*Oliver, M. D.*  
 1823 Harv. George  
 1824 Harv. William, Mr.  
 1827 Mid. —*Gordon, Mr.*  
 1830 Wms. James R.  
 1830 Bow. —*Selim, M. D.*  
 1830 Yale *William*



1831 Yale Chester  
 1832 Harv. Samuel H.  
     Newhall  
 1817 Harv. Horatio, M. D.  
 1818 Harv. *Ebenezer*, Mr.  
     Newman  
 1687 Harv. Henry, Mr.  
 1740 Harv. *John*, Mr.  
 1762 Harv. John  
 1793 Dart. Mark, Mr.  
 1801 Harv. Henry, Mr.  
 1816 Harv. Samuel P., Mr., Tutor, Prof. at  
 1816 Bro. — *William*, D. D. [Bow.  
 1825 Bow. Mark  
     Newmarch  
 1690 Harv. *John*, Mr.  
 1728 Harv. Joseph, Mr.  
     Newton  
 1740 Yale *Christopher*, Mr.  
 1758 Yale *Roger*, Mr., D. D. at Dart. 1805  
 1773 Bro. — *John*, Mr., D. D. at N. J. '91  
 1785 Yale *Roger*, Mr., Tutor  
 1786 Bro. — *James*, Mr.  
 1804 Dart. Hubbard, Mr.  
 1807 Dart. Rejoice  
 1808 Dart. George  
 1810 Mid. *Ephraim H.*, Mr., and at Wms.  
 1815 Dart. Enos W.  
 1818 Yale *Joel W.*  
 1820 Dart. Jasper  
 1826 Yale Cincinnatus  
 1828 Yale Alfred, Mr., Tutor  
     Neyle  
 1821 Harv. Henry M.  
     Nickels  
 1830 Bro. Christopher M.  
     Nickerson  
 1834 Wat. Charles  
     Nichols  
 1725 Harv. Israel, Mr.  
 1734 Yale *Joseph*  
 1762 Yale William  
 1771 Yale *James*  
 1773 Yale John, Mr.  
 1800 Harv. — *John*, LL. D.  
 1801 Yale Henry  
 1802 Harv. *Ichabod*, Mr., Tut., D. D. at Bow. [21  
 1804 Harv. Benjamin R., Mr.  
 1811 Yale Samuel  
 1812 Yale Charles  
 1813 Dart. John  
 1814 Harv. Joseph P., Mr.  
 1816 Dart. *David L.*  
 1819 Mid. — *Ammi*, Mr.  
 1824 Yale George, Mr.  
 1824 Yale John C.  
 1825 Yale *Joseph H.*, Mr.  
 1827 Wms. Cyrus  
 1828 Wms. Warren  
 1828 Harv. George  
 1829 Dart. — Adams, M. D.  
 1830 Mid. — *Jarvis Z.*, Mr.  
 1833 Wash. Robert W.  
 1833 Harv. George H.  
 1834 Amh. Washington A.  
 1834 Wash. Abel  
     Nicol  
 1734 Yale William, Mr.  
 1734 Yale Benjamin, Mr.  
 1806 Wms. William H.  
 1810 Yale Edward  
 1817 Mid. Charles  
 1823 Yale Alexander A.  
 1829 Yale Robert

Nightingale  
 1728 Yale Joseph  
 1734 Harv. Samuel, Mr.  
 1789 Bro. John C., Mr., and at Yale '95  
     Niles  
 1699 Harv. *Samuel*, Mr.  
 1731 Harv. Samuel, Mr.  
 1739 Harv. Elisha, Mr.  
 1758 Yale *Thomas*, Mr.  
 1772 Harv. — *Nathaniel*, N. J. '66, Mr., and at  
 1796 Dart. William [N. J. '69, at Dart. '91  
 1797 Yale John  
 1811 Dart. *Benjamin*, and at Yale '15  
 1816 Harv. — *Nathaniel*, M. D.  
 1820 Dart. *William W.*, Mr.  
 1823 Wms. Ebenezer  
 1830 Dart. Barron J.  
 1830 Amh. *Mark H.*, Prof. So. Han.  
     Nims  
 1823 Dart. — Reuben, M. D.  
 1833 Wms. — Dwight, M. D.  
     Nixon  
 1813 Mid. Benjamin  
 1816 Mid. Nahum  
     Noble  
 1755 Yale *Gideon*, Mr.  
 1757 Yale *Oliver*, Mr.  
 1764 Yale David  
 1773 Dart. — *Obadiah*, N. J. '63, Mr., and at  
 1796 Wms. Daniel, Mr. [N. J.  
 1805 Mid. *Calvin*, Mr.  
 1810 Ver. William  
 1810 Yale *Birdseye G.*, Mr.  
 1812 Yale Joseph  
 1815 Wms. Charles  
 1825 Wms. David A.  
 1826 Wms. *Jonathan H.*, Mr.  
 1827 Wms. Robert A., Mr.  
 1827 Wms. *Mason*, Mr., Tutor  
 1829 Wms. — *Gideon C.*, M. D.  
 1831 Wms. Edward W.  
 1832 Yale William H.  
     Norcross  
 1815 Yale Erasmus  
 1826 Yale William O.  
     Norris  
 1816 Bow. Dudley  
 1819 Yale — *James*, M. D.  
 1823 Bro. Benjamin, Mr., M. D.  
 1828 Dart. Moses  
 1834 Wms. George H.  
     North  
 1806 Wms. Theodore, Mr.  
 1813 Yale Milo L.  
 1825 Yale Simeon, Mr., Tut., Prof. at Ham.  
 1826 Harv. Edward, M. D.  
     Northam  
 1808 Wms. Alfred  
 1833 Wash. Robert E.  
     Northrop  
 1762 Yale Amos, Mr.  
 1776 Yale Joel, Mr. '80  
 1804 Yale Amos, Mr.  
 1811 Yale Samuel B., Mr.  
 1813 Wms. William  
 1824 Yale *Bennet F.*  
 1825 Yale — *Daniel*, M. D.  
     Northup  
 1821 Bow. Immanuel  
 1829 Mid. Henry B.  
     Norton  
 1671 Harv. *John*, Mr. 1716  
 1723 Yale Thomas

1725 Harv. Thomas, Mr.  
1737 Yale John, Mr.  
1751 Yale Seth, Mr., and at Harv. '56  
1765 Yale Samuel, Mr.  
1768 Yale Josiah  
1786 Harv. Jacob, Mr., and at Bro. 1803  
1790 Yale Asahel S., D. D. at Union 1815  
1802 Bro. William  
1804 Bro. George  
1804 Harv. Andrews, Mr., Tut., Prof., Mr.  
[ at Bow. '15, and Tutor  
1804 Yale Seth, Mr., Tut., Prof. at Ham.  
1805 Wms. Ariel  
1805 Harv. Stephen S.  
1806 Yale Heman  
1808 Harv. Richard C., Mr.  
1812 Harv. William S., Mr.  
1814 Yale Frederick A.  
1822 Yale Lott, Mr.  
1829 Yale William  
1832 Yale Augustus T.  
1834 Bow. James, M. D.

Norwood  
1771 Harv. Jonathan, Mr.  
1818 Dart. Francis, Mr.  
1828 Harv. John G., Mr.

Nott  
1720 Yale Abraham, Mr.  
1780 Yale Samuel, Mr., D. D.  
1787 Yale [† Abraham, Mr. 1801  
1795 Bro. — Eliphalet, Mr., D. D. at N. J.  
[ 1805, Pres. of Union, LL. D.  
[ at Bro. 1828  
1818 Yale Richard T., Mr.  
1823 Yale Handel G., Mr.  
1830 Yale Abraham P.

Nourse  
1802 Harv. Peter, Mr.  
1812 Harv. Amos, Mr., M. D.

Nowell  
1653 Harv. Samuel, Mr.  
1664 Harv. Alexander, Mr.

Noyes  
1659 Harv. James  
1659 Harv. Moses  
1667 Harv. Nicholas, Mr. 1716  
1695 Harv. Oliver, Mr.  
1709 Yale Joseph, Mr., Tutor  
1726 Yale James  
1727 Harv. Belcher, Mr.  
1733 Harv. John, Mr.  
1747 Harv. Edmund, Mr.  
1753 Yale John, Mr.  
1758 Harv. Daniel, Mr.  
1763 Harv. Nathaniel, Mr.  
1765 Harv. Belcher, Mr.  
1771 Harv. John, Mr.  
1775 Yale John, Mr.  
1777 Harv. Thomas, Mr.  
1778 Yale Joseph, Mr.  
1779 Yale John, Mr.  
1781 Yale William, Mr.  
1782 Yale James, Mr.  
1785 Yale Matthew, Mr.  
1793 Dart. Levi  
1795 Dart. [ John, Mr., Tutor  
1795 Harv. Thomas, Mr., and at Bro. 1817  
1796 Dart. Parker, Mr.  
1796 Dart. Nathan, Mr., M. D. at Mid.  
1799 Dart. Jeremiah, Mr.  
1800 Harv. Moody, Mr.  
1801 Dart. Josiah, Mr., Tut., M. B., Prof. at  
1801 Bro. Moses, Mr. [ Ham.  
1812 Yale Daniel  
1818 Harv. George R., Mr., Tutor

1819 Mid. Moses G.  
1824 Yale Burr, M. D.  
1824 Dart. — Bradley, M. D., and at Wms. '28  
1825 Dart. — Josiah, M. D.  
1825 Yale — Samuel, M. D.  
1830 Dart. Gilman, Mr.  
1830 Dart. John H.  
1831 Dart. — Francis V., M. D.  
1832 Dart. Daniel J.  
1834 Yale John

Nutman  
1727 Yale John, Mr.

Nuttall  
1826 Harv. — Thomas, Mr.

Nutting  
1712 Harv. John, Mr.  
1768 Harv. Samuel, Mr.  
1807 Dart. William  
1814 Dart. Rufus, Mr., Prof. at Hud.

Nye  
1718 Harv. Cornelius, Mr.  
1771 Harv. Samuel, Mr.  
1801 Dart. John  
1801 Bro. Jonathan, Mr., and at Ver. '08  
1803 Dart. Salmon  
1806 Wms. Ebenezer, Mr.  
1822 Ver. Thomas

Oakes  
1649 Harv. Urian, Mr., Pres.  
1662 Harv. Thomas  
1678 Harv. Urian  
1679 Harv. Edward, Mr.  
1708 Harv. Josiah, Mr.  
1820 Harv. William, Mr., LL. B.  
1820 Wms. Isaac, Mr.

Oakley  
1801 Yale [ Thomas J.  
1814 Yale Jesse

Oakman  
1771 Harv. Melzar T., Mr.

Oaks  
1827 Yale William B., Mr. '31

O'Brien  
1806 Bow. John M., Mr.  
1831 Bow. John G.

Odell  
1823 Bow. Lory

Odin  
1830 Harv. John, Mr., M. D.

Odiorne  
1791 Dart. Thomas, Mr.  
1826 Yale James C., Mr., A. B. at Harv. '27

Odlin  
1702 Harv. John, Mr.  
1731 Harv. Elisha, Mr.  
1738 Harv. Woodbridge, Mr.  
1777 Harv. Dudley, Mr.  
1830 Harv. John, Mr., M. D.

Ogden  
1728 Yale † David, Mr.  
1782 Yale — John C., N. J. '70, Mr., & at N. J.  
1815 Yale David L., Mr.  
1817 Yale Abraham  
1832 Wash. David

Ogilvie  
1743 Yale John, Mr., D. D. at Aberd. and  
[ Columb.

Olcott  
1758 Yale Bulkley, Mr., and at Dart. '86  
1761 Yale † Simeon, Mr., and at Dart. '73,  
1768 Yale Allen, Mr. [ Sen. in Cong.  
1789 Dart. Roswell, Mr.

1790 Dart. Mills, Mr.  
 1790 Dart. —†Peter, Mr., Lieut. Gov. of Ver.  
 1793 Yale Michael  
 1800 Dart. Theophilus, Mr.  
 1805 Yale George, Mr.  
 1816 Yale Charles  
 1819 Wms. —James S., Mr.  
 1823 Yale —Austin, M. D.  
 1825 Dart. Edward R., Mr.  
 1827 Dart. William

## Olds

1771 Yale Daniel, Mr.  
 1794 Harv. Jesse, Mr.  
 1801 Wms. Gamaliel S., Mr., Tut., Prof., &  
                   [at Ver., at Amh., & at Geo.  
 1808 Wms. Ira M.  
 1811 Wms. Ariel

## Olin

1820 Mid. Stephen P., Mr., Prof. at Frank.,  
                   [D. D., Pres. of Macon Coll.  
 1834 Mid. —Henry

## Oliver

1645 Harv. John  
 1675 Harv. Peter, Mr.  
 1680 Harv. James, Mr.  
 1701 Harv. Nathaniel, Mr.  
 1710 Harv. Peter  
 1719 Harv. Thomas, Mr.  
 1722 Harv. Daniel, Mr.  
 1724 Harv. Andrew, Mr., Lieut. Gov. Mass.  
 1730 Harv. †Peter, Mr., LL. D. at Oxf.  
 1733 Harv. Nathaniel, Mr.  
 1737 Harv. Peter, Mr.  
 1739 Harv. William, Mr.  
 1739 Harv. Edward B., Mr.  
 1749 Harv. Andrew, Mr., and at Yale '51  
 1753 Harv. Thomas, Mr., Lieut. Gov. Mass.  
 1758 Harv. Daniel, Mr.  
 1761 Harv. Peter, Mr.  
 1762 Harv. Daniel, Mr.  
 1765 Harv. Andrew, Mr., and at N. J. '72  
 1769 Harv. Peter, Mr., M. D. at Aberd.  
 1774 Harv. Brinley S.  
 1775 Harv. Thomas F., Mr., and at Bro. '83  
 1785 Dart. Daniel, Mr.  
 1795 Harv. Francis J., Mr., and at Yale '99  
 1806 Harv. Daniel, Mr., and at Dart. '21,  
                   [M. D. at Penn., and at Dart.,  
                   [Prof. at Dart.

1808 Harv. —Benjamin L., Mr., M. D. '15, Mr.  
                   [at Dart. '24

1809 Harv. Nathaniel K. G., Mr.  
 1818 Dart. Henry K., and at Harv. '18

## Olmsted

1785 Yale Zechariah, Mr.  
 1809 Yale Charles G.  
 1813 Yale Denison, Mr., Tutor, Prof., Prof.  
 1816 Yale Hawley, Mr. [at N. C.  
 1818 Yale Charles H., Mr.

## Olney

1798 Bro. Nathaniel G., Mr.  
 1803 Bro. George I.  
 1821 Bow. —Gideon W., Mr., and at Bro. '22

## Ordway

1764 Harv. Nehemiah, Mr.  
 1820 Mid. Moses

## Orgain

1831 Amh. John

## Ormsbee

1823 Mid. Edgar L.

## Orne

1733 Harv. Joseph, Mr.  
 1740 Harv. Samuel, Mr.  
 1764 Harv. Joshua, Mr.

1765 Harv. Joseph, Mr.  
 1768 Harv. Timothy, Mr.  
 1781 Harv. Samuel, Mr.  
 1804 Harv. Samuel, Mr., and at Yale '04 at  
 1812 Dart. Henry H. [Bow. '06  
 1814 Bow. Edward  
 1815 Bow. Richard E.  
 1815 Harv. Joseph, Mr.  
 1831 Dart. —Albert W., M. D.

## Orr

1792 Harv. Hector, Mr. 1801, M. D.  
 1798 Dart. ||Benjamin  
 1815 Dart. William, Mr. at Yale '18  
 1818 Yale Isaac, Mr.  
 1820 Yale Robert  
 1834 Bow. John

## Orton

1765 Yale Samuel  
 1787 Dart. James, Mr.  
 1813 Wms. Azariah  
 1824 Yale Milton P., Mr. '29, M. D.

## Osborn

1661 Harv. Recompence  
 1735 Harv. John, Mr.  
 1749 Yale Daniel, Mr.  
 1757 Yale —Sylvanus, N. J. '54, Mr.  
 1763 Yale Daniel  
 1775 Dart. Benjamin  
 1779 Dart. Isaac  
 1779 Dart. Jeremiah, Mr.  
 1784 Dart. Ethan, Mr.  
 1784 Dart. Jacob, Mr.  
 1789 Yale Jonathan, Mr.  
 1799 Yale Jeremiah  
 1807 Yale Isaac H.  
 1820 Harv. George B., Mr.

## Osborne

1739 Harv. Woodbury, Mr.  
 1803 Bro. —George, Mr.  
 1817 Yale Thomas B.  
 1818 Harv. George, M. D.  
 1824 Yale —Orson, M. D.  
 1831 Yale —John Q., M. D.  
 1833 Wash. George H.

## Osgood

1721 Harv. William, Mr.  
 1724 Harv. James, Mr.  
 1733 Harv. John, Mr.  
 1737 Harv. Joseph, Mr.  
 1744 Harv. Isaac, Mr.  
 1770 Harv. ||Samuel, Mr.  
 1771 Harv. David, Mr., D. D. at Yale '97  
 1772 Harv. Joshua B., Mr.  
 1775 Harv. Isaac, Mr.  
 1789 Yale Jonathan, Mr.  
 1799 Dart. Daniel, Mr., M. D., and at Harv.  
 1803 Dart. Thaddeus, Mr. [1820  
 1804 Harv. Joseph O., Mr.  
 1805 Dart. Samuel, Mr., D. D. at N. J. '27  
 1806 Harv. Benjamin B., Mr.  
 1808 Dart. Samuel, Mr.  
 1811 Harv. Robert H.  
 1813 Harv. David, Mr., M. D.  
 1814 Harv. Peter, Mr.  
 1814 Harv. Isaac P., Mr.  
 1815 Harv. ||Gayton P., Mr.  
 1818 Harv. Timothy, Mr.  
 1819 Ver. Nahum  
 1823 Dart. Jonathan W. D., Mr., M. D.  
 1824 Harv. Joseph, M. D.  
 1832 Harv. Samuel  
 1832 Bow. Henry B.

## Ostrom

1823 Wms. James I., Mr.



## Otis

- 1707 Harv. John, Mr.  
 1717 Harv. Solomon, Mr.  
 1738 Harv. Isaac, Mr.  
 1743 Harv. James, Mr.  
 1756 Harv. Ephraim, Mr., and at Yale '59  
 1759 Harv. Samuel A., Mr.  
 1775 Harv. James, Mr.  
 1783 Harv. HARRISON G., Mr., LL. D.,  
 [Sen. in Cong.]

- 1789 Harv. Cushing, Mr., M. D.  
 1811 Harv. Harrison G., Mr.  
 1815 Harv. George, Mr., Tut., Prof.  
 1818 Harv. George W., Mr., M. D.  
 1821 Harv. William F., Mr.  
 1821 Harv. George A.  
 1823 Bow. John  
 1825 Harv. Joseph R.  
 1825 Harv. Allyne, Mr.  
 1828 Wms. Israel T.  
 1829 Yale —Charles P., Mr.  
 1830 Wms. William S. C.

## Otto

- 1787 Bro. —Lewis W., LL. D.

## Oulton

- 1774 Bro. —John, Mr.

## Owen

- 1723 Harv. John, Mr.  
 1756 Yale John  
 1827 Bow. John, Mr.  
 1828 Mid. John J., Mr.

## Oxnard

- 1767 Harv. Edward, Mr.

## Packard

- 1750 Harv. Elijah, Mr.  
 1777 Dart. Winslow, Mr.  
 1783 Harv. Asa, Mr.  
 1787 Harv. Hezekiah, Mr., Tutor, D. D.  
 1796 Dart. Theophilus, Mr., D. D.  
 1814 Harv. Frederick A., Mr.  
 1816 Bow. Alpheus S., Mr., Tut., Prof.  
 1817 Bow. Charles, Mr.  
 1821 Bow. George, M. D., '25  
 1821 Bro. Austin, Mr.  
 1821 Bro. Levi, Mr.  
 1823 Amh. Theophilus, Mr.  
 1824 Amh. Abel, and at Union  
 1825 Bow. Hezekiah  
 1831 Bow. Joseph

## Paddleford

- 1768 Yale John  
 1770 Yale Seth, LL. D. at Bro. '98

## Paddock

- 1819 Ver. —James A.  
 1820 Yale Seth B., Mr.  
 1824 Mid. —Ephraim, Mr.

## Padduck

- 1815 Dart. —William, M. D.

## Padelford

- 1773 Bro. Philip, Mr.  
 1803 Bro. Alpheus, Mr.

## Page

- 1729 Harv. Solomon  
 1761 Harv. John, Mr.  
 1765 Harv. John, Mr.  
 1797 Yale William  
 1804 Harv. Phineas  
 1805 Yale Joel  
 1809 Harv. William P., Mr.  
 1810 Bow. Robert, Mr.  
 1815 Harv. William  
 1817 Dart. David  
 1818 Bow. Frederick B., Mr., M. D. at Harv.  
 1818 Mid. William [ '21

- 1820 Bow. Caleb F., Mr.  
 1822 Yale —Alfred, M. D.  
 1826 Harv. John H. W., Mr.  
 1827 Dart. —David, M. D.  
 1829 Amh. Alva C.  
 1829 Mid. William T.  
 1831 Dart. Jesse  
 1831 Bow. —Horatio N., M. D.  
 1832 Harv. Charles G.

## Paige

- 1784 Dart. Christopher, Mr.  
 1806 Dart. Reed, Mr.  
 1807 Wms. John K., Mr.  
 1810 Harv. Elijah F., Mr.  
 1812 Wms. Christopher A., Mr.  
 1828 Bro. —Winslow, Mr.

## Paine

- 1656 Harv. Robert, Mr.  
 1689 Harv. William, Mr.  
 1717 Harv. Thomas, Mr.  
 1721 Harv. Stephen, Mr.  
 1748 Harv. Timothy, Mr.  
 1749 Harv. Robert T., Mr., LL. D.  
 1753 Yale John  
 1768 Harv. William, Mr., M. D., and at  
 1771 Harv. Samuel, Mr. [Aberd.]  
 1775 Harv. Nathaniel, Mr.  
 1781 Harv. ELIJAH, Mr., and at Dart. '86,  
 [LL. D., and at Ver. 1825,  
 [Sen. in Cong.]

- 1784 Harv. Joshua, Mr., and at Yale '87  
 1785 Harv. Amasa, Mr.  
 1789 Harv. Robert, Mr.  
 1792 Harv. Robert T., Mr.  
 1793 Harv. Charles, Mr.  
 1799 Harv. John  
 1802 Dart. Joseph, Mr.  
 1803 Bro. Lemuel  
 1813 Harv. Martyn, Mr., M. D.  
 1813 Bro. Emerson  
 1814 Harv. Elijah, Mr.  
 1819 Harv. —Frederick W., Mr.  
 1820 Harv. Charles, Mr.  
 1822 Harv. Robert T., Mr.  
 1823 Amh. Elijah, Mr.  
 1823 Wat. Henry  
 1826 Bow. William  
 1827 Dart. George  
 1827 Amh. William P., Mr., Tutor  
 1827 Harv. Charles C., Mr.  
 1827 Bro. Royal  
 1828 Yale Samuel C., M. D.  
 1830 Wat. Henry W., Tutor  
 1832 Amh. Stephen  
 1832 Wash. Robert T.

## Painter

- 1815 Yale Alexis, Mr. '21

## Palfrey

- 1815 Harv. John G., Mr., Prof., D. D.  
 1826 Harv. Cazneau, Mr., Tutor

## Palmer

- 1727 Harv. Eliakim, Mr.  
 1727 Harv. Samuel, Mr.  
 1729 Yale Solomon, Mr.  
 1739 Harv. Job, Mr.  
 1747 Harv. Joseph, Mr., and at Yale '53  
 1750 Yale Benjamin  
 1760 Yale Jonathan  
 1761 Harv. Thomas, Mr.  
 1771 Harv. Joseph P., Mr.  
 1779 Harv. Joseph  
 1787 Dart. Elihu  
 1789 Harv. Stephen, Mr.  
 1797 Dart. David, Mr.  
 1802 Harv. John

- 1813 Mid. Henry G.  
 1816 Yale —Joseph, M. D.  
 1820 Yale —Joseph, M. D.  
 1820 Harv. Joseph, Mr., M. D.  
 1824 Yale —Edward, Mr.  
 1825 Mid. —David, M. D.  
 1826 Yale —Denison B., M. D.  
 1827 Wms. —John K., M. D.  
 1828 Wms. William P.  
 1828 Yale Ezra, Mr., M. D. at Harv. '31  
 1828 Yale John C., Mr.  
 1830 Wms. —Jedidiah W., M. D.  
 1830 Yale Ray  
 1831 Dart. Benjamin R.  
 1831 Yale —Virgil M., M. D.  
 1833 Wash. Joseph  
 1833 Wms. —Eleazer R., M. D.  
 1834 Wms. —David, M.D., Prof. at Woodstock  
 Palmes  
 1703 Harv. Andrew  
 Parcher  
 1830 Bow. —George, M. D.  
 Pardee  
 1793 Yale Amos  
 1816 Yale Jared, M. D.  
 Paris  
 1659 Harv. Thomas  
 1721 Harv. Noyes, Mr.  
 Parish  
 1785 Dart. *Elijah*, Mr., D. D.  
 1788 Dart. *Ariel*, Mr.  
 1813 Yale Russell  
 1822 Wms. Daniel, Mr.  
 1822 Bow. Moses P.  
 1828 Wms. Consider, Mr.  
 Park  
 1724 Harv. *Joseph*, Mr.  
 1753 Harv. Solomon  
 1776 Bro. —John, Mr., and at Penn.  
 1789 Bro. Thomas, Mr., LL. D., Prof. at [S. C.]  
 1791 Dart. John, Mr.  
 1797 Bro. *Calvin*, Mr., D. D., Prof.  
 1824 Bro. *Harrison G.*, Mr. at Amh. '27  
 1824 Harv. John C., Mr., LL. B.  
 1826 Bro. *Edwards A.*  
 1827 Wms. —*Elijah*, M. D.  
 1831 Amh. *Calvin E.*  
 Parke  
 1775 Harv. —John, Mr.  
 Parker  
 1661 Harv. John  
 1718 Harv. Thomas, Mr.  
 1726 Harv. Jonathan, Mr.  
 1727 Harv. Stephen, Mr.  
 1729 Harv. Job, Mr.  
 1733 Harv. Enoch, Mr.  
 1737 Harv. *Benjamin*, Mr.  
 1739 Harv. Isaac, Mr.  
 1751 Harv. William, Mr.  
 1757 Harv. Jedidiah, Mr.  
 1762 Harv. Jonathan, Mr.  
 1763 Harv. *Nehemiah*, Mr.  
 1763 Harv. James  
 1763 Harv. —*William*, Mr.  
 1764 Harv. *Samuel*, Mr., D. D. at Penn.  
 1768 Harv. *Samuel*, Mr.  
 1773 Harv. Daniel, Mr. '82  
 1774 Harv. Daniel, Mr.  
 1779 Harv. Nathaniel  
 1782 Harv. Benjamin, Mr. '87, M. D. at [Dart. 1812]  
 1784 Harv. *Frederick*  
 1784 Harv. Benjamin, Mr.  
 1786 Harv. †*Isaac*, Mr., LL. D., Prof.  
 1793 Yale *Peter M.*  
 1796 Yale Joseph  
 1797 Harv. *Jeroam*, Mr.  
 1797 Harv. *Freeman*, Mr. 1802  
 1798 Yale *Daniel*, Mr., and at Wms. 1806  
 1799 Harv. Obadiah  
 1799 Harv. Samuel D., Mr.  
 1801 Dart. Daniel, Mr., and at Harv. '09  
 1803 Dart. Edmund, Mr.  
 1803 Harv. *Nathan*, Mr.; Mr., Tut., & D. D.  
 1803 Harv. Thomas I., Mr., M. D. [at Bow.]  
 1806 Wms. *Samuel*, Mr.  
 1806 Dart. *Elijah*, Mr.  
 1807 Dart. *Edward L.*  
 1808 Dart. Leonard M., Mr.  
 1808 Yale Amasa, Mr.  
 1811 Dart. †*Joel*, Mr.  
 1812 Harv. George, Mr.  
 1812 Harv. George, Mr.  
 1813 Harv. Frederick A., M. D. at Bro. '16  
 1813 Yale *Silas*, '16  
 1813 Ver. Amos A.  
 1814 Mid. Willard J.  
 1815 Mid. Isaac  
 1817 Harv. Richard G., Mr.  
 1819 Harv. James  
 1819 Harv. Charles A., Mr.  
 1820 Dart. James U., Mr.  
 1820 Mid. *Alvin H.*, Mr.  
 1821 Mid. —*Horatio*, M. D.  
 1822 Harv. *Benjamin C. C.*, Mr.  
 1823 Mid. *Addison*  
 1824 Ver. George H.  
 1824 Harv. Samuel  
 1824 Harv. Samuel  
 1824 Dart. Cyrus  
 1824 Dart. Gilman  
 1824 Dart. —Bradley, M. D.  
 1825 Yale Ebenezer, Mr., M. D. at Harv. [29]  
 1826 Yale Aurelius D.  
 1826 Yale Edward W.  
 1826 Harv. Willard, Mr., M. D., Prof. at [Berk.]  
 1827 Yale Charles T.  
 1827 Yale George G.  
 1827 Bro. Frederick  
 1827 Dart. William  
 1828 Mid. John M., Mr.  
 1828 Dart. Frederick  
 1829 Amh. *Benjamin W.*, Mr.  
 1830 Mid. William H.  
 1830 Harv. —*Mathew B.*, M. D.  
 1831 Wash. Jonathan H.  
 1831 Harv. Benjamin F.  
 1831 Yale *Peter*, M. D.  
 1833 Dart. —*Hiram*, M. D.  
 1833 Bow. —*Daniel*, M. D.  
 1833 Harv. Frederick  
 1834 Dart. —*Milton*, M. D.  
 1834 Harv. Lucius  
 1834 Dart. Charles E.  
 1834 Wat. Charles  
 1834 Amh. James O.  
 Parkes  
 1822 Yale —*Samuel*, Mr.  
 Parkhurst  
 1805 Dart. Phineas, Mr.  
 1810 Ver. Jabez  
 1811 Harv. *John*  
 1812 Bro. John L.  
 1813 Dart. Timothy  
 1814 Bro. Lemuel  
 1819 Yale Jeremiah  
 1819 Dart. —*Curtis*, M. D.  
 Parkin  
 1809 Yale John S. W.

- Parkinson  
1808 Bro. — *William*, Mr.  
Parkis  
1829 Wms. — *Gurdon R.*, M. D.  
Parkman  
1721 Harv. *Ebenezer*, Mr.  
1737 Harv. *Elias*, Mr.  
1780 Harv. *Elias*  
1803 Harv. *Charles*, Mr.  
1807 Harv. *Francis*, Mr., D. D., A. B. at  
[Yale '07  
1309 Harv. *George*, M. D.  
1810 Harv. *Samuel*, Mr.  
1813 Harv. *Daniel*, Mr.  
1832 Harv. *John*  
Parks  
1773 Harv. *Warham*  
1795 Dart. *Nathan*  
1808 Dart. *Beaumont*, Mr. at Mid. '11  
1813 Harv. *Gorham*, Mr.  
1814 Mid. *Ezekiel C.*  
Parlin  
1834 Bow. — *Lewis P.*, M. D.  
Parmele  
1758 Yale *Ebenezer*, Mr., and at Columb.  
1778 Harv. *Elisha*, Mr.  
1781 Yale *Reuben*, Mr. '87  
1809 Yale *Philauder*  
1801 Ver. *Quartus*  
Parmelee  
1808 Yale *James H.*, Mr. at N. J. '14, Tut.  
[at N. J.  
1813 Mid. — *Simeon*, Mr.  
1826 Yale *William*  
1826 Mid. — *Ashbel*, Mr.  
1827 Yale *Charles C.*  
1827 Mid. *Jedidiah C.*  
1833 Dart. — *Ezra*, M. D.  
Parris  
1790 Bro. *Martin*, Mr.  
1806 Dart. †\**ALBION K.*, and at Bow., Sen. in  
[Cong., Gov. of Me.  
1821 Bro. *Samuel B.*, Mr., M. D. at Harv.  
[ '25  
Parsons  
1697 Harv. *Joseph*, Mr.  
1705 Harv. *David*, Mr. '15, A. B. at Yale '05  
1720 Harv. *Joseph*  
1729 Harv. *David*, Mr. '33  
1729 Yale *Jonathan*, Mr., and at N. J. '62  
1730 Harv. *Samuel*, Mr.  
1735 Harv. *William*, Mr.  
1736 Harv. *Moses*, Mr.  
1752 Harv. *Joseph*, Mr.  
1756 Harv. *Samuel H.*, Mr., and at Yale '81  
1757 Yale *Noah*, Mr., Tutor  
1765 Harv. *Edward*, Mr.  
1765 Harv. *Moses*, Mr.  
1768 Harv. *Obadiah*, Mr.  
1768 Yale *Elijah*, Mr., D. D.  
1769 Harv. †*Theophilus*, Mr., LL. D. at Dart.  
[1807, and at Bro. '09  
1771 Harv. *David*, Mr., D. D. at Bro. 1800  
1773 Harv. *Theodore*, Mr.  
1773 Yale *Lemuel*, Mr.  
1777 Yale *Jonathan G.*, Mr.  
1791 Yale *Benjamin*, Mr.  
1791 Dart. *John U.*, Mr.  
1800 Wms. *Joel*  
1801 Wms. *Levi*, Mr., Tutor  
1801 Harv. *Charles C.*, Mr.  
1811 Yale *Isaac*, Mr. '16  
1814 Mid. *Levi*, Mr.  
1815 Harv. *Theophilus*  
1816 Yale *Francis*  
1818 Harv. — *Usher*, M. D., and at Dart. '21,  
[Prof. at Dart., Mr. at Bro.  
1818 Harv. — *Thomas W.*, M. D.  
1818 Harv. *William*, Mr.  
1819 Yale *Samuel H.*, Mr., & at Harv. '21  
1820 Wms. *Horatio A.*, Mr.  
1823 Bow. *Isaac*  
1823 Bow. *George L.*  
1825 Bow. — *Eben*, M. D.  
1823 Bow. *John U.*  
1829 Dart. *Charles G.*, Mr.  
1829 Yale — *William*, M. D.  
1830 Amh. *James*  
1830 Bow. — *Edwin*, M. D.  
1832 Wms. — *Samuel C.*, M. D.  
1833 Bow. *Ebenezer G.*  
Partridge  
1689 Harv. *William*  
1705 Harv. *John*, Mr.  
1729 Yale *William*, Mr.  
1730 Yale *Oliver*, Mr.  
1762 Harv. *George*, Mr.  
1767 Yale *Samuel*  
1809 Dart. *Ira A.*  
1812 Dart. — *Alden*, Mr.  
1814 Bro. *Moses*  
1824 Bro. — *Warren*, M. D.  
1826 Wat. *Orlando H.*, M. D. Bow. '29  
1827 Amh. *Samuel D.*  
1828 Wms. *Joseph L.*, Mr.  
1833 Amh. *George C.*  
Paspati  
1831 Amh. *Alexander C.*  
Patch  
1799 Dart. *Jacob*  
1831 Bow. *John*  
1831 Wat. — *Lewis*, M. D.  
Paterson  
1805 Dart. — \**WILLIAM*, N. J. 1763, LL. D.,  
[and at Harv. 1806, and at  
[N. J., Gov. of N. J., and  
[Just. S. C. of U. S.  
Pateshall  
1735 Harv. *Richard*, Mr.  
Patrick  
1769 Yale *Joseph*, Mr.  
1799 Wms. *William*, Mr.  
1817 Bro. *Joseph*  
1834 Wms. *Elisha P.*  
Patten  
1754 Harv. *William*, Mr., and at Yale '58  
1780 Dart. *William*, Mr., and at Yale '85,  
[at Bro. '87, D. D. at Bro. 1807  
1790 Dart. *Stephen*  
1792 Bro. *George J.*, Mr.  
1803 Dart. *Hutchins*  
1808 Bow. *John*, Mr.  
1814 Harv. *Oliver*  
1818 Bro. *William S.*, Mr.  
1819 Bro. *Joseph H.*, Mr., and at Dart. '32  
1823 Bow. *James*  
1827 Dart. *Abel*  
1832 Bow. *John E.*  
Patterson  
1728 Yale *John*, Mr.  
1762 Yale *John*, Mr.  
1812 Dart. *Isaac*  
1825 Dart. *John K.*  
1830 Harv. *Albert C.*  
1832 Amh. *William H.*  
Pattison  
1826 Amh. *Robert E.*



## Patton

- 1817 Yale Robert B., Mr. at Mid '20, P. D.  
[at Got., Prof. at Mid. & N. J.]  
1818 Mid. William, Mr.  
1830 Yale Charles H.

## Paul

- 1793 Dart. Silas  
1832 Wat. —John, M. D.

## Payne

- 1726 Yale *Seth*, Mr.  
1748 Yale *Thomas*, Mr.  
1759 Yale *Joshua*, Mr., and at Dart. '92  
1779 Yale Elisha, Mr.  
1779 Dart. —Elisha, Mr.  
1784 Dart. Elisha, Mr.  
1787 Dart. Hiram, Mr.  
1789 Yale Elijah  
1790 Dart. Zenas  
1815 Dart. —John, M. D.  
1817 Yale Benjamin E.  
1819 Harv. —Elisha D., M. D.  
1824 Harv. William E.  
1834 Wash. William

## Payson

- 1677 Harv. *Edward*, Mr.  
1716 Harv. Samuel, Mr.  
1724 Harv. *Phillips*, Mr.  
1754 Harv. *Phillips*, Mr., D. D.  
1758 Harv. *Samuel*, Mr.  
1764 Harv. *John*, Mr.  
1777 Harv. *Seth*, Mr., and at Yale '82, D. D.  
1778 Harv. Phillips, Mr. [at Dart. 1809]  
1782 Harv. Samuel, Mr.  
1784 Harv. Thomas, Mr.  
1793 Dart. Moses P., Mr.  
1803 Harv. *Edward*, Mr., D. D. at Bow. '21  
1812 Yale *George*, Mr. '19  
1817 Harv. John L., Mr.  
1819 Yale *Joshua P.*  
1819 Harv. *Phillips*  
1828 Yale John O.  
1829 Dart. Moses P.  
1832 Bow. Edward  
1833 Amh. Albert S.  
1834 Amh. Thomas E.

## Peabody

- 1721 Harv. *Oliver*, Mr.  
1745 Harv. *Oliver*, Mr.  
1769 Harv. *Stephen*, Mr., and at Dart. '92  
1773 Harv. Oliver, Mr.  
1791 Dart. —[*Nathaniel*], Mr.  
1794 Harv. Stephen, Mr.  
1800 Dart. Nathaniel, Mr.  
1803 Dart. Samuel  
1803 Dart. Augustus, Mr., and at Harv. '09  
1803 Harv. Stephen  
1816 Harv. Oliver W. B., Mr., LL. B.  
1816 Harv. *William B. O.*, Mr.  
1816 Harv. Joseph A., Mr.  
1821 Yale —Joseph, M. D.  
1825 Dart. *Josiah*  
1826 Dart. —William H., M. D.  
1826 Harv. *Andrew P.*, Mr., Tutor  
1827 Bow. *Ephraim*  
1828 Dart. *David*, Mr.  
1831 Yale —Jeremiah N., M. D.  
1833 Dart. —Ira, M. D.  
1834 Bow. —Edward, M. D.

## Peake

- 1827 Mid. Royal W., Mr.

## Pearce

- 1783 Yale Amos  
1786 Harv. David  
1793 Bro. —*Samuel*, Mr.

- 1802 Yale Cyrus  
1808 Bro. [Dutee J., Mr.]  
1818 Bro. William, Mr.

## Pearse

- 1814 Mid. Richard

## Pearson

- 1758 Harv. Joseph  
1773 Harv. *Eliphalet*, Mr., Prof., and at An-  
[dover, LL. D. at Yale 1803,  
[and at N. J. '12  
1779 Dart. Abiel, Mr.  
1789 Harv. —William, M. B.  
1803 Dart. Samuel A., Mr.  
1816 Harv. Henry B., Mr.  
1820 Mid. *Ora*  
1834 Dart. —William, M. D.

## Pearsons

- 1812 Dart. —Silas, M. D.

## Pease

- 1765 Yale Obadiah

## Peaslee

- 1821 Ver. George  
1824 Dart. Charles H., Mr.

## Peck

- 1762 Harv. John, Mr.  
1775 Yale William, Mr.  
1782 Harv. William D., Mr., Prof.  
1784 Yale Jabez  
1800 Dart. Joseph  
1816 Bro. *Solomon*, Mr., Tut., Prof. at Amh.  
1818 Wms. Thomas [and Bro.]  
1819 Ver. Thomas H.  
1820 Bro. —William, M. D.  
1821 Bro. —Gardner M., M. D.  
1821 Yale *Isaac*  
1822 Mid. Stephen G.  
1823 Yale Henry E.  
1824 Bro. Allen O.  
1824 Bro. Shubael  
1826 Bro. George B., Mr.  
1826 Amh. Joseph  
1829 Bow. —Kelly, M. D.  
1830 Wms. —Erasmus D., M. D.  
1831 Harv. —Addison S., M. D.  
1832 Wms. —William R., M. D.  
1833 Harv. William D.

## Pecker

- 1743 Harv. James, Mr.  
1757 Harv. Jeremiah, Mr. '61

## Peckham

- 1831 Yale —Mowry S., M. D.

## Peebles

- 1829 Wms. —Corbit, M. D.

## Peele

- 1792 Harv. Willard, Mr.

## Peet

- 1808 Mid. *Josiah*, Mr.  
1822 Yale Harvey P., Mr.  
1823 Yale *Edward W.*, Mr.  
1823 Yale *Stephen*, Mr.

## Peirce

- 1780 Dart. George, Mr.  
1801 Harv. Benjamin, Mr.  
1808 Harv. Henry, Mr.  
1810 Harv. Cyrus, Mr.  
1825 Bow. —Augustus, M. D.  
1825 Bow. —James H., M. D.  
1829 Harv. Benjamin, Tutor  
1833 Harv. Charles H.  
1833 Bow. —John, M. D.  
1834 Bow. Charles H.

## Peirson

- 1811 Wms. Job, Mr.

- 1812 Harv. Abel L., Mr., M. D.  
Pelham
- 1651 Harv. Nathaniel  
1663 Harv. Edward  
Pell
- 1730 Harv. Edward, Mr.  
1757 Yale John  
Pellet
- 1804 Yale John  
Pelot
- 1771 Bro. —Francis, Mr.  
Pember
- 1829 Dart. —Jacob R., M. D.  
Pemberton
- 1691 Harv. Ebenezer, Mr., Tutor  
1721 Harv. Ebenezer, Mr., D. D. at N. J. '70  
1732 Harv. James, Mr.  
1742 Harv. Samuel, Mr.  
1781 Yale —Ebenezer, N. J. '65, Mr., and at  
[Dart. '82, at Harv. '87, at  
[N. J. '68, LL. D. at Alleg.,  
[Tutor
- Pendleton
- 1833 Harv. Isaac P.  
Penfield
- 1753 Yale Samuel  
1804 Wms. Henry F.  
Penhallow
- 1723 Harv. Benjamin  
1777 Harv. John  
Pennell
- 1830 Bow. Lewis  
Penniman
- 1723 Harv. Joseph  
1730 Harv. James, Mr.  
1765 Harv. Joseph, Mr. '69  
1774 Bro. Elias, Mr.  
1791 Bro. Chiron, Mr.  
1791 Bro. Obadiah, Mr.  
1822 Harv. Henry H.  
1828 Wms. Edmund B., Mr.  
1828 Yale Silas M.  
1830 Harv. William  
Pentland
- 1832 Harv. Abner L.  
Pepperell
- 1743 Harv. Andrew, Mr.  
1766 Harv. William, Mr., Bart.  
Percival
- 1815 Yale James G., M. D.  
Percy
- 1825 Harv. Robert D.  
Perham
- 1800 Harv. Benoni  
1827 Bow. —Joseph, M. D.  
Perit
- 1801 Yale John W.  
1802 Yale Pelatiah, Mr.  
1803 Yale Pelatiah W., Mr.  
Perkins
- 1695 Harv. John, Mr.  
1717 Harv. Daniel, Mr.  
1727 Yale Joseph, Mr.  
1734 Harv. Nathaniel, Mr.  
1738 Harv. Jonathan, Mr.  
1748 Harv. Richard, Mr.  
1758 Harv. William, Mr.  
1774 Yale —Nathan, N. J. '70, Mr., and at  
[N. J., D. D. at N. J.
- 1776 Yale Eliphaz, Mr.  
1779 Harv. Thomas  
1781 Yale Enoch, Mr., Tutor
- 1785 Yale Benjamin  
1785 Yale Samuel, Mr.  
1786 Yale ||Elias, Mr. '97  
1787 Yale Elijah, M. D. at Penn.  
1791 Yale John D., Mr.  
1792 Yale William  
1794 Yale Benjamin D., Mr.  
1794 Harv. Joseph, Mr.  
1795 Yale Nathan, Mr.  
1799 Yale Matthew, Mr., and at Wms. '99  
1800 Dart. Cyrus, Mr., M. D., Prof., M. D.  
1801 Bro. George W. [at Harv. '23  
1803 Bro. Levi H.  
1803 Yale George  
1809 Harv. Benjamin  
1809 Harv. James  
1811 Harv. Thomas, Mr.  
1812 Yale Nathaniel S., Mr., M. D.  
1812 Yale Thomas S., Mr.  
1812 Mid. Matthew  
1813 Bro. Jonas, Mr.  
1813 Yale Charles  
1813 Dart. Elisha B.  
1814 Dart. Ebenezer, Mr.  
1814 Wms. Joseph, Mr.  
1814 Harv. —Latayette, M. D.  
1817 Yale Samuel H., Mr. '23  
1818 Yale Thomas C., Mr.  
1819 Dart. —Jared, M. D.  
1819 Harv. William F.  
1821 Mid. —Joseph, M. D.  
1822 Bow. Simeon, Mr.  
1824 Yale George W.  
1824 Harv. Henry C., M. D.  
1825 Yale Benjamin  
1827 Yale Alfred J.  
1827 Harv. William P., Mr.  
1828 Bow. Horatio N.  
1828 Yale George  
1829 Amh. Justin, Mr., Tutor  
1830 Yale Alfred E.  
1831 Wms. —Austin F., M. D.  
1831 Wms. —Augustus T., M. D.  
1832 Harv. John S.  
1832 Wat. —Hiram, M. D.  
1832 Amh. Jonathan C.  
1833 Yale Alfred  
1834 Wash. Luther H.  
1834 Wash. Henry  
Perley
- 1763 Harv. Samuel, Mr.  
1791 Dart. Humphrey C., Mr.  
1791 Dart. Nathaniel, Mr.  
1803 Dart. Jeremiah, Mr.  
1818 Bow. George D.  
1819 Harv. —Daniel J., M. D.  
1822 Dart. Ira, Mr., Tutor  
1827 Harv. David M.  
1828 Dart. Daniel, M. D.  
1829 Bow. —John L.
- Perot
- 1811 Yale Edward  
1816 Yale Charles  
Perrin
- 1812 Mid. William  
1817 Dart. Truman, Mr.  
Perry
- 1752 Harv. Joseph, Mr., and at Yale '55  
1772 Yale David, Mr.  
1775 Yale Joshua, Mr.  
1777 Yale Joseph  
1777 Yale Philo  
1790 Bro. Freeman, Mr.  
1798 Wms. David L., Mr., Tutor  
1802 Wms. Frederick, Mr., and at Yale, Tut.

- 1802 Bro. Samuel, Mr.  
 1803 Wms. Alfred, Mr.  
 1804 Harv. —Gardner B., Union '04, Mr. and  
 1806 Bro. David, Mr. [at Union  
 1809 Bro. Joshua  
 1811 Harv. William, Mr., M. D.  
 1811 Dart. Joseph, Mr.  
 1814 Mid. Philanthropos  
 1816 Harv. Samuel  
 1816 Yale —Nathaniel, M. D.  
 1817 Harv. Baxter, Mr.  
 1818 Mid. Marcus A.  
 1823 Harv. Clark  
 1824 Dart. David  
 1824 Yale Samuel  
 1826 Wms. —Alfred, M. D.  
 1827 Yale John M. S., Mr.  
 1830 Bro. Christopher G.  
 1830 Harv. —Marshall S., M. D.  
 1831 Dart. —Asahel, M. D.  
 1832 Bow. Erastus  
 1833 Yale David C.  
 1833 Bow. William F., M. D.  
 Peter  
 1820 Yale John P. C.  
 Peters  
 1723 Harv. Andrew, Mr.  
 1757 Yale Samuel A., Mr., and at Columb.,  
 1759 Yale John [LL. D. [uncertain]  
 1780 Dart. Absalom, Mr.  
 1789 Yale John T.  
 1793 Harv. Daniel, Mr.  
 1794 Yale Samuel A.  
 1798 Wms. John H.  
 1816 Dart. Absalom, Mr., D. D. at Mis.  
 1818 Yale —John S., M. D.  
 1818 Harv. Henry A.  
 1825 Bro. Onslow  
 1825 Yale William T.  
 1826 Yale Hugh  
 1827 Yale —Mauly, M. D.  
 1828 Yale —Joseph P., M. D.  
 1830 Yale —William T., M. D.  
 1831 Harv. John  
 1831 Wash. —\*John S., LL. D., Gov. of Conn.  
 Petrokokino  
 1829 Amh. Nicholas  
 Pettee  
 1833 Yale Joseph  
 Pettengill  
 1804 Dart. Thomas H., Mr.  
 1805 Harv. Amos, Mr., and at Mid. '12  
 1812 Mid. Benjamin, and at Dart. '12  
 1825 Yale Amos, Mr., Tutor  
 1829 Yale Amos  
 Pettibone  
 1778 Yale Giles, Mr.  
 1800 Wms. Sereno  
 1805 Wms. Rufus  
 1805 Yale John O., Mr.  
 1806 Yale Chauncy  
 1810 Mid. John  
 1820 Mid. Roswell, Mr.  
 1828 Mid. Ira, Mr.  
 Petty  
 1802 Mid. Aaron  
 Peverly  
 1818 Dart. Thomas  
 Phelps  
 1744 Yale Alexander, Mr., Tutor  
 1758 Yale Bildad  
 1758 Yale Aaron, Mr.  
 1759 Yale John, Mr.  
 1760 Yale Seth  
 1761 Yale Benajah, Mr. '84  
 1762 Harv. Solomon, Mr. '79  
 1775 Dart. Davenport, Mr.  
 1776 Yale William, Mr. '80  
 1776 Yale Martin, Mr.  
 1780 Yale Timothy, Mr.  
 1783 Yale Noah A.  
 1787 Harv. John, Mr. 1812  
 1788 Harv. Henry, '39  
 1791 Harv. Charles P., Mr.  
 1793 Yale David  
 1794 Yale Oliver L., Mr.  
 1794 Dart. Ralph, Mr.  
 1795 Yale Samuel, Mr. 1831  
 1800 Yale ||Elisha  
 1801 Yale Royal, Mr.  
 1803 Dart. Samuel W.  
 1804 Mid. Matthew, Mr.  
 1806 Wms. Abner, Mr., and at Bro. '13,  
 [M. D. at Bro., and at Yale '14  
 1811 Yale Samuel S., Mr. at Mid. '14  
 1811 Ver. —John  
 1812 Ver. —Charles  
 1823 Yale Dudley  
 1825 Yale —Edward, M. D.  
 1825 Yale —Guido R., Mr. D.  
 1826 Yale Amos A., Mr.  
 1832 Wat. —Thaddeus, M. D.  
 1833 Yale John  
 Phillips  
 1650 Harv. Samuel, Mr.  
 1686 Harv. George, Mr.  
 1708 Harv. Samuel, Mr. '15  
 1712 Harv. Samuel, Mr.  
 1724 Harv. Henry, Mr.  
 1734 Harv. Samuel, Mr.  
 1735 Harv. John, Mr., LL. D. at Dart. '77  
 1736 Harv. John, Mr.  
 1745 Harv. John, Mr.  
 1769 Yale George, Mr.  
 1771 Harv. Samuel, Mr., LL. D., Mr. at  
 [Dart. '74, Lieut. Gov. of Ms.  
 1788 Harv. John, Mr.  
 1795 Harv. John, Mr.  
 1810 Harv. Willard, Mr., Tutor  
 1814 Harv. Thomas W., Mr.  
 1815 Mid. Alonzo  
 1817 Bro. —John, M. D.  
 1818 Harv. —Jonathan, Mr.  
 1819 Harv. Samuel, Mr., LL. B.  
 1819 Harv. ||Stephen C., Mr.  
 1822 Bow. —Allen, M. D.  
 1825 Wms. John E.  
 1826 Harv. John C.  
 1826 Bro. William, Mr.  
 1827 Bro. Joseph  
 1827 Wms. —Henry P.  
 1828 Harv. William  
 1829 Harv. George W.  
 1831 Harv. Wendell, LL. B.  
 Philpot  
 1829 Wash. Edward P.  
 Phinney  
 1801 Harv. Elias, Mr.  
 1812 Bro. Samuel  
 1814 Harv. —Sturgis, M. D.  
 1827 Wms. Barnabas, Mr.  
 Phippen  
 1811 Bro. George  
 Phipps  
 1671 Harv. Samuel, Mr.  
 1781 Harv. Danforth  
 1832 Harv. Harrison G. O.  
 Phips  
 1695 Harv. Thomas, Mr.



- 1703 Harv. Spencer, Mr., Lieut. Gov. of Ms.  
 1728 Harv. William, Mr.  
 1741 Harv. David, Mr.  
 1746 Harv. William, Mr. '50  
 1757 Harv. Thomas, Mr.
- Pickens**  
 1801 Bro. Andrew, Gov. of S. C.
- Pickering**  
 1719 Harv. *Theophilus*, Mr.  
 1759 Harv. John, Mr.  
 1761 Harv. †John, Mr., LL. D. at Dart. '92  
 1763 Harv. †TIMOTHY, Mr., LL. D. at N. J. '98, and at Bro. '99, Sen. in [Cong.  
 1796 Harv. John, Mr., LL. D. at Bow. 1822  
 1797 Harv. William, Mr.  
 1799 Harv. Timothy  
 1810 Harv. Octavius, Mr.  
 1819 Harv. Richard  
 1823 Harv. —Charles, M. D.  
 1830 Harv. John  
 1831 Harv. Henry W.
- Picket**  
 1705 Yale John, Mr.  
 1732 Yale John
- Pickman**  
 1759 Harv. Benjamin, and at Yale, Mr.  
 1766 Harv. William, Mr.  
 1784 Harv. Benjamin, Mr.  
 1791 Harv. Thomas, Mr.  
 1811 Harv. Clarke G., Mr.  
 1815 Harv. Hasket D.
- Pidgin**  
 1794 Dart. William, Mr.  
 1831 Bow. —Joseph N., M. D.
- Pierce**  
 1724 Harv. Richard, Mr.  
 1728 Harv. Daniel, Mr. '33  
 1735 Harv. Josiah, Mr.  
 1744 Harv. Charles, Mr.  
 1775 Harv. Nathaniel, Mr.
- 1777 Yale John, Mr.  
 1793 Harv. John, Mr., Tutor, D. D.  
 1795 Dart. Benjamin F.  
 1796 Dart. Proctor, Mr., and at Harv. 1814  
 1799 Dart. Warren, Mr., and at Harv. 1811  
 1806 Yale Seth  
 1811 Dart. David, Mr.  
 1816 Yale George E., Mr.  
 1818 Bow. Josiah, Mr.  
 1820 Harv. Augustus  
 1820 Harv. Daniel H., Mr., M. D.  
 1822 Bro. John  
 1822 Bow. Milton  
 1823 Bow. —Seth, M. D.  
 1824 Bow. †Franklin  
 1825 Bow. George W., Mr.  
 1825 Dart. Charles, Mr.  
 1825 Yale —John G., M. D.  
 1826 Yale —Leonard, M. D.  
 1828 Wms. —Hosea, M. D.  
 1831 Harv. John T.
- Pierpont**  
 1681 Harv. James, Mr.  
 1685 Harv. Jonathan, Mr.  
 1689 Harv. Benjamin, Mr.  
 1714 Harv. Jonathan, Mr.  
 1715 Harv. Ebenezer  
 1718 Yale Samuel, Mr.  
 1718 Yale James, Mr., Tutor  
 1721 Harv. Thomas, Mr.  
 1726 Yale Benjamin, Mr.  
 1751 Yale Joseph, Mr.  
 1785 Harv. Robert, Mr. '87  
 1804 Yale John, Mr. '20, and at Harv. '21  
 1826 Mid. —Robert, Mr.
- Pierrepont**  
 1789 Harv. James H., Mr. 1802, M. D. at [Dart. 1817]
- Pierson**  
 1668 Harv. Abraham, Rector of Yale  
 1711 Yale John, Mr.  
 1729 Yale John, Mr.

### Presidents of the New England Colleges.

As one or two mistakes inadvertently occurred in publishing the list of presidents in our last No., pp. 93, 94, we here insert a corrected list of the presidents of the New England Colleges, now in office.

<i>Inducted into office.</i>	<i>Colleges.</i>	<i>Names.</i>
1817.....	Yale.....	Rev. JEREMIAH DAY, D. D., LL. D.
1818.....	Middlebury.....	Rev. JOSHUA BATES, D. D.
1820.....	Bowdoin.....	Rev. WILLIAM ALLEN, D. D.
1821.....	Williams.....	Rev. EDWARD D. GRIFFIN, D. D.
1823.....	Amherst.....	Rev. HEMAN HUMPHREY, D. D.
1826.....	Brown.....	Rev. FRANCIS WAYLAND, D. D.
1828.....	Dartmouth.....	Rev. NATHAN LORD, D. D.
1829.....	Harvard.....	Hon. JOSIAH QUINCY, LL. D.
1831.....	Wesleyan U.....	Rev. WILBUR FISK, D. D.
1831.....	Washington.....	Rev. NATHANIEL S. WHEATON, D. D.
1833.....	University Vt.....	Rev. JOHN WHEELER, D. D.
1833.....	Waterville.....	Rev. RUFUS BARCOCK, D. D.

# A List of the Congregational and Presbyterian Ministers,

WHO HAVE BEEN SETTLED IN THE COUNTY OF ESSEX, MASS., FROM ITS FIRST SETTLEMENT TO THE YEAR 1834.

EXPLANATIONS.—Those persons with a † after their names, were settled as colleagues; those with a ‡ were installed; those with u are Unitarians; those with p are Presbyterians; those with nothing are Congregational Trinitarians. A — in the column of *graduated*, shows that the individual did not remain long enough to receive a degree; the same mark in the column *where educated*, shows that he did not enter college; and a \* in the place for graduating, is preceded by the college where, and is succeeded by the year when, he received an honorary degree.

By REV. JOSEPH B. FELT, LATE OF HAMILTON, MASS.

Towns & Churches.	Ministers.	Native Place.	Born.	Where Ed.	Grad.	Settlement.	Resignation.	Death.	Age
Amesbury, 1st ch.	Thomas Wells	Newbury		Harvard	*1703	1672		July 10, 1734	87
	Edmund March	Exeter, N. H.		Harvard	1723	1723		March 6, 1791	88
	Elisha Odlin	Rowley (?)		Harvard	1731	1744		Jan. 21, 1752	41
	Thomas Hibbert	Duchess Co., N. Y.	Jan. 21,	1752 Yale	1748	Nov. 6, 1754		Sept. 1793	66
	Benjamin Bell				1779	Oct. 13, 1784	March, 1811		
2d ch.	Stephen Hull	Boothbay, Me.	Sept. 22,	1782 Dartmouth	1808	June 19, 1816			
	Benjamin Sawyer†	Hampton, N. H.		1703 Harvard	1723	June 15, 1726		Feb. 17, 1786	83
	Paine Wingate	Plaistow, N. H.	May 31,	1766 Harvard	1787	June 3, 1789		Dec. 15, 1793	28
	Francis Welch	Ipswich	July 23,	1761 Harvard	1790	Jan. 28, 1795	May 22, 1800		
	David Smith	(See Danvers)			June 6, 1804			March 28, 1818	54
Unit. ch. of Amesbury and Salisbury }	Samuel Mead†	Plaistow, N. H.		1784	about 1819		about 1824 (See Haverhill)		
	Moses Welch	Boxford	Oct. 7,	1798 Harvard	1818	Sept. 20, 1826			
	Peter Sidney Eaton	East Sudbury		1786 Harvard	1811	June 25, 1828	April 1, 1832		
	David Damont	Salem	May 27,	1805 Yale	1827	March 5, 1834			
	Joseph Hardy Townet	Stanton, Eng.		1613 Oxford		Oct. 24, 1645	1647	March 17, 1695	82
2d Congregational ch. of Amesbury and Salisbury }	John Woodbridge	England		1615		Oct. 24, 1645		Feb. 17, 1697	82
	Francis Dane	Hartford, Conn.		1656 Harvard	1679			Oct. 13, 1718	62
	Thomas Barnard†	Andover	Feb. 26,	1691 Harvard	1709	April 8, 1719		June 14, 1758	68
	John Barnard	Charlestown		Harvard	1750	Nov. 1, 1758		May 3, 1807	79
	William Symmes	Duxbury	Dec. 10,	1786 Brown	1807	Sept. 19, 1810			

2d ch.	Samuel Phillips	Salem	Feb. 17,	1690	Harvard	1708	Oct. 17,	1711	Oct. 1,	1827	June 5,	1771,	82
	Jonathan French	Braintree	Jan. 30,	1740	Harvard	1771	Sept. 22,	1772			July 28,	1809	70
	Justin Edwards, D. D.	West Hampton	April 25,	1787	Williams	1810	Dec. 2,	1812					
	Milton Badger	Coventry, Ct.	May 6,	1800	Yale	1823	Jan. 3,	1828					
West ch.	Samuel Cram Jackson	Dorset, Vt.	March 13,	1802	Middlebury	1821	June 6,	1827					
	John Hale	Charlestown	June 3,	1636	Harvard	1637	Sept. 20,	1667			May 15,	1700	64
	Thomas Blowers	Cambridge	Aug. 1,	1677	Harvard	1695	Oct. 29,	1701			June 17,	1729	52
	Joseph Champney	Cambridge			Harvard	1721	Dec. 10,	1729			Feb. 23,	1772	69
	J. Willard, D. D. LL. D.†	Biddeford, Me.	Dec. 29,	1738	Harvard	1765	Nov. 25,	1772	Dec. 19,	1781	Sept. 25,	1804	66
	Joseph McKean, D. D.	Londonderry, N. H.	Oct. 15,	1757	Dartmouth	1774	May 11,	1785	Aug. 23,	1802	July 15,	1807	50
	Abiel Abbot, D. D.†	(See Haverhill)				1774	Dec. 14,	1803			June 7,	1823	58
	Christopher T. Thayer	Lancaster	June 5,	1805	Harvard	1824	Jan. 27,	1830			March 23,	1775	84
2d ch.	John Chipman	Barnstable			Harvard	1711	Dec. 23,	1715	April 6,	1780	Feb. 27,	1803	59
	Enos Hitchcock, D. D.†	Springfield			Harvard	1767	May 1,	1787	Aug.	1797			
	Daniel Oliver	Boston	about	1754	Dartmouth	1785	Aug. 28,	1787					
	Moses Dow	Atkinson, N. H.	Feb. 4,	1771	Dartmouth	1796	March 18,	1801	April 1,	1813			
	Humphrey C. Perley†	(See Methuen)					Dec. 2,	1818	June 13,	1821			
	Ebenezer Poor	Danvers	March 24,	1796	Dartmouth	1818	Oct. 29,	1823	March 12,	1829			
	Ebenezer Robinson	Palmer	Dec. 13,	1801			Oct. 13,	1830	Feb. 4,	1833			
3d ch.	Joseph Emerson	Hollis, N. H.	Oct. 13,	1777	Harvard	1798	Sept. 21,	1803	Sept. 21,	1816	(See Saugus)		
	David Oliphant†	Waterford, N. Y.	Nov. 9,	1791	Union	1809	Feb. 18,	1818	Feb. 25,	1834			
	Thomas Symmes	Bradford	Feb. 1,	1678	Harvard	1698	Dec. 30,	1702	April,	1708	(See Bradford)		
Boxford, 1st ch.	John Rogers	Salem			Harvard	1705		1709	about	1743	(See Bradford)		
	Elizur Holyoke	Boston	May 11,	1731	Harvard	1750	Jan. 30,	1759			March 31,	1806	75
	Isaac Briggs†	Halifax	about	1775	Brown	1795	Sept.	1808	Dec. 3,	1833			
2d ch.	John Cushing	Salisbury			Harvard	1729	Dec. 29,	1736			Jan. 25,	1772	63
	Moses Hale	Newbury			Harvard	1771	Nov. 16,	1774			May 26,	1786	33
	Peter Eaton, D. D.	Haverhill	March 15,	1756	Harvard	1787	Oct. 7,	1789					
Bradford, 1st ch.	Zechariah Symmes	Charlestown			Harvard	1657	Dec. 27,	1682			March 22,	1707	71
	Thomas Symmes†	(See Boxford)					Dec.	1708			Oct. 6,	1725	48
	Joseph Parsons	Brookfield			Harvard	1720	June 8,	1726			May 4,	1765	63
	Samuel Williams, LL. D.	Walham	April 23,	1743	Harvard	1761	Nov. 20,	1765	Jan. 14,	1780	Jan. 2,	1817	74
	Jonathan Allen	Braintree			Harvard	1774	June 5,	1781			March 6,	1827	78
	Ira Ingraham†	Cornwall, Vt.	about	1796	Middlebury	1815	Dec. 1,	1824	April 5,	1830			
	Loammi Ives Hoadly†	Northford, Ct.			Yale	1817	Oct. 13,	1830	Jan. 28,	1833			
	Moses Coleman Searlet†	Rowley	Sept. 17,	1797	Princeton	1821	Jan. 30,	1833	April,	1834			
2d ch.	William Balch	Beverly			Harvard	1724	June 7,	1728			Jan. 12,	1792	88
	Ebenezer Dutch	Ipswich			Brown	1776	Nov. 17,	1779			Aug. 4,	1813	62
	Gardner Branan Perry	Norton	Aug. 9,	1783	Union	1804	Sept. 28,	1814					



Towns & Churches.	Ministers.	Native Place.	Born.	Where Ed.	Grad.	Settlement.	Resignation.	Death.	Age.
Danvers, 1st ch.	James Bailey	Newbury	Sept. 12,	1650	Harvard	1669 Oct.	1671	1680	
	George Burroughs	Salem (?)			Harvard	1670 Nov. 25,	1680	1683 Aug. 19,	1692
	Deodab Lawson	Boston (?)					1683	1688	
	Samuel Paris	London					1689 June,	1696	
2d ch.	Joseph Green	Watertown			Harvard	Nov. 15,	1698	1715	76
	Peter Clark	Milton			Harvard	Nov. 10,	1698	1717	76
	Benj. Wadsworth, D. D.	Rowley	July 29,	1750	Harvard	1712 June 5,	1772	1777	90
	Milton Palmer Broman	Concord	Aug. 6,	1799	Harvard	Dec. 23,	1826	1792	68
	Benjamin Prescott	Andover	Sept. 16,	1687	Harvard	1819 April 12,	1826	1826	
	Nathan Holt	Rochester	Dec. 18,	1764	Brown	1709 Sept. 23,	1713	1756 May 28,	1777
	Samuel Mead	Haverhill	Jan. 27,	1779	Dartmouth	1757 Jan. 3,	1759	Aug. 2,	1792
	Samuel Walker	New Hartford, Ct.	Jan. 11,	1798	Yale	1783 Jan. 8,	1794	(See Amesbury)	1803
	George Cowles	Marblehead	May 10,	1802	Harvard	1802 Aug. 14,	1805	July 7,	1826
	Charles Chauncy Sewall					1821 Sept. 12,	1827		
Unitarian Society Gloucester, 1st ch.	John Lyford					* 1832 April 11,	1827	1626	
	Thomas Rashly						1625		
2d ch.	Richard Blynman	London	Aug. 25,	1607			1640	1648	
	William Perkins	Ipswich					1641	1655	
	John Emerson	Brooklyn			Harvard	1656 Oct. 6,	1663	(See Topsfield)	
	John White	Andover			Harvard	1699 April 21,	1703	Dec. 2,	1700
	Samuel Chandler††	Westborough	Oct.		Harvard	1735 Nov. 13,	1751	Jan. 16,	1760
	Eli Forbes, D. D.†	Hingham	Jan. 21,	1726	Harvard	1751 June 5,	1776	April 16,	1775
	Perez Lincoln	Amherst, N. H.	March,	1777	Dartmouth	1798 Aug. 3,	1805	Dec. 14,	1804
	Levi Hartshorn	Chelmsford	June 2,	1782	Harvard	1813 Oct. 18,	1815	June 3,	1811
	Hosea Hildreth	Conway			Williams	1805 Aug. 3,	1825	Sept. 27,	1819
	Luther Hamilton†	Newbury	Sept. 1,	1691	Harvard	1817	1834	Dec. 31,	1833
3d ch.	Samuel Tompson	Newbury	April 1,	1700	Harvard	Nov. 28,	1716	Dec. 8,	1724
	Richard Jaques	Middleton	Aug. 20,	1740	Harvard	Nov. 3,	1725	April 12,	1777
	Daniel Fuller	Newbury			Harvard	1764 Jan. 10,	1770	May 23,	1829
	Benjamin Bradstreet	Newbury	March 1,	1743	Harvard	1725 Sept. 18,	1728	May 31,	1762
New ch. 4th ch. 5th ch.	Obadiah Parsons	Gloucester	April 5,	1747	Harvard	1760 Feb. 5,	1766	Feb. 2,	1811
	Ezra Leonard	Raynham			Brown	1768 Nov. 11,	1772	(See Lynn)	1779
	Moses Sawyer†	Salisbury, N. H.	March 11,	1776	Dartmouth	Dec. 5,	1804	April 22,	1832
	John Rogers	Kittery, Me.			Harvard	1799 March 2,	1831		
	Ebenezer Cleaveland	Canterbury, Ct.	Jan. 5,	1723	Yale	1739	1743-4	Oct. 4,	1782
Evangelical ch.	David Jewett	Hollis, N. H.	July 16,	1773	Dartmouth	Dec.	1755	July 4,	1805
	Charles S. Porter	Ashfield	Dec. 9,	1804	Amherst	1801 Oct. 30,	1805		
						1827 Aug. 1,	1832		81

Hamilton, 1st ch.	Joseph Barlow Felt†	Salem	Dec. 22,	1789	Dartmouth	1813	June 16,	1824	Dec. 4,	1833	Dec. 27,	1693	88
	George W. Kelly	Greenbriar Co., Va.	Aug. 5,	1808	Ohio Univ.	1830	July 3,	1834			Aug. 29,	1798	46
Haverhill, 1st ch.	John Ward	Haverhill, Eng.	Nov. 5,	1696				1641			March 21,	1715	28
	Benjamin Rolf	Newbury	Sept. 13,	1687	Harvard	1684	Jan. 7,	1694			Dec. 2,	1742	46
	Joshua Gardner	Cambridge		1696	Harvard	1707	Jan. 10,	1711			Jan. 26,	1774	54
	John Brown	Andover	June 15,	1720	Harvard	1736	April 27,	1743			Sept. 29,	1794	47
	Edward Barnard	Bridgewater	Nov. 7,	1747	Harvard	1772	March 12,	1777			(See Beverly)		
	John Shaw	Andover	Aug. 17,	1770	Harvard	1792	June 8,	1795	June 13,	1803			
	Abiel Abbot, D. D.	Hamilton	Sept. 21,	1779	Dartmouth	1806	Dec. 21,	1808	June 18,	1827			
Central ch.	Dudley Phelps	Hebron, Ct.	Jan. 25,	1798	Yale	1823	Jan. 9,	1828	Aug. 28,	1833			
North ch.	Joseph Whittlesey†	Washington, Ct.	Dec. 8,	1798	Yale	1825	Aug. 28,	1833					
	James Cushing	Salisbury		1705	Harvard	1725	Dec. 2,	1730					
	Gyles Merrill	(See Amesbury)	March 23,	1739	Harvard	1759	March 6,	1765	Feb. 17,	1831	May 13,	1764	59
	Moses Welch†	Petersham	Sept. 19,	1793	—			1831			April 27,	1801	63
3d ch.	Samuel H. Peckham†	Reading		1707	Harvard	1731	July,	1735	Oct. 9,	1761	March 19,	1796	89
	Phineas Adams	Rowley		1741	Harvard	1762	Jan. 9,	1771			Nov. 17,	1801	60
	Moses Gill Grosvenor	Paxton	Sept. 23,	1796	Dartmouth	1822	Dec. 27,	1826		1828			
	Abijah Cross†	Methuen	Oct. 25,	1793	Dartmouth	1821	May 13,	1831					
East ch.	Benjamin Parker	Bradford		1714	Harvard	1737	Nov.	1744	Jan. 22,	1777	Nov. 29,	1790	76
	Nehemiah Ordway	Amesbury		1764	Harvard	1764		1789		1794			
	Isaac Tompkins	Dartmouth	April 16,	1761	Brown	*1795	Jan. 7,	1797			Nov. 21,	1826	66
Ipswich, 1st ch.	John Hathaway Stevens†	(See Methuen)		1596	Oxford		April,	1828	April,	1833			
	Thomas Parker	Wiltshire, Eng.		1570	Cambridge		May,	1634		1635	(See Newbury)		
	Nathaniel Ward	Haverhill, Eng.		1598	Cambridge		June,	1634	Feb. 20,	1637		1653	83
	Nathaniel Rogers	Starford, Eng.		1606	Cambridge		Feb. 20,	1638			July 3,	1655	57
	John Norton	Newbury, Eng.	May 6,	1608	Oxford		Feb. 20,	1638		1652	April 5,	1663	57
	Thomas Cobbett	England		1621	Harvard			1656			Nov. 5,	1685	77
	William Hubbard	Assington, Eng.		1630	Harvard	1642		1656	Aug. 12,	1683	Sept. 14,	1704	83
	John Rogers	Ipswich		1665	Harvard	1649		1656			July 2,	1684	54
	John Dennis	Ipswich	July 7,	1666	Harvard	1684		1686			Sept. 14,	1689	24
	John Rogers	Norwich, Ct.		1671	Harvard	1684	Oct. 12,	1692			Dec. 28,	1743	80
	Jabez Fitch	Ipswich	March 4,	1704	Harvard	1694	Oct. 24,	1703	Nov. 17,	1724	Nov. 22,	1746	75
	Nathaniel Rogers	Scituate		1716	Harvard	1721	Oct. 18,	1727			May 10,	1775	72
	Timothy Symmes	Branford, Ct.		1748	Dartmouth	1733		1752			April 6,	1756	41
	Levi Frisbie†	Branford	Nov. 23,	1782	Harvard	1771	Feb. 7,	1776			Feb. 25,	1806	58
2d ch.	David Tenney Kimball	Cambridge	Aug. 11,	1648	Harvard	1803	Oct. 8,	1806		1680	(See Lynn)		
	Jeremiah Sheppard					1669		1677					

<i>Towns &amp; Churches.</i>	<i>Ministers.</i>	<i>Native Place.</i>	<i>Born.</i>	<i>Where Ed.</i>	<i>Grad.</i>	<i>Settlement.</i>	<i>Resignation.</i>	<i>Death.</i>	<i>Age.</i>
Ipswich ( <i>continued</i> )	John Wise	Roxbury	Aug. 23,	1652 Harvard	1673 Aug. 12,	1683		April 8,	1725 48
	Theophilus Pickering	Salem	Sept. 23,	1700 Harvard	1719 Oct. 13,	1727		Oct. 7,	1747 43
	Nehemiah Porter	Ipswich	March 20,	1720 Harvard	1745 Jan. 3,	1750	June,	Feb. 29,	1820 100
	3d ch. Samuel Wigglesworth	Malden	Feb. 4,	1689 Harvard	1707 Oct. 27,	1714		Sept. 3,	1763 80
	Manasseh Cutler, LL.								
	D., A. A. S., S. H. S., &c.	Killingly, Ct.	May 3,	1744 Yale	1765 Sept. 11,	1771		July 28,	1823 80
	4th ch. John Cleaveland	Canterbury, Ct.	April 11,	1722 Yale	*1764 Feb. 25,	1747	July 23,	April 22,	1799 78
	Josiah Webster	Chester, N. H.	Jan. 16,	1772 Dartmouth	1792 Nov. 13,	1799	April 20,		1813
	Thomas Holt†	Meriden, Ct.	Nov. 9,	1762 Yale	1784 Jan. 25,	1809			
	Robert Crowell	Salem	Dec. 9,	1787 Dartmouth	1811 Aug. 10,	1814			
5th ch.	John Walley	Boston	Nov. 2,	1716 Harvard	1734 Nov. 4,	1747	Feb. 22,	March 2,	1784 68
	Joseph Dana, D. D.	Pomfret, Ct.	Nov. 2,	1742 Yale	1760 Nov. 5,	1765		Nov. 16,	1827 86
	Daniel Fitz†	Sandown, N. H.	May 28,	1795 Dartmouth	1818 June 28,	1826			
	George Leslie	Scotland	Oct. 8,	1761 Dartmouth	1748 Nov. 15,	1749	Nov. 30,	Sept. 11,	1800 72
	Gilbert T. Williams	Fogg's Manor, N. J.			1784 Aug.	1788	May 6,	(See Newbury)	
Line Brook ch.	David Tullar	(See Rowley)				1823			
	Moses Welch	(See Amesb. & Hav.)			Jan. 1,	1831			
	Stephen Batchelor	England	Nov. 20,	1561		1632		Dec. 11,	1661 100
	Samuel Whiting	Boston, Eng.		1597 Cambridge	Nov. 8,	1636		(See Ipswich)	1679 83
	Thomas Cobbet	Newbury, Eng.		1608		1637		June 3,	1720 72
	Jeremiah Shepard	(See Ipswich)			Oct. 6,	1680		April 7,	1723 82
	Joseph Whiting	Lynn	Nov. 22,	1641 Harvard	1661 Oct. 6,	1680		Dec. 23,	1761 62
	Nathaniel Henchman	Boston	Sept. 20,	1700 Harvard	1717 Dec.	1720		Jan. 5,	1811 73
	John Treadwell	Ipswich		1738 Harvard	1758 March 2,	1763	July 16,	Dec.	1801 55
	Obadiah Parsons†	(See Gloucester)	Oct. 11,	1771 Harvard	Feb. 4,	1784			
2d ch.	Thos. Cushing Thatcher	Malden	Dec.	1785 Harvard	1790 Aug. 13,	1794	Feb. 13,	May 7,	1732 38
	Isaac Hurd	Charlestown	May 1,	1791 Middlebury	1806 Sept. 15,	1813	May 22,	Jan.	1775 70
	Otis Rockwood	Chesterfield, N. H.	April 16,	1805 Dartmouth	1813 July 1,	1818	June 6,	May 4,	1777 58
	David Peabody	Topsfield		1694 Harvard	1828 Nov. 15,	1832		July 9,	1821 66
	Nathaniel Sparhawk	Cambridge		1708 Harvard	1715 Aug. 17,	1720		Aug. 24,	1794 78
3d ch.	Stephen Chase	Newbury	May 8,	1719 Harvard	1728 Nov. 24,	1731		Jan. 31,	1803 79
	Benjamin Adams	Newbury	May 14,	1756 Dartmouth	1738 Nov. 5,	1755			
	Joseph Mottey	Salem	May 2,	1717 Harvard	1778 Sept. 24,	1782		July 24,	1794 78
	Edward Cheever	Lynn		1717 Harvard	1737 Dec. 5,	1739			
	Joseph Roby	Boston	March 14,	1724 Harvard	1742 Aug.	1752	May 7,	1817	1803 79
Unitarian ch.	William Frothingham	Cambridge	Sept. 8,	1777 Harvard	1799 Sept. 26,	1804	Aug. 4,		
	James Dimon Green	Malden		1798 Harvard	1817 Nov. 3,	1824			

Lynn, 1st ch.



Lynnfield ch.	David Hatch Barlow	Windsor, Vt.	March 7,	1812	Harvard	1824	Dec. 29,	1829	April,	1833	March 1,	1662
	Samuel D. Robbins	Lynn	Dec. 2,	1789	Dartmouth	1815	Nov. 13,	1833	Sept. 27,	1827		
	Joseph Seal	Rowley				Oct. 23,	Oct. 23,	1833				
Manchester ch.	Josiah Hill†	(See Methuen)						1835				
	Ralph Smith	England						1680				
	John Winborn	Ipswich			Harvard	1689	Oct. 1,	1689				
Marblehead, 1st ch.	John Emerson	Gloucester		1670	Harvard	1689		1695			June 21,	1732
	Nicholas Webster				Harvard	1695		1699				
	Ames Cheever	Marblehead			Harvard	1707	Nov. 7,	1716	Feb. 21,	1715		
	Benjamin Tappan	Newbury			Harvard	1742	Dec. 11,	1745			Jan. 15,	1756
	Ariel Parish	Lebanon, Ct.			Harvard	1788	April 4,	1792			May 6,	1790
	Abraham Randall	Stow	Nov. 29,	1764	Dartmouth	1798	Sept. 2,	1802	Sept.	1808	May 20,	1794
	James Thurstont	Exeter, N. H.	Oct. 5,	1771	Harvard	1798	Sept. 2,	1802	Sept.	1808		
	Samuel Moody Emerson†	Conway	March 17,	1769		1810	April 19,	1809	June 17,	1819		
	William Walton	England	Nov. 13,	1785	Williams		Sept. 12,	1821				
	Samuel Cheever	New Haven, Ct.	Sept. 22,	1639	Harvard	1659	Aug. 13,	1684			May 29,	1668
2d ch.	John Barnard†	Boston	Nov. 6,	1681	Harvard	1700	July 16,	1716			Jan. 24,	1724
	William Whitwell†				N. Jersey	1758	Aug. 25,	1762			Nov. 8,	1770
	Ebenezer Hubbard	Concord			Harvard	1777	Jan. 1,	1783			Oct. 15,	1781
2d ch.	Samuel Dana	Ipswich	May 7,	1778	Harvard	1796	Oct. 7,	1801				
	Samuel W. Cozzens†	Mayfield, N. Y.	Oct. 25,	1801	Middlebury	1828	Aug. 8,	1832			June 1,	1769
	Edward Holyoke	Boston	June 25,	1689	Harvard	1705	April 25,	1716	July 25,	1737	Oct. 5,	1771
Methuen, 1st ch.	Simon Bradstreet	Charlestown			Harvard	1728	Jan. 4,	1738			Oct. 23,	1816
	Isaac Story†	Boston			N. Jersey	1768	May 1,	1771	Feb. 4,	1802		
	Hezekiah May	Haddam, Ct.			Yale	1793	June 22,	1803	Jan. 27,	1808		
2d ch.	John Bartlett	Concord	May 23,	1784	Harvard	1805	May 22,	1811			March 20,	1790
	Christopher Sargent	Amesbury			Harvard	1725	Nov. 5,	1729				
	Simon Finley Williamst	Windham, N. H.			Dartmouth	1785	Dec. 23,	1786	Aug. 16,	1791	(See Beverly)	
Middleton, 1st ch.	Humphrey Clark Perley	Boxford	Dec. 24,	1761	Dartmouth	1791	Dec. 2,	1795	May 24,	1815		
	Jacob Weed Eastman	Sandwich, N. H.				1824	Dec. 13,	1815	Oct. 16,	1828		
	Spencer Field Beard	Brookfield	July 4,	1799	Amherst	1824	Jan. 22,	1829	April 25,	1832		
2d ch.	Sylvester G. Piercet	Wilmington, Vt.			Union		June 27,	1832				
	Eliphaz Chapman	Newmarket, N. H.					Nov.	1772				
	John Hathaway Stevens	Canterbury, Ct.					March 18,	1791	March 10,	1795	(See Haverhill)	
Middleton, 1st ch.	Josiah Hill	Bedford	July 11,	1792			April 9,	1832	April 9,	1833	(See Lynnfield)	
	Andrew Peters	Andover			Harvard	1723	Nov. 26,	1729			Oct. 6,	1756
	Elias Smith	Reading			Harvard	1753	July,	1759			Oct. 18,	1792
	Solomon Adams	Acton	March 18,	1762	Harvard	1758	Oct. 23,	1793			Sept. 4,	1813



Newburyport, 1st ch.	John Andrews, D. D. & Thomas Bailey Fox & Christopher B. Marsh	Hingham Boston	March 3, Aug. 20,	1764 1808	Harvard Harvard	1786, Dec. 10, 1828 Aug. 3, 1761 Oct. 19,	1788 May 1, 1831	1830	Dec. 3, March 4,	1773 1819	30 74
North ch.	Samuel Spring, D. D. Luther F. Dimmick	Northbridge Shafisbury, Vt.	Feb. 27, Nov. 15,	1746 1790	N. Jersey Haml. N.Y.	1771 Aug. 6, 1816 Dec. 8,	1777 1819				
4th ch.	Charles W. Milton	London, Eng.	Nov. 29,	1767							
Presbyterian, 1st ch.	John Murray Daniel Dana, D. D. Samuel P. Williamst	Antrim Co., Ireland Ipswich Weathersfield, Ct.	May 22, July 24, Feb. 22,	1742 1771 1803	Edin. Univ. Dartmouth Yale	Jan. 4, Nov. 19, Feb. 8,	1781 1794 1821	Nov. 19, 1820	March 13, (See 2d P. ch.)	1793 ch.) 1826	51 48
Presbyterian, 2d ch.	John A. Proudft John Bodilly† John Gilest	Salem, N. Y. Bristol, Eng. Monmouthshire, En.	April 12, April 12,	1753 1755	Union	Oct. 28, July 20, Aug. 11,	1797 1803 1824	1833	Nov. 4, Sept. 28,	1802 1824	48 70
Rowley, 1st ch.	William Ford† Daniel Dana, D. D. Ezekiel Rogers	Scotland (See 1st P. ch.) Weathersfield, Eng.						March 23,			
	Samuel Phillips Samuel Shepard Edward Payson	Boxford, Eng. Cambridge Roxbury	June 20, June 3,	1625 1641 1657	Cambridge Harvard Harvard	Dec. 3, Nov. 15, Oct. 25,	1639 1650 1665		Jan. 23, April 22, April 7,	1661 1696 1683	71 71 27
	Jedidiah Jewett Ebenezer Bradford David Tullart	Rowley Canterbury, Ct. Shrewsbury, Ct.	Sept. 22, Sept. 22,	1746 1748	Harvard Yale	Nov. 19, Aug. 4,	1729 1782		May 8, Jan. 3,	1774 1801	69 55
	James W. Tucker Willard Holbrook	Danbury, Ct. Uxbridge	April 7,	1787 1792	Yale Brown	Dec. 7, July 22,	1803 1818	1810 (See Ipswich)	Feb. 11,	1819	32
2d ch.	James Chandler Isaac Brame	Andover Norton	July 5,	1770	Harvard	Oct. 18, June 7,	1732 1797	June 24,	April 16,	1788	83
Salem, 1st ch.	Samuel Skelton Francis Higginson Roger Williams	England England Wales		1587 1599	Cambridge Oxford	Aug. 6, Aug. 6,	1629 1629	Aug. 2, Aug. 6,	1634 1630	50 43	
	Hugh Peters Edward Norris John Higginson	Fowey, Eng. England England	Aug. 6,	1599	Cambridge	Dec. 21, March 18,	1633 1640	Aug. 3, 1636	1641 1659	61 70	
	Charles Nichollet Nicholas Noyes† George Curwin†	England Newbury Salem		1616		Aug. 29, Nov. 14,	1660 1672	April 20,	Dec. 13, Nov. 23,	1708 1717	35
	Samuel Fisk John Sparhawk Thomas Barnard†	Braintree Bristol (See Newbury)	Dec. 22, May 21,	1647 1683	Harvard Harvard	May 19, Oct. 8,	1714 1718	1635 (See Tab. Ch.)	Dec. 13, Nov. 23,	1717 1717	70 35
	Asa Dunbart† John Prince, LL. D.	Bridgewater Boston	May 26, July 11,	1714 1745 1751	Harvard Harvard Harvard	Dec. 8, Sept. 18, July 22, Nov. 10,	1736 1755 1772 1776	1736 1755 1772 1779	April 30, Aug. 5, June 22,	1755 1776 1787	42 60 43

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Towns & Churches.	Ministers.	Native Place.	Born.	Where Ed.	Grad.	Settlement.	Resignation.	Death.	Age.
Salem (continued). East ch.	Charles W. Upham <i>wt</i>	St. Johns	May 4,	1802	Harvard	1824		May 3,	1727
	Robert Stanton	Watertown			Harvard	1719		April 1,	1750
	William Jennison	Long Island, N. Y.	Nov. 29,	1707	Harvard	1728	1736	Oct. 8,	1788
	Wm. Bentley, D. D. <i>wt</i>	Boston	June 22,	1759	Harvard	1737		Dec. 29,	1819
Tabernacle ch.	James Flint, D. D. <i>wt</i>	Reading	Dec. 10,	1781	Harvard	1783			61
	Samuel Fisk	(See First Ch.)				1821			
	Dudley Leavitt	Stratham, N. H.				1735	July 30,	April 10,	1770
	John Huntingdon	Norwich, Ct.				1745		Feb. 7,	1762
North ch.	Nathl. Whitaker, D. D. <i>p</i>	Long Island, N. Y.	Feb. 22,	1732	Princeton	1763		May 30,	1766
	Joshua Spaulding	Killingly, Ct.				1769	Feb. 24,	Jan. 21,	1795
	Saml. Worcester, D. D. <i>t</i>	Hollis, N. H.	Nov. 1,	1770	Dartmouth	1803	1802	(See Branch C.)	51
	E. Cornelius, D. D. <i>tt</i>	Somers, N. Y.	July 31,	1794	Yale	1813	June 7,	1821	38
South ch.	John Payne Cleaveland	Rowley	July 19,	1799	Bowdoin	1827	Feb. 12,	1832	
	Samuel M. Worcester <i>t</i>					1834	May 14,	1834	
	Thomas Barnard, D. D.	Newbury	Feb. 5,	1748	Harvard	1773		Oct. 1,	1814
	John Emery Abbot <i>u</i>	Exeter, N. H.	Aug. 6,	1793	Bowdoin	1815		Oct.	1819
Branch ch.	John Brazer <i>u</i>	Worcester				1820			27
	Daniel Hopkins, D. D.	Waterbury, Ct.	Oct. 16,	1734	Yale	1778		Dec. 14,	1814
	Brown Emerson <i>t</i>	Ashby	Jan. 8,	1779	Dartmouth	1805			81
	Joshua Spaulding <i>t</i>	(See Tab. Ch.)				1805			65
Crombie Street ch. Independent ch.	Henry Blatchford	Laurensburg, N. Y.	Oct. 2,	1797	Yale	1811	Dec. 20,	Sept. 26,	1825
	William Williams	Weathersfield, Ct.	April 17,	1807	Bowdoin	1821	Feb. 17,	Sept. 7,	1822
	George Barrell Cheever	Hallowell, Me.				1833		(See Cr. St. Ch.)	34
	William Williamst	(See Branch Ch.)				1832			
Salisbury, 1st ch.	Henry Colman <i>wt</i>	Boston	Sept. 12,	1785	Dartmouth	1805	Dec. 7,		
	James W. Thompson <i>wt</i>	Barre	Dec. 13,	1805	Brown	1825			
	William Worcester	England				1832			
	John Wheelwright	Eng and Boston				1638		Oct. 23,	1662
2d ch.	James Alling	Scituate				1662		Nov. 15,	1679
	Caleb Cushing	Boston				1687		March 3,	1696
	Edmund Noyes	Newbury				1698		Jan. 25,	1752
	Joseph Parsons <i>t</i>	Northampton				1751		July 12,	1809
Saugus ch.	Samuel Webster, D. D.	Bradford	Aug. 12,	1718	Harvard	1718		March 13,	1739
	Andrew Beattie	Chelmsford				1741		July 18,	1796
	William Balch	Harvard				1797		March 16,	1801
	Joseph Emerson	Danvers	Jan. 17,	1775	Harvard	1802	May 20,	1816	
	Ephraim Randall <i>wt</i>	(See Beverly)				1821	Aug. 7,	1823	56
						1826		May 13,	1833
						1827			

Sidney Holman	Royalston	Jan. 5,	1800	Williams	1830	Jan. 16,	1833		1643	May 21,	1682	75
William Knight	England	(See Gloucester)					1655			Oct. 28,	1673	63
William Perkins	London		1610			Nov.	1663			March	1715	85
Thomas Gilbert	Scotland		1630	Harvard		Oct. 2,	1672	Sept. 21,		June 30,	1725	67
Jeremiah Hobart	England	Dec. 20,	1658	Harvard		June 11,	1684			July 11,	1774	68.
Joseph Capen	Dorchester	Feb. 7,	1707	Harvard		Nov. 27,	1728					
John Emerson	Charlestown			Pinceton		1774	Nov. 17,	May 26,	1788			
Daniel Breck	Boston					1786	Nov. 12,			April 22,	1813	53
Asahel Huntington	Franklin, Ct.	March 17,	1761	Dartmouth		Nov. 12,	1789					
Rowdy George Dennis	New Boston, N. H.	April 17,	1791	Bowdoin		Oct. 4,	1820	May 6,	1829			
James F. McEwent	East Hartford, Ct.	Aug. 25,	1793	Dartmouth		May 5,	1830					
John Fisk	St. James, Eng.		1601	Cambridge		Oct. 8,	1644			Jan. 14,	1677	76
Antipas Newman	Rehoboth (?)					Dec.	1663			Oct. 15,	1672	
Joseph Gerrish	Newbury	March 23,	1650	Harvard		Jan. 13,	1675			Jan. 6,	1720	70
Robert Ward	Charlestown	Sept. 23,	1694	Harvard		Jan. 25,	1712			July 19,	1732	38
John Warren	Roxbury	Sept. 18,	1704	Harvard		Jan. 10,	1733			July 15,	1749	45
Joseph Swain	Reading			Harvard		Oct. 24,	1750			June 9,	1792	71
Adoniram Judson	Woodbury, Ct.	June 25,	1751	Yale		Dec. 26,	1792	Oct. 22,	1799	Nov. 25,	1826	76
Rufus Anderson	Londonderry, N. H.	March 5,	1765	Dartmouth		July 10,	1805			Feb. 11,	1814	49
John Smith, D. D.	Belchertown	March 5,	1766	Dartmouth		Nov. 26,	1817	Sept. 8,	1819	April 7,	1831	66
Ebenezer P. Sperry	New Haven, Ct.	June 3,	1755	Middlebury		1808	March 19,	1820				

The clergymen who left England and settled in this country over Congregational churches, were constrained, as is well known, to make this change of residence, because they could not conscientiously conform with the ecclesiastical laws of the British parliament. Such was the severe trial of most among the early ministers in Essex county. The relation of pastor and teacher existed in the early period of our large congregations. This accounts for their often having in that period, two ministers instead of one. It is, also, a noticeable fact, that the Rev. Mr. Skelton, one of the first ministers of Salem, was ordained by lay-ordination, i. e., by the imposition of hands and prayer by laymen.

## Notes.

**AMESBURY** incorporated April 29, 1668. *First Church.* The records of this church are lost till the settlement of the present minister. Hence, its greater proportion of blanks than usual.—Mr. Wells preached part of his time for the West Parish of Amesbury.—Mr. March seems to have resigned his charge years before he died. He deceased at his son's house in Newbury.—Mr. Hibbert, having difficulty with the greater part of his people, withdrew, accompanied by his friends. These erected a house for him, in which he preached five years.—Mr. Bell was installed over a society composed of members from East Windsor and West Cornish, Vt., Dec. 1, 1790; resigned there 1797; preached in the western country, and is now living in West Amesbury.—Mr. Hull, after going from Amesbury, was settled at Raynham and subsequently at Carlisle.—Mr. Sawyer studied with his father-in-law, Rev. Abijah Wines of Newport, N. H. He was ordained at Cape Elizabeth, Me., Nov. 22, 1809, and resigned Sept. 15, 1813.

*Second Church.*—Mr. Welch studied divinity with Rev. Dr. Cummings of Billerica.—Mr. Smith studied his profession with Rev. Dr. Dana of Ipswich, labored as a missionary in the western country before his ordination; after leaving Amesbury, taught school several years in Salem, moved to Bath, N. H., thence to Portland, and within a year, returned to Bath, N. H.—Mr. Mead studied divinity with Rev. Mr. Judson, of Taunton. He deceased at Cambridge, where he was a patient, afflicted with insanity.—Mr. Welch studied divinity, in part, with Rev. Mr. Dodge of Haverhill, and, in part, at the Theological Institution, at Hampden, afterwards located at Bangor, Me. He was ordained in Maine, and preached there as a missionary. He was not installed over the church in Amesbury.—Mr. Eaton graduated at the Andover Theological Seminary, 1822.

*Unitarian Church* of Amesbury and Salisbury was formed June 22, 1828.—Mr. Damon was ordained at Lunenburg Feb. 1, 1815, and resigned there Dec. 2, 1827.

*Second Congregational Church* of Amesbury and Salisbury was formed Dec. 6, 1831. The society connected with this church purchased the meeting-house, occupied by the Unitarian society after Mr. Damon left them. The latter congregation have not obtained another house of worship.—Mr. Towne studied his profession under Rev. Mr. Fairchild of Boston. He was ordained over the new Congregational church in Portsmouth, N. H., June 13, 1832, and resigned there towards the close of 1833.

**ANDOVER** incorporated May 6, 1646. *First Church* constituted Oct. 24, 1645.—Mr. Woodbridge visited England after leaving Andover; preached there till ejected under Charles II.; returned and lived at Newbury.—Mr. Dane resided at Ipswich before he went to Andover.—Mr. Loring studied his profession with Rev. Dr. Allyn of Duxbury, and at Cambridge college.

*Second Church* was formed Oct. 17, 1711.—Mr. French studied divinity at Cambridge college.—Dr. Edwards graduated at Andover Theological Seminary 1812, and was installed in Boston, which see.—Mr. Badger studied divinity at Yale college.

*West Church* gathered Dec. 5, 1826.—Mr. Jackson studied at the Theological Seminary in Andover.

**BEVERLY** incorporated Oct. 14, 1668. *First Church* was set off from the first church of Salem, March 23, 1657. They had preaching, as a branch of the mother church, from 1650. Joshua and Jeremiah Hobart labored among them till 1664.—Mr. Hale was chaplain in an expedition to Canada 1690.—Dr. Willard became president of Harvard college Dec. 19, 1781.—Dr. McKean studied divinity with Rev. Simon Williams of Windham, N. H., and was installed president of Bowdoin college Sept. 1802.—Dr. Abbot deceased on his arrival at New York, from a tour to the south for his health.—Mr. Thayer studied his profession at the Divinity school of Cambridge.

*Second Church* formed Dec. 28, 1715.—Dr. Hitchcock was installed at Providence, R. I., Oct. 1, 1783.—Mr. Dow was installed at York, Me., Nov. 9, 1815; resigned there Nov. 18, 1829, and now lives at Plaistow, N. H.—Mr. Poor graduated at Andover Theological Seminary, 1821. He is preaching at Edgartown, Martha's Vineyard.—Mr. Robinson was ordained as an Evangelist, at Greenwich, June 7, 1823, and was installed at Hubbardston, Feb. 20, 1833.

*Third Church* organized Nov. 9, 1802.—Mr. Oliphant graduated at Andover Theological Seminary 1813, was ordained at Keene, N. H., May 25, 1815, resigned there Dec. 1, 1817, and was installed at Wells, Me., Sept. 24, 1834.

**BOXFORD** incorporated Aug. 12, 1685. *First Church* was formed 1702.—Mr. Rogers went to reside with his son, minister of Leominster, about 1743, and there died.—Mr. Symmes studied his profession with Rev. Dr. Colman of Boston.—Mr. Holyoke, being paralytic, did not preach from Feb. 1793 to his decease.—Mr. Briggs was ordained at York, Me., 1798, and resigned there 1805.

*Second Church* organized Dec. 9, 1735.—Dr. Eaton studied divinity with Rev. Phineas Adams, of Haverhill.

**BRADFORD** incorporated 1675. *First Church* organized Dec. 27, 1682. Ruling elders were in this church, 1718. They ceased under Dr. Williams.—Mr. Symmes preached here fourteen years previously to his ordination.—Dr. Williams went to Newfoundland, with professor Winthrop, to assist in making observations on the transit of Venus, and taught school before he was ordained. He left his charge at Bradford in order to become professor of mathematics in Harvard college. He died at Rutland, Vt. Of that State he wrote a valuable history.—Mr. Allen studied divinity with Rev. Mr. Judson of Taunton.—Mr. Ingraham was ordained at Orwell, Vt., June 14, 1820; resigned there 1822; installed at Brandon, Vt., Sept. 8, 1830.—Mr. Hoadly graduated at Andover Theological Seminary, 1820; was ordained in Worcester, Oct. 15, 1823, and resigned there Jan. 28, 1830.—Mr. Searle was ordained at Grafton, Sept. 21, 1826, and resigned there April 1, 1832.

*Second Church* organized June 7, 1728.—Mr. Perry was tutor two years at Union college.

**DANVERS** incorporated June 16, 1757. *First Church* was set off from the first church of Salem Nov. 10, 1689. As a branch church they had preaching from 1671.—Mr. Burroughs was hung on Gallows hill, of Salem, charged with witchcraft. He had been settled at Falmouth, Me.—Mr. Lawson settled in Scituate, after he left Danvers.—Witchcraft began in the family of Mr. Parris. He resided at Concord, 1704, and preached at Dunstable 1711.—Mr. Braman graduated at Andover Theological Seminary, 1824.

*Second Church* was set off from the first church in Salem June 25, 1713, and formed Sept. 23, 1713.—Mr. Walker studied his profession with Rev. Mr. French of Andover, and Rev. Dr. Spring of Newburyport.—Mr. Covles graduated at Andover Theological Seminary, 1824.

*Unitarian Society* incorporated June 18, 1825.—Mr. Sewall was two years at Bowdoin college, and studied divinity with Rev. Mr. Lamson of Dedham.

**GLOUCESTER** incorporated May 22, 1639. No record of the formation of the first church is preserved.—Mr. Lyford had preached in Ireland, came to Plymouth 1624, and thence to Cape Ann, where he staid til



the settlers removed to Salem. He accompanied them, but soon embarked for Virginia, where he died in a short time.—Mr. Rashly appears to have resided at Exeter, N. H., 1646.—Mr. Blyman had been minister of Chepstow, England; went from Gloucester to New London 1648, thence to New Haven 1653, and, after a short residence there, he returned to England and died at Bristol "in a good old age." There is some evidence that Obadiah Bruen succeeded Mr. Blyman, 1642, as a preacher, and resigned his charge, 1650, and moved to Connecticut.—Mr. Emerson preached in Gloucester more than forty years.—Mr. White was chaplain at Saco fort.—Mr. Chandler was ordained at York, Me., 1742, where he officiated about ten years.—Dr. Forbes entered Harvard college 1744, but was soon demanded, as a soldier in the Indian war, for which he was enlisted. He served till 1747-8, when he was returned through the influence of his friends. He studied divinity with Rev. Ebenezer Parkman of Westborough; was ordained at Brookfield June 3, 1752, and resigned there March 1, 1775. He was chaplain in several campaigns of 1758 and 1759, against the French at the westward. He set out with Messrs. Gunn and Rice for a mission among the Oneida Indians. He reached his station at Onoquage the 21st. He preached and taught school among these Indians till Sept. 1, 1762, when he took leave of them. On his return, he was accompanied by four Indian youth, whom he educated, and entered one of them at Dartmouth college.—Mr. Lincoln studied his profession with Rev. Dr. Barnes of Scituate.—Mr. Hartshorn died with a fever in his native place, while on a visit to his friends.—Mr. Hildreth, before his ordination, was a professor of mathematics and natural philosophy at the Academy in Exeter, N. H. Having been appointed secretary of the Massachusetts Temperance Society, he closed his labors at Gloucester, that he might more fully attend to the duties of this society. He has been recently installed at Westborough.

*Second Church* was set off from the first, Oct. 4, 1716.—Mr. Jaques ceased his parochial labors, because disabled by palsy, 1764, and did not resume them while he survived.—Mr. Fuller, having taken passage in the stage for his son's house in Boston, Dec. 1828, was overset and received an injury which occasioned his death. Another society was formed within the bounds of the second parish. They had a new meeting-house dedicated Jan. 1, 1834. Soon after this, an Evangelical church was organized among them.

*Third Church*.—Mr. Bradstreet died at Danvers on his way home from a journey for his health, and his body was carried and buried in his own parish.—Mr. Wyeth studied law after leaving Gloucester, but he does not appear to have practised this profession much. He deceased in his native town.—Mr. Leonard, for the greater and latter portion of his ministry, preached the doctrines of Universalism.

*New Church in Squam Parish* formed Aug. 25, 1830.—Mr. Sawyer was ordained at Henniker, N. H., May 26, 1802; resigned there March 30, 1826; installed at Scarborough, Me., Sept. 18, 1828, and resigned there April 21, 1830.

*Fourth Church* organized 1742. This was originally the first, but some of its members allowed the rest, who lived at the Harbor, to become a church there and assume the name of first, in 1742.

*Fifth Church* gathered Feb. 13, 1755.—Mr. Cleaveland served as chaplain in the army of the revolution. As his parish, on his return, was in a broken condition, he became superintendent of Dartmouth college lands, at Landaff, N. H., where he also preached. About 1785 he left that region, lived among his parishioners of Gloucester, and supplied societies destitute of ministers.—Mr. Jewett studied his profession with Rev. Dr. Emmons, of Franklin.

*Evangelical Church* formed Nov. 17, 1829.—Mr. Porter graduated at Andover Theological Seminary, 1831.

**HAMILTON** incorporated June 21, 1793. The church here was formerly the third of Ipswich.—Mr. Felt taught school six years in Salem, studied divinity with Rev. Samuel Worcester, D. D., and served as chaplain of the almshouse. He was ordained over the new church at Sharon, Dec. 19, 1821, resigned there May 7, 1824, and immediately came to Hamilton. Previously to his last resignation, he was unable to preach for most of a year.—Mr. Kelly graduated at Andover Theological Seminary 1833.

**HAYERHILL** incorporated 1645. *First Church* organized 1641.—Mr. Rolf was minister of Haverhill when it was attacked by a party of French and Indians. He saw them coming to his house, and stood against the door to prevent their entrance. They discharged two balls through the door, one of which wounded him in the elbow. Finding resistance to them in vain, and having called, to no purpose, on three soldiers stationed in his house, to assist him, he was forced to flee. He retreated out of his back door, but some Indians followed and killed him with their tomahawks, near the well. The enemy also slew his wife and youngest child. His two other children were hidden by a female slave in the cellar under two tubs. The Indians, in search of plunder, frequently passed these tubs, but did not discover the children, nor the faithful servant, who was near, anxiously watching for their safety as well as her own.—Mr. Shaw studied his profession with the father of his wife, Rev. William Smith, of Weymouth. He died with apoplexy the next morning after having preached the preceding Sabbath.—Mr. Dodge studied divinity with Rev. Dr. Abbot of Beverly. He was installed at Moultonborough, N. H. Feb. 27, 1828.—Mr. Phelps graduated at Andover Theological Seminary, 1827, and is now editor of the *Landmark*, issued in Salem.

The first church of Haverhill, being compelled to leave their meeting-house and funds, by those of different religious opinions, assumed the name of *Central Church*. This church was re-organized Aug. 23, 1833.—Mr. Whittlesey studied his profession at the New Haven divinity college; was ordained at Stonington, Ct., May 27, 1830, and resigned there 1833.

*North Church* gathered 1728.—Mr. Peckham graduated at Bangor institution; was ordained at Gray, Me., Sept. 14, 1825, and resigned there Sept. 14, 1830.

*Third Church* formed Oct. 1735.—Mr. Bachelior moved to Royalston, there resided with his son, and there died.—Mr. Grosvenor was installed at Acworth, N. H., Oct. 14, 1829; resigned there April 25, 1832; installed at Barre 1832, and resigned there May 1834.—Mr. Cross studied his profession one year at Andover Theological Seminary, and finished it under Rev. Dr. Dana, of Londonderry, N. H. He was ordained at Salisbury, N. H., March 24, 1824, and resigned April 1, 1829. He preached two years among his present charge, before he was installed.

*East Church* was gathered 1743.—Mr. Ordway was ordained at Middleton, N. H., 1778, and resigned there the next year.—Mr. Stevens now lives at Stoneham, where he formerly had charge of a congregation.

**IPSWICH** incorporated Aug. 4, 1634. *First Church* formed about 1634. This church had a pastor and teacher together for one hundred and ten years from its beginning, and had ruling elders till after 1727.—The legal knowledge of Mr. Ward rendered him very useful to the Massachusetts colony, in aiding their legislature to form and collect a body of laws. He was ordained at Standon, Eng., before he came to this country. He gave up his pastoral charge at Ipswich because of ill-health. He returned to England, 1647, and became minister of Shenfield, where he died.—Mr. Rogers descended from the noted martyr of his name. He served as chaplain and curate, ten years, in several towns of his native land. He came to New England Nov. 1636.—Mr. Norton arrived at Plymouth Oct. 1635. After the decease of Rev. John Cotton, in Boston, he supplied his pulpit from 1652 till he was installed there.—Mr. Cobbet studied divinity with Dr. Twiss; was settled as an Episcopal minister in Lincolnshire, Eng.; reached Massachusetts June 26, 1637, and settled colleague with Mr. Whiting of Lynn.—Mr. Hubbard arrived in this country 1630.—Mr. John Rogers accompanied his father, Rev. Nathaniel Rogers, from England. He, like many other

clergymen of his day, practised physic. He was installed president of Harvard college Aug. 12, 1683, and deceased suddenly the day after commencement.—Mr. Dennison was not ordained.—Mr. Rogers, his successor, began to preach, 1686.—Mr. Fitch was installed at Portsmouth 1725.—Mr. Symmes was ordained at Millington, East Haddam, Conn., Dec. 2, 1736. He does not appear to have been installed at Ipswich.—Mr. Frisbie was ordained at Hanover, N. H., as a missionary to the Muskingum Indians, May 21, 1772.—Mr. Kimball studied his profession with Rev. Mr. French of Andover.

*Second Church* formed 1681. It was in Chebacco parish, now Essex.—Mr. Shepard, though strongly desired, by the people here, for their pastor, was obliged to leave them by order of general court, because he had not joined any church.—Mr. Wise was imprisoned, fined and deposed from his ministerial office in 1687, for resisting the unconstitutional orders of Sir Edmund Andros, for the assessment of taxes. He was chaplain in the expedition to Canada in 1690.—Mr. Porter, after leaving Ipswich, preached two or three years at Cape Canso. He was installed at Ashfield, and died there.

*Third Church* organized Oct. 12, 1714. It was in the Hamlet parish, now Hamilton.—Mr. Wigglesworth practised physic over a year at Ipswich Hamlet, before he studied divinity at Malden.—Dr. Cutler was a merchant at Edgartown, Martha's Vineyard, prior to his entrance on the ministry. He studied divinity chiefly with the father of his wife, Rev. Benjamin Balch, of Dedham.

*Fourth Church* gathered May 22, 1746. This church was composed of persons, who approved of Whitefield's labors, and who were called "new lights."—Mr. Cleaveland, having nearly completed his senior year at Yale college, was expelled for having attended a meeting, where a lay preacher officiated, and where the followers of Whitefield were assembled. The trustees of that institution, aware that he had thus been wronged, gave him an honorary degree in 1764, and had his name printed, with those of his class-mates, in their catalogues. Mr. Cleaveland was chaplain at Ticonderoga, 1758, and was on the battle-ground, where Lord Howe was killed, at Louisburg, 1759, and in the revolutionary army 1775 and 1776.—Mr. Webster was installed at Hampton, N. H., June 8, 1808. He studied his profession with Rev. Stephen Peabody, of Atkinson, N. H.—Mr. Holt studied divinity with professor Samuel Wales of Yale college, and Rev. Benjamin Trumbull, D. D. He was ordained at Hardwick, June 25, 1789, and resigned there March 27, 1805. He now resides at Hardwick.—Mr. Crowell studied his profession under Rev. Dr. Worcester, of Salem. The second and fourth churches being both within the bounds of Chebacco parish, were united, under the name of second, Oct. 26, 1774.

*Fifth Church* was constituted July 22, 1747.—Mr. Walley, having resigned because of protracted illness, was installed at Bolton, 1793, and deceased at Roxbury.—Mr. Fitz graduated at Andover Theological Seminary, 1825.

*Line Brook Church* was formed Nov. 15, 1749. Its parish bounds include part of Rowley and part of Ipswich.—Mr. Leslie, when two years old, was brought by his parents from Scotland to Topsfield. He was installed at Washington, N. H., July 12, 1780, and there closed his life.

LYNN incorporated Nov. 1637. *First Church* gathered June, 1632.—Mr. Batchelor became minister of Hampton; returned to England, and died there.—Mr. Whiting was minister of Skirbick and other places in England, and arrived at Boston May 26, 1636.—Mr. Joseph Whiting, prior to his ordination, assisted his father, of Lynn, several years in preaching. He went to Southampton, L. I., 1682, and there deceased.—Mr. Treadwell returned to Ipswich after resigning at Lynn; taught the grammar school from 1783 to 1785; was representative to general court, 1785 and 1786; removed to Salem, where he became a senator and judge of the common pleas court.—Mr. Parsons went back to Gloucester, taught school and held the office of a justice of the peace.—Mr. Thatcher studied divinity with his father of Malden, and with Rev. John Foster. He now resides at Cambridgeport.—Mr. Hurd was installed over the second church of Exeter, N. H., Sept. 11, 1817.—Mr. Rockwood graduated at Andover Theological Seminary, 1817.—Mr. Peabody studied partly at this seminary and finished at the Union Theological Seminary, Va.

*Second Church* organized Aug. 17, 1720. It is now in Lynnfield.—Mr. Chase was installed at Newcastle, N. H., Dec. 5, 1750, where he died.

*Third Church* now of Saugus.—Mr. Cheever moved to Eastham, where he deceased.—Mr. Frothingham studied divinity with professor Tappan of Harvard college. He was installed at Belfast, Me., July 21, 1819.

*Unitarian Church.* Its society incorporated June 15, 1822.—Mr. Green, studied at Cambridge divinity college. He was installed over the third church of Cambridge Jan. 6, 1830.—Mr. Barlow studied at Cambridge divinity college, and was installed at Brooklyn, N. Y., Sept. 17, 1834.—Mr. Robbins graduated at Cambridge divinity college.

LYNNFIELD incorporated as a district, July 3, 1782.—Mr. Searle studied his profession with Rev. Dr. Parish; was installed at Stoneham, May 1, 1828; resigned there, May 1830, and installed at Falmouth, Me. Feb. 1, 1831.

MANCHESTER incorporated May 14, 1645. The church which had probably been a branch of the first church in Salem, was organized Nov. 7, 1716. Before this year no church records of Manchester are known to exist.—Mr. Smith arrived at Salem 1629, soon went to Nantasket and thence shortly to Plymouth, where he preached till coming to Manchester. He deceased in Boston.—Mr. Eveleth settled at Stow, in 1700, where he preached three or four years, and left there 1717; settled at Arundel, Me., 1719, and resigned there Aug. 1729. From 1723 to 1726, he officiated part of his time at Biddeford, Me. He had been chaplain in an expedition against the French and Indians before June 1726.—Mr. Emerson settled at Newcastle, 1703; left there 1712; was installed over the second church in Portsmouth, N. H., March 28, 1715, and deceased there.—Mr. Randall studied divinity with professor Tappan of Cambridge college, and with Rev. Dr. Dana, of Ipswich. He now lives in his native place.—Mr. Thurston was ordained at Newmarket, N. H., Oct. 15, 1800, and resigned there May 31, 1808. He now lives in his native town.—Mr. Emerson was tutor two years at Williams college; studied divinity with president Fitch; was ordained at Chester Feb. 10, 1815, and resigned there Dec. 1, 1818.

MARBLEHEAD incorporated May 2, 1649. *First Church*, having been a branch of the first Salem church, was formed Oct. 13, 1684.—Mr. Walton lived at Seaton, Devonshire, Eng., 1627, till after 1632. He came to America, settled at Hingham 1635, and preached at Marblehead as early as 1637.—Mr. Cheever began to preach 1668, and continued so to do till his ordination.—Mr. Barnard was chaplain at Port Royal 1707. While attempting there to take a plan of the enemy's fortifications, a cannon ball was discharged at him, which covered him with dust, but did him no injury. In 1709 he sailed as chaplain with John Wentworth, afterwards lieutenant-governor of New Hampshire, and visited Barbadoes and London. While in this city, the affair of Dr. Sacheverall occurred, of which he often spoke.—Mr. Dana studied his profession with his father, Dr. Dana of Ipswich.—Mr. Cozzens graduated at Andover Theological Seminary, 1831.

*Second Church* organized April 25, 1716.—Mr. Holyoke became president of Harvard college, 1737, and died there.—Mr. May practised law before he entered the ministry; studied divinity with Rev. Dr. Smalley, of Connecticut; went from Marblehead to Brownville, Me., where he preached several years; then moved to New York State, and thence to Pennsylvania.—Mr. Bartlett studied his profession at Cambridge college, and with Rev. Dr. Channing of Boston.



**METHUEN** incorporated Dec. 8, 1725. *First Church* gathered Oct. 29, 1729.—Mr. Williams was installed at Meredith, N. H., Nov. 28, 1792, and resigned there Aug. 28, 1798.—Mr. Eastman was installed at North Reading, Nov. 12, 1828; resigned, and was installed at Rocky Spring, Ohio, Dec. 14, 1831.—Mr. Beard graduated at Andover Theological Seminary, 1827.—Mr. Pierce studied his profession partly at the same seminary; was ordained an Evangelist at Dracut, June 11, 1828, and installed there April, 1829.

*Second Church* formed April 16, 1766.—Mr. Chapman settled in Newry, Me., and there died.

*The First and Second Churches* of Methuen became one, April 16, 1817. They separated, and each was re-organized, 1830.

**MIDDLETON** incorporated June 20, 1728. *First Church* gathered, 1729.—Mr. Hubbard was installed at Lunenburg, Dec. 10, 1828. The Evangelical members of the church, being a majority, had a new house erected and dedicated, Sept. 25, 1832, where they have since worshipped, but have taken no new name.—Mr. Jeffers graduated at the Bangor Theological Institution, 1825; was ordained at Epping, N. H., Oct. 25, 1826, and resigned there, Oct. 31, 1831.

**NEWBURY** incorporated May 6, 1635. *First Church* formed 1635.—Mr. Parker, having left Oxford, studied divinity under Dr. Usher in Ireland, and under Dr. Ames in Holland. He came to this country May, 1634. One year and a half before his decease, he had the palsy in his tongue, which prevented his pronouncing words or syllables, though it allowed him to speak letters. By the mentioning of these he made his thoughts known.—Mr. Noyes studied his profession with the preceding Mr. Parker.—Dr. Popkin studied divinity with Drs. Holmes and Tappan of Cambridge, and Elliot of Boston. He was ordained in Boston, July 10, 1799. He became professor of Greek at Harvard college, 1815, and of Greek literature, 1826; and resigned at the commencement of 1833.

*Second Church* gathered Oct. 26, 1698. This church was Presbyterian from 1798 to 1808, and then resumed the Congregational form.—Mr. Belcher preached at the Isle of Shoals, 1672. He deceased at Ipswich.—Mr. Tufts moved to Amesbury and there died.—Mr. Kimball went to Hempstead, N. H., and there deceased.—Mr. Tomb was settled at Newmarket, N. H., 1795. He died in his native town.—Mr. Williams, having had a shock of the palsy, removed to Framingham, where he died.

*Third Church* organized Jan. 12, 1726.—Mr. Carey studied his profession with Rev. Mr. Barnard, of Haverhill. He had an attack of the palsy, March 9, 1788, which hindered him from performing most of the duties of the pulpit. From this time he occasionally led in public worship till two years prior to his decease.

*Fourth Church* formed Sept. 1, 1731.—Mr. Johnson studied divinity under Rev. Mr. Lowell, of Newbury.—Dr. Tappan was inaugurated a professor in Harvard college, Dec. 26, 1792.—Dr. Woods studied divinity with Rev. Dr. Osgood of Medford. He became Abbot professor of Christian theology at the Andover Theological Seminary, 1808.—Mr. Kirby, while on his passage to Charleston, S. C., for his health, was drowned in a violent gale on Ocracock bar. All on board of the vessel were lost, except the captain.

*Fifth Church* gathered 1762.—It was dissolved after Mr. Noble resigned. He was installed at Newcastle, N. H., Aug. 18, 1784, and there deceased.

*Bellenville Church*.—Mr. Milmore was ordained at Stratham, N. H., Feb. 1, 1786, and resigned there Oct. 15, 1807.—Mr. March studied his profession at Princeton Theological Seminary.

*Byfield Church* instituted Nov. 17, 1706. It is composed of members from Newbury and Rowley.—Mr. Hale preached for his people forty-one years.—Dr. Parish studied divinity with Rev. Mr. Judson of Taunton.—Mr. Barbour was ordained an Evangelist in S. C., June, 1823; was installed at New Ipswich, N. H., March 8, 1826, and resigned there Sept. 20, 1826. He was called from Byfield to be general agent of the Boston society for the moral and religious instruction of the poor.—Mr. Durant studied his profession, while tutor, at New Haven college.

*Presbyterian Church* formed Jan. 3, 1746.—Mr. Joseph Adams preached for this church in its beginning. He was afterwards ordained at Stratham, N. H., 1747.—Mr. Parsons was settled at Lyme, Conn., from 1730 to 1746.

**WEST NEWBURY** incorporated Feb. 18, 1819. *First Church* was the second of Newbury.—Mr. Wright graduated at the Andover Theological Seminary.—Mr. Ober was in the Andover Theological Seminary till the spring of his third year there.

*Second Church* was the fourth of Newbury.—Mr. Demond, after his resignation here, was installed at Lincoln, and re-installed at Holliston, Oct. 31, 1832.—Mr. Couch graduated at Andover Theological Seminary, 1826. He was installed at Bethlem, Conn., 1830, resigned 1834.—Mr. Edgell graduated at Andover Theological Seminary, 1831.

**NEWBURYPORT** incorporated Jan. 28, 1764. *First Church* had been the third of Newbury.—Dr. Andrews studied Theology at Cambridge college.—Mr. Fox studied his profession at Cambridge divinity college.

*North Church* organized Jan. 1768.—Dr. Spring studied his profession under president Witherspoon, Drs. Hopkins, Bellamy and West. He was chaplain under general Arnold in the expedition of 1776 against Canada.—Mr. Dimmick studied his profession at Andover Theological Seminary.

*Fourth Church* gathered May 30, 1793.—Mr. Milton was educated at Lady Huntingdon's School, and ordained in London, Feb. 17, 1788. Before he came to Newburyport, he preached as a missionary at St. Johns, in New Brunswick, where he arrived May 21, 1788. He began to preach for his present society Aug. 8, 1791.

*First Presbyterian Church*, which had belonged to Newbury.—Mr. Murray came to America 1761; preached in Philadelphia and subsequently at Boothbay, Me., for thirteen years. He met with much opposition, at first, from ministers of our country.—Dr. Dana became president of Dartmouth college; resigned there, was installed over second Presbyterian church in Londonderry, N. H., Jan. 16, 1822, and resigned there April, 1826.—Mr. Williams studied his profession under president Dwight, of Yale college; was ordained at Mansfield, Conn., 1807, and resigned there 1817.—Mr. Proudfit is now professor of the Greek language in the University of New York City.

*Second Presbyterian Church* instituted Oct. 29, 1795.—Mr. Boddily graduated at Lady Huntingdon's School, preached at Westbury and Wallingford in England; began to preach for his people in Newburyport, 1795.—Mr. Giles was educated at Horton Academy; was pastor of a dissenting church in Wellington nine years, and of a church in Exeter, Eng. one year. He arrived in our country 1798; preached at Trumbull, Conn., and subsequently at Elizabethtown, N. J.; returned to Trumbull, and labored there from 1802 to 1803.—Mr. Ford, after leaving Newburyport, took charge of a society in Augusta, Me.

**ROWLEY** incorporated Sept. 4, 1639. *First Church* formed 1639.—Mr. Rogers came to America 1638 accompanied by his people, who settled with him at Rowley.—Mr. Payson was a direct ancestor of the fifth generation retrospectively, of Rev. Dr. Payson, of Portland.—Mr. Bradford was ordained an Evangelist, July, 1775, by the New York presbytery.—Mr. Tucker studied divinity with professor Stuart, of Andover, then minister of New Haven. He was installed at Springfield, N. J., Aug. 1818, and there deceased.—Mr. Holbrook graduated at Andover Theological Seminary, 1817.



*Second Church* gathered 1731.—Mr. Braman studied his profession with Dr. West, of New Bedford, and with Rev. Jason Haven, of Dedham.

**SALEM** settled 1626, and incorporated June 24, 1629. *First Church* constituted Aug. 6, 1629.—Mr. Skelton had preached in Lincolnshire, Eng., before he emigrated to this country. He accompanied Mr. Higginson, his associate in the ministry here, and reached Salem June 1629.—Mr. Higginson was settled at Claybrook, Eng., prior to his coming hither.—Mr. Williams arrived at Nantasket, Feb. 5, 1631; began to preach at Salem the following April 12th; had an invitation to settle here; but, as the governor and assistants objected because of his particular speculations, he went and preached at Plymouth about two years, and then returned to Salem. As he did not relinquish the opinions which had previously given offence to the civil authorities, but rather increased them, he was sentenced by them to banishment, Sept. 1635. They intended to send him to England, but he fled in the winter to Providence, R. I., and there commenced a settlement.—Mr. Peters sailed for London as an agent of the Massachusetts colony, Aug. 3, 1641.—He acted a prominent part in promoting the government of Oliver Cromwell. For this, the charge of treason was brought against him when Charles II. came to the throne, and he was condemned and executed.—Mr. Norris had been a minister in the mother country. He arrived in Massachusetts 1639.—Mr. John Higginson came to America with his father, the associate of Mr. Skelton. He was chaplain at Saybrook, Conn., four years; preached two years in Hartford, and became colleague with the father of his first wife, Rev. Henry Whitefield of Guilford, in the same colony, and continued there till 1659, when, on his passage to England, he stopped at Salem, and was prevailed on to preach here, as a candidate for settlement.—Mr. Nicholet had preached in Virginia before he visited Salem. When he had resigned here, he returned to England.—Mr. Noyes was settled at Haddam, Conn., 1669, and resigned there Oct. 1682.—Mr. Barnard, after leaving Newbury, studied and practised law, and represented that town in general court.—Mr. Dunbar, having relinquished his charge here, practised law, and died in Keene, N. H.—Dr. Prince studied his profession with Rev. Dr. Williams, of Bradford. Though he is eighty-three years old, yet he is able to preach occasionally.—Mr. Upham studied at the Cambridge divinity college.

*East Church* gathered Nov. 14, 1718.—Mr. Jennison died in his native place.—Dr. Bentley, having returned in the evening from a visit, died instantly, of the angina pectoris.—Dr. Flint studied his profession with Rev. Mr. Bates of Dedham; was ordained at East Bridgewater, 1806, and resigned there.

*Tabernacle Church*, being a majority of the first church and the adherents of Mr. Fisk, claimed to be the first church from 1735 to 1763. After this they took the name of Third, to 1775, when they assumed their present name. They became Presbyterian when Dr. Whitaker was settled among them, and so continued till he took his dismission.—Dr. Whitaker was first settled at Woodbridge, N. J., and then at Chelsea, a district of Norwich, Conn., prior to his settlement in Salem. Here he had no formal installation. After he departed from this town, he was settled at Canaan, Me., Sept. 10, 1784, and left there, 1789. He deceased at Hampton, Va.—Dr. Worcester studied divinity with Rev. Samuel Austin, D. D.; was ordained at Fitchburg, Sept. 1797, resigned there Aug. 29, 1802; became the first corresponding secretary of the A. B. C. F. Missions, 1810, and sustaining this office, and travelling for his health, he died of the angina pectoris, at the Brainerd missionary station.—Dr. Cornelius studied divinity with president Timothy Dwight, and Dr. Beecher; became an agent of the A. B. C. F. Missions, 1816; was ordained an Evangelist, April 9, 1817; labored at New Orleans chiefly in the service of the Connecticut Missionary Society, from Dec. 30, 1817, to April 2, 1818. When he resigned the ministry at Salem, he became secretary of the American Education Society. He continued in this office till Jan. 1832, when he entered on the duties of secretary to the A. B. C. F. Missions, and continued to perform them till he closed his life in Hartford, Conn.—Mr. Cleaveland studied his profession partly at Andover Theological Seminary, and partly with professor Thomas C. Upham. He went from Salem to take charge of the Presbyterian church in Detroit, Michigan.

*North Church* set off from the first church May 16, and organized July 19, 1772.—Dr. Barnard studied his profession with Dr. Williams, of Bradford. He died with an apoplexy.—Mr. Abbot studied divinity with Dr. Channing of Boston, and at Cambridge divinity college. He deceased at his father's in Exeter, N. H., with a consumption.—Mr. Brazer studied his profession with president Kirkland.

*South Church* seceded from the Tabernacle church, and were formed by the name of Third church, Feb. 15, 1775.—Dr. Hopkins studied divinity with his brother, Dr. Samuel Hopkins. He preached for his people about four years previously to his ordination.—Mr. Emerson studied his profession with Rev. Reed Page of Hancock, N. H.

*Branch Church* withdrew from the Tabernacle church, and was formed, 1802, on the Presbyterian plan. This order was changed for that of Congregationalism, April 21, 1828, and it has since been called Howard Street church.—Mr. Spaulding studied divinity with Rev. Mr. Bradford, of Rowley. After leaving Salem, he settled at North East, N. Y., and deceased at Newburg, of the same State.—Mr. Blatchford studied divinity at Princeton Theological Seminary, and was ordained in the city of New York before he came to Salem. He died at Princess Ann, Maryland.—Mr. Williams studied divinity partly at Andover Theological Seminary, and partly with president Timothy Dwight.—Mr. Cheever graduated at Andover Theological Seminary, 1830.

*Crombie Street Church*, having separated from the Howard Street church, was formed May 3, 1832. They purchased a brick building, erected and occupied a few years for a theatre, and had it fitted for their meeting-house.

*Independent Church* was organized 1824.—Mr. Colman studied his profession with Dr. Freeman of Boston, and Dr. Pierce of Brooklyn. He was ordained at Hingham, June 17, 1807, and resigned there March 14, 1820. He now resides in Deerfield.—Mr. Thompson studied at the Cambridge divinity college, was ordained at Natick, Feb. 1830, and resigned there.

**SALISBURY** incorporated Oct. 7, 1640. *First Church* was formed before the town was incorporated.—Mr. Worcester came from Salisbury, Eng., and deceased at an advanced age.—Mr. Wheelwright came from Lincolnshire, Eng., landed at Boston, May 26, 1636; preached at Braintree, then a part of Boston, supported the doctrines of his sister, Mrs. Ann Hutchinson, and, for this, was ordered, Nov. 1637, by the authorities of Massachusetts, to leave their jurisdiction. This he did, 1638, and, accompanied by a number of his hearers, founded a church at Exeter, N. H.; thence he went to settle at Wells, 1642, because Exeter had come under the government of Massachusetts. He was restored to the freedom of this colony, by making some concessions, 1644; removed to Hampton, 1647; was in England 1658, as a favorer of Cromwell; and after the accession of Charles II. to the throne, he returned and settled at Salisbury. Here he died of an apoplexy.—Mr. Alling was invited to preach at Salisbury, 1682.

*Second Church* was instituted Nov. 19, 1718.—Mr. Parsons was ordained at Lebanon, Conn., Nov. 27, 1700, and resigned there 1708.—Mr. Balch studied divinity with his father, Benjamin Balch, minister of Mendon, and with Dr. Cutler of Hamilton. He was installed at New Salem, N. H., Dec. 1, 1819.

**SAUGUS** incorporated Feb. 17, 1815. *First Church* was the third of Lynn.—Mr. Emerson studied divinity with Dr. Emmons of Franklin, about two years, while instructing youth, and at Cambridge college, while he was tutor there. When at Saugus, he kept the academy there, and then followed this employment at Weathersfield, where he died.—Mr. Randall was settled at New Bedford before he came to Saugus.

**TOPSFIELD** incorporated Oct. 18, 1650. *First Church*.—Mr. Knight came to Salem, 1637; was of Ipswich, 1638; preached for the people of New Meadows, as Topsfield was then called, 1643, and afterwards.—Mr. Perkins appears to have been one of the first settlers of Ipswich; moved to Roxbury 1634; was of Weymouth, 1643; then of Gloucester, whence he moved to Topsfield, where he died.—Mr. Gilbert arrived at Charlestown, July 6, 1661, and deceased there.—Mr. Hobart had preached at Beverly prior to his residence at Topsfield. After resigning here, he was settled at Hempstead, L. I., till 1696; was installed at Haddam, Conn., Nov. 14, 1700, and there died. He was grandfather of David Brainerd, the missionary.—Mr. Breck was installed at Hartland, Vt., Nov. 11, 1789, resigned in several years and still lives there.—Mr. Dennis graduated at Andover Theological Seminary, 1819, and was installed at Somers, Conn., July, 1830.—Mr. McEwen graduated at the same institution, 1826, and was ordained at Bridport, Vt., June 9, 1827.

**WENHAM** incorporated May 10, 1643. *First Church* formed Oct. 8, 1644.—Mr. Fisk practised physic, and preached in England; arrived in Massachusetts, 1637; moved with the major part of his church to Chelmsford, 1656, and there he deceased.—Mr. Newman commenced preaching at Wenham, 1657.—Mr. Gerish studied his profession with Rev. Thomas Parker of Newbury. He died of apoplexy.—Mr. Judson was ordained at Malden, about 1787, and resigned 1791; installed at Plymouth, May 12, 1802,—having become a Baptist, he resigned, Aug. 12, 1817, and died at Scituate. He was father of the missionary in Birmah.—Mr. Anderson was ordained at Cumberland, Me., Oct. 22, 1794, and resigned 1804.—Dr. Smith was ordained at Salem, N. H., Jan. 2, 1797, and resigned Nov. 21, 1816. Leaving Wenham, he became professor of theology at Bangor Seminary, where he deceased.—Mr. Sperry graduated at Andover Theological Seminary, 1810; was ordained at Dunstable, N. H., Nov. 3, 1813, and resigned April, 1819.

## UNION THEOLOGICAL SEMINARY, PRINCE EDWARD, VA.

[Furnished by Rev. George A. Baxter, D. D. Prof. of Theol.]

THIS institution was formed by Hanover Presbytery, and has been in operation eleven years. In 1827, it was placed under the immediate control of the synods of Virginia and North Carolina, and the care of the General Assembly of the Presbyterian church. One hundred and twenty-four students have been connected with it, of whom seventy-six are alumni. Its available funds are about \$50,000, of which \$20,000 were contributed at the north, chiefly in the city of New York. About \$30,000 have been expended in erecting buildings and purchasing a library. An agent is now engaged in completing the endowments for professorships.

The Seminary is pleasantly situated within one mile of Prince Edward court-house, Va.: equi-distant from the head of tide water and the Blue ridge. A tri-weekly line of stage coaches passes the court-house, and affords communication on the one hand, with the northern cities through both Richmond and Fredericksburg; and on the other, with the southern and southwestern States. In a few months, a spacious and commodious boarding-house will be opened within a hundred yards of the seminary building. The location of this institution is remarkably healthful. The climate is equally removed from the severity of the mountain air and the nuisance of marshes in eastern Virginia, and has been much celebrated for its beneficial influence on pulmonary constitutions.

The expenses of an economical student, need not exceed \$65 for board, \$10 for fuel and light, and \$10 for incidental expenses, making a total of \$85 per annum. No charge is made for the use of the library, public or private rooms. Owing to the retired situation of the seminary, \$35 per annum will meet all expenses for clothing, many articles of which are provided by the benevolent for indigent young men in the seminary without reference to their former localities, or the Education Society from which they receive aid. In these estimates, no allowance is made for books, travelling expenses or board during vacations. The necessary books of the course may be bought for about \$25. To beneficiaries this sum is diminished by provisions in the library. During vacations, employment has been frequently furnished, to those wishing it, by the religious periodical or some of the benevolent societies in the State. The vacations are two: the first, six weeks from the Tuesday preceding the second Thursday in April, and the other, six weeks from the Tuesday preceding the last Thursday in September. The seminary year commences about the first of November, though students are admitted at other times.

The buildings now erected are a seminary edifice and two houses for professors. The former is 198 by 40, with four tiers of rooms, and contains a chapel, library, lecture rooms, steward's apartments, and about fifty chambers for students, twenty-five of which are provided with the necessary furniture, for the use of which only twenty-five cents per annum are required. The professors' houses were built by the friends of the institution in Boston and North Carolina. They are within a few yards of the seminary edifice, affording convenient opportunities for intercourse between the officers and students.

The library contains 3,200 volumes and has been pronounced by competent judges to contain more valuable books for a theological student, in proportion to its number, than any other library of similar character in the country. It is accessible for reference and consultation, eight hours on each day in the week, Sundays excepted. The course of study is similar to that of other institutions. It may be remarked, however, that an unusual prominence is given to biblical study, that occupying seven tenths of the junior, four fifths of the middle, and one third of the senior year; or more than three fifths of the whole course.

The number of students connected with the institution in 1834 was thirty-five.

The officers at present are, Rev. George A. Baxter, professor of theology; Rev. H. P. Goodrich, professor of oriental literature; Rev. Stephen Taylor, professor of ecclesiastical history, church polity, and pastoral theology; Rev. Benjamin N. Smith, teacher of Hebrew.

*December 25, 1834.*

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## LITERARY SERVICES OF ARCHBISHOP LAUD.

NOTWITHSTANDING the odium attached to the name of Laud, on account of his intolerance and partizan-zeal, yet all will allow that he was a great encourager of learning and learned men, and spared no pains to enrich England with noble collections of books and manuscripts. In 1628, he procured 268 Greek manuscripts for the university of Oxford, which had belonged to the library of Barocci of Venice. He had no sooner been admitted to the chancellorship of Oxford, than he formed the design of reforming that university, "which was extremely sunk from all discipline, and fallen into all licentiousness." He first reduced the statutes into order and form, and then annexed a canonry of Christ church to the regius professor of Hebrew. In 1631, he added a quadrangle to St. John's college, in which he had been educated, after a design of Inigo Jones. This college was also indebted to him for the improvement of its library, for a great number of books and manuscripts, for a part of its ecclesiastical patronage, and for a donation of £500. In 1633, he procured for Oxford a patent for printing, a privilege before enjoyed by Cambridge. About this time, he fined, by order of the king, the king's printers, £300, for committing the scandalous mistake of leaving out the word *not* in the seventh commandment. A considerable part, if not the whole of this fine was appropriated to the promotion of the interests of learning. In 1633, a letter was addressed, no doubt by the dictation of Laud, to the Turkey merchants, commanding them in the following manner: "that every ship of yours, at every voyage that it makes, should bring home one Arabic or Persian manuscript, to be delivered presently to the master of the company, and by him sent or carried to the lord archbishop of Canterbury, there being a great want of Arabic and Persian books in our universities." Laud thus acquired a great number of oriental manuscripts, which he afterwards presented to the Bodleian library. In 1634, he induced Sir Kenelm Digby to give 235 manuscripts to the Bodleian



library. The following year brings with it his most splendid benefaction to the library. In a letter dated May 22d, he says, "Mitto Hebraica volumina manuscripta quatuordecim, Arabica quinquaginta quinque, Persica septendecim, Turcica quatuor, Russica sex, Armenica duo, Chinesia duodecim, Græca quadraginta quatuor, Italica tria, Gallica totidem, Anglicana quadraginta sex, Latina supra bis centem, præter alia quadraginta sex, sed recentiora," &c. In the same year, he obtained the annexation of another canonry of Christ church to the office of public orator. In 1636, he established for his own life, a lectureship in Arabic learning, and appointed to it the famous Edward Pococke, with a stipend of £40 per annum. In 1637, Pococke a second time visited the East, charged by Laud to collect all important ancient coins and manuscripts, particularly the Hypotypes of Clemens Alexandrinus. Laud soon after settled his Arabic lecture forever on the university. To the Bodleian library, he also added eighteen Hebrew manuscripts, fourteen Persian, fifty Arabic, one Armenian, two Ethiopic, one Chinese, twelve Greek, sixty-five Latin, twelve English, four French, two Irish. A large donation of coins followed. In 1639, he sent 577 additional manuscripts, in all about 1,300. In 1640, about seventy additional manuscripts were bestowed, thirty-four of which were Arabic.

Laud was also chancellor to the university of Dublin, and secured for it a new charter, new statutes, and considerable funds. Jeremy Taylor received his first encouragement to study from Laud, who recommended him to a fellowship in All Souls college. He also greatly encouraged Sanderson, Whitlock, Selden, Heylin, Twysse, Pococke, Greaves, Chillingworth, Hales, the elder Vossius, and the younger Casaubon. His own learning was extensive. His private library of books and manuscripts fell a sacrifice to the fury of civil war in 1644.

## QUARTERLY LIST

OF

### ORDINATIONS AND INSTALLATIONS.

- JOSEPH VAILL, inst. pastor, Cong. Portland, Maine, Oct. 15, 1834.  
 SAMUEL S. DRAKE, ord. pastor, Cong. Blanchard, Me. Oct. 15.  
 EPHRAIM FOBES, ord. pastor, Cong. Edgcombe, Me. Oct. 22.  
 JOSIAH W. POWERS, inst. pastor, Cong. Kennebunk, Me. Nov. 5.  
 IVORY KIMEALL, ord. pastor, Cong. Limington, Me. Nov. 12.  
 CYRIL PEARL, inst. pastor, Cong. Orrington, Me. Nov. 20.  
 CLEMENT PARKER, inst. pastor, Cong. York, Me. Dec. 2.  
 SILAS BAKER, inst. pastor, Cong. Hampden, Me. Dec. 3.  
 THOMAS O. LINCOLN, ord. pastor, Baptist, Kennebunk, Me. Dec. 10.  
 EZRA JONES, ord. pastor, Cong. Greenfield, New Hampshire, Sept. 18, 1834.  
 CONSTANTINE BLODGET, inst. pastor, Cong. Lamprey River, N. H. Dec. 2.  
 EBENEZER COLEMAN, inst. pastor, Cong. Lempster, N. H. Dec. 3.  
 HENRY MORRIS, inst. pastor, Cong. Orwell, Vermont, Oct. 9, 1834.  
 GEORGE R. NOYES, inst. pastor, Unit. Petersham, Massachusetts, Oct. 15, 1834.  
 ERASTUS CURTIS, inst. pastor, Cong. New Salem, Mass. Oct. 22.  
 JOSEPH ABBOTT, ord. pastor, Cong. Beverly, Mass. Oct. 28.  
 HOSEA HILDRETH, inst. pastor, Unit. Westborough, Mass. Oct. 28.  
 PHILANDER O. POWERS, ord. miss. Cong. Phillipston, Mass. Oct. 29.  
 CHARLES F. BARNARD, ord. evang. Unit. Boston, Mass. Nov. 2.  
 FREDERICK T. GRAY, ord. evang. Unit. Boston, Mass. Nov. 2.  
 T. B. RIPLEY, inst. pastor, Baptist, Woburn, Mass. Nov. 5.  
 L. HAMILTON, inst. pastor, Unit. Gloucester, Mass. Nov. 12.  
 LINUS H. SHAW, ord. pastor, Athol, Mass. Nov. 12.  
 ABRAM JACKSON, inst. pastor, Cong. Kingston, Mass. Nov. 12.  
 ELIJAH PAINE, inst. pastor, Cong. West Boylston, Mass. Nov. 13.  
 ALANSON ALVORD, ord. pastor, Cong. Chester, Mass. Nov. 19.  
 LYSANDER FAY, ord. evang. Cong. South Orange, Mass. Nov. 26.  
 SAMUEL M. WORCESTER, inst. pastor, Cong. Salem, Mass. Dec. 3.  
 ARTEMAS BOIES, inst. pastor, Cong. Boston, (Pine Street Church) Mass. Dec. 10.  
 WILLIAM H. KNAPP, inst. pastor, Univ. Danvers, (New Mills), Mass. Dec. 25.  
 J. W. NEWTON, ord. pastor, Cong. Norwich, Connecticut, Oct. 29, 1834.  
 GEORGE BURGESS, ord. priest, Epis. Hartford, Ct. Nov. 3.  
 GEORGE CHAMPION, ord. miss. Cong. Colchester, Ct. Nov. 19.  
 OTIS ROCKWOOD, inst. pastor, Cong. Weststock, Ct. Nov. 30.  
 LEWIS FOSTER, ord. pastor, Cong. Killingworth, Ct. Dec. 3.  
 RALPH S. CRAMPTON, inst. pastor, Cong. South Farms, Dec. 3.  
 EPHRAIM H. NEWTON, inst. pastor, Pres. Glen's Falls, New York, Feb. 28, 1833.  
 JOHN MCCREA, inst. pastor, Pres. Penfield, N. Y. Oct. 1, 1834.  
 OVA P. HOYT, inst. pastor, Pres. Cambridge, N. Y. Oct. 2.  
 WILLIAM D. SNODGRASS, D. D. inst. pastor, Pres. Troy, N. Y. Oct. 3.  
 REUBEN FRAME, inst. pastor, Pres. South Salem, N. Y. Oct. 9.  
 H. MANDEVILL, inst. pastor, Pres. Utica, N. Y. Oct. 12.  
 JONAS F. PACKARD, ord. evang. Pres. Massena, N. Y. Oct. 15.  
 JAMES WILSON, ord. miss. Pres. Goshen, N. Y. Oct. 20.  
 GEORGE W. EATON, ord. evang. Baptist, Hamilton, N. Y. Oct. 22.  
 ASA D. SMITH, ord. pastor, Pres. New York, N. Y. Nov. 2.  
 HENRY BENEDICT, inst. pastor, Pres. Lancaster, N. Y. Nov. 6.

JOHN W. McCULLOUGH, inst. pastor, Pres. Ithaca, N. Y. Nov. 12.  
JOSEPH D. WICKMAN, inst. pastor, Pres. Matteawan, Fishkill, N. Y. Nov. 16.  
WILLIAM J. McCORD, ord. evang. Pres. Pleasant Valley, Plattskill, Dec. 3.  
ELI S. HUNTER, D. D. inst. pastor, Pres. Brockport, N. Y. Dec. 23.

JOHN W. YEOMANS, inst. pastor, Pres. Trenton, New Jersey, Oct. 7, 1834.  
ALBERT WILLIAMS, ord. evang. Pres. Newark, N. J. Oct. 8.  
JAMES ROMEYN, inst. pastor, Ref. Dutch, Hackensack, N. J. Oct. 21.  
ISAAC N. CANDE, inst. pastor, Pres. Belvidere, N. J. Nov. 25.  
JEHU JONES, ord. deacon, Epis. Mount Holly, N. J. Dec. 14.  
ALEXANDER HEBERTON, inst. pastor, Pres. Salem, N. J. Dec. 15.  
GEORGE EMLEN HARE, inst. rector, Epis. Princeton, N. J. Dec. 18.  
SYLVESTER EATON, inst. pastor, Pres. Patterson, N. J.

WILLIAM TOWNLEY, ord. evang. Pres. Elizabethtown, Pennsylvania, Oct. 8, 1834.  
ROBERT ADAIR, inst. pastor, Pres. Norristown, Pa. Nov. 11.  
ISAAC GRIER, ord. pastor, Pres. White Deer Valley, Pa. Nov. 12.  
PHINEAS B. MARR, ord. pastor, Pres. Lewisburgh Church, Union Co. Pa. Nov. 12.  
HENRY W. DUCACHET, inst. rector, Epis. Philadelphia, Pa. Dec. 11.

ARTHUR GRANGER, inst. pastor, Pres. Wilmington, Delaware, Nov. 26, 1834.

WILLIAM S. PLUMER, inst. pastor, Pres. Richmond, Virginia, Oct. 21, 1834.

ABSALOM K. BARR, ord. evang. Pres. Concord, North Carolina, Nov. 5.

HENRY I. VENABLE, ord. miss. Pres. Danville, Kentucky, Oct. 9, 1834.

JOSHUA T. EATON, ord. deacon, Epis. Chillicothe, Ohio.  
ALEXANDER VARIAN, ord. deacon, Epis. Chillicothe, O.  
R. H. PHILLIPS, ord. deacon, Epis. Chillicothe, O.  
HEMAN DYER, ord. deacon, Epis. Chillicothe, O.  
— SIDDARD, ord. priest, Epis. Chillicothe, O.

EDWARD P. HUMPHREY, ord. evang. Pres. Jeffersonville, Indiana, Nov. 21, 1834.

Whole number in the above list, 74.

### SUMMARY.

		STATES.	
Ordinations.....	34		
Installations.....	38	Maine.....	9
Institutions.....	2	New Hampshire.....	3
	—	Vermont.....	1
Total.....	74	Massachusetts.....	17
		Connecticut.....	6
		New York.....	15
OFFICES.			
Pastors.....	51	New Jersey.....	8
Evangelists.....	10	Delaware.....	1
Priests.....	2	Pennsylvania.....	5
Rectors.....	2	Virginia.....	1
Deacons.....	5	North Carolina.....	1
Missionaries.....	4	Kentucky.....	1
	—	Ohio.....	5
Total.....	74	Indiana.....	1
			—
DENOMINATIONS.			
Congregational.....	26		
Presbyterian.....	28	DATES.	
Episcopalian.....	9	1833. February.....	1
Baptist.....	3	1834. September.....	1
Unitarian.....	5	October.....	24
Universalist.....	1	November.....	26
Reformed Dutch.....	1	December.....	16
Not specified.....	1	Not specified.....	6
	—		—
Total.....	74	Total.....	74

## QUARTERLY LIST

OF

## DEATHS

of Clergymen and Students in Theology.

JAMES HALL, Anson, Maine.

BERNARD WHITMAN, æt. 38, Unit. Waltham, Massachusetts, Nov. 5, 1834.

SOLOMON WILLIAMS, æt. 82, Cong. Northampton, Mass. Nov. 9.

SAMUEL GREEN, æt. 42, Cong. late pastor of Union Church, Boston, Mass. Nov. 20.

RUFUS WELLS, æt. 90, Cong. Whately, Mass. Nov.

CHESTER LORD, æt. 22, licen. Cong. Williamsburg, Mass. Nov.

HENRY LORD, Cong. Williamsburg, Mass. Nov. 22.

SAMUEL STEARNS, æt. 66, Cong. Bedford, Mass. Dec. 26.

JOSEPH STRONG, D. D. æt. 81, Cong. Norwich, Connecticut, Dec. 18, 1834.

WILLIAM NISBET, æt. 37, Asso. Ref. Seneca, New York, Nov. 8, 1834.

JOHN EASTMAN, Pres. Fowlerville, N. Y. Dec. 6.

BENJAMIN MORTIMER, æt. 76, Moravian Ch. New York, N. Y.

AUGUSTUS F. LYDE, æt. 22, Epis. New York, N. Y.

GEORGE S. WOODHULL, D. D. æt. 61, Middletown Point, New Jersey, Dec. 25, 1834.

WILLIAM A. STEVENS, Pres. Warwick Furnace, Pennsylvania, Oct. 3, 1834.

JOHN G. BLANCHARD, Epis. Annapolis, Maryland, Oct. 7, 1834.

JAMES WHITFIELD, æt. 64, Catholic, Baltimore, Md. Oct. 15.

CHARLES M. PRESTON, Pres. Claridon, Ohio, Oct. 15, 1834.

AURELIAN H. POST, Logansport, Indiana, late member of Andover Theol. Sem. Oct. 5, 1834.

WILLIAM B. MONTGOMERY, Pres. miss. to the Osages, Aug. 17.

WILLIAM REED, miss. on his return from India.

COLSON M. WARING, æt. 42, Baptist, miss. to Monrovia, Aug. 12.

GUSTAVUS V. CÆSAR, æt. 40, Epis. miss. to Monrovia.

Whole number in the above list, 28.

### SUMMARY.

	AGES.	Not specified.....	4
From 20 to 30.....	2		—
30 40.....	2	Total.....	23
40 50.....	3		
60 70.....	3	STATES.	
70 80.....	1	Maine.....	1
80 90.....	2	Massachusetts.....	6
90 100.....	1	Connecticut.....	1
Not specified.....	9	New York.....	4
	—	New Jersey.....	1
Total.....	23	Pennsylvania.....	1
Sum of all the ages specified.....	763	Ohio.....	1
Average age.....	54 1-2	Indiana.....	1
		Abroad and not specified...	5
			—

### DENOMINATIONS.

Congregational.....	7	DATES.		
Presbyterian.....	4	1831. August.....		2
Unitarian.....	1	October.....		5
Episcopal.....	3	November.....		7
Asso. Reformed.....	1	December.....		4
Moravian.....	1	Not specified.....		5
Baptist.....	1			—
Catholic.....	1	Total.....		23

# JOURNAL

OF

## THE AMERICAN EDUCATION SOCIETY.

FEBRUARY, 1835.

### ANNIVERSARIES OF SOCIETIES.

#### WESTERN EDUCATION SOCIETY.

At a meeting of the Western Agency of the Presbyterian Education Society, at Cincinnati, Oct. 30, 1834, "after a brief statement of what had been done to educate young men for the ministry in the West, and some remarks relative to the magnitude of the work, and the importance of united effort," it was thought best that the society should be re-organized for the purpose of increasing it in extent of territory, and in powers and privileges. Accordingly it was done, and the following Constitution was adopted:

#### *Constitution of the Western Education Society.*

ARTICLE 1. This society shall be known by the name of the Western Education Society.

ART. 2. The object of the society shall be to educate young men of piety and talents for the gospel ministry within the Valley of the Mississippi, upon the principles, and in conformity with the rules of the Presbyterian and American Education Societies as existing at the time of adopting this constitution, or, as they may hereafter be determined, with the concurrence of the executive authority of this society.

ART. 3. All contributors to the funds of this society residing in the Valley of the Mississippi, shall be members: thirty dollars paid at one time shall constitute the donor a member for life: and one hundred dollars a director for life.

ART. 4. The officers of the society shall be a President, Vice Presidents, Secretaries, a Treasurer, and a Board of Directors, consisting of the Secretaries and Treasurer and nine other members, of whom five shall form a quorum for business at a regularly constituted meeting. These officers shall be chosen by ballot, and continue till others are elected; and shall perform the duties

ordinarily pertaining to their respective offices. The Board of Directors shall have power to fill their own vacancies—to appoint examining committees, agents, and such other officers as may be necessary, and take all appropriate measures for the vigorous prosecution of the objects of this society. They shall fix the times of their meeting, and form their own by-laws in conformity with this constitution. The Treasurer may be required by the Board of Directors to give bonds in a reasonable sum for the faithful discharge of his duties.

ART. 5. There shall be an annual meeting of the society at such a time and place as the Board of Directors shall appoint; when the accounts of the Treasurer properly audited shall be presented, the proceedings of the Board of Directors reported, officers for the ensuing year elected, and such other business transacted as may properly come before the society. Special meetings of the society may be held at any time and place by appointment of the Board of Directors.

ART. 6. The votes of the Board of Directors of this society, upon applications for patronage or dismission within its limits, shall be final; and a report of the same fully and accurately made out, with the schedules, original or copied, upon which the votes were founded, shall be forwarded quarterly to the Presbyterian Education Society, at New York, and deposited in its archives. And it will be expected that the Secretary at New York, as he shall be able, will extend a pastoral supervision over the Beneficiaries of said society, similar to what he extends over those of the Presbyterian Society.

ART. 7. Branch societies or agencies within the Valley of the Mississippi, approving of this constitution, shall hold the same relation to this society which they have heretofore held to the Presbyterian, or the American Education Society.

ART. 8. Alterations in this constitution may be made by a vote of two-thirds of the members present at an annual meeting, provided such alteration shall have been sub-



mitted to the society, in writing, at a previous meeting.

The Western Education Society now sustains the same relation to the Presbyterian Education Society, that the latter does to the Parent or the American Education Society. For the ensuing year the Hon. Peter Hitchcock, Burton, Geauga Co. Ohio, is President; the Rev. John Spaulding and the Rev. Ansel R. Clark, Secretaries; and Augustus Moore, Esq., Treasurer. In the evening the public meeting was held, and opened with prayer by Rev. Dr. Beecher. The report was read by the Secretary, Rev. Mr. Spaulding, and the meeting was addressed by the Rev. Ansel R. Clark, of Hudson, Ohio, Rev. Dr. Wisner, of Boston, Rev. Mr. Winslow, of Ceylon, and Rev. Mr. Patton, of New York.

An extract from the report follows:

"With gratitude to God for past success, in the strength of faith, we may anticipate still richer harvests. We cannot suppress the conviction that He who spent most of his ministerial life in preparing eighty-two ministers to preach the gospel after his ascension, attaches a high importance to the work in which we are engaged. We feel that the cause is identified with the prosperity of Zion; and that she will sit in sackcloth when her choicest sons are not consecrated to her service. We look at the other societies which are scattering their blessings around the globe; and when viewed in connection with the cause in which we are enlisted, we feel that while those should not receive less of the patronage, and prayers, and sympathies of the benevolent, this should receive more.

"The American Board of Commissioners for Foreign Missions presents before us a work sublimely great. We look at its sixty-five missionary stations, scattered along the dark coast of paganism, like so many pillars of light;—we behold 56,000 natives instructed in schools, and 2,300 converts collected in thirty-nine churches, under the labors and superintendence of ninety-six ordained missionaries: and in this connection we remember that two-thirds of all the ordained missionaries sent from this country to preach the gospel to the heathen, were introduced into the ministry by Education Societies!

"No less interesting and grand is the cause of Domestic Missions. In its civil, literary, and moral influence, it is to our country, what the streams are to our meadows and valleys—covering them with greenness, and filling them with gladness. And here again we remember that between 200 and 300 of those who have been employed as Domestic Missionaries, were the sons of

the American Education Society. We are aware that probably one half of all the young ministers in the valley of the West, who have received a liberal education, were trained in the same way. And we can see no prospect of supplying a population increasing at the rate of 1,000 a day—or six or seven congregations a week, without more vigorous efforts in educating the suitable men for the ministry.

"The American Bible and Tract Societies also greet us in their high and heavenward course;—each resolving in a single year to expend \$30,000 in foreign distribution. Noble resolutions, successfully sustained!

"Suppose then the ships freighted with Bibles and Tracts, and the store-houses of China, and Birmah, and the islands of the Pacific be filled;—still without the living teacher, the ordained instrumentality of heaven, these increasing means of usefulness would be greatly shorn of their power. A Morrison, a Gutzlaff, a Judson, and a Bingham are indispensable in the moral machinery requisite for the conversion of the world.

"Three years ago the agents of the American Sunday School Union, in fulfillment of one of its most thrilling resolutions, were employed in establishing Sunday schools wherever practicable, in the valley of the Mississippi. More than 4,000 new schools was the result of the effort. It was a noble enterprise of Christian benevolence. Untold good was accomplished. But where are more than half of those schools now? They are not in existence. Why? Because it required the same hand that planted to nourish them. All observation and experience teach that not a single institution of benevolence can long exist, where the labors of an enlightened evangelical ministry are not enjoyed. Hence the importance of the work in which we are engaged.

"It is in view of these considerations—and of what has been accomplished, and is now doing towards educating ministers in the West—in view of the fact that all the other societies require an adequate number of men to carry on their benevolent designs, that we now make our appeal both to the patriot and the Christian."

#### *Leading Principles of Action.*

"The first is, *great care in the selection of beneficiaries.* We wish to try no experiments on men of doubtful character or qualifications. And hence it is most earnestly enjoined upon the examining committees to exercise their responsible trust with deliberation and wisdom.

"A second principle is, *to aid all of the suitable qualifications.* Relying upon God, we solemnly and deliberately renew the pledge to aid every indigent youth of sound sentiments, and of good talents; who has a heart to feel, a tongue to speak, and hands to labor in the cause of Christ.

"A third principle is, *to afford aid in such a way as is best calculated to promote self-respect, personal effort and such vigorous habits*, both of body and mind, as to prepare them to endure hardness as good soldiers.

"This is done by *loans*, without interest, of the least possible amount compatible with personal effort in an unembarrassed course of study. These loans, in due time, are refunded to aid a succession of ministers in their studies preparatory to their great work. Provided however they should become missionaries to the heathen, or should be in circumstances of embarrassment, the society may cancel the debt.

"A fourth principle is, *to insist on a thorough education*. The reason is found in the exigencies of the times, and in the fearful responsibilities of the sacred office.

"A fifth principle is, *the promotion of a high tone of piety in the hearts of our beneficiaries*. We desire not to educate mere intellectual statues; but living, breathing, acting men—men full of faith, and of the Holy Ghost. While we recommend the cultivation of the mind, we strenuously urge the keeping of the heart.

"Such are the leading principles of the society."

#### *Field of our Labors.*

"It is the Valley of the Mississippi. A richer and more inviting field cannot be found.

"Look at its soil—stretching from the Allegheny to the Rocky mountains—from the lakes to the gulf of Mexico, divided into 522 counties, and rich as Eden. Look at its productions—growing unchecked, and in unmeasured abundance, in all the varieties of climate which twenty degrees of latitude can afford. Look at its internal improvements and communications—its farms, manufactures, its rising villages and flourishing cities; its canals, its roads, and 100 navigable streams.

"Look at its unparalleled increase of population; 4,500,000 in fifty years! Look at its prospective numbers and influence; in twenty-five years it will probably contain 15,000,000; in fifty years at least 40,000,000 of human beings, and exerting an influence either baleful or blessed, which will reach round the globe! This is the field on which we are training western men to be messengers of mercy to our own population, and the heralds of salvation to those who sit in the region, and shadow of death. And who, with the feelings of a freeman and a Christian, would exchange such a field for the wealth of the monarch on whose dominions it is said the sun never sets!"

#### *Conclusion.*

"Deeply impressed with our responsibilities, we solicit the prayerful counsel and co-operation of the friends of Zion.

"Every day we hear a voice of lamentation in this valley. It is the cry of those who have no ministers. It is rolled over the mountains, and the echo comes back from the missionary societies—*no ministers*. Almost every breeze that sweeps the Atlantic, brings from some part of the pagan world, the cry—*give us more ministers*. And the painful response is, *we have them not*. Every year bears multitudes unwarned, unsanctified, unblest, to the bar of God, and who might have been saved had they enjoyed the preaching of the gospel. Let then every Christian, as well as every Christian minister, weep between the porch and the altar, and cry, Spare thy people, O Lord, and give not thine heritage to reproach. And let each seriously inquire how much of his time, his influence, and his property, it is his duty and his privilege, to lend in urging forward this great and good work—for God has given the word, and great shall be the company of those that publish it."

#### EXTRACTS FROM ADDRESSES.

Upon introducing the following resolution,

"*Resolved*, That the signs of the times demand that no time be lost in diffusing through this nation and the world, a healthful moral influence, by means of a thoroughly educated, and eminently holy ministry;

"Dr. Wisner, one of the secretaries of the A. B. C. F. M., said that the time was, when a man of indifferent qualifications, who devoted the week to secular business, would satisfy some churches, but that time is now past. Then there were whole denominations who advocated ignorance, and denounced what they vulgarly called 'larned ministers.' Now these very churches, with praiseworthy diligence and zeal, are retracing their steps, and making efforts to educate all their ministers.

"The fact is, religion and education must go together. We must rely for real reformation of character, not on transitory excitements, but on the convictions of the understanding. Ministers must now be educated, and give their whole time to the work, or they cannot sustain themselves or build up the cause. The cause of education generally, is advancing, and Protestant clergymen must lead the van. In every Protestant country the clergy have been the pioneers of public education, and they must be so still, for the cause cannot succeed without their co-operation. How necessary that those who are to exert such influence should be wise and good men.

"It was a remark of Canning, the great statesman, that the next war in Europe would be a war of opinion. Canning was no prophet, but he saw the bearing of events, the heaving of mind; and observation shows that his predictions are verifying. The war has commenced—it is a war of

opinion and moral influence between liberty and despotism. The question is also to be settled in this contest, whether men can live as they list here, and be happy hereafter. This question will divide the world. All the diversities of fatal, soothing, licentious error, from the dreamings of the papist to the cold sneers of atheism, will make common cause against holiness and God. We need wise men to manage this controversy; we need good men, also, having the temper of Christ, that they may manage controversy with a Christian spirit.

"Moreover, we believe the time is at hand when the great harvest is to be gathered." Said the doctor, "I am no theorist, but all interpreters of prophecy of present and past ages agree that the time now draws nigh when the millennium shall brighten upon us. The aspect of the world betokens change. False religions are all growing old. Even that 'infallible' faith, so lively here, is fading in Europe. Spain and Portugal, lately two of its strongest pillars, are broken, and the chief pontiff is not safe in his own capital, without a shield of armed men.

"The sultan, in adopting European customs, has broken the strength of Moham-medan power. The heathen and Moham-medan nations have a tradition that their religions are soon to pass away. Despotisms are giving place to the progress of free principles. China, unwieldy in bulk, has little real strength. A single frigate will terrify and scatter the whole fleet of the celestial empire. Two nations, the most enlightened and pious, have the commerce of the world. The same in language, which bids fair to become a universal language—the same in the spirit of missions, they are scattering light over the globe.

"Egypt is now open. A few months since, the board received an application for the establishment of a *female* school on Mount Zion. India, in its length and breadth is open. Look at Africa! There is not a more promising missionary field on the globe. At Cape Palmas the king begged and intreated that a missionary might be sent to teach his people. He would have the promise of one *written* down, that he might not be disappointed.

"We could this year employ 1,000 missionaries! We could set to work 100 printing-presses! All China can read.

"But we want men of thorough education for missionaries. For regular churches at home, ordinary men may suffice; but to bring the learned Brahmin and the polite Persian to bow to the cross—to create society among savages—to educate the consciences and hearts of the degraded islanders, we want men of solid education.

"This education must be a thorough one. Young men need the discipline of colleges and seminaries, not so much for the acquisition of knowledge, as to secure a balance

of character—that indescribable, but indispensable symmetry, which will render them permanently useful.

"To sustain missions, you must patronize this society. Few young men nurtured in the lap of luxury, will go on this hazardous enterprise. Our reliance is mainly on the poor, but noble-hearted and well-disciplined young men who are helped onward by this society."

Dr. Wisner here called upon all Christians, and especially Christian parents, to seek out and bring forward young men fit to be patronized by the society. He conjured parents to pray and labor for the conversion of their children, that they might be dedicated to this work. He also urged upon all, the necessity of contributing of their substance.

He related one anecdote of thrilling interest. Some years since, he was called to visit a poor sick family in Boston. He found them in the most deep poverty. He and his friends ministered to their necessities, and under his counsel and prayers, the man and his wife were brought to the foot of the cross. Soon after, Dr. Wisner left his people, and forgot the poor man. Two years ago, when he was absent, an agent of Home Missions visited Boston, and was surprised to receive \$100 from a man whom few of the church knew. When the doctor returned, he found that this liberal contributor was 'that poor man!' On a Sabbath, two months before, the church had contributed to the cause of foreign missions. After the doctor's return, the man called on him and said, 'I am come with my contribution, which I did not give in when the contribution for foreign missions was made.' He reached out a \$100 bill. The doctor hesitated, begged him to consider; but nothing would do. Said the poor man, 'You remember what I was two years ago. Religion has made me what I am. My wife earns enough to support the family, and I mean to give all I earn to benevolent objects, and trust the future with God.'

The above resolution was seconded by Rev. Mr. Winslow, missionary at Ceylon.

"Nothing," said Mr. Winslow, "struck my mind more forcibly, when I stepped on these shores after an absence of fourteen years, than the fact that this is an age of excitement. The former was an age of contemplation; but now every thing seems to go by steam on the high pressure principle. A grand auxiliary, when well directed; but most disastrous in the hands of ignorance and inexperience. Hence the importance of well-disciplined mind—of an educated ministry, both in this country and in pagan lands." After illustrating by pertinent and impressive facts, the indispensable necessity of educated ministers in British India, he continued—"and we must have holy men too. There is perhaps not



less holiness than formerly; but this measure does not meet either the scriptural standard, or the exigencies of the times. There is now more Christian action, and there must be a corresponding tone of deep, fervent piety. There must be more self-denial practised—a more entire consecration to God. Ministers at home must be like the angel standing in the sun—all light and heat: and those abroad, living, shining temples of the Holy Ghost. The Hindoo has no idea of a religion which reaches the heart. But when he sees it exhibited in its practical reality, in the life of a missionary, then the pagan is impressed, and takes his seat at the feet of Jesus."

Rev. Mr. Patton, of New York, Secretary of the Presbyterian Education Society, next addressed the meeting. He stated that the American Education Society, which commenced with seven beneficiaries the first year, has aided in the whole 1,964. During the last year 912 were assisted. More than 600 sons of the American Education Society have already entered the ministry; and two-thirds of all the ordained missionaries sent from this country to preach Christ to the heathen, recognize this society as their parent.

"Suppose," said he, "you blot out all the good accomplished, and destroy those springs of life put in motion by this institution, and noonday will put on the mantle of night.

"When this noble ship got under way, she nailed her colors to the mast. There floated the motto—*every young man of the suitable character and qualifications aided*:—and there it floats still. If that good ship which holds that mast sinks, the motto will be the last thing seen fluttering on the wave.

"I beg leave, Mr. Chairman, to present the following resolution, viz:

"Resolved, That in view of the wants of a perishing world, and the resources which Providence has placed within our reach, the time has come when Christians must set out in earnest to furnish an adequate ministry for the world, and must persevere for the purpose of accomplishing it before they themselves go to heaven.

"This, sir, is the best resolution I have yet heard; because it tells us *the work must be done—done before we go to heaven!*

"Brother Peters takes me by the hand, and says, we want immediately ONE THOUSAND MEN; and my brother Wisner here asks for ONE THOUSAND more to be sent out in fulfilment of Christ's dying command. What shall be done? I say nothing about money—that question is settled. The silver, and gold, and cattle on a thousand hills are the Lord's.

"In answer to the question, what shall be done, let me say,

"1. There must be more prayer—such as Christ instructed his disciples to offer. The Lord of the harvest will hear prayer.

"After the annual concert of prayer for colleges, in 1831, fourteen of them enjoyed the special effusions of the Holy Spirit; and about four hundred young men were converted to God. There are now in our colleges five thousand four hundred young men, besides many in our academies. The church needs their consecrated talents. And is it too much to ask their conversion of him to whom the heathen are given for an inheritance, and the uttermost parts of the earth for a possession! Let then the church *ask, and it shall be given*. There will be both men and money. Let there be such a spirit of prayer as opened the great iron gate, and released Peter from confinement, and there will not be a blacksmith in the land who will be able to make an iron chest that will hold your money.

"2. Parents must consecrate their children to the ministry. The mother of Schwartz, the mother of Samuel J. Mills, made this dedication of their sons. A pious widow in Vermont, had no money; but she had a heart. And as she laid down the Memoir of Harriet Newell, and took up her Bible, she resolved to give her children—two sons and two daughters, to God. One of them remained in this country to preach Christ, while the other three went to tell the story of the cross to the dying heathen.

"Of one hundred and twelve students in one of our theological seminaries, all but thirteen had been rocked in the cradle of piety by godly mothers.

"3. Young men who are engaged in secular pursuits must devote themselves to the ministry.

"Why does not the work go on? Young men, who hope that you have been born of God—ye, who are the bone and muscle of society, the question lies at your feet. I know it requires grace to leave lucrative situations, to pursue a course of life attended with poverty and toil; yet I wonder that any can hold back. Wonderful that any should devote themselves to collecting the jewels of earth, when they might be gathering gems worth more than all the stars of heaven, were each a diamond!"

Here the speaker appealed to the lawyer, the physician, and to the youth behind the counter; urging upon their consideration the duty of pondering well the question, whether they ought not to devote themselves to the ministry of the gospel.

#### WESTERN RESERVE BRANCH.

THIS Society held its fifth Annual Meeting at Hudson, Ohio, Oct. 9, 1834. The Report of the Directors was read by the Secretary, the Rev. Ansel R. Clark, and the meeting was addressed by the Rev. Mr. Eells, of Charlestown; Rev. Mr. Keep, of Cleveland; President Pierce and Prof.

Folsom, of the Western Reserve College. The present officers of the Society, are Rev. George E. Pierce, President; Rev. Ansel R. Clark, Secretary; and Mr. Anson A. Brewster, Treasurer.

An extract of the Report follows:—

"Nineteen years ago the 'American Education Society' commenced its existence. To the few, who had long planned and prayed for its establishment, it was a child of hope. Its founders looked forward with an eye of faith, to the time when this young vine should shoot forth its branches over the land, and its leaves should 'be for the healing of the nations.' But little did they expect that its saving influence would *so soon* be manifestly felt in every quarter of the globe, and in the i-lands of the sea, as well as in our own land.

"The *Western Reserve Branch* of the American Education Society, whose fifth anniversary we are assembled to celebrate, has been also prospered. From its formation to the present time, it has enjoyed the continued smiles of heaven. Though the year, which has now closed, has been one of peculiar embarrassments in pecuniary concerns—and though a part of the field which this society occupies, has been visited by the pestilential 'scourge of nations,' and some of our valuable supporters have been called to give an account of their stewardship—and consequently our friends have been cut short, yet the year on the whole has been a year of prosperity. The motto of this society has been '*Onward*,' and *onward* it has moved."

#### Earnings.

"It is sometimes objected to the Education Society, that the beneficiaries are '*lazy, idle, squandering their time and the charities of the church.*' Those who raise this objection, expose their ignorance of the facts in relation to the subject. Should they examine the quarterly returns of the young men, containing a detailed account of all their expenses and receipts, together with their earnings, they would be convinced that there is no class of young men, who less deserve these opprobrious epithets; but who, on the contrary, merit the approbation of the wise and good, for their economical, industrious, and persevering habits. There may be exceptions: but by no means sufficiently numerous to justify the objection. The Am. Ed. Society have, from their first, *urged* upon their beneficiaries the importance of manual labor. Their rule, touching this point, is the following: '*It is desired and expected of all under patronage, that a portion of every day be employed, as there may be opportunity, in useful exercise, and in productive labor, with a view of promoting vigorous health, and of enabling them to*

*do something towards defraying the expenses of their education.*'

"Probably, no society, no body of men, has done so much to introduce, promote, and perpetuate the 'manual labor system,' as the men who are, and have been, connected with the American Education Society. They have held up this system as worthy of attention, not principally for the money which it affords, but for the health and vigor, both of body and of mind, which it secures. It indeed affords enough pecuniary profit to encourage the students to take sufficient exercise; but the *promotion of health*, is, after all, the *object*, the *first*, the *all important object*."

"A certain class of men, naturally inclined to run into extremes, taking advantage of the excitement on this subject produced by the Education Society, have attached an undue importance to manual labor institutions, as *self-supporting establishments*. This, in their view, is the first object to the student in taking bodily exercise. As far as they have succeeded in producing this impression, so far have they injured the Education Society—at least this has been the result of their views, undesigned though it may be in them. For 'if these manual labor schools are so profitable as to enable the student to defray *all* his expenses, and at the same time afford him the first rate advantages for acquiring an education, then what need of Education Societies?' This is the way men reason. And they reason *rightly*. But the premises are questionable."

"In the *first* place, these institutions are not '*self-supporting.*' Indeed, in some instances in which the experiment has been made, it has proved unsuccessful, and the institution has been abandoned, or has failed."

"In the *second* place, in order to become in reality, what they are in name, '*self-supporting*,' one of two things must take place: either these institutions must be so amply endowed as to provide gratuitously farms, shops, tools, stewards, superintendents, &c. and in short, to furnish such conveniences and facilities, that with a *reasonable amount* of labor, a student can proceed in his education without involving himself in debt—or, with only common facilities, the student must work *altogether more* than is sufficient to keep up a vigorous state of health. And this must either delay his entrance into the ministry, or introduce him into it with a defective preparation. In the view of the Directors, both of these alternatives should be carefully avoided by every candidate for this important office. The influence of manual labor institutions, so munificently provided with facilities, as to afford the student *full support* with two or three hours of daily labor, (which in the judgment of the Directors is sufficient) would not be good."



The young men having, after all, merely the name of *supporting* themselves, might be led to form wrong estimates in regard to expenditures, which would result in disappointments of serious injury in after life. An education thus obtained, would also tend to promote that pride of independence, which the gospel condemns.

"Moreover, to require young men to devote a large portion of their time to labor, instructing, or any other employment, for the purpose of obtaining means to defray the expenses of an education for the Christian ministry, is wrong. The world is perishing for the want of ministers! More than 600,000,000 of the human family have none to point them to the 'Lamb of God, who taketh away the sin of the world!' And 20,000,000 of these yearly pass the bounds of hope and mercy! The grave closes upon them, and their doom is fixed forever! More than four thousand destitute churches in our land, are famishing for want of the bread of life! And shall candidates for the ministry be detained in their training for the want of means? The Education Society answers 'No!' It adopts the principle that the *young men ought to be urged forward as fast as possible, consistent with a thorough preparation for the sacred office.\**

"To show that the American Education Society regard with deep interest the manual labor system, it is only necessary to add, that as a result of the course it has pursued, its beneficiaries have earned, the past year, more than \$26,000, and during the last eight years, more than \$100,000."

#### *Want of Ministers.*

"Why have not the American churches the past year, sent out more than *sixteen* men to preach the gospel to the heathen? Not because there were not funds enough in the Christian community to support a larger number. But because there were not *the men qualified* to go. That is the reason. Why has not the Home Missionary Society, during the past year, given the stated ministrations of the gospel to each of the *now* four thousand destitute churches in our land? and sent forth evangelists to explore the newly settled portions of our

\* We are happy to find that the views expressed in a recent report of one of the principal manual labor institutions in our land, corresponds so nearly with our own; we will make one quotation. "We cannot leave this point without saying, explicitly and emphatically, that we are far from regarding the *pecuniary* benefits which result to the students from uniting manual with mental labor, as the strongest attraction or the greatest advantage of the method he employs. If indigent, a purse of thirty or forty dollars, once a year, would furnish an amount of aid hardly to be despised. But upon such a method he cannot act, without finding in it far better things. An influence it will exert, most friendly to his health; to improvement in mental and moral character; to his present peace and future happiness. If it should fail to put a single cent into his pocket, it would still deserve his confidence and support."

country, and to organize churches wherever practicable? Not because funds could not be obtained to accomplish this object. But because the *requisite number of men could not be found*. With these facts before our minds, the *connection between the Education Society and the conversion of the world*, appears *plain and intimate. Nothing more so*. For it is to this institution, as a principal source, we are to look for missionaries, whether they are to be sent to foreign lands,\* or to the destitute of our own. How important, then, that our enterprise should go forward with increased rapidity."

#### On offering the resolution,

*Resolved*, That the mode in which aid is afforded to beneficiaries by the American Education Society, and its branches, is well adapted to raise up an independent, energetic, and efficient ministry, suited to the exigencies of the times, and is therefore entitled to the confidence of the Christian community.

The Rev. Mr. Eells first presented distinctly and clearly, the mode in which aid is granted to beneficiaries by the American Education Society and its branches;—and highly approved of the different features in their operations—the loaning system—the plan of connecting manual labor with study—and the pastoral supervision. On the last, he said as follows:

"The pastoral visitation, that is exercised by this society, over all the young men who are under its care, is a *feature* in its operations which cannot be overrated. By the counsels, exhortations, and prayers of the Secretary, in his occasional visits to young men in their rooms—with other means which he affords them, auxiliary to these counsels;—the most *direct* and *most effectual* influence is exerted, to *cultivate* in them a spirit of *eminent piety*—to keep before them *constantly*, an elevated standard—and to engage them to improve in the best possible manner, all the means and opportunities they enjoy, to prepare them for their future labors.

"In reference to the latter clause in the resolution, Mr. Eells said, What but energy will induce a young man to commence such a course—to attempt without property, to overcome the obstacles of obtaining a thorough education, even with the moderate aid which this society affords? What but energy will carry him forward in the labors and self-denials unavoidably in his way? And will not this energy be seen in his ministry? Will it fail or languish, after he has entered upon this work—a work in which the ardor of his soul is engaged; for which he has been so long preparing, and which urgently calls, at every moment, for all the powers and resources he can command? Will such a young man not feel

\* About thirty of the beneficiaries, connected with the Western Reserve Branch, have it now in view to preach the gospel to the heathen, if spared, qualified, and permitted to enter the ministry.



his obligations? Will he not exert the energies of his mind? What better plan than this can be adopted to produce an energetic ministry?—distinguished for energy of body and of mind; able and willing to bear privations and sufferings—‘to endure hardships as good soldiers of Jesus Christ?’

“And what influence will the system of the American Education Society have, to raise up an *independent* ministry—to give the beneficiaries peculiar qualifications to become ministers in new settlements, and missionaries among the heathen? Will any mode of education, or any class of men, give promise of greater usefulness, in these trying events and important fields of labor, than those who have been aided by the funds of your society?

“How many of the brightest beneficiaries of the church have been among the number of those who have been educated by the hand of charity? Such as Doddridge, Buchanan, Martyn, Milne, and a catalogue of other names too numerous for particular notice. More than *three-fourths* of the missionaries, that have ever been employed by the American Board, in Foreign Mission service, have been assisted by the benevolent, in obtaining their education. Can any one longer doubt, whether this society is well adapted to produce an efficient ministry? But do the exigencies of the times require such a ministry? What are the exigencies of the times in which we live? Look through the length and breadth of our own land. See *abundance of iniquity, and ignorance, and error; the wide spreading moral desolations* among us! Look at the *mountains of difficulty* in the way of bringing this *vast population* under the influence of the gospel! Then look into the heathen world. See *three-fourths* of the whole family of man *covered with Egyptian darkness*—slaves to the most debasing, and filthy, and cruel superstitions! Think of bringing these *hundreds of millions* to enjoy the blessings of the gospel, and of fitting them for a holy heaven! *What a work is here to be done!* And what the agents there must be to accomplish it!

“And are we sure that this work will be accomplished? Shall the ‘gospel, indeed, be published to all people?’ ‘Shall the world be filled with the knowledge and glory of the Lord, as the waters fill the depths of the sea?’ We have not only the assurance, sir, that this work will be done, but the evidence is abundant, that the time is fast approaching. The predictions of the Bible and the signs of the times, *all* conspire to give us assurance, that we are *now on the eve of this auspicious and glorious day. And is this vast work to be accomplished by human agency?* What a *host* of missionaries, furnished with adequate qualifications, and glowing with apostolical zeal, must be brought forward into this field of labor! How many *Brainerds*, and *Buchan-*

*ans*, and *Schwartzes*, and *Martyns*! How many *Halls*, and *Newells*, and *Parsonses*, and *Judsons*, must be raised up for this work!

“The exigencies of the times will not only need men of the above character, but men of more distinguished and eminent qualifications, proportioned to the difficulties that may yet be increased, and to the magnitude of the work, that *must and will be done*. Such men are *needed*, sir. They *must be had*, and they *will be had*. The church is pursuing her onward march. The day of her *deliverance* and her *glory is at hand*. And the men *will be furnished* to conduct this *mighty enterprise*. But where are they to be found? and from whence shall they come? For a solution of this question, sir, let us turn our eyes to the Education Society. And let this society come forward—let it take the pious and indigent young men of our land by the hand, and mould them under the influence of its salutary operations; by its funds let it aid in defraying their expenditures; by its discipline, prepare them for privations and hardships; and by its *pastoral supervision*, let it *elevate* their views; *deepen* their humility, and inspire them with apostolical zeal and energy.

“*How invaluable! how indispensable must be the efforts of this society, as connected with the accomplishment of this high and holy enterprise!* It is a *wheel within a wheel* in the moral machinery that exists in the world. It is a *main-spring* in the *mighty engine* that is moving forward in so many ways, enlightening and converting the world. How *vast the responsibility* devolving upon the *Directors and Agents* of this society! How *much* they need the *prayers, and sympathies, and co-operation of the whole Christian community!* And shall this be suffered to languish for the want of this co-operation? The liberality with which it has been thus far sustained, forbids such a foreboding. It leads us, with confidence, to cherish the expectation, that it will not only be sustained hereafter, but that its resources will be greatly augmented. Was there ever a time when its aid was more needed? when the calls were more imperious for enlarging its operations? Hear the cries at *home and abroad*—from every quarter of our own land, and from every portion of the heathen world, wafted on every breeze, ‘send us able and faithful ministers.’”

#### *Professor Folsom's Address.*

“It is the language of the resolution, that the times demand for the ministry, independent, energetic, efficient men. This requires no labored proof. We know the nature of the gospel, and what obstacles it must encounter in the heart; we know what struggles were foretold of such as

should labor to establish it in the world; we know its history: this knowledge has all grown up with us. If our own times were not in any sense *peculiar*, the church ought to have for its ministers those of the character described in the resolution. But now great events are hastening to their accomplishment, and crowding faster than ever before; more must be done in shorter time; the battle waxes hotter; our enemies have learned more skill by previous conflicts; and our own armies—some are impatient to engage with the enemies, and some not bold enough.—Sir, if ever independent, energetic, efficient men were needed, they are needed now—men in the church, what Washington and others were at the head of the American armies; now bold, now cautious and maintaining a vigilant eye; now seeming to yield, and now pushing onward in vigorous attack, until success is made certain, and the cause triumphant.

“I proceed to show that the American Education Society is adapted to raise up such men for the service of the church.

“*It encourages proper self-reliance*—and self-reliance subordinate to the will of God, is independence. Aid is not wholly gratuitous. Capital is *loaned*, which is to be converted by the individual into mental furniture and skill; which again will be to him a productive capital, to refund the first, to earn his daily bread, and to benefit the generation in which he lives. The beneficiary of your society is a young merchant, with noble aims, set up in the world by his patron; and while self-reliance is promoted, the discipline is such as will also promote energetic, efficient action. Let me add here that measures are adopted to obtain the best young men.

“This system *saves that delicacy of feeling* which young minds have, and have the more because their motives and feelings are suspected by a wicked world around. Doubtless the loaning system is to be preferred to entire charity on that account.

“The loaning system *delivers from the embarrassment of entire self-dependence*. Nothing is more depressing than pecuniary difficulties.—Some magnify the benefits of self-dependence too much. The voice and plans of Providence are all against it. It is like commending, and persuading to universal adoption, the hard manner in which Indian children are brought up, when one half die in the severe training.

“The loaning system promotes gratitude—benevolence; than which no principle is more energetic, no feelings more calculated to make one live for the church, and if need be, even die for the church.

“But should any one say, that it is *charity*, after all, and that of some it is never required to refund; let it be considered that charity has no necessary tendency to produce servility. God knew well how to touch the spring of human renovated action,

when he made the gospel plan one of *grace*. Feelings of servility are prevented by the exercise of the stronger feelings of gratitude. Let me state a fact. About the year 1740, a preacher from the back counties of Virginia preached for a time in Hanover county. On his departure, compensation was presented. He refused because himself had property sufficient. They pressed him to take it. ‘Well,’ said he, ‘I will take it; but it shall be given to a young man whom I know, and who is now struggling through pecuniary embarrassments, to enter the ministry.’ He departed. A few years after, the young man was licensed, came down to Hanover, preached ten years to the people who had made him the object of their benevolence, and was then made President of the New Jersey College. That young man was SAMUEL DAVIES! Did the help which he received, make him time-serving, indolent, or inefficient?

“Sir, I could also name over some of our first statesmen, who were poor young men, *but who had patrons*. The Education Society is the patron of our pious young men who seek the ministry. It is the agent of the church, to adopt worthy sons, who may be trained up for her service, and the service of mankind.

“I remark again, that the American Education Society requires its young men to *obtain a liberal education*. It is right in doing so.

“He is the freeman whom the truth makes free,  
And all are slaves beside.”

“*Knowledge* makes a man independent. Were young men ever so strong in body, they would not have the right sort of energy and independence, unless they also had the discipline of regular education. They must have *knowledge*, or their minds will never be truly free. Less cannot be exacted of young men, than what is a collegiate course, or what is equivalent.

“Many of our colleges and theological seminaries now afford sufficient exercise. Schools that require more than two or three hours labor, do not furnish the right men as to attainments. They are not even what they promise. And what if certain schools are established that promise to take students along by their own exertions, free from debt? What if this could be done? Your beneficiaries can soon free themselves from debt, and then have a decided advantage over their *independent* neighbors who choose to go on without aid. They have minds better furnished and disciplined, and all the bodily vigor that is necessary for purposes of extensive action in the world, and owe men nothing but love.

“Moreover the people will not now be satisfied with mere superiority of physical energy. They must be fed with knowledge. The action of the church is *moral*

action, and reliance upon any other will produce disappointment.

"I will only mention here the influence of the *schedule*, in which the young men record their expenses, earnings, &c. Whoever shrinks from minute responsibility, is not the man whom the church wants. He that is faithful in little will be faithful also in much. Independence and energy must be *husbanded*, *economized*, to be efficient. Here young men begin to *learn* economy. Other influences are also most salutary. Besides pastoral visits and letters, the memoirs of Cornelius and Brainerd are given; men whose qualities united, form our ideal of a minister such as is required in these latter days. And then also the influence of being connected with such a society, accomplishing so great things, and embracing among its officers and patrons, some of the first men in the church and in the nation.

"I will close with a brief view of *fact*, to show that the Education Society has actually accomplished, and is accomplishing, what it seems adapted to accomplish.

"The officers of our colleges and theological seminaries say, that of all the students, none give you higher promise of usefulness than the young men aided by the American Education Society."

On presenting the resolution,

*Resolved*, That the brightening prospects of Christianity throughout the world, the strong desire of some pagan nations to receive religious instruction, and the lamentable deficiency in the number of ministers to meet the wants of our fellow-men, call loudly for a vigorous prosecution of the glorious enterprise in which this Society is engaged;

President Pierce said, "I will not take up your time, in showing how inadequate the present number of ministers and missionaries is, to occupy the fields which God has laid open. I will not attempt to estimate the many millions who must go down to their graves in all their darkness, before we can prepare young men to preach among them the gospel. I will only ask, what duty now devolves upon the church? What duty devolves on us, as among those who are pledged to the cause of our Redeemer? In view of a world lying in wickedness—a world redeemed by the blood of Christ and waiting to receive his gospel; in view of pleasing indications that the time to favor Zion has come—what can we do? Some of us can give ourselves to the enterprise of evangelizing the nations. Yes, sir, there are those who now hear me, who, if the church is faithful in sustaining them in their course of preparation, and sending them forth, will, with their own lips, tell to the heathen the history of redeeming love—young men ardently panting for the privilege of preaching Christ, where he has not been named. Some of us, who are ministers of the gospel, may examine anew our duty, in relation to the appropriate field of labor—and forsake the

endearments of home and kindred, and what is more, a beloved church and people, to preach the gospel in parts more destitute. Some of us can encourage young men of piety and talents, to gain an education and prepare for the ministry of the gospel. To such young men the way often appears dark, and the question of duty doubtful—and a little influence judiciously applied, may result in giving to the church of Christ a faithful minister. And to whom will young men of piety and talents so readily look for guidance, as their pastor? And let me ask, in the spirit of Christian kindness, whether brethren in the ministry are doing all that they ought, to search out young men of the right character, and give them the needful encouragement, that they may enter a course of preparation for the ministry? I am not one of those, who take delight in publishing the faults of my brethren. And if what I say may imply censure, I would take a full share of it to myself. Having within twelve years admitted not far from an hundred young men to the church, I know not one of the number who is now on his way to the ministry. And coming among the churches of the Western Reserve, where God has poured out his Spirit of late in the most wonderful manner, and gathered multitudes of youth into the fold—and seeing how few young men are now in a course of preparation for the ministry—I have been led to fear that others, like myself, have been neglectful of Christian obligation. Some of us are parents, and may consecrate our sons to Christ, and pray for their sanctification, and train them for the ministry. And what higher privilege can the parent desire, than that of giving his sons to Christ, for the work of the ministry? For my sons, I ask not wealth: I ask not the honors or pleasures of the world. I only ask the high privilege of seeing them sanctified, and training them for the ministry of Christ, wherever he may require their service, in Christian or in heathen lands. Some of us have property, which we may consecrate to the Lord, and make it instrumental in preparing young men to preach the Gospel of Christ: And it is required of us according to our ability. The law of God adapts itself, with perfect precision, to the abilities of men. And if we have done what we could—if we have rightly employed the talents committed to us, be they two, or five, or ten—we shall receive the sentence of approval."

Rev. Mr. Keep followed in some remarks.

"Well does the resolution present the 'lamentable deficiency in the number of ministers to meet the wants of our fellow men.' This language, sir, places the American Education Society directly into our



arms, and we will receive it with a warm heart, and a strong embrace, and wash her sweet and lovely face with the tears of penitence; for penitence becomes us, that we have not more valued her object, and better sustained her modest, but just and reasonable claims. This society should be allowed the credit of expressing a correct gospel faith, for she acts upon 'honest confidence that God is true to his word.' 'GO YE, into all the world and preach the gospel to every creature.' The *go*, is as essentially a part of this command as the *preach*. Preachers, in sufficient numbers, are not now in the field. Nor are they forthcoming from the means now in requisition. The call for their increase comes in from every part of Christendom, and from every post in pagan lands where institutions of the gospel are placed, and where its operations are anticipated. Every enterprise of benevolence repeats the call. All our societies are crippled by the want of preachers, and the population of the nation increasing at the rate of 1,000 a day—making thus 365 new congregations every year. I am aware that these statements have been often repeated—and long before the public. But they should be felt especially by the church. The Education Society has all these facts distinctly before her. She finds in her enlarged heart a lodgment for all their bearings, and confident that the deficiency may be supplied, she appeals to the church for a prompt and an efficient co-operation; and this is the hour for us to yield ourselves up gratefully, and unhesitatingly to this appeal. Rather should we be carried away by the impulse, and permit this Society this evening, to *fill* our vision, and to enlist unalienably our energies in her interests. Not that I would forget, or even overlook, the claims of other institutions. But each in its own order. And whilst I thus magnify, this evening, the Education Society, let not the agents of the other benevolent institutions, stand in fear of being robbed. There can be no clashing between them. They are sisters, and while a father's heart is given to one, it is reserved for the other; and each in her place has the whole of a father's love.

"Let this enterprise be consummated, and you witness the accomplishment of the divine promise; the gathering of this world's population into suitable congregations, and each consigned to particular pastoral supervision; and thus secured to the whole family of man, the instructions, the restraints, the transforming power of divine truth—a world regenerated, a race redeemed—the ranks of Heaven replenished by the forgiven and sanctified children of men. And is not this glory?"

"In the midst of these associations, sir, I can scarcely fail of saying, that the vigorous prosecution of this enterprise is a matter of *course*. God has made the arrangement,

and distinctly announced it. And all this Society desires, is, that we *follow out* this arrangement. He has furnished mind. We must take this mind and cultivate it. It is only by the practice of a generous and an inflexible Christian principle, that difficulties can be overcome. Every minister should search out and bring forward candidates for the sanctified, reserved recruits, from which the churches are to be supplied. The best minds and the best spirits are often retiring, and need to be invited. Parents must cheerfully give their *children*, bones and sinews, as well as silver and gold. Shall parents *glory* in making sacrifices upon the altar of patriotism, and yet *shrink* from the self-denial, and think diminutively of the honor of giving their sons to the church? A lovely mother once said to me, in 1814, when the call was loud for young men for the army, 'Oh, may kind Heaven spare me from bearing *sons*, if they must be hurried to the "tented field."' Her prayer might have been *reversed*, had she contemplated the deficiency of ministers. Give me *sons*, and I will give them back to thee as ministers of the New Testament. Why do they forget that God has made the agency of the *living preacher*, indispensable to the conversion of the world. To furnish this agency, is the distinct and happy province occupied by the Education Society; and she is the happiest when she is made the almoner of the liberal and the constant bounty of the church—and when Christians, by the use of the appropriate means, so multiply the number of converts, and thus so increase the number of beneficiaries, that she is compelled to say to the churches, the more you pray, and the more you labor for the conversion of sinners, the more must you give to prepare for the ministry your spiritual children, and the more you give, the greater the success which will attend your labors, and the more emboldened shall I become, to make larger and still larger drafts upon your charity.

"It is as much our duty to educate pious youths for the ministry, as it is to pray, thy kingdom come. And the state of feeling, among Christians, which indicates a healthful pulse, is that, and that only, which sustains the doctrine that men of the right spirit, and in great and rapidly increasing numbers, must be forthcoming to meet the exigencies of the church, and of the world. Christian enterprise is paralyzed without them. The world does not become Christian but by the energies of the Holy Ghost. The Holy Spirit does not found and build churches without the co-operation of the living preacher. You have it then, from the groans and agonies of a world under condemnation, as well as from the divine arrangement, that next to the Holy Spirit, nothing is so much needed for our lost race as men, *thoroughly educated*, and fitted for the work of the ministry.

"Some ministers would be 'out of employ' if the number were one hundred fold less than it now is, provided the ministry, as a body, had as little of heaven and as much of earth as they now have. Super-numeraries are never in themselves a sure index that business is overdone in any department.

"This prominence given to the call for men, should not lead any to conclude that the necessity for money has ceased. This society comes to us with an empty treasury, and it is an essential part of her plan to *keep it empty*. As fast as the churches fill up, she deals out, and it is her policy to keep every cent in motion, and at compound interest by circulation.

"If this society has not liberal appropriations of money, her angelic operations are hindered. And there is money enough in the hands of the church. But to come in aid of this enterprise, it must be transferred from the coffers of the rich and the savings of the poor, to the treasury of the Lord. This needed transfer is the certain result of *prayer*. Nothing so surely *thaws out* the icy heart, and enlarges the soul, and directs the feelings in the channel of liberal charity, as fervent, importunate prayer. We have scarcely begun to pray over the subject of benevolent enterprise. There is a reciprocal influence in this matter. If a man prays he will give, and if he gives he will pray; and his reluctance at giving will of necessity operate upon his prayer. If he has deliberately made up his mind that he can give but little, he will not dare to let his feelings go out freely in prayer. You never, at the monthly concert, hear a man pray with a *full soul* for the spread of the gospel, unless he is prepared to give liberally, according to his means. If he go to the prayer-meeting, resolved to give only his sixpence for the conversion of the world, and as he prays, grasps his sixpence with one hand, while he raises the other towards heaven, will not that be a sixpenny prayer?

"The religious and successful prosecution of this enterprise, demands true, noble, and Christian consecration. On this subject the church may take some very profitable lessons from the world. Business men teach us what it is to be consecrated to the object they pursue. Military leaders easily persuade their soldiers to practice on the principle of entire consecration. National glory is the spring of action. Only let this spirit of consecration, excited indeed by a different cause, and directed to a different object, pervade the church, men and money would be supplied. In sustaining this society, the churches are not required to act without a sufficient warrant. It is not to be received in the light of an experiment. God has made known to us his purpose in respect to the redemption of our world, as also his arrangement. In fulfilling that part of his arrangement which he has assigned

to his church, they are as certain of his blessing in the attainment of their object, as they are that such portions of it will be accomplished as are to be performed by himself, separate from any finite agency.

"In conclusion I ask, shall we now, in the spirit of this resolution, sustain the Education Society by a *vigorous prosecution* of the glorious enterprise she has commenced? Knowing that her plan is a judicious following out the divine instructions and arrangement; assured, as we are, that her object is attainable—that the enterprise can be achieved, shall we close our eyes upon the facts, and harden our hearts against their influence? No. We have derived too much pleasure from the little we have already done to permit us to say this. We are not prepared to give up our confidence in God, nor to throw this beloved branch of Christian charity upon others. We cannot feel indifferent to the spiritual wants of the millions, to whom, through this society, we can extend the needful aid. I cannot but believe that all present, are prepared to yield to the associations which cluster around us this evening; and with the perishing millions before them, truly to repent of their neglects of one of the most obvious duties, to renew their pledge, to seize upon every facility, and to go to the full extent of their means, to increase the number of teachers, who, well educated, thoroughly disciplined, and sustaining an elevated tone of piety, shall be able to detect error, to chase it from every lurking place, and to present, to proclaim, and to enforce the truth, the whole truth of the Bible. Sir, the churches are not at liberty to *decline* this service. No Christian has the moral right to say this demand reaches not to *me*. Aware of this, the American Education Society feels no misgivings when she presents and *presses* her claims. The interests she maintains, are the vital, dearest interests of the church, and she becomes loud, impassioned and unabating in her appeals, that this same beloved church may be kept back from suicide. Hence she has the right to say, deny me at your peril. Reject my claim and I will roll upon you the guilt of turning into disappointment the prospects of every other benevolent institution: Your denial will compel me to say to the destitute in our own land, and to all pagan nations, the church loves her money, more and better, than she loves her sons, or her Lord, or a ruined world."

#### NORTH WESTERN BRANCH.

FROM the Fourteenth Annual Report of this Society, prepared by the Secretary, Rev. Mr. Mather, we make the following extract.

The civil interests of the nation are inseparably connected with the prosperity of



**Education Societies.** To the consideration of this proposition we would beg leave to direct the attention of the society in the remaining remarks of this report.

We shall in the first place assume, what, it is believed, no intelligent republican would require us to prove, the truth of the maxim, "that intelligence and virtue are the life of liberty," and would barely remark respecting it, that it must be obvious to the common understanding of every man, that a just and liberal system of national government must originate in intelligence, and depend for its continued existence upon the intelligence of those who are to direct its measures. A free republican government is a government of the people. Such is our government. Its measures are controlled by the people. If the people therefore are to govern, they must know how to govern, or they immediately become the mere tools of demagogues, and will soon become the slaves of the despot.

The other part of the maxim must be equally obvious. A virtuous people, with common intelligence diffused generally among them, may be a free people. But a vicious community, however intelligent, can never be free. Dishonest men—men who seek every one his own things, and make their own interest paramount to every other consideration,—men ignorant of and regardless of the precepts of the Bible, are compelled, from a regard to self-preservation, to throw around themselves the laws of an unlimited despotism. Such an iron-handed system only, is adequate to keep them in existence as a community.

The truth of this maxim admitted, the first point to be settled is, how shall these pillars of a free government be supported? By what means shall the requisite intelligence be diffused, and the correct moral sentiments in question caused generally to prevail among the people? As to the former, the education of the people, there is but a single point on which a question can be raised, viz. the influence of morality and religion upon the cultivation of the mind. Is this influence necessary to the effect desired? All else pertaining to it is common ground. Opportunities for instruction must be provided, as a matter of course, whatever view we may take respecting the necessity of a moral influence in securing the object of pursuit. Will these opportunities simply be sufficient? Will the establishment of schools endowed by legislative provision as amply as could be wished, be all that is needed? We answer, *no*, decidedly. Do no more than this, and so far as the *general* diffusion of education among the people is concerned, as well might we have done nothing. This alone will not secure the object. Establish, if you please, a school at every man's door, and if he be himself ignorant, and his neighbors like him, he will for very shame, if for no other reason, prevent

his children from attending. Ignorance loves ignorance, and sin abhors the light. As well may you spread a feast of fat things before a sick man, as means of instruction before those who are ignorant of its value and have no desire for its attainment. The work to be done, therefore, is not only to provide the feast, but to create an appetite for its dainties. Both must be done, but especially the latter. The former, provided, would not be partaken without the existence of the latter. But the latter, the taste being created, will partially, at least, secure to itself the means of its gratification. However important, therefore, it may be to provide the means of instruction by the establishment and ample endowment of schools and other institutions of learning, that which is infinitely more important and absolutely indispensable to the end in view is, the creating and sustaining of a desire for instruction. But how is this to be done? *What* influence must be brought to bear upon the minds of that portion of the community who do not themselves possess that degree of intelligence important to a free citizen of this republic, and who are bringing up their families in the same ignorance,—*what* influence must be exerted upon their minds to produce in them a relish for knowledge and improvement in themselves and their children?

We shall answer this inquiry by a reference to facts. The facts to which we refer will be found in a simple comparison of different portions of our country, State with State and city with city, and an examination of the causes of the difference existing in the moral and intellectual condition of their inhabitants. And we do believe that the facts thus developed will prove conclusively, that the influence demanded must be a religious influence; the influence of a Christian, educated and devoted ministry.

In New England, the institutions of religion had always been maintained. Under the influence of the regular weekly ministrations of the gospel by faithful and devoted pastors, the Sabbath was regarded, and its hours sacredly devoted to the Lord. Under such an influence they had lived before they came to this country, and as the fruit of it, they were, to a man, educated, and were deeply imbued with a sense of the value of education. With such qualifications and views our pilgrim fathers reached these shores. And with them came also the men of God, under the influence of whose instructions they had been taught to feel the value alike of piety and of knowledge. And scarce had they become quietly settled in these western wilds, before their thoughts were directed to the establishment of a college, a college professedly for the purpose of educating ministers of the gospel. So deeply did they feel the importance of an educated ministry to all the interests of their rising commu-



nity. And the spirit of the pilgrims, on this subject, has not departed from their children. It is this spirit which has established, side by side, in every village of the north, a school-house and a church.

It is related of one of the Presidents of the United States, while making the tour of New England, that he was struck with astonishment at the marks of perseverance and industry which were exhibited every where around him. The mountains were many of them cultivated to their summits, and the rivers were turned from their beds and converted into channels of wealth. He expressed his surprise, and inquired of one of his suite, a distinguished citizen of the East, the cause of the phenomenon. "Do you see," says the gentleman, "on yonder little eminence, a large white house, with a steeple, and by its side a small white house? There is the solution of the problem—the secret of New England enterprise. The meeting-house and the school-house, always inseparable, contain the elements of that industry which cultivates the mountain's top and gathers wealth from the mountain stream!"

The meeting-house and the school-house are indeed the source of New England's prosperity, her intelligence, and her virtue. From the former emanates the influence which sustains the latter, and from the latter the power which sustains the State.

Such were the feelings, the habits and the principles of the puritan fathers of New England. And these views and principles have been imbibed and acted upon by their descendants to the present day. And go where you will, wherever you find the genuine sons of New England, if the providence of God permit, you will find them enjoying from Sabbath to Sabbath the ordinances of the gospel; and as the direct and legitimate fruits of this, the school-house is erected, and the children are educated and prepared to receive the inheritance of their fathers. On the other hand, wherever you find a people not enjoying and not disposed to enjoy the preaching of the gospel, you will always find little or no attention paid to the subject of education.

Why this is so, why this inseparable connection between the institutions of religion and those of education, it would be perfectly easy to account were it to our purpose so to do. The fact that it is so, is sufficient for our present purpose. God has ordained the connection between the preaching of the gospel and the intelligence of the people. His providence has sealed the union and rendered it inseparable.

## OLD COLONY EDUCATION SOCIETY.

EXTRACT from the Annual Report of this Society, prepared by the Secretary, the Rev. Sylvester Holmes, of New Bedford.

The directors of your society, in making their report at this second annual meeting, deem it proper to say that this is by no means the second year in which the education of pious young men has received the contributions of the churches within our associated limits. The first organized subscriptions ever made for this noble enterprise in Massachusetts, originated in the churches now connected with the Old Colony Education Society.

For more than twenty years, with or without form, a portion of our charities have been devoted to this *fundamental* department in the benevolent enterprises of the age.

When we look at the plans of the American Education Society, matured with so much perfection, plans executed with so much Christian wisdom and perseverance, and the spirit-stirring results, we can scarcely decide which ought to prevail, our gratitude to the great Head of the church that so much has been done, or our lamentations that the churches have not with a less sparing hand cast into this treasury of the Lord. The Education Society is, and of right ought to be, the centre of all benevolent operations. Let this river of charity flow in a broader and deeper channel, and it will keep every other stream flowing by its side, without diminishing its own waters. This being true, it is not easy to account for the fact that we should ever hear a want of funds from the parent society. May we not suppose there is a principle, which under a misguided apprehension, has been operating very unfavorably in our churches, and with individuals.

Has not an opinion prevailed, and been most unpropitious, that seed time and harvest have been widely removed from each other in the operations of the Education Society. If money be given to buy a Bible or tract to-day, we expect to hear the story of their good fruits to-morrow. If a missionary be sent to the heathen, we expect soon, very soon, to hear that he is turning pagans from their idols.

If money be given to supply ministers for our own country, through the Domestic Missionary Society, we expect to receive with every breeze the story of their success. But the common opinion is, that it is far otherwise with the American Education Society. Seven or eight long years must come and go, before we can expect fruit from that which is given to educate pious young men. Like too many men who neglect to plant fruit trees lest they should not live to eat the fruit, so bread is not scattered upon those waters because the days

be too many before it shall be gathered. Were it so, a little faith would prevent such an influence from entering our churches. But the true state of the case is the opposite of all this. The day a young man's name is received as a beneficiary of the American Education Society, he enters a constantly enlarging field of usefulness to the church and world. As proof of this among the glorious results in the operations of the parent society, we notice the following. 'It appears that the whole number of ministers educated by the society, have, since they commenced their course of education, taught academies and common schools more than 1,000 years, in which about 135,000 children and youth have been instructed.' Of the present age it is said with an emphatic meaning, '*the schoolmaster is abroad.*' Whether this be for better or for worse, depends much on the ability and moral character of the teacher. Next to parents, the instructors of children and youth do more than any other persons in forming the character of the rising generation. It is truly said that the American Education Society has done much to raise the standard of piety and literary attainments among ministers. In doing this they have done another thing no less important to our churches and the best interests of our country. They have introduced a change, to very great extent, in the character and qualifications of teachers in our primary schools. An infidel and immoral teacher will do more evil by spreading moral desolation in a village or parish, than a minister can do good by all the redeeming influence at his command. Thirty years ago this evil was very common. It is now fast passing away, and that by the operations of a society formed for another purpose. Little did the founders of the American Education Society, think that the young men they should educate, would bless the world while on their way to the pulpit. We have no hesitation in saying that our churches would have been rewarded a thousand fold for all they have done, if every young man assisted should die just as he was fitted for the sacred office. When we think of instruction amounting to about 1,000 years, and extended to about 135,000 children and youth, we have not those powers of computation which would be needful to estimate the good that has been done to the rising generation. If the weapons of these young Davids are not as imposing before as after they enter the sacred office, they are very effectual in saving the nation and the world. Every dollar, then, given to the Education Society, is made to tell at once upon the interests of Zion. That which science has never reached, perpetual motion, seems to have been discovered in morals, and to have been put in successful operation by the American Education Society. This moral machinery grows stronger by use, and every

additional wheel and spring quickens the motion of all others. Then such as cannot sow unless they reap the same day, here have a field of active benevolence, where they may spend their utmost strength. When fathers and mothers, and enlightened statesmen shall understand this subject better, the education of pious young men will never be retarded by want of funds, to say nothing of your treasury to-day, and they shall say it with a louder voice next year, and in every succeeding year, till the temple of the Lord is finished and removed to its unchanging glory in heaven above.

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#### WORCESTER SOUTH AUXILIARY.

EXTRACT from the Report, written by the Rev. Mr. Maltby.

It is a privilege to believe that the society is gradually gaining strength. By the community at large, its great and leading object is beginning to be more justly appreciated. More is thought of putting a devoted man into the ministry, and of the good he may do there, and less of the mere circumstances that mark him while in his course of preparation. The great end in view, begins to magnify itself before the mind. The hope of adding another to the number of those who exercise the high functions of the ministry, one who shall turn many to righteousness, and hasten the jubilee of a world's redemption,—this it is that now fills the heart, and quickens to effort.

The condition of the society is undergoing change also, in this respect:—Its patronage comes less from the impulses of momentary feeling, and more from the deep and abiding convictions of the Christian community. This is altogether auspicious;—it promises that the society will be more uniform in its operations, and uninterrupted in its growth and in the richness of its results.

As it regards the matter of conviction, to which we have adverted, we feel ourselves constrained to pause a moment, and say that while we watch its growth with peculiar interest, we believe it to be as yet painfully defective.

It is defective in two respects;—first, as it regards the *measure* of duty, and secondly, as it regards the *manner* of it.

As to the *measure* or amount of duty, the Board cannot refrain from saying that it is matter of unfeigned grief, and in their view, utterly repugnant to the spirit of the gospel, that Christians should make so much of considerations of convenience, in following their appropriate work. As if here were the measure of duty;—and as if, when they have done all they can with convenience, no person with any show of reason can ask them to do more!

The question may be asked, indeed it not unfrequently is asked, '*What is my duty?*' If this question is to be answered in dollars and cents, we are free to say, we cannot tell. It belongs not to us to decide.

You ask, perhaps, '*Shall we return to the Jewish system of paying tithes or tenths?*' In reply, we say, we do not regard that as a rule of duty, now existing for our observance. But while we say this, we also say, that when we consider the higher character and aim of the gospel over the Jewish dispensation, the last thing we should expect from it, would be, that it should require less, in the way of self-appropriation, than did the ancient economy.

You ask, perhaps, '*Does the gospel fix the measure of duty?*' We answer, in hours and minutes of labor, and in dollars and cents of property, it does not. It gives cases; it sets forth examples; it tells of a certain woman, with her alabaster box of ointment, which, notwithstanding her penury, she appropriated to the purposes of religion. And though she overstepped the bounds of propriety, in the common estimation, so far as to receive rebuke, Christ subjoins *his approbation* in most decided terms. It gives the case of the widow who cast into the treasury of the Lord 'all that she had, even all her living.' Here again, so far from any intimation that she had gone beyond duty, there is evident approval. We say then, the gospel gives cases,—it sets forth examples; and the stronger the example, the more full the approbation it subjoins. Take the eighth chapter of the second epistle to the Corinthians, in illustration of this. It does not indeed levy a tax of per-centage on *time* or *property*. Your Board of direction have no laws of this sort to propose. They go further. The gospel goes further. It asks not for tithes. It asks for all;—literally *all*. It demands this, as the test of piety and fidelity.

With the Christian, *every thing is to stand appropriated* to the purposes of the gospel. 'Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.'—'Sell all that thou hast, and distribute to the poor, and thou shalt have treasure in heaven; and come, follow me.' The *actual application* of what is thus appropriated, the Christian is to make from day to day according to his best judgment. The greater part he will be obliged of course to apply *indirectly*. But whether his applications are direct or indirect, the object in view is to be uniformly the same—the furtherance of the designs of the gospel. If, for example, we apply any part of our substance to feed ourselves, or to feed our families, it must be for this single purpose, that we may have life and health to serve the purposes of religion. If we apply any part of our influence or substance to foreign missions, to home missions, or to the support of the gospel among ourselves, it must

be with the same single object in view. If we apply any to the American Education Society, it must be with the same view, that that society may serve the purposes of religion. This must be the object as really in one case as in another; and so in every case. This is the sense in which the Board would be understood to speak; and in this sense, they repeat it; the gospel *standard of duty*—the *gospel demand*, is *ALL*.

The whole difficulty, therefore, as it regards questions of duty, will be found in the mere matter of *apportionment*. How much shall I apply here; and how much there? How much shall I spend on myself, and how much on my family, that I may to the best advantage serve the purposes of religion; that I may produce, so far as my influence goes, the greatest income to the kingdom of holiness? How much, for the same purpose, shall I spend on the American Education Society? And how much on each of the other parts of the great system of effort?

In respect to these questions, one thing is certain. It is clear as the finger of God can make it. We must make applications to the various parts of the system—applications of time and money, so largely, that when we come to make the requisite applications to ourselves we shall be materially straitened. This, we say, is clear as revelations from heaven can make it. It is a truth that lies upon the very face of the gospel, whether you look at its letter or its spirit. If we do not so interpret it, we err in theory. If we do not so act upon it, we err in practice. The man who has not applied his means to the other parts of the system, till he has found himself in strait and perplexity to make out what is needful for himself and family, and thus being reduced to the necessity of self-denial, has not reached the measure of his duty. He comes short of it in such a sense as to be guilty in the sight of God. This is a truth, in the opinion of your Board, too evident to need stating; while yet to many it is too unwelcome to be believed. There is a point, beyond which a man cannot spend time or property on himself and family, and be guiltless. So, too, there is a point, in the case of every man, beyond which he cannot lay up property and be innocent.

We have now a word to add, touching the *manner* of duty. Christians must be willing to stand pledged from year to year. The reluctance which some feel, to pledging themselves in the effort to raise a temporary scholarship, ought not to be tolerated. It does dishonor to the Christian name. It evidently carries with it this idea, viz. never to do any thing, unless at the time it happens to be perfectly convenient.

Let any man look at the nature and circumstances of the case, and in his right mind, say how the object for which we labor can be secured without pledges of con-



tinued support. Take the case of our Foreign Missions. Look at the churches and congregations—the schools and academies—the printing-presses and whatever is necessary to successful operation. Shall we think to uphold these one year, relinquish them the next, and sustain them the third; as our impulses or circumstances may happen to change? The American Education Society, shall they set forward their 1,000 beneficiaries this year, send them to the shop and the field the next year, and gather them into our colleges again the third, because of the fluctuations of Christian feeling or Christian convenience? Is this the way to convert the world; to discharge a good conscience?—Then let us be ready to put hands and hearts together, and assume the obligations of thorough commitment for life. Let us no longer be inconstant, and fitful,—acting from the excitement of an occasion, and then not acting because there is no occasion to excite us. Let us look, each for himself, understandingly upon all the parts of the great system of effort, and say how the things committed to our stewardship ought to be apportioned among them. At the commencement of one of our annual meetings, an individual wished to borrow money to use at the collection. The person applied to had only a ninepence less than a dollar. The latter being thought too much, the former was taken. Before the close of the meeting the dollar was applied for, also, and both were put in together.

Now each church cannot be privileged with the annual meeting always. We must not, therefore, depend on these for our information. And such an inadequate estimate of the claims of an object, as in the case above, must be provided against in some other way. Let the pastor and his church have up each case by itself for examination. Let them possess themselves of a proper view of its absolute and relative claims;—Thus, let them decide what each object should receive from their substance, so that in the apportionment they divide the whole. ‘He that hath an ear let him hear what the Spirit saith unto the churches.’ ‘To the law and to the testimony; if they speak not according to this word,’ receive it not. ‘Bring ye all the tithes unto the store-house, and *prove me now herewith*, said the Lord of hosts.’ ‘Then shall the offering of Judah and Jerusalem be pleasant unto the Lord.’

#### ESSEX NORTH AUXILIARY.

EXTRACT from the Annual Report of the Society by Rev. Mr. Kimball.

It should raise up new friends to this cause and quicken old ones in the discharge of their duty, to see fellow-laborers called to rest from their labors. Death has recently removed one of the oldest and one

of the most devoted and successful friends and benefactors of the education object. If delicacy and correctness of taste, if soundness of judgment, various learning, constant diligence, and uniform and distinguished piety, if ardent devotedness to the benevolent enterprises of the day, particularly to the education object; if pre-eminent usefulness in the cause of sound learning and genuine religion; in a word, if a rare combination of intellectual and moral qualities, adapted to constitute solid worth, real excellence of character, entitle a man to our gratitude and respect, Dr. PORTER is that man. While with the friends of learning and religion in this place and in our country we mourn the loss of so amiable, intelligent, and good a man, let his virtues be embalmed in our memories and affections. Let us admire that modest merit of his, which could place him on very elevated ground without exciting any man's envy. Let us follow him in his active benevolent career—in his exemplary Christian life. Let the fact, that the society for the education of pious young men for the ministry was the favorite among many benevolent societies in the estimation of a man of so careful and extensive observation and of so deliberate and sound a judgment, raise up to this society friends, worthy to wear his mantle. Let the consideration, that he has ceased from his earthly labors, quicken us in closing ours well. Let the consideration that he has entered on his reward excite us to be steadfast and immovable, always abounding in the work of the Lord, as knowing that our labor in the Lord shall not be in vain.

#### PENOBSCOT COUNTY EDUCATION SOCIETY.

EXTRACT from the Report of the Society by Professor Pond.

Charitable education for the gospel ministry is one of those “essays to do good,” which has been set on foot in recent times, and the value of which to the church and world, every year's experience is tending to evince. Nothing is more evident than that there is needed, at the present time, a *great increase* of the number of faithful gospel ministers. And this necessity cannot be superseded by any expedient of mere human invention. Other things may come in, *in aid* of the Christian ministry, but no other thing whatever can with safety be permitted to stand in the place of it. The ministry of reconciliation is an institution of Christ; and his blessing is to be expected in connection with his own institutions, and not in a neglect of them.

The pious young men of our country have listened to this cry for ministers, and their hearts, in many instances, have re-

sponded to it. They have listened also to the call of the Saviour, "Go ye into all the world, and *preach—preach the gospel to every creature;*" and they feel ready and willing to obey. But then they lack the necessary preparatory education; and many of them lack the means of acquiring such an education; and in these circumstances, what is required of them? *What shall they do?*

It is in this painful exigency, that the Education Society comes forward, and proffers them assistance. It proposes, not to support the student in affluence, or to raise him above all difficulty and want, but to afford him such timely aid, and such only, that with exertion and economy on his own part, *he need not be discouraged.* He may go forward, and attain the object on which his heart is set. Such aid as this, the American Education Society is at this moment affording to nearly 1,000 young men, in the different stages of their preparatory education. Such aid it has afforded, since it went into operation, to perhaps twice this number. Great and noble institution! The offspring of many prayers, and of much personal sacrifice and toil! Go on in thy career of usefulness, and never cease to pour forth thy blessings, till the necessity for such instrumentality at length ceases, and the kingdoms of this world have become the kingdoms of our Lord, and of his Christ!

Very appropriately it has been arranged, that the anniversary of this auxiliary society, and of the principal Theological Seminary of Maine, should fall on the same day: For these are kindred institutions. Indeed, they are but parts of the same great system of benevolence, intended to bless our country and the world.

The destitution of able and faithful ministers in this extended and growing commonwealth, is very great—greater far than those who have not reflected particularly on the subject are wont to imagine. How many intelligent professors of religion are there in this State, who need to be informed that here are sixty Congregational churches now destitute of pastors; and twice that number of towns and plantations, in which churches might be gathered, and pastors settled, if suitable men could be obtained? How many Christians are there present who may be surprised to learn, that between this place and the capital of the State, more than sixty long miles, there is not now a settled Congregational minister; and that between this place and Machias, in another direction, and Houlton in another, each being more than a hundred miles, there are not more than two or three. And this is but a specimen of the destitution which prevails, over large and populous districts of the State. And how is this destitution to be supplied? A minister here and there over a territory as wide as ours—a territory

embracing more than 20,000,000 of acres—is but a drop to the ocean. A minister here and there, who is what he should be, instead of furnishing a supply, will only increase the demand.

The case now submitted to this religious community is a *painful* one indeed, but a perfectly clear one. There must be a *great company* of able and faithful ministers raised up speedily for the supply of Maine, or she will become a spiritual desolation. For the tide of our population will roll on, whether the means of religious instruction keep pace with it or not. Our forests will melt away, and our settlements will be extended, and villages will rise up in rapid succession, whether blessed with the institutions of the gospel or not. But if our towns and villages are not blessed with the institutions of the gospel, their other blessings will do them but little good. The present generation, or a great proportion of it, will be lost in ignorance, error, and sin; and the generation to come, it may be feared, will be no better. Indeed, why may it not be feared that it will be worse?

## INTELLIGENCE.

### AMERICAN EDUCATION SOCIETY.

THE usual quarterly meeting of the Board of Directors was held on Wednesday, Jan. 14, 1835. Appropriations were made to beneficiaries, in various institutions, as follows:

	Former Benefic.	New Benefic.	Total.	Am. appro.
5 Theol. Sem's.	89	4	93	\$1,803
12 Colleges	235	15	250	4,876
34 Academies	74	17	91	1,164
51 Institutions	398	36	434	*7,843

\* In addition to this amount the sum of \$3,500 was voted to beneficiaries within the bounds of the Presbyterian Education Society.

The Directors of the Presbyterian Education Society held their quarterly meeting Dec. 30, 1834, and made appropriations to beneficiaries as follows:

	Former Benefic.	New Benefic.	Total.	Am. appro.
10 Theol. Sem's.	49	10	59	\$1,136
21 Colleges	135	7	142	2,703
34 Academies	121	11	132	2,412
65 Institutions	305	28	333	6,251

From the above statement, it appears that the sum total of appropriations to beneficiaries for the quarter, was in

	Former Benefic.	New Benefic.	Total.	Am. appro.
116 Institutions	703	64	767	14,094

*Appointment.*

At the quarterly meeting, the Rev. Ansel Nash of Wintonbury, Ct. was appointed an agent of the American Education Society, with the expectation, that the State of Connecticut will be his principal field of labor, though he will, as occasion may require, perform temporary agencies in other parts of New England. Mr. Nash has for many years, by his pen and addresses, been favorably known as an advocate of the different benevolent enterprises of the day. He has of late, as secretary of the Hartford County Education Society, taken a prominent part in behalf of the Education Society. Should he enter on the agency, as it is ardently hoped he will, it is confidently believed that much good will be accomplished through his instrumentality.

*Anniversaries.*

THE Auxiliary Education Society connected with the Piscataqua Conference of Churches, New Hampshire, held its Annual Meeting at Northampton, Nov. 4, 1834. The Report was read by Rev. Bezaleel Smith, Secretary, and the meeting was addressed by the Rev. Messrs. French, Blodget, and Bardwell.

THE Education Society in connection with the Rockingham Western Conference of Churches held its Annual Meeting at Atkinson, New Hampshire, Oct. 22, 1834. The Secretary of the Parent Society being present, delivered a sermon on the occasion. The Secretary is the Rev. Tho. Peckham.

*Extract from Rev. Mr. Adams's Report.*

I HAVE visited nearly all the churches in the county of Cumberland. In most of them a subscription was taken at the time, and in the others, pledges were given that something should be contributed. The whole amount subscribed, was \$490 79, of which I have collected and paid over to the treasurer of the Maine Branch \$398 52. The most, if not all, which remains to be collected will be paid into the treasury, I doubt not, during the winter. It is but justice to state that most of the above sum was subscribed by the feebler churches of the county. Some of the larger and more wealthy churches have not yet made their subscriptions.

In visiting the county I have been kindly and cordially received, and highly gratified

with the interest manifested in the object of my agency.

The churches, which have contributed, have generally done according to their ability, and with great cheerfulness, and cannot, I think, fail to receive the blessing of Him who "*loveth a cheerful giver.*"

After passing through the county of Cumberland, I spent two Sabbaths in the county of Kennebec. At Winthrop \$53 were contributed at the time.

Since the 7th instant I have not been engaged in the agency, having made up my mind to relinquish it. Having been in the service of the society most of the time since July 1833, and separated from my family the greater part of the time, I feel desirous of being situated where I can be more at home. Nor do I consult my own comfort merely in doing this; the circumstances of my family require it.

In retiring from the agency I would express my warmest attachment to the cause in which I have been engaged, and my ardent desire for its prosperity. It becomes me also to acknowledge my obligations to God for that success which has attended my efforts.

Portland, Dec. 1834.

*Report of Rev. Mr. Ellis,*

In respect to his labors in New Hampshire. He is now performing a short agency in Hartford county, Conn.

IN my last report I alluded to the increasing interest manifested in relation to the duty of searching out and bringing forward young men to the work of the ministry. This subject, so vitally important in the Christian enterprise, is taking a deep hold on the hearts of the community. Parents are awaking to the duty of dedicating their Samuels to the Lord. A deacon, in one of the churches visited, came to me after service and said, "I have a request, sir, to make to you, which I hope you will not consider unimportant. While you were preaching, I determined to give my adopted son, seven years of age, to the Lord for the missionary work. On our way home my wife told me she had done the same. We then mutually confirmed our dedication of him to Christ, and resolved that we would give him a suitable education, making him a subject of constant prayer to God until we have evidence that he is prepared for the sacred office by the Holy Spirit. And now, sir, my request is, that you will remember this child, thus consecrated, in your prayers, and beg the people of God, where you go, to remember him too." And I renew this request, in behalf of these parents, to all that have faith in God, who may read this paper; and not for this child only, but for another in the same congregation. "Here," said his mother, as she brought her twenty-five cents, and knowing nothing of the former case, "here is my subscription, it is all I have. Had I fifty dollars," said she, with a full heart, "I should give it all to this



noble cause. This little boy too, my only child, I dedicated to the work of God while you were preaching. It is all I have to give."

I have visited several towns that have been distinguished for raising up ministers of the gospel. In one of these, a young brother, settled only six years, had been instrumental of bringing forward six young men, now in a course of preparatory studies. Others in the same congregation, were contemplating a similar course. Another, during a long ministry, had raised up nearly one for each year. One church had raised up ten, another thirteen, another forty.

I am happy to be able to give you the following facts from one of the forty last mentioned, Rev. Dr. Tenny of Wethersfield, Conn. showing the causes which had their influence in distinguishing that people in so important a service for the church of Christ.

1. Their first minister, Rev. Daniel Emerson, was an excellent devoted man. His successor was the Rev. Eli Smith, under whose ministry the great majority of these ministers were raised up. Mr. Smith was peculiarly discriminating, bold and untiring in his ministrations; and he made it a *special and constant object of effort to instruct and direct his YOUNG PEOPLE in the WAY OF USEFULNESS. This fact is the first and prominent cause* of so many young men being brought forward for the ministry. He urged upon all young men of piety the consideration of the duty of preparing for the sacred office. And he sought also with unceasing solicitude, and strong faith, the conversion of all young men of promise who gave no evidence of piety; and these efforts, *because they were unceasing*, were generally crowned with success.

Two other considerations of a secondary nature had also their influence. Among these, one of the most important was, the fact, that the successful efforts of so many young men for the attainment of a public education, had made it a popular thing for all young men of enterprise to seek so desirable a distinction. And as the place, like most other country towns, afforded few other objects to prompt to noble enterprise, they were the more easily induced to engage in this.

2. Another fact was, the CHURCH was distinguished for piety. And few churches it is believed, were ever blessed with so many PRAYING MOTHERS. An uncommon spirit of revivals prevailed. Often their PRAYERS and their ALMS went up as a memorial before God, and frequent pentecostal seasons were bestowed.

The ministers thus raised up, with few exceptions, were distinguished for soundness of doctrine, and success in revivals of religion; and some of them are ranked among the most eminent and useful men in the American churches; such as Dr. Sam-

uel Worcester, one of the founders of the American Board of Commissioners for Foreign Missions; and Rev. Joseph Emerson, whose memory will be long honored by the American people and by posterity, for the important service rendered by him to the cause of female education. Others still living could be named, but delicacy forbids it.

Mr. Smith, who has been honored with such a happy instrumentality in raising up ministers of the gospel, was pastor of that church about thirty-five years; having introduced to the field one laborer for nearly each year of his ministry. Connected with the above facts his early history is interesting. He was a farmer. His wife dying, he was left with an infant child. Being disabled from labor, by a wound in his ankle, he turned his attention to study, and entered college one year in advance, at the age of TWENTY-NINE. What, dear sir, in this time of perplexity and alarm for the want of ministers, will the pious, *conscientious* young men in our churches say to such a fact as this?

Long may that church, now under the pastoral care of a beloved brother, hold on its honorable course. Deeply to be regretted is it, that all churches and ministers did not awake to this work at an earlier period. Had they done it how different would have been our preparation for the present conflict. Many be the churches and the pastors who shall rush to this field of holy competition.

The places visited since my last report are the following, viz. Francetown \$132, besides an annual scholarship. Bedford, \$259 87. Goffstown, in part, \$78 60. Nashua, Rev. Mr. Nott's congregation, \$188 73, including Ladies' scholarship. Amherst, besides an annual scholarship, \$190 55. New Alstead, \$51 77. Jaffrey, Ladies' association, \$10. Alstead, in part, \$23. Keene, \$160 60. Fitzwilliam, \$94 61. Nelson, \$142 75. Gen. Griffin, of Roxbury, \$5. Individuals in Stoddard, \$27. Churches in Temple and Wilton have been visited, and the collections when completed, will be sent to you by the respective pastors.

January 6, 1835.

#### ANNUAL CONCERT OF PRAYER FOR LITERARY INSTITUTIONS, THURSDAY, FEB. 26, 1835.

WE have often alluded to the importance of this object, and have, at several times, brought forward various arguments and facts in favor of the faithful and general observance of the day. We now propose to offer a few suggestions in respect to the way in which it may be properly observed in our churches.

1. Notice may be given on the preceding

Sabbath, by the clergyman, of the mode in which it is thought best to observe the day. He may also briefly explain the importance of the object, and the necessity of united and fervent prayer.

2. It may be proper to observe the forenoon of the day as a season of private fasting and prayer. By doing thus, Christians will be better prepared to meet in the afternoon and evening, in concert with others. Their minds will be in a proper state to listen to facts and arguments, and to pour forth fervent supplications to the Lord of the harvest for his blessing on our institutions of learning, and on all preparing for the work of the ministry.

3. At the social or public meetings, special prominence ought to be given to PRAYER. This ought to be considered the great object of the day. Revivals of religion are the special work of the Holy Spirit, and his influence is to be sought perseveringly and earnestly. Pains should be taken to impress this truth on the hearts of all the worshippers.

4. One prayer may be offered for the officers of our literary institutions, that they may be assisted in their great work and that they may be faithful to the religious interests of the students. Another prayer may be offered for professors of religion in the colleges and academies, that they may be devout, consistent and heavenly-minded Christians, and that they may be guided by heavenly wisdom in all their efforts to do good. A third prayer may be offered for the conversion of those who are not religious; a fourth, for all who are preparing for the Christian ministry, beneficiaries of education societies, etc.; and a fifth for literary institutions and the cause of education in other lands.

5. In the intervals between the prayers, appropriate hymns may be sung, and remarks and addresses made by the pastor and other persons. The great importance of our colleges may be illustrated, their present condition described; the happy effects of revivals of religion in them explained; appropriate anecdotes introduced; the importance of the great increase of ministers enforced; and the vital relations of the whole subject to the conversion of the

world, and the glory of Christ clearly exhibited. The importance of prayer for colleges, at other times, throughout the year, should also be urged on the attention.

## FUNDS.

*Receipts of the American Education Society, from Oct. 31st, 1834, to the Quarterly Meeting, Jan. 14th, 1835.*

<i>Canonsburgh, Pa.</i> fr. the Sabbath school in the college church, by Rev. Dr. Wisner, of Boston	2 00
<i>Boston,</i> fr. E. T. \$5; fr. a friend \$1	6 00
<i>Waynesboro', Ga.</i> fr. a Georgian Planter's family, by H. Hill, Esq.	23 50
<b>INCOME FROM FUNDS</b>	<b>272 64</b>
<b>AMOUNT REFUNDED</b>	<b>1,336 42</b>

## AUXILIARY SOCIETIES.

### ESSEX COUNTY SOUTH.

[David Choate, Esq. Essex, Tr.]	
<i>Beverly,</i> fr. Fem. Aux. Ed. Soc. by Mrs. A. D. Foster. Tr.	24 25
<i>Danvers,</i> fr. Rev. Mr. Cowles's Soc. by Dea. Fitch Poole, Tr. Gent. Asso. 37 50; Lad. Asso. 46 08	83 58
<i>Essex,</i> Church and Soc. of Rev. Mr. Crowell, \$40 of which to const. him a L. M. of A. E. S.	46 83
Fr. four young men for cultivating a garden, while attending school	2 00
<i>Hamilton,</i> fr. individ. by Rev. C. S. Porter, Agent	28 25
<i>Manchester,</i> fr. church and society	9 50
<i>Middleton,</i> fr. individ. by Rev. C. S. Porter, Agt.	15 00
<i>Salem,</i> fr. South ch. and society, by Dea. D. Lang	6 00
Fr. A Friend	20 00
<i>Topsfield,</i> Rev. Mr. McEwen's church and society	36 60—272 01

### ESSEX COUNTY NORTH.

[Col. Ebenezer Hale, Newbury, Tr.]	
<i>Andover,</i> fr. church in Theol. Sem. by Samuel Farrar, Esq.	48 00
<i>Haverhill,</i> fr. the Ed. Asso. by Mrs. Sarah R. Gale,	
Fr. the Ladies	29 00
Fr. the Gent.	12 00—41 00
<i>Ipswich,</i> 1st Par. fr. Fem. Ed. Soc. by Miss Amy S. Wardwell, Tr. \$45 of which is bal. of 4th pay't. and \$30 towards 5th pay't of Temp. Schol.	75 00
<i>North Haverhill and Plaistow,</i> a cont. by Rev. S. H. Peckham	10 00
<i>West Newbury,</i> a cont. in the Soc. of Rev. Mr. Ober	6 00—180 00

## HAMPSHIRE COUNTY.

[Hon. Lewis Strong, Northampton, Tr.]	
<i>Deerfield,</i> Bloody Brook, fr. the Fem. Ed. Soc. by Mrs. Selina Cooley, Tr.	13 65
One fifth of contribution at ann. meet. in 1833	18 25
Do. do. in 1834	33 22
Fr. the disposable funds of Hampshire Co. Ed. Soc.	50 00
[The following by Rev. W. L. Mather, Agt.]	
<i>Amherst,</i> West, fr. individuals	41 17
<i>Amherst,</i> East, fr. Gent. and Ladies' Asso.	27 07
<i>Belchertown,</i> fr. Gent. and Ladies' Asso. 1st ch.	42 05
Fr. Gent. and Ladies' Asso. Brainerd ch.	23 89
<i>Chesterfield,</i> fr. individuals	7 00
<i>Easthampton,</i> fr. Gent. and Ladies' Asso.	71 54
<i>Engfeld,</i> fr. individuals for a Temp. Schol.	100 00
<i>Goshen,</i> fr. Gent. and Ladies' Asso.	3 00
<i>Granby,</i> North Parish, fr. Mrs. Smith	1 00
<i>Granby,</i> East Parish, Gent. and Ladies' Asso.	27 88
<i>Greenwich,</i> fr. individuals	11 00
<i>Hadley,</i> Upper Mills, fr. Gent. and Ladies' Asso.	26 08
<i>Hatfield,</i> Gent. Asso. 31 75; Ladies' Ed. Soc. 24 84	56 59
<i>Northampton,</i> individ. of 1st church	158 90
<i>Plainfield,</i> fr. Mrs. Hallock	1 00
<i>Southampton,</i> fr. individ.	35 10
Ladies' Ed. Soc. by Miss Princess Clapp, Tr.	24 85
<i>South Hadley,</i> fr. Gent. Asso.	32 06
Fr. Ladies' Ed. Soc. semi-ann. pay't.	21 87—43 93
<i>South Hadley Canal,</i> a donation	10 00
<i>Williamsburg,</i> Gent. Asso. by J. Bodman, Esq.	34 88
<i>Worthington,</i> fr. individuals	22 00—885 05

## HAMPDEN COUNTY.

[Thomas Bond, Esq. Springfield, Tr.]	
<i>Springfield, Chickopee Par.</i> fr. Gent. and Ladies' Asso.	58 20
Fr. a Friend to the A. E. S.	180 00—238 20
[The above by Rev. W. L. Mather, Agt.]	

## MIDDLESEX COUNTY.

<i>Cambridge</i> , fr. Fem. Benev. Soc. by A. Holmes, D. D.	5 57
<i>Charlestown</i> , fr. individ. of the Winthrop Soc. by Dea. A. Tufts, Tr.	5 00
<i>Holliston</i> , fr. Maternal Asso. by Mrs. De-mond	2 54
<i>Newton</i> , fr. a Friend	20 00
<i>Waltham</i> , fr. Fem. Char. Soc. in Rev. Mr. Harding's Soc. by Mr. H.	36 00—69 11

## NORFOLK COUNTY.

[Rev. Ebenezer Burgess, Dedham, Tr.]	
<i>Braintree and Weymouth</i> , Union Soc. fr. the Ladies, by Rev. J. Perkins	18 88

## PLYMOUTH COUNTY.

[Dea. Morton Eddy, Bridgewater, Tr.]	
<i>Middleboro', 1st Par.</i>	29 56

## RELIGIOUS CHAR. SOC. OF MIDDLESEX NORTH AND VICINITY.

[Dea. Jonathan S. Adams, Groton, Tr.]	
<i>Acton</i> , fr. soc. of Rev. J. T. Woodbury, by Mr. J. Fletcher	25 00
<i>Ashby</i> , fr. individuals	36 75
<i>Bolton</i> , fr. individuals	31 34
<i>Dunstable</i> , fr. individuals	19 32
<i>Fitchburg</i> , fr. individuals	27 45
<i>Groton</i> , fr. individuals	32 53
<i>Harvard</i> , fr. individuals	18 47
<i>Leominster</i> , fr. individuals	17 07
Fr. the Fem. Aux. Ed. Soc. by Miss Susan Lincoln, Tr.	16 00
<i>Pepperell</i> , fr. individuals	63 44
<i>Shirley</i> , fr. individuals	5 00
<i>Townsend</i> , fr. individuals	41 17—333 54

## SOUTH CONFERENCE OF CHURCHES, MIDDLESEX COUNTY.

Rec'd. from the Tr. Mr. Patten Johnson, \$93 07, of which \$35 72 is towards const. Rev. Samuel A. Fay, of Northboro', a L. M. of A. E. S.	93 07
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## TAUNTON AND VICINITY.

[Mr. Charles Godfrey, Taunton, Tr.]	
<i>Assonet</i> , fr. individuals	13 92
<i>Berkley</i> , fr. individuals	7 06
<i>Dighton</i> , fr. individuals	1 63
<i>Fall River</i> , fr. individuals	64 72
<i>Middleboro' Precinct</i> , fr. individuals	13 00
<i>North Middleboro'</i> , fr. individuals	23 73
<i>Norton</i> , fr. individuals	9 13
<i>Pawtucket</i> , fr. individuals	9 61
<i>Rehoboth</i> , fr. individuals	12 00
<i>Raynham</i> , fr. individuals	11 50
<i>Seekonk</i> , fr. individuals	13 73
<i>Taunton</i> , fr. individuals	37 88—218 01
[The above by Rev. Wm. P. Apthorp, Agt.]	

## WORCESTER COUNTY SOUTH.

[Hon. Abijah Bigelow, Worcester, Tr.]	
<i>Grafton</i> , fr. Ladies, by Miss Sabra Leland, \$40 of which to const. Rev. John Wilde, a L. M. of A. E. S.	44 00
	\$4,021 99

## MAINE BRANCH.

[Prof. Samuel P. Newman, Brunswick, Tr.]	
<i>Biddeford</i> , fr. Rev. Stephen Merrill, by Rev. W. Clark	3 00
Fr. Mrs. Sarah Cleaves, a donation	50 00
A contribution	76 85
<i>Hallowell</i> , Gent. subs. 2d pay't. on Hall. Temp. Schol.	75 00
Fr. Ladies' Ed. Soc. 2d pay't. on Shepard Temp. Schol.	75 00
Fr. "The Fem. Ben. Soc." in the Cong. Sab. School, in part to const. Mrs. George Shepard, a L. M. of the A. E. S.	11 00
<i>Portland</i> , 2d Par. a collection, by Rev. J. Vail	80 72

<i>Saco</i> , fr. James B. Thornton, Esq. to const. himself a L. M. of A. E. S.	100 00
<i>South Paris</i> , fr. the 1st Cong. Ch. and Soc. by Abijah Hall, Tr. thro' Mr. Wm. Hyde	13 00
<i>Wells</i> , Fr. 1st. Cong. Ch. and Soc. in part to const. Rev. Wm. Clark, a L. M. of A. E. S.	21 00
Dividends on Bank Stock	66 00—571 57

## Penobscot County.

[James Allen, Esq. Bangor, Tr.]

<i>Bangor</i> , fr. James Allen	15 00
Fr. a Friend, by S. Kimball	1 00
Fr. Ladies of the 1st and High St. societies	84 17
Contribution in Rev. Mr. Pomroy's soc.	37 00
Fr. Mrs. I. W. Mason	25 00
Fr. Rev. Swann Lyman Pomroy	15 00
Contribution in High St. Soc.	28 88
Fr. Capt. John Pearson	5 00
"Mr. Geo. A. Thatcher 5. Mr. O. I. Shaw 5	10 00
"A Friend 3. Mr. Zebulon Smith 5	8 00
"Hon. Wm. D. Williamson	5 00
"Mr Edmund Dole 5. Mr. Jno. Sargent 5	10 00
"Dea. Eliasb. Adams 5. Mr. S. S. Crosby 5	10 00
"Mr. Philip H. Coombs 10. Mr. Moses Patten 5	15 00
"Col. Alex. Drummond 2. Dr. Josiah Dean 10	12 00
"Philip Coombs, Esq. on account Coombs Temp. Schol.	75 00
"Capt. Micajah Haskell	5 00
"Col. S. Nowell	5 00
"Mr. Benj. Wyatt	5 00
"Geo. W. Pickering, Esq.	50 00
"Youths' Praying Circle	5 23
<i>Brewer</i> , fr. Mr. Benj. Snow	5 00
<i>Orono</i> , fr. Rev. J. Fisher	5 00
<i>Orrington</i> , fr. Rev. Cyril Pearl	2 00
Contribution at meeting of the Penobscot Co. Soc.	28 37—466 65

[The above sums by the Rev. Dr. Cogswell.]	
<i>Washington Co. Aux. Ed. Soc.</i> fr. the Tr.	35 00
<i>Mr. Desert</i> , fr. individuals	3 00

[The following sums by Rev. Chas. S. Adams, Agt.]	
<i>Baldwin</i> , fr. individuals	11 75
<i>Bridgeton</i> , fr. do.	21 00
<i>Brunswick</i> , fr. do.	\$1 92
<i>Cape Elizabeth</i> , fr. do.	18 06
<i>Freeport</i> , fr. do.	45 50
<i>Falmouth</i> , 1st church	7 25
2d ch. \$40 of which to const. Rev. Joseph B. Stevens, a L. M. of A. E. S.	43 75
A Gold ring, sold for	50—51 50
<i>Gray</i> , fr. individuals	11 00
<i>Lyman</i> , fr. do.	2 50
<i>New Gloucester</i> , do.	17 63
<i>North Yarmouth</i> , fr. two individuals	1 00
Fr. an individual, 2d church	73—1 73
<i>North Bridgeton</i> , fr. individuals	2 13
<i>Oakfield</i> , to const. Rev. S. P. Richardson, a L. M. of Maine Br.	25 00
<i>Powand</i> , fr. individuals	19 75
<i>Portland</i> , fr. 2d ch. a contribution	23 25
<i>Poland</i> , fr. individuals	18 00
<i>Parsonsfeld</i> ,	5 00
<i>Standish</i> , a subscription	13 50
<i>Sacarappa</i> , to const. Rev. Joseph Searle, a L. M. of Maine Br.	25 00
<i>Scarborough</i> , fr. individuals	12 17
<i>South Bridgeton</i> , to const. Rev. Jos. P. Fessenden a L. M. of Me. Br.	30 00
<i>Westbrook</i> , fr. individuals	12 43
<i>Windham</i> , fr. do.	13 95
<i>Windthrop</i> , fr. do.	53 00—465 82
	\$1,542 04

## NEW HAMPSHIRE BRANCH.

[Hon. Samuel Morrill, Concord, Tr.]

## Cheshire County.

[Samuel A. Gerould, Esq. Tr.]

<i>Alstead</i> , fr. individuals	23 00
<i>Fitzwilliam</i> , fr. individuals	94 61
<i>Jaffrey</i> , fr. Ladies' Society	10 00
<i>Keene</i> , from Col. Ormond Dutton, to const. himself a L. M. of N. H. Br.	30 00
Fr. William Larson, 1st pay't. to const. himself a L. M. of N. H. Br.	10 00
Fr. individuals	120 60—160 60
<i>New Alstead</i> , from Silas Newton, to const. himself a L. M. of Co. Soc.	15 00
Fr. individuals	36 77—51 77
<i>Nelson</i> , fr. John Osgood, to const. himself a L. M. of N. H. Br.	30 00
Fr. Miss Lydia Felt, to const. herself a L. M. of Co. Soc.	15 00
Fr. individuals	97 75—142 75
<i>Roxbury</i> , Gen. Samuel Griffin	5 00
<i>Stoddard</i> , fr. individuals	27 00—514 73



**Grafton County.**

From the Tr.

17 21

**Hillsboro' County.**

[Richard Boylston, Esq. Tr.]

Amherst, fr. individuals	190 55
Bedford, fr. individuals	166 37
Fr. Dea. Daniel French, to const. himself a L. M. of N. H. Br.	30 00—196 37
Francesstown, fr. Rev. David Stowell, 1st pay't.	132 00
Fr. individuals	5 00
Milford, fr. Daniel Burnes, Jr. to const. himself a L. M. of N. H. Br.	73 60—73 60
Fr. individuals	30 00
Mount Vernon, fr. Dr. Daniel Adams, to const. himself a L. M. of Co. Soc.	9 35—39 35
Fr. Artemas Wood, to const. himself a L. M. of Co. Soc.	15 00
Fr. individuals	15 00
Nashua, Rev. Mr. Nott's soc. fr. William Sheldon, to const. himself a L. M. of Co. Soc.	44 56—74 56
Ladies' Scholarship	15 00
Fr. individuals	75 00
	98 73—188 73—900 16

**Merrimack County.**

[Dea. James Moulton, Jr. Tr.]

Canterbury, in part

11 05

**Rockingham County.**

[Dea. T. H. Miller, Tr.]

From the Tr.

6 00

**Strafford County.**

[Mr. William Woodman, Tr.]

From the Tr.

21 25

[The above by Rev. J. M. Ellis, Agt.]

**Hillsboro' County.**

Francesstown, fr. Alexander Wilson, 2d ann. pay't. to const. himself a L. M. of the Soc. by Rev. Austin Richards

5 00

**Merrimack County.**

Dunbarton, fr. Mrs. Jane Harris, towards const. herself a L. M. of Co. Soc.

5 00

Fr. Mrs. Hannah Carpenter, towards const. herself a L. M. of Co. Soc.

15 00—20 00

[By the County Treasurer.]

Henniker, fr. The Fem. Ed. Soc. Miss Abigail Proctor, Tr.

17 50—37 50

**Sullivan County.**

[Dr. Alexander Boyd, Tr.]

Acworth, fr. Ladies' Char. Soc. by Miss Sophia Grout, Sec. and Tr. by Mr. Wm. Lancaster

16 00

**Grafton County.**

Campton, by Dr. J. W. Kimball, thro' Wm. Green, Esq.

52 17

\$1,581 67

In receipts from New Ipswich last quarter, the name of Mrs. Mary Bartlett, should have been Mrs. Mary Barrett.

**NORTH WESTERN BRANCH.**

[George W. Root, Esq. Middlebury, Tr.]

Brattleboro', East Village, fr. the Juvenile Miss. Soc. avails of a fair, held July 4	75 00
A contribution by the church	6 30
A collection	5 37—86 67
Bennington, fr. Rev. E. D. Kinney	
Bridport, fr. Gent. Asso. 10. Ladies' do. 6 64, by Joel Rice	16 64
Cornwall, fr. Gent. Asso. by D. Warner	27 09
Fr. Ladies' Asso. by Mrs. Sarah Lane	12 34—39 43
Dusbury, fr. Cong. Soc. by Earl Ward	56
A donation by Earl Ward	1 00—1 56
Easton, fr. Cong. Soc. by Erastus Allen	2 00 1 13
Montpelier, fr. two Ladies	
Fr. Ladies' Sewing Circle, by Miss Mary A. Washburn, Tr. \$100 of which to const. Mrs. Caroline W. Hopkins, a L. M. of A. E. S.	160 00—162 00
Middlebury, fr. Gent. Asso. east part of town	3 50
Fr. Gent. Asso. in the village	54 00
Fr. Fem. Ed. Soc.	65 00—122 50
Woodstock, a cont. in the Cong. Soc. by Rev. R. Southgate	
Worcester, fr. a Friend	1 25 40 00
Fr. Cong. Soc. by Joel Newton	4 06—5 31

\$476 24

**CONNECTICUT BRANCH.**

[Eliphalet Terry, Esq. Hartford, Tr.]

Eastford, fr. the Cong. Soc. a cont. by Rev. R. Torrey	8 00
Ellsworth, fr. a Friend, a donation by F. Gridley	2 50
Hartford, fr. Dea. A. M. Collins, 4th pay't. of his Temp. Schol.	75 00
Fr. Fem. Ed. Soc. by Mrs. Skinner, Tr.	127 09
Lyme, fr. individuals in 1st soc. by Mr. R. Noyes, thro' J. Huntington, Esq.	8 00
Manchester, fr. Gent. Asso. by H. Pitkin, Agt.	35 00
Middletown, Upper Houses, fr. Soc. of Rev. Z. Crocker, a contribution	11 00
Fr. R. Rand, Agt. by S. Southmayd, Tr. of M. Co. Ed. Soc.	46 00
Fr. Fem. Ed. Soc. by Miss Eliza B. Pratt, Tr.	40 00
New Canaan, fr. the Lydian Soc. in part pay't. of Temp. Schol. Mrs. S. W. Bonney, Tr.	30 00
Norwalk, fr. Rev. Edwin Hall	50
Staddell, fr. C. Galpin, by S. Southmayd, Tr. M. Co. Ed. Soc.	2 25
Saybrook, 1st soc. fr. S. Carter, Agt. by S. Southmayd, Tr. M. Co. Ed. Soc.	12 00
South Coventry, fr. Ed. Soc. by J. R. Flint, Tr. Tolland Co. Ed. Soc.	26 51
South Cornwall, collection in small neighborhood, by Sarah Swift, Sec. and Tr.	7 50
Fr. Fem. Ed. Soc. by Minerva S. Judson, Sec.	12 10
Donation fr. Mrs. Daggett, by do.	1 00
Torrington, part of bequest of Abigail Hudson, by B. Hudson, exec'r.	20 00
Vernon, fr. Aaron Kellogg, to const. himself a L. M. of Ct. Branch	30 00
Refunded by a former beneficiary	100 00
Interest on money loaned	231 16
	\$825 61

**PRESBYTERIAN EDUCATION SOCIETY.**

[Oliver Willcox, Esq. New York, Tr.]

Newark, 1st church, fr. a Lady, by Rev. Wm. T. H.	7 50
Cedar Street Church, fr. James N. Cobb	10 00
R. Buloid, Esq. 25. David Hadley 10	35 00
Cyrenius Beers 20. Ramsdell & Brown 25	45 00
F. Doremus 10. Morris Ketchum 10	20 00
Cash, a donation	20 00
Mr. Markoe 5. Mr. Wm. Spencer 10	15 00
Mr. J. W. Leavitt 75. Mr. R. Olmsted 25	100 00—245 00
Murray Street Church, fr. Elias Brown, Esq.	25 00
Mrs. Col. Varick 20. Mrs. H. Leferts 10	30 00
Michael Meyrath 5. Leander Meade 5	10 00
B. L. Swan, Esq. 25. John R. Hurd, Esq. 10	35 00
S. V. S. Wilder, Esq.	50 00—150 00
Central Agency, Philadelphia, for Tr. draft on Geo. W. McClelland, Esq.	235 00
Bergen, 1st Cong. ch. by James Gibson, Esq.	23 56
Hanover, N. J. Rev. S. Mandeville	11 00
East Tennessee Agency, by Dr. S. Pride	65 00
Western Ed. Soc. Auburn, N. Y. for draft on Tr.	130 00
Galway, Pres. Church, by J. Holland, Esq.	16 50
Utica Agency, for Tr.'s order	80 00
Central Pres. Church, N. Y. fr. Tr. of session	75 00
Newark, 2d church, fr. D. Doremus, by J. D.	110 38
Albany, fr. Rev. Dr. Sprague's church	622 00
Fr. Rev. Mr. Kirk's church	37 50—659 50
Troy, fr. Rev. Dr. Tucker's church	50 13
Bethel Church, in part	15 00—65 18
Bloomfield Academy, on acco. of rent	30 00
Pleasant Valley, by Rev. Mr. Wile	30 14
New York, fr. A. Tappan, Esq. and Lady	412 50
Brick Church, fr. John Adams, Esq.	60 00
Bleeker Street Church, fr. Mr. Wilbur	37 50
Brooklyn, 1st church, fr. F. Howe, Esq.	150 00
New Vernon, N. J. by Rev. Mr. Maynard	19 00
Brick Church, fr. Miss B. Ivers	75 00
Fr. H. Holden, Esq.	37 50—112 50
Bleeker St. Church, fr. M. A. Fisher	37 50
Fr. Mr. Joseph Brewster	200 00—237 50
Bowery Church, fr. Mr. Lemuel Brewster	75 00
Fr. Mr. John A. Davenport, Tr.	175 00—250 00
First Free Pres. Church, fr. Mr. Cornelius Baker	75 00
Cedar St. Church, fr. Mr. C. O. Halsted	300 00
Fr. Mr. J. Denison	50 00
Fr. Mr. Charles St. John	25 00—375 00
Brooklyn, fr. Mr. D. Wesson	75 00
Laigh St. Church, fr. Mrs. Falconer	75 00
Murray Street Church, fr. Mr. E. Houton	10 00
Dr. Smith 2. Mr. S. Walker 10	12 00—22 00
Connecticut Farm, N. J. by Rev. J. Thompson	12 50
Central Agency, Philadelphia, fr. Thomas Elmes, Esq.	225 00
Brick Church, fr. Drake Mills, Esq.	5 00
Babylon, L. I. fr. Ladies' Benev. Soc.	15 00
Orange, N. J. 2d ch. by Rev. Mr. Judd	22 00
Bloomfield Academy, fr. Wm. Jackson	16 65
Fishkill, in continuation	4 00
Byron, by Mr. L. Clark	38 00
First Free Pres. Church, fr. Hermon Griffing	10 00
Central Pres. Church, fr. Henry Griffing	10 00
Geneva, by Mrs. L. Field, Tr. Castle St. Soc.	18 00
New York, fr. Mr. H. Leet	1 00
Cedar St. Church, fr. Mr. J. Nelson	25 00
Fr. Mr. H. W. Olcott	50 00
Fr. Mr. Wm. Halsted, ann. subs.	225 00
Fr. Mrs. Halsted do.	75 00—300 00
Fr. Mr. Harvey Weed	25 00—400 00

Whippany, N. J. by Rev. Mr. Owen	10 00
Baltimore, fr. R. Colt, Esq.	150 00
Madison, N. J. ch. and cong. H. P. Greene, pastor	41 14
Bowery Church, fr. Rev. J. C. Brigham	37 50
Fr. Mr. R. J. Hutchinson	100 00—137 50
Allen Street Church, fr. R. T. Haines, Esq.	500 00
Fr. Mr. M. O. Halsied	150 00—650 00
Orange, N. J. 1st church, by Rev. Dr. Hillyer	22 52
Parispany, N. J. by Rev. Mr. Owen, in part	2 50
Brick Church, fr. Mr. Eli Goodwin	75 00
Fr. Mr. John McCombe	25 00—100 00
Troy, 2d church, by Dr. T. W. Blanchford	85 00
Harrisburg, fr. Wm. Graydon, Esq.	72 50
Georgia, fr. a Lady	5 00
Troy, fr. Bethel Church, by Mr. Grant	35 00
Fr. 1st church, by Mr. J. Raymond	300 00—335 00
Catskill, fr. Mr. A. Brace 10. Rev. N. Thomas 1	11 00
Spencertown, fr. Ladies' Benev. Soc. by Rev. Dr. Porter	90 00
Morrisstown, fr. a Female Friend	2 00
Bowery Church, fr. Mr. Perez Jones	25 00
Laight Street Church, fr. Wm. A. Tomlinson	75 00
Collected in church	60 62
Fr. Mr. James Boorman	100 00—235 65
New York, fr. Mr. W. C. R. a donation	10 00
Western Reserve Branch, sales, old Jewelry	12 19
Jamestown, fr. Ladies, by Miss E. P. Haven	23 46
Sales, Gold	1 06
Collected in Pres. Church	16 54—41 06
Yo. Men's Ed. Soc. of the City of New York, by Richard Evans, Esq. Tr.	150 00
Fr. Mr. A. Edwards	75 00
By Richard Evans, Esq. Tr.	80 00—205 00
Central Pres. Church, by Tr. of session	65 00
Newark, N. J. 2d ch. fr. Dr. J. S. Condit, for his subscription for 1833 and 1834	150 00
Fr. a Friend	10 75—160 75
Bloomfield, N. J. fr. Board of Benevolence, by Mr. Dodd	44 44
West Point, fr. Mrs. Sophia Ford	5 00
Brick Church, fr. Mr. John D. Holbrook	37 50
Second Avenue Church, collection in part	36 24
Do. do.	7 25—43 49
Jamestown, 1st ch. by Miss Brewster	6 00
South Orange, N. J. by Mr. Doolittle	6 58
Cedar St. Church, fr. Heman Averill	25 00
Fr. a Gentleman	5 00—30 00
First Church, Brooklyn, by Mr. Pomeroy	189 68
O'F. D. Pomeroy, Jr. 15. S. Benjamin 10	25 00
A. Van Sinderim 75. J. D. Leavitt, 75	150 00
S. Hart 10. G. Spring 10. Sundries 27	47 00—391 68
Laight St. Church, by Mr. Fulson	49 00
Rutgers Street Church, by H. M. Meade, fr. male teachers of Sunday schools, bal. of a seven years' subs. of \$75 per ann.	90 00
Western Ed. Soc. at Auburn, N. Y. by J. S. Seymour Esq. Tr.	550 00
Brooklyn Yo. Men's Ed. Soc. by Mr. Hurlburt, 3d ann. pay't. fr. 1st church	75 00
Fr. 2d church	20 00
Fr. Wallabout cong.	55 00—150 00
Donation fr. Wallabout cong.	3 45
Laight St. Church, fr. Ladies' soc. by Mrs. Watkeys	150 00
Carlisle, Pa. fr. Ladies, Rev. G. Duffield's church and cong.	58 28
Donation fr. a friend, by Rev. Dr. Cox	1 00
Spring St. Church, in part by Mr. Thom	40 30
	\$8,827 21

## WESTERN ED. SOCIETY OF NEW YORK.

[James S. Seymour, Esq. Auburn, Tr.]

Ithaca, fr. Pres. Ch.	50 00
Genoa, fr. Pres. Ch.	98 00
Canandaigua, fr. Pres. Ch.	159 00
Schlo, fr. Pres. Ch.	25 00
East Bloomfield, fr. Pres. Ch.	50 00
West Bloomfield, fr. Pres. Ch.	20 00
Batavia, Female Asso.	1 50
Victor, fr. sundries, 30 dollars of which was paid by Mr. Jenks to const. himself a L. M. of the West. Ed. Soc.	44 37
Penn Yann, fr. Fem. Asso.	42 00
	\$489 87

## UTICA AGENCY.

[Mr. Jesse Doolittle, Utica, Tr.]

Binghamton, fr. C. Murdock and R. Mather, for a Temp. Schol. \$75. Fr. young Gent. and Ladies in part towards a scholarship \$2 50. Fr. J. Leavenworth 5 00. Mrs. Francis Mather 5 00. J. T. Dohleday 3 00. A Friend by C. Murdock 10 00. J. H. Smith 2 00. Oliver Ely 10 00. Mrs. Caroline Page 5 00. A Friend, by O. Ely 1 00. Mrs. M. Hailey 94 cts.	139 44
Bridgewater, in part to const. the Rev. Mr. Hough, a L. M. of Pres. Ed. Soc.	21 06
Cicero, fr. Fem. Benev. Soc. by Dea. Barnes	3 25
Delhi, fr. Pres. Ch. to const. Mrs. Sarah Ann Kirtland, a L. M. of Pres. Ed. Soc.	36 38

Harpersfield, in part	8 06
Holland Patent, by the Rev. S. W. Burrill	14 50
Jamestown, 5 43. Jefferson, in part 50 cts.	5 93
Lafayette	16 59
Madison, fr. Cong. Ch.	31 37
Manlius, fr. Juv. Sewing Soc. by the Rev. C. Smith	12 00
New Hartford, by Rev. N. Coe	32 30
Oneida Association, by Rev. E. Maltbie	4 50
Otisco, fr. Fem. Ed. Soc. 11 38. Fr. Pres. Ch. 23 49, to const. the Rev. Levi Parsons, a L. M. of Pres. Ed. Soc.	34 87
Owego Presbytery, by Dea. Upton	5 00
Salina, fr. Pres. Ch.	11 78
Syracuse, fr. Pres. Ch.	46 95
Smyrna, by the Rev. Mr. Childs	31 56
Sherburne, fr. Pres. Ch. 50. Fr. Fem. Char. Soc. by Abj. Thomas 21	71 00
Stanford, fr. Pres. Ch.	3 51
Utica, fr. Alex. Seymour 5. George Dutton 5. Mrs. Herrick 1 25	11 25
Vernon Centre, by the Rev. H. P. Bogue	17 87
Volney, fr. Fem. Ed. Soc.	6 00
Waterville, fr. Fem. Char. Soc. by Rev. Mr. Garrison	11 50
Winfield, a bal. to const. the Rev. Robert Everts, a L. M. of Pres. Ed. Soc.	12 75
Avails of clothing	12 62
	\$602 04

## Clothing.

Binghamton, fr. Mr. E. G. Halstead, 3 yds. shirting.	
Springfield, fr. Fem. Ed. Soc. 1 box of clothing.	
Volney, fr. Fem. Ed. Soc. 1 pr. pillow cases, 1 towel, 8 yds. fine shirting, 1-2 yd. Irish linen.	

## WESTERN EDUCATION SOCIETY.

[Augustus Moore, Esq. Cincinnati, Tr.]

## Ohio.

Chillicothe, fr. Richard Long, Esq.	37 50
Cincinnati, fr. James C. Todd	5 00
Fr. Henry Richardson	2 00
Fr. J. L. Tracy	3 00
Concord, Rose Co.	1 38
Dayton	61 50
Hamilton and Rossville, 1st church	118 13
Oxford, fr. Rev. R. H. Bishop, D. D.	10 00
Palmyra, fr. Jacob D. Lowe	5 00
Redoak	44 00
Troy	26 25
Fr. Rev. James Harrison	5 00
Fr. James Hanna	5 00
Walnut Hills, fr. James Lyon	20 00
Fr. H. N. Spaulding	5 00
Fr. Rev. F. Y. Vail	5 00

## Kentucky.

Augusta	52 92
Griers Creek Church	14 25
Harmony Church	5 00
Lexington, Ladies' Ed. Soc. 1st Church	3 00
Oldham County, Ladies' Ed. Soc.	49 50
Versailles	31 00
Fr. Ladies' Ed. Soc.	8 50
A Friend	350 00
James S. & L. M. Bates	20 00
	\$87 93

Whole amount received, \$19,254 00.

## Clothing rec'd at the Rooms of the Parent Society, during the quarter ending Jan. 14th, 1835.

Boston, fr. Mrs. Christian Baker, 8 pr. socks, 6 napkins, 6 yds. flannel valued at \$8.	
Dover, N. H. fr. the Ladies' Benev. Soc. Miss Juliette Wheeler, Sec. 12 shirts and collars, 8 pr. socks, 1 cravat, valued at \$16.	
Holliston, fr. the Maternal Asso. by Mrs. E. Demond, 1 shirt.	
Leominster, fr. Fem. Ed. Soc. by Miss Susan Lincoln, Tr. a bundle, valued at \$11 17.	
Sturbridge, fr. Fem. Char. Soc. Mrs. M. H. Dunton, Tr. 35 1-2 yds. flannel, valued at \$17 50, and 3 pr. pillow cases.	
Fr. Young Ladies' Read. Soc. 3 coverlids, 1 pr. sheets, 1 pr. socks, 1 towel.	
Southbridge, fr. Ladies' Sewing Circle, a box containing 27 shirts, 54 collars, 5 linen bosoms, 9 pr. socks, 2 pr. sheets, 7 pr. pillow cases, 2 coverlids, 1 blanket, 1 napkin.	
Spencer, fr. Fem. Char. Soc. 5 shirts, 4 collars, 1 stock, 1 vest, 1 comfortable.	
West Boylston, fr. Fem. Read. and Char. Soc. Miss Adeline Flagg, Tr. 1 pr. sheets, 7 pr. pillow cases, 1 pr. socks, 3 shirts, 5 collars.	

THE

# QUARTERLY REGISTER.

VOL. VII.

MAY, 1835.

No. 4.

## A LIST OF THE GRADUATES, AND THOSE WHO HAVE RECEIVED DEGREES, AT ALL OF THE NEW ENGLAND COLLEGES,

From their foundation, to the time mentioned as follows; viz. of Harvard, to and including 1834; Yale, 1834; Brown, 1830;  
Dartmouth, 1834; Williams, 1833; Vermont, 1828; Bowdoin, 1834; Middlebury, 1832; Waterville, 1834;  
Amherst, 1834, and Washington, 1834.

FORMING

A COMPLETE INDEX TO THE TRIENNIAL CATALOGUES OF ALL THE  
COLLEGES IN NEW ENGLAND.

By John Farmer, Esq.

*Cor. Sec'ry. New Hampshire Historical Society.*

[Continued from page 245.]

<b>Pierson</b>		1833 Wat.	Josiah
1808 Yale	William S., Mr., M. D. at Dart.	<b>Pinckney</b>	
1811 Wms.	Job, Mr.	1803 Harv.	—Charles C., LL. D.
1820 Yale	Jeremiah H.	1808 Harv.	Charles C.
<b>Pigeon</b>		<b>Pinneo</b>	
1818 Harv.	Charles Du M.	1791 Dart.	<i>Bezaleel</i> , Mr., and at Yale '96
<b>Pike</b>		1824 Yale	Timothy S., Mr.
1675 Harv.	<i>John</i> , Mr.	<b>Pinney</b>	
1725 Harv.	<i>James</i> , Mr.	1823 Yale	<i>Norman</i> , Mr., Prof. at Wash.
1757 Harv.	William, Mr.	<b>Pinto</b>	
1766 Harv.	Nicholas, Mr.	1777 Yale	Solomon
1803 Dart.	John	1777 Yale	William
1815 Dart.	Alfred W.	<b>Piper</b>	
1828 Bow.	Ezra B., Mr.	1778 Harv.	<i>Asa</i> , Mr., and at Yale '82
1829 Bow.	Edgar	1832 Dart.	Sherburne B.
1829 Bow.	—William B., M. D.	<b>Pipon</b>	
1831 Yale	Francis V.	1792 Harv.	<i>John</i> , Mr., and at Bro. 1806
1833 Bow.	John	<b>Pitcher</b>	
<b>Pillsbury</b>		1703 Harv.	<i>Nathaniel</i> , Mr.
1811 Dart.	Moses	1822 Mid.	—Zena, M. D.
1822 Yale	<i>Ithamar</i>	1827 Wash.	Philip E.
1823 Dart.	Harlin, Mr., M. D.	<b>Pitkin</b>	
1833 Dart.	Jesse E.	1747 Yale	<i>Timothy</i> , Mr., Tutor
<b>Pilsbery</b>		1753 Yale	Elisha, Mr.
1798 Dart.	<i>Levi</i> , Mr.	1755 Yale	Ashbel, Mr.
<b>Pilsbury</b>		1779 Yale	Samuel
1800 Harv.	William	1783 Yale	Theodore, Mr.
1812 Bow.	William	1785 Yale	Timothy, Mr.
1827 Dart.	David	1787 Yale	Oliver
1830 Bow.	—John D., M. D.		

VOL. VII.



- 1806 Yale *Caleb*, Mr.  
 1810 Mid. *Stephen C.*  
**Pitman**  
 1799 Bro. *John*, Mr.  
**Pitts**  
 1726 Harv. *Thomas*  
 1731 Harv. *James*, Mr.  
 1757 Harv. *John*, Mr.  
 1830 Harv. *Samuel*  
**Pixley**  
 1780 Yale *Erastus*, Mr.  
 1811 Mid. *Benton*  
**Plaisted**  
 1715 Harv. *Samuel*  
 1745 Harv. *Ichabod*, Mr.  
 1821 Bow. *Ichabod*  
 1823 Bro. *James*  
 1825 Bro. *Samuel*, Mr. at Wat. '28, M. D.  
 [at Bow. '28]  
**Plant**  
 1804 Yale *David*, Mr., Lieut. Gov. of Ct.  
 1829 Bow. — *John*, M. D.  
**Plastridge**  
 1820 Dart. — *Charles*, M. D.  
**Platt**  
 1733 Yale *Joseph*, Mr.  
 1799 Yale *Sydney*  
 1812 Mid. *James K.*  
 1824 Yale *Dennis*  
 1827 Wms. — *Alonzo*, M. D.  
**Platts**  
 1822 Yale — *Dan*, M. D.  
**Plumb**  
 1814 Wms. *Elisha S.*  
 1824 Mid. *Elijah W.*, Mr.  
**Plumbe**  
 1769 Yale *William*, Mr.  
**Plumer**  
 1809 Harv. *William*, Mr.  
**Plummer**  
 1771 Harv. *Samuel*, Mr.  
 1773 Harv. *Joshua*  
 1804 Yale *George*, Mr.  
 1821 Bro. — *David*, M. D.  
 1828 Yale — *John T.*, M. D.  
 1831 Bow. — *William*, M. D.  
 1832 Yale *Isaac W.*  
**Plympton**  
 1780 Harv. *Sylvanus*  
 1818 Harv. *Sylvanus*, Mr., M. D.  
 1820 Harv. — *Augustus*, M. D.  
**Pohquonnoppeet**  
 1780 Dart. *Peter* (*Indian*)  
**Polhill**  
 1815 Bro. *John G.*  
**Polk**  
 1831 Yale *Trusten*  
**Pollard**  
 1832 Bow. — *Benjamin*, M. D.  
**Pomeroy**  
 1705 Yale *Samuel*  
 1733 Yale *Benjamin*, Mr., D. D. at Dart. '72  
 1753 Yale *Seth*, Mr., Tut., Mr. at Harv. '56  
 1757 Yale *Medad*, Mr.  
 1762 Yale *Josiah*, Mr.  
 1770 Yale *Josiah*  
 1786 Harv. *Thaddeus*  
 1786 Dart. — *Ralph*, N. J. '58, Mr.  
 1801 Yale — *Jonathan L.*, Mr.  
 1806 Ver. *Cassius F.*  
 1808 Yale *Theodore*  
 1808 Wms. *Rufus*  
 1809 Ver. *John N.*, Mr.  
 1809 Ver. — *John*, M. D., Prof.  
 1810 Wms. *Thaddeus*  
 1817 Wms. *Medad*  
 1820 Wms. — *Theodore S.*  
 1821 Wms. *Augustus*, Mr.  
 1829 Yale *Jerome B.*, M. D.  
 1834 Yale *Henry*  
**Pomroy**  
 1820 Bro. *Swan L.*  
 1822 Dart. *George K.*  
 1829 Amh. *Jeremiah*  
**Pond**  
 1745 Harv. *Daniel*, Mr.  
 1749 Harv. *Timothy*, Mr.  
 1777 Bro. *Enoch*, Mr.  
 1802 Bro. *Jeremiah*, Mr.  
 1802 Bro. *Samuel M.*, Mr.  
 1802 Yale *Charles H.*  
 1813 Dart. — *Benjamin*, M. D.  
 1813 Bro. *Enoch*, Mr., Prof. Theol. Sem.  
 1815 Bro. *Abijah*  
 1820 Mid. — *Dan*, M. D.  
 1827 Yale — *James O.*, M. D.  
 1830 Yale *Charles F.*  
**Pool**  
 1770 Harv. *Samuel S.*, Mr.  
 1799 Harv. *Samuel*  
 1816 Wms. — *Jephthah*, Mr.  
 1832 Bow. — *Alexander*, M. D.  
**Poole**  
 1817 Dart. — *John*, M. D.  
 1834 Wat. *Albert*  
**Poor**  
 1775 Harv. *John*, Mr.  
 1777 Harv. *Daniel N.*, Mr.  
 1811 Dart. *Daniel*, Mr.  
 1818 Dart. *Ebenezer*  
 1819 Harv. *Robert B.*  
**Pope**  
 1770 Harv. *Joseph*, Mr.  
 1798 Dart. *Joseph*  
 1806 Harv. *Thomas*, Mr.  
 1809 Bro. *Thomas*, Mr.  
 1815 Yale *John*  
 1821 Harv. *John*  
 1821 Harv. *William H.*  
 1823 Yale *Le Roy*, Mr.  
 1827 Yale *Charles M.*, Mr.  
 1833 Harv. *Thomas B.*  
**Popkin**  
 1792 Harv. *John S.*, Mr., Tut., Prof., D. D.  
 1803 Harv. *William*, Mr.  
**Porcher**  
 1828 Yale *Frederick A.*  
**Porter**  
 1708 Harv. *Aaron*, Mr.  
 1726 Yale *Timothy*, Mr.  
 1730 Harv. *Samuel*, Mr.  
 1736 Harv. *John*, Mr.  
 1743 Harv. *Jabez*, Mr. '47  
 1745 Harv. *Nehemiah*, Mr.  
 1748 Yale *Eleazar*, Mr.  
 1749 Yale *Nathaniel*, Mr.  
 1754 Yale *Joshua*, Mr.  
 1761 Harv. *Elisha*, Mr.  
 1761 Harv. *Adam*, Mr.  
 1762 Harv. *Asa*, Mr., and at Dart. '86  
 1763 Harv. *Samuel*, Mr.  
 1764 Harv. *Samuel*, Mr. '69  
 1767 Harv. *John*  
 1768 Harv. *Nathaniel*, Mr. '72, D. D., and at  
 [Dart. 1814]  
 1770 Yale *John*, Mr., and at Harv. '77

1774 Dart. Elisha  
 1774 Bro. —William, Mr.  
 1775 Bro. *Micaiah*, Mr.  
 1775 Yale Solomon  
 1776 Yale John  
 1777 Harv. *Huntington*, Mr.  
 1777 Harv. Jonathan, Mr.  
 1777 Harv. *Eliphalet*, Mr., D. D.  
 1781 Dart. James B.  
 1784 Dart. *David*, D. D. at Wms. 1811  
 1784 Dart. *Ambrose*, Mr.  
 1786 Harv. Jonathan E., Mr. '90, & at Yale  
 1786 Yale *Edward*, Mr. [1810  
 1787 Dart. John, Mr.  
 1788 Yale *Isaac*, Mr.  
 1790 Dart. Samuel, Mr.  
 1791 Yale ||Peter B.  
 1792 Dart. *Ebenezer*, Mr., and at Yale '95,  
 [D. D., Prof. and Pres. at  
 [Andover

1793 Yale *Amasa*, Mr.  
 1795 Yale Robert, Mr.  
 1798 Dart. Moses  
 1799 Dart. John D.  
 1799 Harv. Moses  
 1803 Yale Jacob, Mr.  
 1803 Yale *Noah*, Mr., D. D. at Dart.  
 1803 Dart. John, Mr.  
 1803 Dart. *Experience*, Mr., and at Mid. '06,  
 [Tut. at Mid.

1808 Dart. *Stephen*  
 1808 Bro. Isaac, M. D. at Dart. '14  
 1809 Bow. —Benjamin J., Mr.  
 1810 Wms. *James*, and at Yale '15  
 1810 Wms. John, and at Yale '10  
 1813 Wms. William, Mr.  
 1813 Dart. —Henry A., M. D., Mr. at Bro.  
 1813 Bow. Rufus K., Mr.  
 1814 Bow. William K.  
 1814 Harv. Jonathan, Mr.  
 1816 Yale Timothy D., Mr., M. D.  
 1816 Bow. Charles R., Mr.  
 1818 Wms. *William A.*, Mr., Tut., Prof. at  
 1818 Bro. Jabez [Ver.  
 1818 Dart. —Arthur L., M. D., Prof. at Ver.  
 1819 Yale Theodore W., Mr.  
 1819 Harv. John, Mr.  
 1820 Dart. —John, M. D.  
 1820 Dart. Joseph  
 1821 Yale Henry B., M. D.  
 1822 Yale Amasa G.  
 1822 Dart. Timothy O., M. D.  
 1823 Wms. Royal L., Mr.  
 1824 Dart. —Ebenezer, M. D.  
 1825 Wms. *Jeremiah*, Mr.  
 1825 Yale *William S.*, Mr.  
 1826 Yale Isaac G., Mr.  
 1826 Mid. —James, M. D.  
 1827 Wms. —James, Mr.  
 1827 Wms. —Samuel, Mr.  
 1827 Amh. *Charles S.*, Mr.  
 1827 Bow. —Byron, M. D.  
 1828 Yale Francis  
 1828 Yale —Daniel, M. D.  
 1829 Yale Samuel  
 1831 Wms. Mortimer  
 1831 Yale Noah, Tutor  
 1831 Dart. George, Mr.  
 1832 Bow. Charles C.  
 1832 Wat. —James B., M. D.  
 1833 Harv. Huntington  
 1834 Wat. Lemuel  
 1834 Bow. —Joshua, M. D.

## Post

1805 Mid. Justus  
 1814 Mid. *Reuben*

1826 Mid. *Martin M.*, Mr.  
 1829 Mid. Truman M., Tutor  
 1831 Mid. Aurelian

## Potter

1758 Harv. —*Nathaniel*, N. J. '53, Mr., and at  
 1760 Yale Jared, Mr., M. D. [N. J.  
 1765 Yale *Elm*, Mr.  
 1766 Harv. Ebenezer  
 1767 Yale *Isaiah*, Mr., and at Dart. '80  
 1772 Yale *Lyman*, Mr., and at Dart. '80  
 1780 Yale Daniel  
 1796 Dart. Barrett  
 1799 Dart. Lyman  
 1800 Wms. Joel B.  
 1804 Yale Horatio  
 1806 Wms. Heman B.  
 1806 Dart. John  
 1806 Dart. —Elderkin  
 1814 Yale James  
 1820 Harv. *William T.*, Mr.  
 1824 Bro. Asa  
 1825 Bro. George W.  
 1825 Harv. —Nathaniel, M. D.  
 1829 Bro. —*Horatio*, Union '26, Mr., Prof. at  
 [Wash.  
 1830 Harv. Elisha R.  
 1831 Dart. Chandler E.  
 1833 Yale George L.

## Potwine

1751 Yale *Thomas*, Mr.  
 1814 Dart. —Benjamin, M. D.  
 1833 Yale Stephen A.

## Povall

1822 Bro. —Richard, Mr.

## Powell

1809 Ver. —Truman, M. B.  
 1823 Yale Charles S.

## Power

1789 Bro. Nicholas, Mr.  
 1808 Bro. Thomas  
 1832 Yale William

## Powers

1754 Harv. *Peter*, Mr. '58, and at Dart. '82  
 1793 Dart. *Jonathan*, Mr.  
 1810 Dart. *Grant*  
 1818 Dart. *Uriah*  
 1827 Dart. —Thomas E., M. D.  
 1830 Bow. —Hosea, M. D.  
 1830 Amh. *Philander O.*  
 1831 Yale —Titus W., M. D.  
 1832 Wat. —Horatio, M. D.

## Poynting

1774 Bro. —John, Mr.

## Prather

1820 Yale James S.

## Pratt

1736 Yale *Peter*, Mr.  
 1737 Harv. †Benjamin, Mr.  
 1762 Yale Peter, Mr.  
 1785 Harv. Seth  
 1785 Harv. *Allen*  
 1798 Dart. Thomas  
 1803 Bro. *Enoch*, Mr.  
 1815 Harv. Thomas, Mr.  
 1816 Bro. Peter, Mr., Tutor  
 1817 Pow. Phineas  
 1817 Yale Horatio S., Mr. '24  
 1818 Yale Seneca  
 1820 Yale *Nathaniel A.*, Mr.  
 1821 Harv. George W., Mr.  
 1823 Mid. *Miner*, Mr.  
 1823 Bow. —Titus C., M. D.  
 1824 Bow. —Samuel W., M. D.  
 1824 Harv. William, Mr. '28  
 1825 Bro. Horatio

- 1825 Bro. William  
1825 Dart. —William, M. D.  
1826 Yale Mark, M. D.  
1826 Amh. *Levi*, Mr.  
1827 Bro. John  
1828 Amh. Calvin B., M. D. at Dart. '33  
1828 Wms. —Jefferson, M. D.  
1831 Amh. *Stillman*  
1832 Harv. —Seth, M. D.
- Pray  
1833 Amh. Isaac C.
- Preble  
1806 Harv. †William P., Mr., Tut., LL. D. at  
1825 Bow. Edward E. [Bow. '29]
- Prentice  
1700 Harv. *John*, Mr.  
1715 Harv. *Nathaniel*, Mr.  
1726 Harv. *Thomas*, Mr.  
1727 Harv. *Solomon*, Mr.  
1738 Harv. *Joshua*, Mr.  
1756 Harv. Nathan  
1766 Harv. John, Mr.  
1784 Yale Jonas, Mr.  
1795 Dart. *Josiah*, Mr.  
1802 Yale *Charles*  
1812 Yale David, Mr.  
1823 Bro. George D., Mr. at Wash. '23  
1832 Yale Charles T.
- Prentiss  
1761 Harv. James, Mr.  
1765 Harv. *Caleb*, Mr.  
1766 Harv. *Thomas*, Mr., D. D.  
1771 Harv. Samuel, Mr. '76  
1781 Harv. Appleton, Mr.  
1787 Harv. Nathaniel S.  
1791 Harv. —James O., M. D.  
1795 Harv. Charles, Mr.  
1809 Dart. Joseph  
1811 Harv. *Thomas*, Mr.  
1815 Harv. James, Mr.  
1817 Harv. Henry, Mr., M. D.  
1818 Harv. John  
1820 Dart. —†Samuel, Mr., LL. D. '32  
1825 Harv. William, Mr.  
1826 Bow. Sergeant S.  
1832 Dart. Charles W.
- Presbury  
1822 Bro. Samuel, Mr. at Harv. '26
- Presby  
1833 Dart. Willard
- Prescott  
1709 Harv. *Benjamin*, Mr.  
1727 Harv. John, Mr.  
1730 Harv. Peter, Mr.  
1736 Harv. Benjamin, Mr.  
1750 Harv. Oliver, Mr., M. D.  
1783 Harv. Oliver, Mr., M. D.  
1783 Harv. William, Mr., LL. D., and at  
1788 Harv. James, Mr. [Dart. 1826]  
1795 Harv. Samuel J., Mr., and at N. J. 1816  
1795 Dart. George W.  
1799 Harv. Samuel, Mr. 1807  
1807 Harv. Joshua, Mr.  
1809 Harv. Joseph  
1810 Dart. —Josiah, M. B.  
1814 Harv. Aaron, Mr.  
1814 Harv. William H., Mr.  
1815 Dart. —William, M. D.  
1820 Dart. —Oliver, M. D.  
1821 Dart. —Jonathan C., M. D.  
1824 Harv. Benjamin J.  
1825 Harv. Edward G., Mr.  
1825 Dart. —Benjamin F., M. D.  
1827 Harv. Avery
- 1827 Bow. —Epaphras K., M. D.  
1827 Bow. —William H. A. C., M. D.  
1828 Harv. Oliver  
Preston  
1776 Yale Nathan, Mr.  
1791 Dart. John  
1803 Mid. —*John B.*, Mr.  
1804 Bro. Warren  
1805 Mid. Julius A.  
1806 Bro. *Willard*, Pres. of Ver.  
1812 Yale Isaac T., Mr.  
1819 Wms. Lowell  
1823 Harv. John  
1824 Harv. —Harvey N., M. D.  
1826 Yale *William*  
1827 Mid. —*John B.*  
1831 Mid. Nathaniel O.
- Price  
1695 Harv. Walter, Mr.  
1781 Yale —*Richard*, LL. D., D.D. at Aberd.  
1793 Dart. *Ebenezer*, Mr.  
1825 Bro. *Joseph H.*, Mr.  
1826 Yale —*Eliphalet*, Mr.
- Prichard  
1833 Harv. William M.
- Pride  
1832 Dart. —John B., M. D.
- Priestley  
1793 Bro. —*Joseph*, LL. D., and at Edin.
- Prime  
1718 Yale *Ebenezer*, Mr.  
1760 Yale —Benjamin Y., N. J. '51, Mr., M. D.  
1761 Yale Benjamin [at Leyden]  
1829 Wms. Alanson J.  
1829 Wms. Samuel I.
- Prince  
1707 Harv. *Thomas*, Mr.  
1718 Harv. *Nathan*, Mr., Tutor  
1740 Harv. *Thomas*, Mr.  
1773 Harv. *Thomas*, Mr. '78  
1776 Harv. *John*, Mr., LL. D. at Bro. '95  
1780 Harv. Joseph  
1793 Harv. Joseph  
1796 Yale William  
1800 Harv. John  
1807 Dart. Benjamin L., Mr.  
1810 Harv. James, Mr.  
1819 Harv. Joseph H.  
1822 Mid. *Erie*  
1823 Harv. William G., Mr.  
1825 Bro. James B., Mr.
- Prindle  
1776 Yale *Chauncy*, Mr.
- Pringle  
1813 Harv. Robert  
1831 Yale John McP.
- Prioleau  
1824 Harv. Samuel C., Mr.
- Pritchard  
1799 Dart. Perley  
1832 Yale —David, M. D.
- Proctor  
1789 Harv. Jonathan  
1791 Dart. Joseph  
1813 Harv. John  
1816 Harv. John W., Mr., LL. B.  
1818 Dart. *David C.*, Mr.  
1823 Harv. —Leonard, M. D.  
1823 Wat. *Hadley*, Mr.  
1828 Harv. Charles, M. D. at Bow. '31  
1833 Dart. William W.  
1834 Bow. Benjamin



- Proudfit  
 1811 Mid. —Alexander, D. D., & at Wms. '12  
 Prout  
 1708 Yale John, Mr.  
 1732 Yale John  
 1741 Harv. Timothy, Mr.  
 Prudden  
 1668 Harv. John  
 1743 Yale Job, Mr.  
 1775 Yale Nehemiah, Mr.  
 1811 Yale Ephraim P.  
 Puffer  
 1778 Harv. Reuben, D. D.  
 Pugh  
 1802 Bro. —Evan, Mr.  
 Pulling  
 1775 Harv. Edward, Mr. '80  
 Pulsifer  
 1822 Bow. —Moses R., M. D.  
 Pulsipher  
 1828 Wms. —Billings, M. D.  
 Pumpelly  
 1826 Yale George J., Mr.  
 Punchard  
 1826 Dart. George, Mr.  
 Punderson  
 1726 Yale Ebenezer, Mr.  
 1755 Yale Ebenezer, Mr., and at Columb.  
 1755 Yale Cyrus, Mr., and at Columb.  
 1804 Yale Thomas, Mr.  
 1814 Yale Samuel  
 Purcell  
 1819 Yale Edward H.  
 1824 Yale —James, M. D.  
 Purdy  
 1807 Mid. Mills, Mr., and at Wms.  
 1827 Mid. Lucius M.  
 Purnell  
 1809 Yale Lemuel  
 Purrington  
 1826 Bow. —Tobias, M. D.  
 Putnam  
 1717 Harv. Daniel  
 1739 Harv. Ebenezer, Mr.  
 1746 Harv. †James, Mr.  
 1752 Harv. Aaron, Mr.  
 1759 Harv. Moses, Mr.  
 1763 Harv. Archelaus, Mr.  
 1763 Harv. Tarrant, Mr.  
 1766 Harv. Elijah, Mr. '77  
 1771 Harv. Ebenezer  
 1774 Harv. Benjamin, Mr. '81  
 1774 Harv. James  
 1775 Harv. Jesse, Mr.  
 1785 Harv. Ebenezer, Mr.  
 1787 Harv. †Samuel, Mr., LL. D.  
 1793 Yale David  
 1800 Harv. Aaron H., Mr.  
 1802 Harv. Henry, Mr., and at Bow. '07  
 1804 Wms. Rufus  
 1808 Harv. James  
 1809 Dart. Israel W., Mr.  
 1809 Wms. John P., Mr.  
 1809 Wms. Nathan, Mr.  
 1809 Wms. Schuyler  
 1811 Bro. Aaron  
 1811 Harv. Simeon, Mr.  
 1814 Harv. Charles S., Mr.  
 1815 Harv. Samuel R., Mr.  
 1815 Harv. Ebenezer  
 1819 Dart. Archelaus F., Mr., M. D.  
 1822 Harv. Rufus A.  
 1824 Harv. Charles G., Mr., M. D.  
 1825 Harv. Allen, Mr.  
 1825 Bow. —Jeremiah S., M. D.  
 1826 Harv. George, Mr.  
 1826 Yale Charles M.  
 1827 Bro. Israel  
 1830 Dart. Charles L.  
 1830 Bow. —Israel, M. D.  
 Pye  
 1794 Bro. —John, Mr.  
 Pyncheon  
 1789 Yale Stephen, Mr.  
 Pynchon  
 1664 Harv. Joseph, Mr.  
 1726 Harv. Joseph, Mr.  
 1743 Harv. William, Mr.  
 1757 Yale Joseph, Mr.  
 1778 Harv. Henry, Mr.  
 1825 Yale Edward E., Mr.  
 Quarles  
 1777 Bro. Francis, Mr.  
 Quash  
 1814 Harv. Francis D., Mr.  
 Quenichet  
 1831 Yale William F.  
 Quimby  
 1822 Bow. —Asa, M. D.  
 1829 Dart. Jacob H.  
 1832 Wat. Hosea  
 Quinby  
 1806 Bow. Moses  
 Quincy  
 1699 Harv. †Edmund, Mr.  
 1708 Harv. John, Mr.  
 1722 Harv. Edmund, Mr.  
 1728 Harv. Josiah, Mr.  
 1736 Harv. Norton, Mr.  
 1752 Harv. Edmund, Mr.  
 1753 Harv. Jacob, Mr.  
 1763 Harv. Josiah, Mr.  
 1782 Harv. Samuel, Mr.  
 1790 Harv. †Josiah, Mr., LL. D., Pres., Mr.  
 [at Yale '92, at N. J. '96  
 1821 Harv. Josiah, Mr.  
 1827 Harv. Edmund, Mr.  
 Quitman  
 1814 Harv. —Henry F., D. D.  
 Radcliff  
 1792 Yale John  
 1793 Yale Peter, Mr. '90  
 Ralli  
 1829 Yale Constantine T.  
 1830 Yale Pandias  
 Ralph  
 1830 Wat. —Stillman, M. D.  
 Ramey  
 1821 Yale Sanford J.  
 Ramsay  
 1789 Yale —David, N. J. '65, M. D.  
 1816 Dart. —John, M. D.  
 Rand  
 1721 Harv. William, Mr.  
 1732 Harv. Thomas, Mr.  
 1734 Harv. Richard  
 1742 Harv. William, Mr.  
 1748 Harv. John, Mr.  
 1761 Harv. Isaac, Mr., M. D.  
 1786 Harv. Isaac, Mr.  
 1787 Harv. Isaac, Mr.  
 1803 Bro. Thomas  
 1806 Dart. Asa  
 1808 Harv. Benjamin

1828 Harv. Edward S., LL. B.

1831 Bow. John

## Randall

1792 Harv. —Thomas, D. D.

1792 Harv. Phinehas, Mr.

1798 Harv. Abraham, Mr.

1802 Harv. John, Mr., M. D.

1803 Yale Nicholas P., Mr.

1804 Bro. †Samuel, Mr.

1804 Bro. Silas

1809 Bro. Joseph

1809 Bow. Benjamin, Mr.

1811 Bro. Dexter, Mr.

1812 Bro. Ephraim

1814 Bro. Moses, Mr.

1818 Bow. —Moses F., M. D., and at Bro.

1821 Bow. —Wheeler, M. D.

1824 Bro. —Menzies R., M. D.

1825 Wat. Joshua

## Randles

1830 Mid. James

## Randolph

1815 Harv. Theodore T.

## Rankin

1826 Yale Robert G., Mr. '30

1831 Wms. William, Mr.

## Ranney

1827 Mid. —Waitstill, M. D.

1834 Wms. —Evander W., M. D.

## Ransom

1823 Ver. Royal M., and at Harv. '27

## Rantoul

1826 Harv. Robert, Mr.

## Rawlins

1705 Harv. Gershom, Mr. '44

## Rawson

1653 Harv. Edward

1678 Harv. Grindall, Mr.

1703 Harv. William, Mr.

1723 Harv. Grindall, Mr.

1741 Harv. Grindall, Mr.

1759 Yale Edmund G., Mr.

1794 Bro. Joseph, Mr.

1800 Bro. Andrew

1800 Bro. Liberty

1802 Bro. Warren

1817 Bro. Stephen, Mr.

1819 Bro. Evander F.

1825 Bro. —Levi, M. D.

1827 Wat. Lyman

1828 Wat. Sullivan S.

1830 Amh. Thomas R.

## Ray

1821 Dart. —Kingsley, M. D.

1827 Bow. —Isaac, M. D.

1831 Yale Luzerne

## Raymond

1807 Wms. Rufus

1810 Yale David H.

1814 Bro. Stetson, Mr.

1818 Yale James

1825 Yale Henry A.

1825 Yale Moses, Mr.

1834 Dart. —Edward T., M. D.

1834 Dart. John

## Rea

1822 Bow. —Albus, M. D.

## Read

1697 Harv. John

1770 Bro. Seth, Mr., and at Harv. '81, at  
[Yale '81, at Dart. '86]

1772 Yale ‖John, D. D. at Bro. 1803

1775 Bro. Josiah, Mr., and at Yale '81, at  
[Harv. '85]1781 Harv. ‖Nathan, Mr., Tut., Mr. at Dart.  
[ '87]

1811 Wms. Almon H.

1811 Ver. Nathaniel

1811 Yale Nathan S., Mr.

1812 Mid. Isaac

1816 Yale —Alexander, M. D.

1820 Harv. William G., Mr.

1822 Yale —Elijah F., M. D.

1823 Bow. William J.

1826 Wms. Hollis, Mr.

## Redfield

1825 Dart. Isaac F., Mr.

## Redington

1811 Bow. Asa

1827 Wat. Isaac

## Redman

1831 Dart. —Tristram, M. D.

## Reed

1739 Harv. Solomon, Mr.

1775 Yale Solomon

1777 Yale Samuel, '79

1778 Yale Daniel

1780 Harv. Isaac, Mr.

1782 Harv. William, Mr., and at Bro. 1805

1782 Dart. Timothy, Mr., and at Yale

1785 Harv. —Josiah, Mr.

1803 Bro. ‖John, Mr., Tutor

1803 Yale John, Mr.

1803 Harv. Isaac G., Mr., and at Bro. '07

1808 Dart. Alexander, Mr., M. B.

1809 Bro. Luke

1810 Bro. William, Mr.

1810 Bro. David, Mr., and at Harv. '18

1811 Harv. William

1812 Wms. Timothy, Mr.

1812 Dart. Edward C.

1816 Harv. Jason

1817 Harv. Caleb, Mr.

1818 Harv. Samson, Mr.

1821 Harv. Benjamin T.

1821 Bro. Augustus B., Mr.

1822 Bow. —Abiel, M. D.

1822 Yale Eli, M. D. at Mid.

1822 Yale Maro McL., M. D. at Mid.

1823 Yale Edmund L.

1824 Yale Stephen, Mr.

1824 Mid. Frye B.

1826 Amh. Andrew H.

1829 Yale Julius A.

1833 Amh. William S.

1834 Yale —Andrew, D. D.

1834 Wms. Royal

## Reeve

1731 Yale Abner, Mr.

1757 Yale Ezra

1802 Yale Aaron B.

1808 Mid. —‖Tapping, N. J. 1763, LL. D.,  
[Mr., Tut., LL. D. at N. J.]

1829 Yale Tapping B.

## Reid

1797 Dart. George, Mr.

1817 Yale Jared, Mr.

1833 Amh. William S.

## Relf

1824 Harv. Daniel C.

## Remington

1696 Harv. †Jonathan, Mr., Tutor

1736 Harv. Jonathan

1776 Harv. John, Mr.

1782 Harv. Jonathan

1784 Harv. Jesse, Mr. 1808

1794 Bro. Jairus

1798 Yale Jonathan

1826 Wms. James

Rensselaer

(See *Van Rensselaer*)

Renton

1832 Wat. --Peter, M. D.

Revere

1807 Harv. John, Mr. '12, M. D.

Rew

1805 Wms. Lot

Reynier

1663 Harv. John, Mr.

Rexford

1763 Yale Elisha, Mr.

1808 Yale Lyman S.

Reynolds

1720 Harv. Peter, Mr.

1747 Yale John, Mr.

1750 Yale Samuel, Mr.

1770 Bro. --John, Mr.

1787 Yale Freegrace, Mr.

1789 Yale William A.

1795 Yale William

1804 Yale Heusted

1811 Harv. Edward, Mr., M. D. at Bro. '25,

1822 Yale Walter [and at Bow. '25]

1826 Harv. --Joseph, M. D.

1827 Amh. Tertius

1832 Mid. Benjamin W.

Rhodes

1737 Yale Simon, Mr.

1815 Mid. Holden, Mr., Tutor

1825 Bro. Robert

1828 Bro. George A.

Rice

1730 Harv. Caleb, Mr.

1752 Harv. Asaph, Mr.

1756 Harv. Thomas, Mr.

1760 Harv. Ebenezer

1764 Harv. Caleb, Mr.

1765 Harv. Jacob, Mr.

1766 Yale Caleb, Mr.

1772 Harv. Jesse

1773 Harv. Benjamin

1773 Harv. Nathan, Mr.

1774 Harv. John, Mr.

1774 Yale Nehemiah, Mr.

1777 Bro. Tilly, Mr.

1777 Harv. Noah, Mr.

1785 Harv. Merrick, Mr.

1791 Harv. Thomas, Mr.

1796 Harv. Benjamin, Mr.

1802 Harv. Henry G., Mr.

1803 Harv. Caleb, Mr.

1803 Yale Thomas, Mr.

1806 Dart. --Asaph, M. B.

1808 Bro. Benjamin

1809 Yale John, Mr.

1810 Wms. Luther, Mr., and at Bro. '14

1814 Wms. Caleb

1816 Harv. Samuel B., Mr.

1819 Mid. Joel, Mr., M. D.

1824 Mid. Jared, Mr.

1824 Wms. Harvey

1830 Dart. --Erasmus D., M. D.

1830 Wat. --James, M. D.

1831 Bow. Charles D.

Rich

1799 Dart. Thomas W.

1799 Dart. Thomas, Mr. at Yale 1803

1804 Yale Samuel

1808 Bro. Ezekiel, Mr.

1822 Harv. Benjamin, Mr.

1832 Bow. Jabez C.

Richards

1721 Harv. Joseph

1743 Yale Aaron, Mr.

1745 Yale John, Mr., and at Dart. '82

1757 Yale John

1793 Bro. --William, Mr., LL. D. 1818

1794 Yale --James, D. D., and at Union 1815,

1799 Dart. Elijah [Mr. at N. J. 1801]

1807 Yale Guido

1809 Dart. John

1809 Bro. George H.

1809 Wms. James

1814 Yale Frederick

1815 Dart. --Josiah, M. D.

1819 Wms. William, Mr.

1821 Yale John

1822 Harv. John H., Mr., M. D.

1824 Bro. Jacob

1824 Amh. Austin

1825 Yale --Wolcott, M. D.

1827 Yale Robert K., Mr.

1828 Amh. William

1831 Wms. John

1832 Wms. William M.

Richardson

1666 Harv. John, Mr.

1726 Harv. Isaac, Mr.

1730 Harv. Adam, Mr.

1730 Harv. Jabez, Mr.

1749 Harv. Gideon, Mr.

1778 Dart. Solomon, Mr.

1797 Harv. James, Mr.

1797 Harv. ||†William M., Mr., LL. D. at

1799 Harv. Luther, Mr. [Dart. 1822]

1802 Dart. ||Joseph, Mr., and at Bro. '17

1804 Dart. Israel P., Mr. at Ver. '12

1804 Harv. Wyman, Mr.

1809 Bow. William, M. D. at Harv. '13

1813 Harv. John, Mr.

1816 Dart. John P.

1818 Bro. --John, M. D.

1819 Dart. John A., Mr.

1820 Dart. George

1824 Bro. John S.

1825 Harv. John H., Mr.

1828 Dart. John B.

1829 Harv. George W., Mr.

1830 Wat. William

1831 Dart. Daniel F.

1832 Harv. William

1832 Dart. --Solon O., M. D.

1834 Yale Nathaniel S.

1834 Harv. William P.

Richey

1804 Dart. William

Richmond

1764 Harv. Nathaniel

1789 Bro. Edward, Mr., D. D. 1815

1794 Bro. John W., Mr.

1797 Bro. Abel

1814 Bro. William, Mr.

1821 Bro. --William E., Mr.

1822 Yale John R.

1825 Bro. Jared D.

1828 Harv. James C.

1830 Dart. William, Mr.

Ricker

1822 Bow. --John, M. D.

Riddel

1793 Dart. William, Mr.

1813 Yale Robert

1819 Yale Freeman

1823 Yale Samuel H.

Rider

1830 Wat. Wilson C., Mr. '34



1832 Bow. —Robert E., M. D.

**Riggs**1829 Amh. *Elias*

1830 Yale —Lewis, M. D.

1831 Amh. Joseph L.

**Riley**

1829 Bow. James

1834 Wms. Benjamin R.

**Rindge**

1709 Harv. Daniel, Mr.

**Ripley**1749 Yale *David*, Mr., and at Harv. '541763 Yale *Hezekiah*, Mr., D. D. at N. J.

1763 Yale Bradford

[1802]

1764 Yale *Hezekiah*1771 Dart. *Sylvanus*, Mr., Tut., Prof.1776 Harv. *Ezra*, Mr., D. D.1786 Yale *William B.*, Mr. '92

1791 Dart. John P.

1795 Yale *Erastus*, Mr.1796 Dart. *Lincoln*1798 Yale *David B.*1800 Dart. ||*Eleazar W.*1804 Harv. *Samuel*, Mr.

1805 Harv. Daniel B., Mr.

1809 Dart. Franklin, Mr. at Amh. '33

1814 Bro. *Thomas B.*1816 Harv. *Henry J.*, Mr. '21, Prof. at New-

[ton]

1822 Yale George B.

1823 Yale Joseph

1823 Harv. *George*, Mr., Tutor1827 Dart. —||*James W.*, Mr.**Rippon**1784 Bro. —*John*, Mr., D. D. '92**Rising**1826 Wms. —*Aretas*, M. D.**Ritchie**

1802 Harv. Andrew, Mr.

1827 Harv. Charles

1829 Harv. Andrew

**Ritter**

1826 Yale Thomas, Mr., M. D.

**Rivers**

1811 Bro. Thomas, Mr.

**Rix**

1827 Dart. Lyman L.

**Robbins**1729 Harv. *Philemon*, Mr., and at Yale '331747 Harv. *Nathaniel*, Mr., and at Yale '531756 Yale *Chandler*, Mr., and at Harv. '60,

[D. D. at Dart. '92, and at

[Edin.]

1760 Yale *Amni R.*, Mr.

1760 Yale Appleton, Mr.

1760 Yale *Robert*, Mr.

1775 Harv. Edward H., Mr., Lieut. Gov. of

[Mass.]

1782 Harv. Chandler, Mr., and at Dart. '86,

[and at Yale '90]

1782 Yale ASHER, Sen. in Cong.

1784 Harv. Nathaniel J., Mr.

1796 Yale Thomas, Mr., and at Wms.

1798 Harv. *Samuel P.*, Mr., & at Wms. 1801

1802 Wms. James W., Mr., Tut., Mr. at Yale

1806 Yale *Royal*1808 Yale †*Silas*1808 Wms. *Francis Le B.*, Mr.1809 Wms. *Robert C.*

1810 Yale Asher

1811 Wms. Amatus, Mr., Tutor

1812 Harv. Edward H., Mr., M. D.

1814 Dart. —*Artemas*, M. D.

1814 Bow. William H., Mr.

1815 Bow. Chandler, M. D. at Harv. '18

1815 Mid. *Lewis*

1818 Yale George S.

1821 Yale *Loren*

1822 Yale James W., M. D.

1822 Bro. —Christopher E., Mr.

1829 Harv. *Chandler*, Mr.

1829 Wms. Charles

1832 Harv. —Augustus, M. D.

**Robert**

1810 Yale Daniel

1815 Yale William S.

1828 Bro. Joseph T.

**Roberts**1732 Yale *Nathaniel*, Mr.1741 Harv. *Joseph*, Mr.

1771 Harv. Robert

1796 Bro. *John M.*, Mr., D. D. at S. C. 1816

1807 Dart. Alpheus

1808 Yale Charles F.

1820 Bro. Augustus W., Mr.

1824 Harv. David

1827 Yale —Albert F., M. D.

1829 Mid. Daniel

1830 Yale —Edmund W., M. D.

1830 Bow. —Thomas, M. D.

**Robertson**1812 Wms. *Samuel*, Mr.

1829 Yale John B.

1831 Wash. *Vans M.*

1833 Yale Robert

1834 Wms. —Samuel, M. D.

**Robie**

1708 Harv. Thomas, Mr., Tutor

1719 Harv. Ebenezer, Mr.

1742 Harv. *Joseph*, Mr.

1829 Bow. Francis B.

**Robins**

1826 Harv. Richard

1833 Yale John P.

**Robinson**1695 Harv. *John*, Mr.

1725 Harv. James, Mr.

1738 Harv. *David*, Mr.

1773 Yale William, Mr., Tutor

1780 Yale *John*, Mr., and at Harv. '891789 Yale —*Moses*, Mr., and at Dart. '90,

[Sen. in Cong.]

1790 Dart. —†*JONATHAN*, Mr., Sen. in Cong.

1793 Dart. Nathan

1797 Wms. Jonathan E.

1797 Wms. David

1801 Bro. Isaac, Mr.

1802 Bro. William

1804 Yale William

1808 Mid. *Ralph*, Mr.

1809 Yale Hugh

1811 Yale *Henry*, Mr. '17, and at Bow. '171812 Dart. —*Samuel*, M. D.

1813 Dart. Peter

1814 Wms. *Charles S.*

1817 Yale Samuel, Mr. '22

1818 Harv. *Charles*, Mr.

1821 Yale Charles, Mr.

1822 Harv. Horatio, Mr., M. D.

1822 Bow. *Sylvanus W.*

1824 Wms. John S., Mr.

1825 Dart. Joseph, Mr.

1825 Bro. Christopher

1825 Bro. —Merrill, M. D.

1826 Yale William

1827 Yale Stephen T., Mr.

1827 Wat. Thomas

1828 Yale Thomas

1828 Yale —William, M. D.  
 1828 Wms. —Thomas, Mr.  
 1828 Bow. —Charles G., M. D.  
 1829 Yale Alexander C.  
 1829 Yale Charles D.  
 1829 Yale —Joseph W., M. D.  
 1829 Wms. Charles  
 1831 Bow. George  
 1832 Harv. William O'H.  
 1832 Dart. —Edward, D. D., Prof. at Andov.

## Roby

1779 Harv. Thomas, Mr.  
 1810 Bro. Charles  
 1823 Bro. Joseph C.  
 1831 Harv. —Joseph, M. D.

## Rockwell

1723 Yale Matthew, Mr.  
 1766 Yale Eliud, Mr.  
 1789 Dart. Lathrop, Mr.  
 1815 Yale Hubbard, Mr., Tutor  
 1815 Yale —Samuel, Mr., M. D. '20  
 1821 Yale Edward, Mr.  
 1822 Yale William, Mr.  
 1822 Yale John A., Mr.  
 1824 Yale William H., M. D.  
 1825 Yale Samuel, Mr.  
 1826 Yale Charles, Mr.  
 1826 Yale Julius, Mr.  
 1833 Wms. —Joseph W., M. D.  
 1834 Yale Elijah F.

## Rockwood

1773 Harv. Ebenezer, Mr.  
 1802 Harv. Ebenezer, Mr.  
 1802 Dart. Elisha, Mr., Tut., Mr. at Harv.  
 1808 Mid. Cephas L., Mr.  
 1811 Dart. Daniel  
 1813 Mid. Otis, Mr.  
 1832 Yale —Ebenezer H., M. D.

## Rodgers

1808 Yale Henry W.  
 1820 Yale Zabdiel  
 1823 Yale Timothy, Mr. '27

## Rodman

1834 Harv. Samuel W.

## Roe

1784 Yale Benjamin S.  
 1806 Yale —Azul, N. J. 1756, D. D., Mr. at [N. J.]

## Rogers

1649 Harv. John, Mr., Pres.  
 1659 Harv. Ezekiel  
 1684 Harv. John, Mr.  
 1686 Harv. Daniel, Mr.  
 1687 Harv. Nathaniel, Mr.  
 1705 Harv. John, Mr. '44  
 1711 Harv. John, Mr.  
 1717 Harv. Nathaniel, Mr.  
 1721 Harv. Nathaniel, Mr.  
 1725 Harv. Daniel, Mr., Tutor  
 1725 Harv. Daniel, Mr.  
 1725 Harv. Samuel, Mr.  
 1728 Harv. John, Mr.  
 1732 Harv. John, Mr.  
 1738 Harv. Nathaniel, Mr., and at Dart. '79  
 1739 Harv. John, Mr.  
 1762 Harv. —Nathaniel, Mr. at Glasg.  
 1762 Harv. Jeremiah D., Mr.  
 1765 Harv. Samuel, Mr.  
 1767 Harv. John, Mr.  
 1769 Bro. William, Mr., and at Penn. and [Yale '80, and N. J. '86, D. D. and Prof. at Penn.  
 1771 Harv. Daniel, Mr.  
 1774 Harv. Thomas R., Mr.

1774 Yale Timothy, Mr.  
 1775 Bro. Robert, Mr., and at Yale '78  
 1776 Harv. John, Mr.  
 1777 Yale Medad, Mr.  
 1782 Harv. Nathaniel, Mr.  
 1790 Yale Ammi, Mr.  
 1797 Yale —Benjamin W., Mr.  
 1798 Harv. Daniel  
 1800 Harv. Abner, Mr.  
 1802 Harv. Robert, Mr.  
 1802 Harv. Timothy F., Mr.

1808 Harv. Lloyd N.  
 1808 Bro. John  
 1809 Wms. Edward  
 1809 Harv. Artemas, Mr. '19  
 1811 Harv. William A., Mr.  
 1814 Harv. John G., Mr.  
 1815 Yale John S.  
 1816 Dart. John, Mr., M. D.  
 1816 Dart. Nathaniel P., Mr.  
 1817 Harv. Micajah, Mr. '22  
 1818 Bro. Stephen M., and at N. J. Mr.  
 1820 Dart. William S.  
 1820 Harv. John, Mr.  
 1820 Bro. Henry A., Mr.  
 1822 Dart. Isaac, Mr.  
 1822 Harv. Henry B., Mr.  
 1824 Harv. —Jeremiah D., Mr.  
 1825 Bow. —John S., M. D.  
 1827 Dart. —Luther, M. D.  
 1827 Harv. William M., Mr.  
 1828 Harv. Samuel, Mr., M. D.  
 1829 Yale Charles W., Mr.  
 1829 Yale William H.  
 1830 Yale Hezekiah G.  
 1834 Wash. Ferdinand

## Rogerson

1765 Harv. —Robert, Mr.

## Rogiers

1793 Dart. Warner, Mr.

## Rolfe

1684 Harv. Benjamin, Mr.  
 1727 Harv. Benjamin, Mr.  
 1777 Harv. Benjamin, Mr.  
 1792 Harv. Paul, Mr.  
 1799 Dart. William, Mr.  
 1822 Ver. Moses  
 1824 Dart. Horace H.

## Rolph

1780 Dart. John

## Romeyn

1796 Wms. Benjamin  
 1796 Wms. Thomas

## Rood

1817 Dart. —Zebulon, M. D.  
 1819 Mid. Heman, Mr., Tutor  
 1825 Mid. Anson, Mr.

## Roosevelt

1735 Yale John, Mr.  
 1829 Mid. Washington

## Root

1766 Yale —[Jesse, N. J. '56, Mr., LL. D. at  
 1777 Yale Jared, Mr. [N. J.]  
 1782 Yale Ephraim  
 1790 Yale James B.  
 1793 Dart. [Erastus, Mr., and at Union 1823,  
 1806 Yale James [Lieut. Gov. of N. Y.]  
 1807 Yale Samuel, Mr.  
 1814 Ver. Erastus, Mr., M. D. at Dart. '17  
 1816 Mid. David, Mr. at Dart. '25  
 1821 Wms. Eleazar, Mr., Tutor  
 1822 Dart. Royal E., M. D.  
 1823 Yale Judson A., Mr.  
 1825 Wms. —Oliver S., M. D.

- 1829 Wms. Marvin  
Roots  
1784 Dart. —*Benaiah*, N. J. '54, Mr.  
1789 Dart. *Peter P.*, Mr.  
Ropes  
1745 Harv. †*Nathaniel*, Mr.  
1827 Wat. *Timothy P.*, Mr.  
1832 Wat. *William H.*  
1832 Harv. *Jonathan A.*  
Rose  
1760 Yale *David*, Mr.  
1791 Yale *Daniel*  
1813 Harv. *James*, Mr.  
1814 Yale *Abraham T.*, Mr.  
1821 Yale *Israel G.*, Mr.  
1826 Bro. —*John*, M. D.  
Ross  
1754 Yale —*Robert*, N. J. '51, Mr., and N. J.  
1813 Mid. *John*  
1825 Yale —*Royal*, M. D.  
Rosseter  
1718 Yale *Ebenezer*, Mr.  
1728 Yale *Samuel*  
1742 Yale *Asher*, Mr.  
1744 Yale *Ebenezer*, Mr.  
1756 Yale *Elnathan*, Mr.  
1756 Yale *John C.*, Mr.  
1785 Yale *Nathaniel*  
1810 Yale *Joseph P.*, Mr.  
1813 Mid. *Dudley D.*  
1815 Wms. *Edward W.*  
1815 Yale *William S.*  
Rossiter  
1833 Wms. *Nathan T.*  
Rossman  
1826 Wms. —*Peter P.*, M. D.  
Rovel  
1829 Amb. —*Ernestus*, Mr., Prof. at Amh.  
Row  
1822 Dart. —*Thomas*, M. D.  
Rowe  
1783 Harv. *John*, Mr.  
1808 Mid. *Hippocrates*  
1826 Bow. *James S.*, Mr.  
Rowell  
1794 Dart. *Joseph*, Mr.  
Rowland  
1732 Yale *David*, Mr.  
1743 Yale *David S.*, Mr., and at Dart. '73  
1757 Yale *Andrew*, Mr., and at Harv. '61  
1784 Dart. *William F.*, Mr., & at Yale '87  
1785 Dart. *Henry A.*, Mr.  
1809 Yale —*Samuel*, Mr.  
1823 Yale *Henry A.*, Mr.  
1824 Yale —*Charles*, M. D.  
1826 Yale *William F.*  
1826 Bow. *Jonathan M.*  
1832 Amb. *Edward*  
Rowlandson  
1652 Harv. *Joseph*  
Roy  
1828 Bro. *James C.*  
Royal  
1730 Harv. *William*  
Royce  
1807 Mid. *Stephen*  
1820 Dart. —*Phineas*, M. D.  
Ruck  
1685 Harv. *Peter*  
Rudd  
1792 Yale *Samuel*  
1806 Yale *Hezekiah*, Mr.  
Ruddock  
1772 Harv. *Samuel*  
Rugg  
1805 Harv. *Amos W.*  
Ruggles  
1690 Harv. *Thomas*, Mr.  
1693 Harv. *Benjamin*, Mr.  
1702 Harv. *Samuel*, Mr.  
1707 Harv. *Timothy*, Mr.  
1721 Yale *Benjamin*, Mr., A. B. at Harv. '21  
1723 Yale *Thomas*, Mr.  
1732 Yale *Nathaniel*, Mr.  
1732 Harv. *Timothy*  
1758 Yale *Nathaniel*, Mr.  
1781 Harv. †*Nathaniel*, Mr.  
1790 Harv. *Nathaniel*, Mr.  
1800 Yale —*Philo*, Mr.  
1805 Yale *Thomas*  
1813 Bro. *John*  
1814 Yale *Isaac W.*  
1814 Yale *Samuel B.*  
1820 Bro. *William*, Mr., Prof. at Columb.  
1832 Bow. —*Paul*, M. D.  
Rumsey  
1800 Wms. *Levi*  
1812 Yale *William*, Mr.  
Rundall  
1813 Ver. *Phineas*  
Rundlett  
1825 Harv. *Edward*, M. D.  
1831 Dart. *Alfred*  
1833 Bow. *Warren*  
Rush  
1312 Yale —*Benjamin*, N. J. 1760, LL. D.,  
[M. D. at Edin.]  
Russ  
1823 Yale *John D.*, M. D.  
1830 Wash. *John D.*  
1830 Wat. —*Oliver*, M. D.  
1831 Wash. *Charles J.*  
Russell  
1645 Harv. *John*, Mr.  
1669 Harv. *Daniel*, Mr.  
1675 Harv. *Jonathan*, Mr.  
1681 Harv. *Noadiah*, Mr.  
1681 Harv. *Samuel*, Mr.  
1704 Harv. *John*, and at Yale, Mr.  
1708 Yale *Jonathan*, Mr.  
1709 Yale *William*, Mr., Tutor  
1711 Harv. *Joseph*, Mr.  
1712 Yale *Samuel*, Mr., Tutor  
1722 Yale *Ebenezer*, Mr.  
1724 Yale *Daniel*, Mr.  
1731 Harv. †*Chambers*, Mr.  
1735 Harv. *Daniel*, Mr.  
1735 Harv. *William*, Mr.  
1743 Harv. *Lothrop*  
1745 Yale *William*, Mr., Tutor  
1749 Yale *Thomas*, Mr.  
1750 Yale *Noadiah*, Mr.  
1751 Yale *Giles*, Mr.  
1751 Harv. *John*  
1757 Harv. *Charles*, Mr., M. D. at Aberd.  
1758 Harv. *William*, Mr.  
1758 Harv. *Peter*, Mr.  
1759 Harv. *Edward*, Mr.  
1772 Bro. *Joseph D.*, Mr.  
1776 Yale *William A.*, Mr.  
1779 Yale *Matthew T.*, Mr., Tutor  
1780 Yale *Samuel*, Mr.  
1780 Harv. *Thomas W.*, Mr.  
1785 Harv. *John M.*, Mr.  
1791 Bro. †*Jonathan*, Mr., LL. D.



1792 Harv. Samuel P., Mr.  
 1793 Yale Joseph, Mr.  
 1800 Wms. James H.  
 1800 Bro. Abiel  
 1803 Harv. Edward, Mr.  
 1810 Ver. Joseph P.  
 1811 Harv. James  
 1811 Bro. Thomas, M. D. at Penn.  
 1812 Wms. Robert  
 1813 Dart. —Richard, M. D.  
 1817 Mid. John  
 1818 Harv. Bradford  
 1820 Harv. —George, M. D.  
 1820 Harv. Nathaniel, Mr.  
 1821 Dart. Samuel  
 1821 Bro. George R.  
 1822 Yale Albert  
 1823 Yale —Solyman, M. D.  
 1826 Harv. William L., Mr., M. D.  
 1826 Dart. Jeremiah  
 1827 Harv. Andrew L.  
 1828 Harv. John L.  
 1829 Harv. James D., LL. B.  
 1829 Amh. Edmund P.  
 1829 Amh. Ezekiel, Mr., Tutor  
 1831 Harv. Francis J.  
 1832 Harv. Le Baron  
 1832 Wms. —William P., M. D.  
 1833 Yale William H.  
 1834 Wash. Gurdon W.  
**Russwurm**  
 1826 Bow. John B., Mr.  
**Rust**  
 1707 Harv. Henry, Mr.  
 1738 Harv. Nathaniel  
 1805 Wms. David  
**Rutgers**  
 1744 Yale Anthony, Mr.  
**Rutherford**  
 1834 Wms. Lewis M.  
**Rutledge**  
 1811 Harv. John  
 1817 Yale Edward, Mr., Prof. at Penn.  
 1819 Yale John H.  
 1820 Yale Francis H.  
 1829 Yale Nicholas H.  
**Rutter**  
 1833 Harv. Josiah  
**Ryder**  
 1828 Harv. Thomas P.  
**Ryland**  
 1769 Bro. —John, Mr.  
 1772 Bro. —John, Mr., D. D. '92  
**Ryther**  
 1790 Dart. Gideon  
**Sabin**  
 1759 Yale Abishai, Mr.  
 1797 Bro. John, Mr.  
 1798 Bro. William H.  
 1798 Dart. —Levi, M. B.  
 1803 Dart. Silas H., Mr.  
 1821 Wms. Henry L.  
 1825 Wms. —Millen, M. D.  
 1828 Dart. Charles  
 1830 Wms. John T.  
 1831 Amh. Lewis  
**Sachell**  
 1803 Yale William  
**Sacket**  
 1709 Yale Richard, Mr.  
 1803 Yale William  
**Sadd**  
 1827 Wms. Joseph M.

**Safford**  
 1810 Ver. Mayhew  
 1815 Mid. Silas  
 1817 Dart. Henry  
 1827 Dart. Charles G.  
**Sage**  
 1768 Yale Seth, Mr.  
 1778 Yale ||Ebenezer  
 1787 Yale Sylvester, Mr.  
 1809 Dart. John S.  
**Salisbury**  
 1795 Harv. William  
 1798 Harv. Josiah, Mr.  
 1817 Harv. Stephen, Mr.  
 1828 Harv. —Samuel, M. D.  
 1832 Harv. Stephen  
 1832 Yale Edward E.  
**Salter**  
 1739 Harv. Richard, Mr., D. D. at Yale '82  
 1788 Yale John, Mr.  
 1813 Bow. Benjamin F.  
 1818 Yale John W.  
 1831 Yale —Richard H., M. D.  
**Saltmarsh**  
 1786 Yale John, '95  
**Saltonstall**  
 1642 Harv. Henry, M. D. at Padua & Oxf.  
 1659 Harv. Nathaniel  
 1684 Harv. \*Gurdon, Gov. of Conn.  
 1695 Harv. Richard, Mr.  
 1695 Harv. Nathaniel, Mr., Tutor  
 1720 Harv. Rosewell, Mr.  
 1722 Harv. †Richard, Mr.  
 1725 Yale Gurdon, Mr.  
 1727 Harv. Nathaniel, Mr.  
 1751 Harv. Richard, Mr.  
 1751 Yale Roswell, Mr.  
 1752 Yale Gurdon, Mr.  
 1756 Yale Winthrop, Mr. '87  
 1766 Harv. Nathaniel, Mr.  
 1770 Harv. Gilbert, Mr.  
 1791 Yale Dudley  
 1793 Yale Winthrop, M. B. at Columb.  
 1802 Harv. Leverett, Mr., & at Yale '02,  
 1813 Harv. Richard, Mr. [at Bow. '06  
**Sampson**  
 1771 Harv. Crocker, Mr.  
 1773 Yale Ezra  
 1777 Bro. Samuel, Mr.  
 1803 Bro. ||Zabdiel, Mr.  
 1812 Mid. Ashley, Mr.  
 1816 Harv. Ezra W.  
 1821 Bro. Joseph, Mr.  
**Sams**  
 1806 Bro. Lewis R.  
**Samson**  
 1833 Wat. —Abisha, Mr.  
**Sanborn**  
 1786 Dart. Peter, Mr.  
 1819 Dart. —John, M. D.  
 1822 Bow. Benjamin, Mr.  
 1826 Bow. —David M., M. D.  
 1827 Dart. —Benjamin, M. D.  
 1828 Wat. Abraham  
 1829 Dart. —Benjamin F., M. D.  
 1832 Dart. Edwin D.  
 1833 Wat. —Dyer H., Mr.  
 1834 Dart. —Nathan, M. D.  
**Sanders**  
 1748 Harv. Thomas, Mr.  
 1772 Harv. Thomas  
 1788 Harv. Daniel C., Mr., D. D., Pres. of  
 1830 Yale Joseph W. [Ver.

1831 Yale Ephraim D.

## Sanderson

1802 Wms. *Alvan*, Mr.

1834 Amb. Alonzo

## Sanford

1711 Harv. William, Mr.

1755 Yale *David*, Mr.

1800 Harv. Moses

1803 Yale David

1809 Yale Hezekiah, Mr. '17

1812 Yale Ahaz

1812 Bro. *James*, Mr.1812 Bro. *John*, Mr.

1815 Yale Ezekiel, Mr.

1816 Yale Whiting

1820 Yale Peleg P., Mr.

1820 Bro. Enoch, Mr., Tutor

1823 Bro. *Baalis*

1824 Yale Mason F.

1824 Mid. *Alvah*1825 Bro. *David*

1827 Harv. William H.

1829 Yale David

1829 Yale Rollin

1831 Yale James H.

## Sanger

1771 Harv. *Zedekiah*, Mr., D. D. at Bro. 1807

1800 Harv. Richard, Mr., Tutor

1807 Bro. *Zedekiah*, Mr.1808 Harv. *Ralph*, Mr., Tutor

1825 Bow. —Increase S., M. D.

## Sargeant

1674 Harv. Thomas

1725 Harv. *Christopher*, Mr.

1750 Harv. †Nathaniel P., Mr.

1769 Harv. Christopher, Mr.

1780 Harv. Daniel

1783 Dart. *Samuel*, Mr.1784 Dart. *Nahum*, Mr.

1784 Yale —Erastus, Mr.

1792 Dart. Erastus, Mr. at Wms. '95

1793 Yale John

1811 Mid. John

1812 Dart. Jabez, Mr.

1822 Mid. William

## Sargent

1707 Harv. Nathaniel, Mr.

1766 Harv. Epes

1771 Harv. \*Winthrop, Mr., Gov. of Mis.

1803 Harv. Winthrop

1817 Harv. William Fitz W., Mr. '22

1817 Dart. Ichabod

1817 Dart. Michael B.

1820 Harv. George W., Mr.

1826 Harv. —Henry, Mr.

1827 Harv. John T., Mr.

1827 Dart. —Samuel, M. D.

1829 Harv. Howard, Mr., M. D.

1830 Harv. Henry W., Mr.

1830 Harv. John O., Mr.

1834 Harv. Joseph

1834 Wat. Sylvanus G.

1834 Harv. John T. W.

## Satterlee

1822 Mid. John W.

## Saunders

1781 Harv. John, Mr., and at Dart. '91

1802 Harv. Charles, Mr.

1824 Harv. George

1827 Yale Alanson, Mr.

## Saunderson

1828 Harv. Jonathan

## Savage

1659 Harv. Abijah

1662 Harv. Ephraim

1694 Harv. John

1695 Harv. Abijah, Mr.

1723 Harv. Abijah, Mr.

1766 Harv. Samuel, Mr. '77, M. D.

1778 Harv. Ezekiel, Mr.

1792 Yale Thomas, Mr.

1803 Harv. James, Mr.

1810 Harv. John

1812 Harv. James R.

1812 Wms. Nathan

1813 Harv. *Thomas*, Mr.1822 Mid. *Amos*, Mr.

1825 Yale Thomas S., Mr.

1833 Bow. William T.

## Savery

1824 Bro. Phineas, M. D. at Harv. '27

## Savil

1743 Harv. Elisha, Mr.

## Sawtell

1825 Bow. Cullen

## Sawyer

1756 Harv. Micaiah, Mr., M. D.

1765 Harv. Amos, Mr.

1785 Dart. *John*, Mr.

1788 Harv. William, Mr., M. D.

1798 Harv. Artemas

1799 Dart. *Moses*, Mr.

1800 Harv. William

1804 Dart. Aaron F.

1805 Dart. Nathaniel

1805 Dart. Thomas

1806 Ver. James L., Mr.

1808 Dart. *Benjamin*, Mr.

1810 Ver. Frederick A.

1813 Wms. *Joseph*, Mr.

1814 Bro. James

1819 Ver. Gamaliel B.

1822 Mid. —*Joseph*, Mr.

1826 Harv. Samuel, Mr., M. D.

1826 Bow. George Y., Mr.

1827 Mid. Thomas

1828 Bow. Luther D.

1828 Harv. William

1828 Bow. —Levi P., M. D.

1829 Mid. Thomas J.

1830 Harv. Franklin

1833 Dart. Samuel L.

## Saxton

1813 Harv. Jonathan A.

## Sayer

1768 Harv. Ebenezer, Mr.

## Sayre

1766 Harv. —Stephen, N. J. '57, Mr.

1828 Amb. Emilius K., Mr.

1834 Wms. James M.

## Sayres

1833 Wms. Theodore

## Scales

1733 Harv. *James*, Mr.

1763 Harv. Stephen, Mr., Tutor

1771 Harv. William, Mr.

1800 Harv. Abraham

1817 Dart. *Jacob*, Mr.

1832 Mid. William

## Scammell

1769 Harv. Alexander, Mr.

## Scarborough

1799 Yale Godfrey

1803 Yale Jared, Mr. '11

## Schauffler

1832 Amb. —*William G.*, Mr.

- Schermerhorn  
 1827 Wms. —Peter, M. D.  
 Schneider  
 1830 Amh. *Benjamin*  
 Schoonmaker  
 1830 Yale Marius  
 Schoville  
 1830 Yale Charles E.  
 Schroeder  
 1823 Yale —John F., N. J. '19, Mr.  
 Schuyler  
 1817 Harv. Robert, Mr.  
 1820 Harv. Stephen  
 Scofield  
 1801 Yale Frederick, Mr.  
 1801 Yale Azariah, Mr.  
 1801 Yale Jared, Mr.  
 Scollay  
 1764 Harv. John, Mr.  
 1804 Harv. William, Mr.  
 1808 Harv. Samuel  
 1810 Harv. John  
 Scott  
 1746 Yale ||John M.  
 1771 Harv. William, Mr.  
 1802 Harv. Jonathan E.  
 1810 Dart. John  
 1817 Dart. —John W., M. D.  
 1827 Wash. Joseph  
 1827 Yale —John W., M. D.  
 1832 Yale —William, M. D.  
 Scottow  
 1677 Harv. Thomas  
 Scovell  
 1813 Wms. Henry S.  
 1822 Wms. —*Sylvester*, Mr.  
 1826 Bro. —John, M. D.  
 Scovill  
 1757 Yale *James*, Mr., and at Columb.  
 1766 Yale Edward, Mr.  
 1816 Mid. Amherst D.  
 1822 Mid. *Ezra*  
 1826 Yale *Alden*, Mr.  
 Scranton  
 1795 Yale Jared  
 1802 Yale *Erastus*, Mr.  
 Screven  
 1795 Bro. Charles O., Mr., D. D.  
 1795 Bro. Thomas  
 Scribner  
 1775 Yale *Matthew*, Mr.  
 1834 Dart. —Isaac W., M. D.  
 Seabury  
 1724 Harv. *Samuel*, Mr.  
 1748 Yale *Samuel*, Mr., and at Columb.,  
 [D. D. at Oxf.]  
 1830 Harv. —Benjamin F., M. D.  
 Seagrave  
 1822 Bro. *Edward*  
 Seamans  
 1815 Bro. John  
 Searing  
 1725 Yale *James*, Mr.  
 Searl  
 1784 Dart. David  
 1812 Dart. *Thomas C.*  
 1815 Dart. *Joseph*  
 1832 Amh. *Israel W.*  
 Searle  
 1745 Yale *John*, Mr.  
 1764 Harv. *Jonathan*, Mr.  
 1765 Harv. *Jonathan*, Mr.  
 1781 Yale Samuel D.  
 1794 Bro. Nathaniel, Mr., LL. D.  
 1816 Dart. *Addison*, Mr., A. B. Harv. '18,  
 1816 Bro. Nathaniel, Mr. [and Mr. '20  
 1817 Mid. —*Roger*, Mr.  
 Sears  
 1792 Dart. Joseph  
 1804 Wms. *Freeman*  
 1807 Harv. David, Mr.  
 1825 Bro. *Barnas*, Mr., and at Ham., Prof.  
 [at Ham.]  
 Seaton  
 1825 Dart. —Ambrose, M. D.  
 Seaver  
 1784 Harv. ||Ebenezer, Mr.  
 1804 Dart. Josiah W., Mr.  
 1819 Harv. —Freedom, M. D.  
 1822 Harv. Norman, Mr.  
 Seccombe  
 1728 Harv. *John*, Mr.  
 1731 Harv. *Joseph*, Mr.  
 Seldon  
 1831 Yale Thomas  
 Sedgwick  
 1765 Yale ||THEODORE, Mr., LL. D. at N.J.  
 ['99, and at Harv. 1810  
 1798 Yale Theodore  
 1804 Wms. Henry D., Mr.  
 1804 Wms. Robert  
 1813 Wms. Charles F., Mr.  
 1814 Wms. —Charles, Mr.  
 1821 Wms. *Avelyn*, Mr.  
 Seeley  
 1796 Yale Isaac, Mr. 1809  
 1814 Yale Ebenezer  
 Seiders  
 1831 Bow. Reuben  
 Selan  
 1815 Dart. —William F., M. D.  
 Selden  
 1773 Yale Ezra  
 1777 Yale Charles, Mr.  
 1782 Yale *David*, Mr.  
 1783 Yale Edward  
 1786 Yale George  
 1802 Yale Ulysses  
 1803 Dart. Calvin, Mr.  
 1805 Dart. Samuel, Mr.  
 1807 Wms. *Sylvester*, Mr.  
 1811 Yale Edward  
 1818 Yale Richard E., Mr. '22  
 Selfridge  
 1797 Harv. Thomas O., Mr.  
 1805 Dart. Edward A.  
 Selleck  
 1690 Harv. John  
 1827 Yale Charles G.  
 Semple  
 1814 Bro. —*Robert B.*, Mr., D. D. '24  
 Senter  
 1787 Bro. —Isaac, Mr., M. D. at Yale '92,  
 1796 Bro. Horatio [and at Harv. '93  
 Sergeant  
 1729 Yale *John*, Mr., Tutor  
 1798 Wms. Oliver P., Mr.  
 1811 Harv. —Erastus, M. D.  
 1832 Wms. —Daniel, M. D.  
 Serra  
 (See *Correa de Serra*)  
 Session  
 1821 Yale —Horatio, and at Harv.



## Sessions

- 1737 Yale Darius, Mr., Lieut. Gov. R. I.  
 1820 Bro. Eliakim W.  
 1822 Dart. John  
 1829 Bow. Joseph W.  
 1831 Yale Alexander J.

## Sever

- 1701 Harv. Nicholas, Mr., Tutor  
 1745 Harv. William, Mr.  
 1749 Harv. John, Mr.  
 1778 Harv. William, Mr.  
 1781 Harv. James, Mr.  
 1787 Harv. John, Mr.  
 1811 Harv. William R., Mr.  
 1817 Harv. James W., Mr.  
 1818 Harv. Winslow W.

## Severance

- 1831 Bow. —Ralph A., M. D.

## Sevey

- 1832 Bow. Manasseh

## Sewall

- 1671 Harv. †Samuel, Mr.  
 1707 Harv. Joseph, Mr., D. D. at Glasg.  
 1718 Harv. Mitchel, Mr.  
 1721 Harv. †Stephen, Mr., Tutor  
 1731 Harv. Stephen, Mr.  
 1733 Harv. Samuel, Mr.  
 1738 Harv. Henry, Mr.  
 1748 Harv. Jonathan, Mr.  
 1755 Harv. †David, Mr., LL. D. at Bow. 1812  
 1761 Harv. Hull, Mr.  
 1761 Harv. Samuel, Mr.  
 1761 Harv. Stephen, Mr., Prof.  
 1768 Harv. Henry, Mr.  
 1776 Harv. †Samuel, Mr., LL. D.  
 1803 Harv. William B., Mr.  
 1804 Harv. Samuel, Mr.  
 1812 Harv. —Jonathan, M. D.  
 1812 Bow. Joseph, Mr.  
 1815 Harv. Edmund Q., Mr.  
 1817 Harv. Samuel E., Mr., LL. B.  
 1818 Bow. George B., Mr.  
 1829 Bow. Kiah B.  
 1832 Harv. —Charles C., Mr.  
 1832 Harv. —Jonathan, LL. D.  
 1832 Bow. Daniel  
 1834 Bow. William S.

## Seward

- 1734 Yale William, Mr.  
 1762 Yale Samuel, Mr.  
 1769 Yale William, Mr.  
 1784 Yale John P.  
 1810 Wms. John, Mr.  
 1833 Wms. Jason W.

## Sexton

- 1759 Yale Knight, Mr.

## Seymour

- 1724 Yale Thomas, Mr.  
 1755 Yale Thomas, Mr.  
 1777 Yale Thomas Y.  
 1779 Yale William  
 1792 Yale Ledyard  
 1797 Yale HORATIO, Mr. at Mid. 1811, Sen.  
 1820 Mid. Ozias [in Cong.]  
 1824 Yale Origen S., Mr.  
 1825 Yale Isaac G.  
 1826 Yale David L., Mr., Tutor  
 1831 Wms. Caleb P.  
 1832 Mid. Horatio  
 1832 Yale Walter W.  
 1834 Yale Nathan P.

## Shailer

- 1815 Yale Israel

## Shaler

- 1829 Harv. —Nathaniel B., M. D.

## Shannon

- 1795 Harv. Richard C.

## Shapleigh

- 1789 Harv. Samuel, Mr.

## Sharp

- 1788 Harv. —Granville, LL. D., & at Bro. '86  
 1811 Bro. —Daniel, Mr., D. D. '28  
 1831 Wat. —Royal, M. D.

## Shattuck

- 1709 Harv. Benjamin, Mr.  
 1756 Harv. Stephen, Mr.  
 1765 Harv. Benjamin, Mr.  
 1794 Dart. Caleb  
 1797 Harv. Benjamin, '99  
 1801 Dart. Nathaniel  
 1807 Dart. George C., M. D., and at Penn.,  
 1831 Harv. George C. [Mr. at Harv. '07]

## Shaw

- 1729 Harv. John, Mr.  
 1758 Harv. Oakes, Mr.  
 1762 Harv. Bezaleel, Mr.  
 1762 Harv. William, Mr., D. D.  
 1767 Harv. Jeremiah, Mr.  
 1772 Harv. John, Mr.  
 1789 Harv. Josiah C., Mr.  
 1790 Harv. —Samuel, Mr.  
 1790 Dart. Naphtali, Mr.  
 1792 Harv. Philander, Mr., and at Bro. '92  
 1792 Bro. Jahaziah  
 1794 Bro. Mason  
 1794 Dart. Darius  
 1798 Harv. William S., Mr.  
 1800 Harv. †Lemuel, Mr., LL. D.  
 1805 Harv. Charles, Mr.  
 1805 Bro. John, Mr.  
 1811 Harv. John A., Mr.  
 1814 Wms. Nathan  
 1815 Harv. Zebulon L.  
 1819 Bro. Samuel B., Mr.  
 1819 Ver. George B.  
 1820 Mid. —Franklin, M. D.  
 1821 Bow. —Moses, Mr.  
 1821 Yale Oliver A., Mr.  
 1823 Mid. John B., Mr.  
 1825 Ver. —Daniel L., M. D.  
 1826 Harv. —Samuel, M. D.  
 1826 Mid. Luther  
 1826 Harv. —William A., M. D.  
 1829 Yale —Joseph L., M. D.  
 1832 Harv. Samuel P.

## Sheafe

- 1702 Harv. Samson, Mr.  
 1723 Harv. William, Mr.  
 1735 Harv. Samson, Mr.  
 1774 Harv. ||JAMES, Mr., Sen. in Cong.  
 1800 Harv. George M., Mr.  
 1808 Harv. James, Mr.  
 1810 Harv. John L., Mr.  
 1817 Harv. Oliver, Mr.  
 1825 Harv. George

## Sheaffe

- 1822 Yale George  
 1822 Yale William J.

## Shearman

- 1803 Bro. Caleb, Mr.

## Shedd

- 1817 Dart. Marshall, Mr.  
 1819 Dart. William, Mr.  
 1823 Dart. —Josiah, M. D.  
 1826 Dart. Charles, Mr.  
 1826 Dart. Henry

- Shelden  
1804 Wms. Ira  
1815 Wms. Noah
- Sheldon  
1730 Yale Elisha, Mr.  
1747 Yale Daniel, Mr.  
1787 Yale Alexander  
1800 Yale Elisha  
1806 Mid. Calvin, Mr.  
1806 Wms. Jonathan  
1806 Wms. Benjamin  
1808 Wms. Henry W.  
1808 Mid. Luther, Mr.  
1812 Yale Abraham C.  
1813 Mid. Henry  
1819 Yale George  
1820 Mid. Cyrus D.  
1822 Yale William  
1825 Mid. Stephen S.  
1830 Wms. Benjamin R., Mr.  
1830 Wms. David N., Mr., Tutor  
1831 Mid. David S., Mr.
- Skelton  
1775 Yale Philo, Mr.  
1788 Yale William, Mr. 1817, M. D.  
1802 Yale Charles  
1802 Yale Nathan  
1809 Yale Benjamin  
1820 Yale George A.  
1823 Yale —David B., M. D.
- Shepard  
1653 Harv. Thomas, Mr.  
1658 Harv. Samuel, Mr.  
1669 Harv. Jeremiah, Mr.  
1676 Harv. Thomas, Mr.  
1685 Harv. Samuel  
1766 Yale David  
1785 Dart. Mase, Mr.  
1791 Dart. Daniel  
1793 Yale Samuel, Mr. '98, D. D. at Union  
1813 Bro. Thomas, Mr.  
1815 Bro. William A., Mr.  
1821 Wms. Samuel N., Mr.  
1821 Bro. Ralph  
1824 Amh. George  
1824 Amh. Charles U., Mr. at Yale  
1827 Dart. Forrest  
1833 Amh. —George C., Mr.
- Shepherd  
1808 Bro. —Joseph, and at Penn.
- Shepherd  
1748 Yale John  
1798 Yale Charles  
1820 Bow. —John H., Mr.  
1826 Mid. Adams
- Shepley  
1811 Dart. ETHER, Mr., Sen. in Cong.  
1825 Bow. David, Mr. '29  
1833 Bow. Samuel H.
- Sherburne  
1719 Harv. Samuel, Mr.  
1728 Harv. Henry, Mr. '48  
1765 Harv. Samuel  
1776 Dart. Jonathan  
1776 Dart. ||John S., Mr., A. B. Harv. '76
- Sherman  
1661 Harv. Bezaleel  
1726 Yale Samuel, Mr.  
1758 Harv. —Josiah, N. J. '54, Mr., & at N. J.  
1770 Yale William, Mr. [and Yale  
1770 Yale Isaac, Mr.  
1786 Yale —||ROGER, Mr., Sen. and Rep. in  
1787 Yale Roger, Mr. [Cong.  
1792 Yale John
- 1792 Yale Roger M., Mr., Tutor, LL. D.  
1795 Yale Oliver  
1802 Yale David A., Mr., Tut., Pres. of  
1802 Wms. James [Coll. in E. Tenn.  
1803 Yale Henry, Mr.  
1819 Harv. Ephraim  
1825 Yale Charles B.  
1826 Wms. —Austin, M. D.  
1826 Wms. —Isaac De B., M. D.  
1826 Bow. Joseph  
1828 Bow. —Thomas, M. D.  
1829 Yale Henry
- Sherrill  
1807 Yale Augustus, and at Wms. '07  
1814 Wms. Joseph  
1815 Wms. Franklin, Mr., Tutor at Mid.
- Sherwin  
1759 Yale Jacob, Mr.  
1825 Harv. Thomas, Mr., Tutor
- Sherwood  
1749 Yale Samuel, Mr., and at N. J., Tutor  
1756 Yale Daniel, Mr. [at N. J.  
1786 Yale ||Samuel B.  
1807 Wms. John P.  
1813 Yale Reuben, Mr. '17  
1818 Yale Henry  
1824 Yale Justus, Mr., M. D.  
1824 Yale Moses A.  
1829 Yale William B.
- Shillaber  
1816 Bow. Ebenezer, Mr.
- Shiperd  
1830 Mid. —John J., Mr.  
1830 Mid. —Fayette, Mr.
- Shipley  
1828 Harv. Horatio
- Shipman  
1799 Yale Elias, Mr. 1807  
1818 Yale Thomas L., Mr.
- Shirley  
1813 Dart. James
- Shoemaker  
1824 Yale Charles D.
- Shoolbred  
1816 Yale John G.
- Short  
1707 Harv. Matthew, Mr.  
1833 Wash. David H.
- Shorter  
1829 Yale James H.
- Shove  
1687 Harv. Seth, Mr.  
1829 Yale —Seth, M. D.
- Shumway  
1790 Bro. Nehemiah  
1812 Mid. Horatio
- Shurtleff  
1707 Harv. William, Mr.  
1796 Bro. Benjamin, Mr., & at Harv., M. D.  
[at Harv. 1810  
1799 Dart. Roswell, Mr., Tut., Prof.  
1814 Bro. Flavel, Mr.  
1817 Bro. —Samuel A., M. D.  
1818 Dart. —Asahel D., M. D.  
1826 Bow. —Francis, M. D.  
1831 Harv. Nathaniel B., M. D.  
1832 Amh. Simeon
- Shute  
1743 Harv. Daniel, Mr., D. D.  
1775 Harv. Daniel, Mr.  
1812 Harv. Daniel, Mr., M. D.

- Shuttlesworth  
 1777 Harv. *Samuel*, Mr.  
 Sibley  
 1794 Bro. *||Solomon*  
 1813 Bro. *Jonas L.*  
 1814 Bro. *John J.*  
 1825 Harv. *John L.*  
 1829 Amb. *Clark*  
 Sigourney  
 1809 Harv. *William P.*, Mr.  
 1819 Harv. *John C.*, Mr.  
 Sill  
 1748 Yale *Elijah*, Mr.  
 1754 Yale *Elisha*, Mr.  
 1775 Yale *Richard*, Mr.  
 1797 Yale *Theodore*  
 1804 Bro. *||Thomas H.*  
 1806 Wms. *John L.*, Mr.  
 1808 Mid. *Joseph*  
 1820 Yale *Elisha N.*, Mr.  
 1826 Wms. —*Andrew*, M. D.  
 1831 Yale —*Theodore*, M. D.  
 Silliman  
 1727 Yale *†Ebenezer*, Mr.  
 1737 Yale *Robert*, Mr.  
 1752 Yale *Gold S.*, Mr.  
 1796 Yale *Gold S.*, Mr.  
 1796 Yale *Benjamin*, Mr., Tut., Prof., M.D.  
 [Bow. 1818, LL. D. at Mid.  
 1826  
 1806 Yale *Joseph*  
 1808 Yale *William*  
 1817 Yale *Jonathan*, Mr.  
 1824 Yale *Benjamin D.*, Mr.  
 Silsbee  
 1824 Harv. *Nathaniel*  
 1831 Harv. *Francis H.*  
 1831 Harv. *Benjamin H.*  
 1832 Harv. *John B.*  
 1832 Harv. *William*  
 1832 Harv. *John H.*  
 Silsby  
 1785 Dart. *Ozias*  
 1814 Dart. *Jonathan*, M. D.  
 1815 Dart. —*Jonathan*, M. D.  
 Simmons  
 1796 Bro. *Benjamin B.*  
 1797 Bro. *John*, Mr. at Mid. 1823  
 1804 Harv. *William*  
 1810 Dart. —*Abel*, M. B.  
 1814 Yale *Edward P.*  
 1816 Dart. *George A.*, Mr.  
 1824 Dart. —*David A.*, Mr.  
 1827 Yale —*Samuel*, M. D.  
 1831 Harv. *William H.*  
 1832 Harv. *George F.*  
 Simonds  
 1827 Yale *Ephraim*, Mr., Prof. at Trans.  
 1831 Harv. *Henry C.*  
 Simons  
 1777 Dart. *Daniel*, Mr. (Indian)  
 1809 Yale *Moses A.*  
 Simpkins  
 1786 Harv. *John*, Mr.  
 Simpson  
 1772 Harv. *Jonathan*  
 1822 Bow. *Ahimaaz B.*, Union '19, M. D.  
 1825 Dart. —*Benjamin F.*, M. D. [& Mr. '24  
 1831 Harv. —*Paul*, M. D.  
 Sinclair  
 1831 Bow. —*William*, M. D.  
 Sing  
 1832 Wms. —*Edward F.*
- Singletary  
 1813 Yale *John*  
 Sivret  
 1818 Harv. *James W.*, Mr.  
 Skelton  
 1806 Harv. *Thomas*  
 Skillman  
 1774 Bro. —*Isaac*, N. J. '66, Mr., D. D. '89  
 Skinner  
 1724 Harv. *James*, Mr.  
 1731 Harv. *William*, Mr.  
 1732 Harv. *Thomas*, Mr.  
 1762 Yale *Thomas*, Mr.  
 1793 Yale *Ichabod L.*, Mr.  
 1797 Wms. *Thomas*, Mr.  
 1798 Wms. *Benjamin*  
 1804 Yale *Newton*  
 1813 Yale *Roger S.*, Mr.  
 1816 Wms. *Samuel*  
 1816 Mid. *Daniel H.*, Mr. at Dart. '20  
 1817 Mid. —*†Richard*, Mr.  
 1818 Wms. *John B.*  
 1821 Dart. —*Josiah K.*, M. D.  
 1823 Yale *Aaron N.*, Mr., Tutor  
 1826 Dart. —*Jonathan F.*, M. D.  
 1826 Wms. —*Thomas H.*, N. J. '09, D. D.  
 1827 Wms. *George N.*  
 1829 Bow. —*Ezekiel E. D.*, M. D.  
 Slack  
 1811 Dart. *John H.*, Mr.  
 Slade  
 1807 Mid. *||William*, Mr.  
 1812 Dart. *Henry*  
 Sleeper  
 1786 Dart. *Jonathan F.*, Mr.  
 1831 Dart. —*Francis O.*, M. D.  
 Slidell  
 1825 Yale *Thomas*  
 Sloan  
 1806 Dart. *David*, Mr.  
 1812 Wms. *Jonathan*  
 1813 Wms. *Andrew S.*  
 Sloane  
 1803 Wms. *Douglass W.*  
 Slocum  
 1801 Bro. —*Holder*, Mr.  
 1814 Wms. *David C.*  
 1822 Yale —*Theodore*, M. D.  
 Slosson  
 1791 Yale *Barzillai*  
 Sluman  
 1756 Harv. *Joseph*, Mr.  
 Small  
 1831 Bow. —*Jonathan*, M. D.  
 Smalley  
 1756 Yale *John*, Mr., D. D. at N. J. 1800  
 1827 Bro. *Elam*  
 1831 Dart. —*Adoniram*, M. D.  
 Smead  
 1809 Wms. *Daniel*  
 Smedley  
 1829 Wms. —*James*, M. D.  
 Smiley  
 1796 Harv. *David*  
 1798 Dart. *Robinson*, Mr., and at Ver. 1812  
 1834 Dart. —*James R.*, M. D.  
 Smith  
 1695 Harv. *Joseph*  
 1709 Yale *Joseph*, Mr.  
 1713 Yale *Samuel*, Mr., Tutor  
 1719 Yale *Joseph*, Mr.



- 1719 Yale William, Mr., Tutor  
 1720 Harv. Thomas, Mr.  
 1722 Harv. John, Mr.  
 1725 Harv. William, Mr.  
 1725 Harv. Thomas, Mr.  
 1725 Harv. Josiah, Mr.  
 1727 Yale John, Mr.  
 1735 Harv. Aaron, Mr.  
 1736 Harv. Zobeth, Mr.  
 1742 Yale William P., Mr.  
 1743 Yale Caleb, Mr.  
 1744 Yale Caleb, Mr.  
 1745 Yale †William, Mr.  
 1745 Harv. John, Mr.  
 1748 Yale William  
 1749 Yale *Deliverance*, Mr.  
 1750 Yale *Jedidiah*, Mr.  
 1751 Yale *Cotton M.*, Mr.  
 1753 Harv. *Peter T.*, Mr.  
 1753 Harv. *Elias*, Mr.  
 1757 Yale *Charles G.*, Mr.  
 1757 Yale Reuben, Mr.  
 1761 Harv. Theophilus, Mr. '89  
 1762 Yale Elias, Mr.  
 1764 Harv. Abiel, Mr. '74  
 1764 Yale *Titus*  
 1764 Yale John  
 1765 Yale Thomas J., Mr.  
 1767 Harv. *Isaac*, Mr., Tutor  
 1768 Harv. *Jonathan*, Mr.  
 1769 Bro. —*H Ezekiah*, N. J. '62, Mr., and at  
     [N. J., at Yale '72, D. D. at  
     [Bro. '97  
 1770 Harv. *Abner*, Mr.  
 1772 Harv. Samuel  
 1773 Harv. Manasseh, Mr.  
 1773 Dart. *John*, Mr., Prof., Mr. at Yale '79,  
     [and at Harv. '80, D. D. at  
     [Bro. 1803  
 1774 Harv. Josiah  
 1775 Harv. William, Mr.  
 1777 Harv. Ephraim  
 1777 Harv. Aaron, Mr.  
 1778 Yale †Noah  
 1778 Dart. Nathaniel  
 1779 Dart. Elisha  
 1781 Yale ††\**ISRAEL*, Sen. in Cong., and Gov.  
 1781 Yale Seth S., Mr. [of Ver.  
 1782 Yale *Zephaniah H.*, Mr.  
 1783 Yale ††\**John C.*, Mr., LL. D., Gov. of  
 1785 Yale Elihu P. [Conn.  
 1785 Yale —*Samuel S.*, N. J. '69, D. D., Mr.,  
     [Tut., Prof., and Pres. of N. J.,  
     [LL. D. at Harv. 1810  
 1785 Dart. —*Isaac*, N. J. '70, Mr.  
 1786 Bro. *Preserved*, Mr., and at Wms. '97  
 1786 Yale Elihu H., Mr.  
 1788 Yale Elnathan  
 1788 Dart. Cephas, Mr., and at Mid. 1803  
 1789 Dart. Josiah, Mr. at Ver. 1807  
 1790 Harv. —*Nathan*, M. D., and at Dart. '98,  
     [Prof. at Dart., Yale and Bow.  
 1790 Dart. *Ethan*  
 1790 Dart. Jacob, Mr.  
 1790 Harv. *David*, Mr.  
 1790 Yale Aaron, Mr.  
 1791 Yale *Daniel*, Mr.  
 1792 Bro. *Eli*, Mr.  
 1793 Dart. Enos  
 1794 Dart. *John*, Mr., D. D., Prof. at Bangor  
 1794 Dart. *John*, Mr. at Yale '97  
 1795 Yale *David*, Mr., D. D.  
 1795 Bro. John  
 1795 Yale —††*Nathaniel*, Mr.  
 1797 Yale Richard  
 1800 Yale Henry  
 1800 Harv. Manasseh  
 1801 Dart. *Elihu*, Mr. at Mid. '04  
 1801 Dart. William C.  
 1802 Yale Junius, Mr.  
 1802 Yale William, Mr.  
 1803 Yale *Seth*, Mr. at Wms. '06  
 1803 Yale Solomon  
 1804 Dart. —††*Jeremiah*, LL. D., and at Harv.  
 1804 Mid. William D. ['07, Gov. of N. H.  
 1804 Dart. John W., Mr., A. B. at Yale '05  
 1804 Harv. Joseph E., Mr. '10, and at Bow.  
 1805 Harv. Jacob S., Mr. ['08  
 1805 Harv. Robert, and at Yale '05  
 1805 Dart. Denison  
 1805 Yale William M., Mr.  
 1806 Yale *Lucius*  
 1807 Harv. —*John A.*  
 1807 Yale —*John P.*, D. D.  
 1807 Harv. William  
 1808 Yale Abraham M.  
 1808 Yale William M., Mr. '15  
 1808 Yale —*Nathan*  
 1808 Harv. \**Samuel E.*, and at Bow. '08,  
     [Gov. of Maine  
 1808 Dart. Nathaniel R., and at Harv. '08  
 1808 Dart. Charles, and at Harv. '08  
 1809 Dart. *Eli*  
 1809 Harv. Henry B.  
 1809 Ver. Addison  
 1809 Yale *Charles*  
 1809 Yale Ebenezer  
 1810 Bow. *Henry*, Mr.  
 1810 Mid. *Daniel*, Mr.  
 1810 Wms. Willard H.  
 1810 Wms. Alfred  
 1811 Wms. Moses  
 1811 Harv. Edwin, Mr.  
 1811 Harv. William  
 1811 Yale *David M.*, Mr. '26  
 1812 Yale George  
 1812 Wms. Oliver, Mr.  
 1812 Bro. *Preserved*, Mr.  
 1813 Bro. Albert  
 1813 Dart. David  
 1813 Mid. Reuben, Mr. at Union '16  
 1814 Mid. Noah  
 1814 Wms. Chauncy G.  
 1814 Dart. Jesse, Mr., M. D. at Harv. '19,  
 1814 Yale William [Prof. Ohio  
 1814 Yale —*John T.*, M. D.  
 1815 Yale Nathaniel B.  
 1815 Yale Truman  
 1815 Mid. Charles  
 1815 Wms. *Jesse*  
 1815 Wms. Lucius  
 1816 Wms. *Worthington*, Mr.  
 1816 Wms. *Horace*  
 1816 Bro. *Benjamin B.*, and at Mid.  
 1816 Yale Walter  
 1816 Yale Peter  
 1816 Yale Phineas  
 1816 Yale *Thomas M.*, Mr.  
 1816 Yale —*David S.*, M. D.  
 1816 Dart. *Francis P.*  
 1816 Dart. Zebina  
 1817 Dart. Henry  
 1817 Dart. John  
 1817 Dart. Lyndon A., Mr., M. D., and at  
 1817 Dart. Lemuel, Mr. [Wms. '24  
 1817 Harv. William, Mr.  
 1817 Ver. Earle  
 1817 Yale Nathan R., M. D. at Ver., Prof.  
 1817 Mid. *F. Gillet* [at Ver. and Jeff.  
 1818 Mid. Mark, Mr. at Union '25  
 1818 Bow. Saba  
 1818 Wms. Royal W.

- 1818 Bro. —Jerome V. C., M. D., and at  
[Wms., Prof. at Berks.
- 1818 Dart. *Noah*, Mr.  
1818 Yale *Horatio*, Mr.  
1818 Yale *Levi*  
1819 Yale James M., Mr., and at N. J.  
1819 Wms. *Harvey*  
1819 Harv. Jonathan  
1820 Harv. William R.  
1820 Ver. Richard W.  
1820 Dart. —Samuel, M. D.  
1821 Dart. Levi  
1821 Bro. Increase S., Mr., Tutor  
1821 Yale *Eli*, Mr.  
1821 Yale *John*, Mr.  
1822 Yale *Elicur G.*, Mr.  
1822 Dart. Simeon  
1822 Dart. —Jeremiah, M. D.  
1822 Mid. —Jedidiah, M. D.  
1822 Mid. —John, M. D.  
1823 Mid. *Eli B.*  
1823 Dart. *David P.*  
1823 Amh. *Hiram*  
1823 Bow. William T., Mr.  
1823 Bow. Jacob, Mr.  
1823 Yale Sydney  
1823 Yale —Abraham, M. D.  
1824 Yale Ashbel, Mr., M. D.  
1824 Yale *Theophilus*, Mr., Tutor  
1824 Harv. Calvin S.  
1824 Bro. Arunah C. H.  
1824 Bro. Luther  
1824 Mid. *Otis*  
1824 Dart. Cyrus P.  
1825 Dart. Albert, Mr.  
1825 Dart. *Bezaleel*, Mr.  
1825 Ver. —Orange, M. D.  
1825 Wat. Harrison A.  
1825 Dart. —Dudley, M. D.  
1825 Wms. —George, M. D.  
1825 Harv. —George M., M. D.  
1825 Harv. —Isaac P., M. D.  
1825 Yale Richard, Mr.  
1825 Yale —Charles, M. D.  
1826 Yale William  
1826 Yale James A., Mr.  
1826 Yale James M.  
1826 Yale Thomas L.  
1826 Wms. —Chandler, M. D.  
1826 Wms. —George S., M. D.  
1826 Bow. Manasseh H.  
1826 Dart. Frederick  
1827 Dart. Samuel  
1827 Bro. —William H., Mr.  
1827 Yale Ralph D.  
1827 Mid. *Henry*, Mr., Tutor  
1827 Yale Jervis J., M. D.  
1828 Yale Aristides S.  
1828 Yale Horatio N., Mr.  
1828 Yale James M., M. D.  
1828 Yale —Isaac, M. D.  
1828 Harv. Lewis, Mr.  
1828 Amh. *Preserved*  
1828 Wash. Henry G.  
1828 Bro. Archer B.  
1828 Bro. Joseph T.  
1829 Yale —Freeman B., M. D.  
1829 Mid. —John, Mr.  
1829 Wms. *Lowell*  
1829 Harv. *Samuel F.*, Mr.  
1829 Dart. Hamilton  
1829 Bow. —Jonathan A., M. D.  
1829 Bow. —Joseph H., M. D.  
1829 Amh. Vernon  
1830 Dart. *Asa D.*, Mr.  
1830 Dart. Oliver M.
- 1830 Yale Edmund  
1830 Yale John C.  
1830 Wash. *Isaac*  
1830 Wms. Ralph  
1830 Wms. —William M.  
1830 Bro. Ebenezer  
1831 Mid. *Albert*  
1831 Mid. *Buell W.*  
1831 Dart. —Chandler, M. D.  
1831 Amh. Daniel T.  
1832 Yale John D.  
1832 Bow. Enoch  
1832 Bow. —Jefferson, M. D.  
1832 Dart. —Aaron B., M. D.  
1832 Wat. —Hermon H., M. D.  
1833 Amh. Martin  
1833 Dart. James  
1833 Dart. —A. G., M. D.  
1833 Dart. —Albert, M. D.  
1833 Wash. Charles R.  
1833 Wms. —Samuel, M. D.  
1833 Yale Jeremiah  
1833 Yale Joshua  
1834 Yale William N. H.  
1834 Yale Edward W.  
1834 Bow. John D.  
1834 Bow. Henry B.  
1834 Bow. —George W., M. D.  
1834 Bow. —John De W., M. D.  
1834 Amh. Henry H.  
1834 Amh. George P.  
1834 Harv. —George, LL. B.
- Smyth  
1822 Bow. William, Mr., Tut., Prof.
- Sneed  
1820 Yale Samuel K.
- Snell  
1735 Harv. Joseph, Mr.  
1740 Harv. Nathaniel, Mr.  
1789 Harv. Bezer  
1795 Dart. *Thomas*, D. D. at Amh. 1828  
1797 Harv. Issachar, Mr.  
1818 Bro. Martin, Mr. at Yale '21  
1822 Amh. Ebenezer S., Mr., Tut., Prof.  
1825 Bow. Charles, M. D.
- Snelling  
1813 Harv. Samuel, Mr.  
1819 Harv. George H., and at Yale, Mr.
- Snow  
1782 Bro. Samuel, Mr.  
1805 Bro. John B., Mr.  
1813 Bro. Caleb H., Mr., Tut., M. D.  
1818 Dart. —Eleazar W., M. D.  
1824 Bow. —Charles, M. D.  
1825 Bro. Thomas  
1828 Wms. —Simeon, M. D.  
1830 Harv. Theodore W., Mr.  
1833 Dart. —Lewis, M. D.
- Snowden  
1804 Yale Charles B.
- Sohier  
1781 Harv. Edward, Mr.  
1805 Harv. William D., Mr., and at Yale '08  
1829 Harv. Edward D., Mr.
- Solace  
1811 Mid. Calvin, Mr.
- Soley  
1828 Harv. Edward
- Somers  
1818 Wms. —Alvan, Mr.
- Sommers  
1820 Bro. —Charles G., Mr., & at Union '25

- Soper  
1825 Dart. Horace U.  
Soule  
1799 Bro. Zechariah  
1818 Bow. Gideon L., Mr.  
1821 Bow. Charles, Mr.  
1829 Bow. Moses  
1832 Harv. Richard  
Southard  
1820 Dart. Marshall, Mr.  
1821 Mid. —Alba, M. D.  
1833 Yale John H.  
Southgate  
1810 Bow. Frederick, Tutor  
1826 Bow. Robert  
1832 Bow. Horatio  
Southmayd  
1697 Harv. John  
1741 Yale Daniel, Mr.  
1761 Yale William, Mr., and at Harv. '68  
1809 Yale —Samuel  
1817 Mid. Jonathan C., Mr., Tutor  
1822 Mid. Daniel S., Mr.  
1834 Yale Samuel G.  
Southwick  
1780 Yale —Solomon, Mr.  
1826 Bow. —Edward, M. D.  
1828 Bro. Moses D., M. D. at Bow. '31  
Southworth  
1727 Yale Gideon, Mr.  
1815 Mid. Constant, Mr.  
1826 Harv. Edward, Mr.  
Spafford  
1811 Ver. —Horatio G., Mr.  
1815 Mid. Luke A.  
Spalding  
1752 Yale Asa, Mr.  
1777 Yale Samuel  
1778 Yale Josiah, Mr.  
1778 Yale Asa, Mr. at Harv. '91  
1785 Dart. Solomon, Mr.  
1792 Yale Asa  
1794 Harv. —Lyman, M. D. at Dart. '98  
1798 Harv. Matthias, Mr., M. D. Dart. 1817  
1800 Dart. Noah, M. B.  
1808 Dart. Amos  
1810 Yale Luther, Mr. '22  
1813 Yale Josiah  
1817 Yale Rufus P., Mr.  
1818 Yale George, Mr.  
1821 Bro. Erastus  
1831 Amh. Alva  
1832 Yale —Asa Leffingwell, M. D.  
1833 Dart. Edward  
Sparhawk  
1689 Harv. John, Mr.  
1715 Harv. Nathaniel, Mr.  
1723 Harv. John, Mr.  
1731 Harv. John, Mr.  
1753 Harv. Edward P., Mr.  
1755 Harv. Thomas, Mr.  
1756 Harv. Ebenezer, Mr.  
1765 Harv. Nathaniel, Mr.  
1771 Harv. Samuel H., Mr.  
1777 Harv. George, Mr.  
1789 Harv. William P., Mr.  
1791 Dart. Thomas S., Mr.  
1793 Dart. Oliver S.  
1796 Dart. John S.  
1798 Dart. Nathaniel  
1802 Dart. —Jonathan H., M. B., M. D. '12  
1815 Dart. Thomas  
1819 Dart. —Samuel, Mr.  
1828 Dart. Thomas, M. D. at Harv. '33  
Sparks  
1815 Harv. Jared, Mr., Tutor  
Spaulding  
1732 Harv. Samson, Mr.  
1786 Dart. —Joshua, Mr.  
1814 Dart. —James, M. D., and at Mid. '24  
1815 Dart. Levi, Mr.  
1823 Dart. —Phineas, M. D.  
1827 Bow. —Zachariah, M. D.  
1825 Mid. John  
1828 Dart. —Jason C., M. D.  
1828 Mid. Ephraim, Mr.  
1832 Dart. Reuben  
1833 Wms. —Asa, M. D.  
Spay  
1824 Yale Joseph H.  
Spear  
1715 Harv. Samuel, Mr.  
1817 Harv. Samuel P.  
1827 Wms. —Martin, M. D.  
1827 Bro. William H.  
Spelman  
1785 Yale Robert  
Spence  
1829 Yale Thomas A.  
Spencer  
1746 Yale Elihu, Mr., D. D. at Penn.  
1783 Harv. Philip  
1783 Harv. ||Ambrose, LL. D.  
1784 Yale Jared  
1805 Yale Elihu  
1810 Bro. George W.  
1810 Wms. Gordon P.  
1811 Yale Joseph  
1821 Yale Horatio N.  
1832 Wms. Nelson E.  
1834 Yale George G.  
1834 Yale —Joshua A., Mr.  
Sperry  
1808 Mid. Ebenezer P., Mr.  
1832 Yale Corydon S.  
Spofford  
1816 Harv. —Richard S., M. D.  
Spooner  
1775 Harv. John J., Mr.  
1778 Harv. William, Mr., M. D. at Edin.  
1808 Bro. Nathaniel S.  
1809 Ver. Alden B.  
1813 Harv. William J., Mr.  
1817 Harv. John P., Mr., M. D.  
Spotswood  
1828 Amh. John B.  
Sprague  
1730 Harv. John, Mr.  
1737 Harv. John, Mr., M. D.  
1765 Harv. John, Mr.  
1768 Harv. Lawrence, Mr.  
1770 Harv. Edward, Mr.  
1772 Harv. John, Mr.  
1783 Dart. ||Peleg, Mr., and at Harv. '96  
1792 Harv. Joseph, Mr.  
1799 Harv. Samuel J., Mr.  
1803 Bro. Jason, Mr.  
1804 Harv. Joseph E., Mr.  
1808 Bow. Joseph, Mr.  
1812 Harv. PELEG, Mr., Sen. in Cong.  
1815 Yale William B., Mr., D. D. at Col.  
1819 Bro. Daniel G., Mr.  
1822 Mid. Isaac N.  
1825 Dart. —Alden, M. D.  
1825 Wms. Norman S.  
1826 Dart. —Alden S., M. D.



1832 Harv. —Charles, Mr.

### Spring

1728 Harv. Ephraim, Mr. '32

1762 Harv. Marshall, Mr. '66, M. D.

1785 Dart. —*Alpheus*, N. J. '66, Mr.

1789 Dart. —*Samuel*, N. J. '71, Mr., D. D. at  
[Yale, at Wms. 1807]

1805 Yale *Gardiner*, Mr., D. D. at Ham.

1811 Yale *Samuel*, Mr. '21

1812 Harv. Marshall B., Mr.

1819 Yale Pinckney

### Sproat

1741 Yale *James*, Mr., D. D. at N. J. '80,  
[and at Penn.]

### Spruill

1814 Yale George E., Mr.

### Squier

1811 Mid. *Miles P.*, Mr.

### Stackpole

1798 Harv. William, Mr.

1819 Bow. James, Mr.

1824 Harv. Joseph L., Mr., LL. B.

### Stacy

1719 Harv. *Joseph*, Mr.

1725 Harv. Edward, Mr.

1731 Harv. Samuel, Mr.

1765 Harv. Philemon, Mr.

1784 Harv. George, Mr.

1825 Bro. —Philemon, M. D.

1829 Bow. David S.

### Stafford

1773 Bro. —*John*, Mr.

1812 Yale *Ward*, Mr.

### Stamatiades

1832 Wash. Demetrius

### Stanford

1788 Bro. —*John*, Mr.

### Staniford

1738 Harv. Daniel, Mr.

1772 Harv. *Daniel*, Mr. '77

1790 Harv. Daniel, Mr., and at Dart. '92,  
[Tutor]

### Stanley

1726 Yale Nathaniel, Mr.

1763 Yale Oliver

1787 Yale Adna

1793 Yale George W., Mr.

1801 Yale Henry, Mr.

1825 Bro. —Samuel G., M. D.

1826 Yale John W.

1828 Bro. William S., M. D.

1829 Bow. —Albert F., M. D.

1830 Yale Anthony D.

### Stansbury

1821 Yale Joseph, Mr.

### Stanton

1712 Harv. *Robert*, Mr.

1788 Yale Joshua, Mr. '96

1830 Bow. Luke W., M. D.

### Stanwood

1808 Bow. David, Mr.

### Staples

1797 Yale Seth P., Mr. 1801

1808 Yale Job

1809 Yale Sophos

1816 Bow. William A., Mr.

1817 Bro. William R., Mr.

1821 Bow. Stephen M<sup>L</sup>., Mr.

1827 Yale John B.

### Star

1647 Harv. *Comfort*, Mr.

### Stark

1799 Dart. William, Mr.

1807 Dart. —James, M. B.

1811 Yale Nathan

1814 Yale James L.

1818 Bro. *Jedidiah L.*

1827 Dart. Stephen

### Starkey

1820 Yale Stephen W.

### Starkweather

1755 Yale Ephraim, Mr. '87

1805 Bro. John

1809 Wms. William, Mr.

1816 Wms. —Samuel, Mr.

1819 Wms. Horatio

1822 Bro. Samuel, Tutor

1825 Wms. Henry

1825 Yale *John*

### Starr

1750 Yale Nathan

1764 Yale *Peter*, Mr.

1768 Harv. Ebenezer

1774 Yale Ezra, Mr.

1789 Harv. Ebenezer, Mr., M. D.

1799 Wms. Peter, Mr., and at Mid. 1803,  
[Tutor]

1801 Yale Truman

1802 Yale Ephraim

1803 Yale Elias

1804 Harv. John

1804 Wms. Henry, Mr.

1817 Yale Lewis R., Mr.

1829 Wash. Samuel, Tutor

1831 Wms. —Henry, M. D.

1834 Yale William H.

### Starret

1818 Pow. *David*

1818 Bow. George, Mr.

### Starrett

1798 Dart. David, Mr.

### Staughton

1831 Wat. —Guy, M. D.

### Steadman

1815 Bro. —William, D. D.

### Stearns

1723 Harv. *David*, Mr.

1751 Harv. *Josiah*, Mr.

1770 Harv. Jonathan, Mr.

1770 Harv. William, Mr.

1773 Harv. *Charles*, Mr., Tutor, D. D.

1776 Harv. William, Mr.

1789 Yale John, Mr., M. D. at N. Y.

1791 Harv. Luther, Mr., M. D., Tutor, Mr.

1794 Harv. *Samuel*, Mr. [at Dart.]

1796 Yale Elisha

1797 Harv. ||Asahel, Mr., LL. D., Prof.

1807 Harv. Asa

1807 Dart. —William, M. B.

1808 Harv. Oliver, Mr.

1812 Harv. —Thomas, M. D.

1812 Wms. Alfred, Mr.

1820 Harv. *William L.*

1822 Bro. *Daniel M.*

1823 Harv. *Samuel H.*, Mr.

1824 Harv. William G., LL. B.

1826 Harv. *Oliver*, Mr., Tutor

1826 Harv. —George, M. D.

1827 Harv. *William A.*, Mr.

1830 Harv. *Jonathan F.*

1833 Harv. Edward J.

1833 Amh. Timothy

### Stebbins

1771 Harv. Gad, Mr.

1775 Dart. *Samuel*, Mr.

1781 Yale *Stephen W.*, Mr.

1788 Yale Daniel  
 1791 Yale Josiah, Mr., Tutor  
 1807 Yale William, Mr. '26  
 1807 Wms. James  
 1807 Wms. Charles  
 1814 Yale Heman  
 1816 Yale Samuel S., Mr.  
 1826 Harv. —John B., M. D.  
 1830 Wms. Gurdon S.  
 1834 Amh. Rufus P.

## Stedman

1712 Harv. John, Mr.  
 1726 Harv. Jonathan, Mr.  
 1765 Harv. John, Mr. }  
 1765 Harv. Ebenezer, Mr. }  
 1784 Harv. William, Mr.  
 1785 Yale Thomas  
 1801 Yale James, Mr., Tutor  
 1828 Harv. —Charles H., M. D.  
 1832 Wms. —Josiah H., M. D.

## Steel

1718 Yale Stephen, Mr.  
 1730 Harv. Thomas, Mr.  
 1737 Yale Samuel, Mr. at Harv. '43  
 1750 Yale Elisha, Mr.  
 1764 Yale Eliphalet, Mr.  
 1788 Yale Nathaniel, Mr. at Wms. '95

## Steele

1790 Yale Mansfield, Mr.  
 1808 Wms. Stephen P.  
 1810 Wms. David  
 1811 Wms. Jonathan  
 1811 Yale Julius  
 1812 Ver. Robert  
 1812 Dart. Jason, Mr.  
 1815 Dart. David  
 1815 Dart. Richard, Mr., M. D. '25  
 1818 Mid. John B., Mr. at Union '26  
 1828 Yale Alvah  
 1833 Wash. Isaac N.

## Steell

1819 Harv. John F., Mr.

## Stephens

1810 Harv. Thomas, Mr.  
 1830 Bro. —John, Mr., and at Mid.

## Stephenson

1819 Harv. Thomas, Mr.  
 1832 Harv. —Ezra, M. D.

## Sterling

1787 Yale Elisha  
 1804 Yale Micah  
 1814 Yale John W., M. D.  
 1820 Yale John M., Mr.  
 1820 Yale Thomas S., Mr. '31  
 1824 Yale Henry D.  
 1832 Wms. William  
 1832 Wat. —Charles L., M. D.

## Sterne

1807 Dart. —William, M. D.

## Sterry

1801 Bro. Robert

## Stetson

1820 Bro. Samuel, Mr.  
 1822 Harv. Caleb, Mr.  
 1823 Yale Charles  
 1828 Amh. William B.  
 1829 Wash. Aaron, M. D. at Harv. '32

## Steuart

1734 Harv. John, Mr., Bart.

## Stevens

1687 Harv. Timothy, Mr.  
 1703 Harv. Joseph, Mr., Tutor  
 1727 Harv. John, Mr.

1734 Harv. Phineas, Mr.  
 1740 Harv. Benjamin, Mr., D. D.  
 1766 Harv. John, Mr.  
 1779 Yale John  
 1798 Dart. Solon, Mr.  
 1800 Yale John  
 1804 Dart. Boswell, Mr.  
 1805 Yale Samuel, Mr., and at N. J.  
 1807 Yale Alexander H., M. D., Prof. at [N. Y.  
 1809 Harv. Samuel [N. Y.

1810 Harv. Joseph L., Mr., M. D. '15  
 1810 Dart. Moses, Mr.  
 1810 Wms. Benjamin R.  
 1811 Yale Byam K., Mr.  
 1813 Yale John A.  
 1814 Dart. Thaddeus  
 1819 Harv. William, Mr.  
 1821 Mid. John, Mr., Tutor  
 1823 Dart. Edwin B.  
 1824 Dart. —Joel S., M. D.  
 1826 Yale —William A., and at Jeff. Coll.  
 1827 Bow. James B.  
 1827 Dart. —William F., M. D.  
 1827 Wat. Samuel  
 1828 Wat. Hermon  
 1828 Yale Edwin, Mr., Tutor  
 1828 Yale —Phineas, M. D.  
 1830 Dart. Hubbard S.  
 1830 Bro. Elisha  
 1831 Wms. —John A., M. D.  
 1834 Bow. —Elbridge G., M. D.  
 1834 Dart. —John P., M. D.

## Stevenson

1807 Wms. James, and at Yale '07  
 1815 Harv. William T.  
 1816 Harv. Jonathan G., Mr., M. D.  
 1826 Harv. Joshua T.

## Steward

1760 Harv. Antipas, Mr.  
 1780 Dart. Joseph, Mr.

## Stewart

1807 Mid. Oliver C.  
 1816 Yale Charles  
 1820 Harv. Enos, Mr.  
 1824 Mid. Amasa  
 1830 Mid. John  
 1831 Yale Dwight  
 1832 Mid. Homer H.

## Stickney

1791 Dart. Silas, Mr.  
 1804 Harv. John, Mr.  
 1823 Dart. William W., Mr.  
 1826 Bow. —George W., M. D.  
 1830 Amh. Moses P.

## Stiles

1722 Yale Isaac, Mr.  
 1733 Yale Abel, Mr., Tutor  
 1740 Yale Benjamin, Mr.  
 1746 Yale Ezra, Mr., and at Harv. '54,  
 [D. D. at Edin., and at Dart.  
 '80, and at N. J. '84, LL. D.  
 [at N. J., Pres. of Yale

1776 Yale Benjamin  
 1778 Harv. Ezra, and at Yale '78, and at  
 1783 Yale Isaac, Mr. [Dart. '79  
 1787 Yale Nathan  
 1814 Yale Joseph C.  
 1823 Yale Ezra, Mr.

## Stillman

1724 Yale Benjamin  
 1761 Harv. —Samuel, Mr., and at Bro. '69,  
 1822 Yale Timothy [D. D. at Bro. '83

## Stillson

1817 Yale William B.

- Stimpson  
 1720 Harv. *Joseph*, Mr.  
 1759 Harv. *Daniel*, Mr.  
 1804 Harv. *Jeremiah*, Mr.  
 Stimson  
 1814 Wms. —Henry B., Mr.  
 1819 Dart. —Elam, M. D.  
 1824 Harv. *Caleb M.*, Mr., LL.B.  
 Stinson  
 1798 Dart. *Jeremiah*  
 Stirk  
 1646 Harv. *George*  
 Stites  
 1769 Bro. *Richard*, Mr.  
 1769 Bro. —John, Mr.  
 1792 Bro. *Richard M.*, Mr.  
 St. John  
 1766 Yale *William*, Mr.  
 1768 Yale *Buckingham*, Tutor  
 1791 Yale *Eliphalet*  
 1800 Yale *Lewis*  
 1803 Yale *James*  
 1834 Yale *Samuel*  
 Stockbridge  
 1755 Harv. *Joseph*, Mr.  
 1793 Harv. —Charles, M. D.  
 1822 Dart. —John, M. D.  
 18. 7 Amh. *Hiram F.*  
 1828 Bow. —Tristram G., M. D.  
 1830 Bow. *Joseph*  
 1834 Wat. *William*  
 Stocker  
 1830 Mid. *John*, Mr.  
 Stocking  
 1748 Yale *Daniel*, Mr.  
 Stockton  
 1809 Mid. *Benjamin B.*, Mr.  
 Stockwell  
 1828 Amh. *Thomas B.*  
 1833 Amh. *Amos W.*  
 Stoddard  
 1662 Harv. *Solomon*, Mr.  
 1697 Harv. *Anthony*, Mr. 1715  
 1697 Harv. *Anthony*, Mr.  
 1701 Harv. *John*, Mr. '15  
 1701 Harv. *Samson*, Mr.  
 1726 Harv. *Simeon*, Mr.  
 1730 Harv. *Samson*, Mr.  
 1755 Yale *Simeon*, Mr.  
 1756 Yale *Solomon*, Mr.  
 1758 Yale *Israel*  
 1763 Harv. *Samson*, Mr.  
 1765 Harv. *Vryling*, Mr.  
 1787 Yale *John*, Mr. '96  
 1790 Yale *Solomon*  
 1800 Yale *Abiram*  
 1804 Yale *William*  
 1807 Bro. ||*Ebenezer*, Mr.  
 1820 Yale *Solomon*, Mr., Tut.  
 1831 Yale *Jonathan*  
 1832 Amh. *Isaac N.*  
 1833 Yale *John M. F.*  
 Stokes  
 1831 Yale *William H.*  
 Stone  
 1653 Harv. *John*, Mr. at Camb.  
 1690 Harv. *Nathaniel*, Mr. 1725  
 1724 Harv. *James*, Mr.  
 1726 Harv. *Nathan*, Mr.  
 1758 Harv. *Eliab*, Mr.  
 1762 Harv. *Nathan*, Mr.  
 1763 Yale *Timothy*, Mr.  
 1770 Harv. *Isaac*, Mr.  
 1776 Harv. *Benjamin*, Mr.  
 1786 Yale *William*, Mr.  
 1790 Harv. *Micah*, Mr., Tut.  
 1791 Harv. *Daniel*, Mr.  
 1795 Wms. *Dan*, Mr.  
 1795 Harv. *Nathaniel*  
 1797 Harv. *Daniel*, Mr.  
 1801 Dart. *Asahel*, Mr. at Mid. '11  
 1802 Dart. *Luther*  
 1804 Wms. *James*  
 1804 Yale —*Timothy*, Mr.  
 1810 Ver. *Davis*  
 1815 Yale *Randolph*, Mr. '21  
 1817 Yale *Roswell*, Mr. '21  
 1818 Mid. *Dan*, Mr.  
 1820 Bro. *Ebenezer*, Mr., M. D. at Harv.  
 1820 Bow. *Thomas T.*, Mr. [24  
 1822 Bow. *Timothy W.*  
 1822 Dart. *Cyrus*, Mr.  
 1824 Wms. —John, M. D.  
 1825 Wms. —Alpheus F., M. D.  
 1825 Bow. *William*  
 1825 Bro. —William L., Mr.  
 1825 Ver. *George*  
 1825 Ver. —Joel, M. D.  
 1826 Harv. —G. M., M. D.  
 1826 Dart. —Jeremiah, M. D.  
 1828 Mid. *Benjamin P.*, Mr.  
 1828 Mid. *Wheelock S.*, Mr.  
 1829 Dart. *Hannibal*  
 1829 Dart. *Moses*  
 1832 Yale *Collins*  
 1832 Yale *Rollin S.*  
 1832 Wms. —Warren, M. D.  
 1833 Harv. *John O.*  
 1834 Amh. *Timothy D. P.*  
 Storer  
 1720 Harv. *Seth*, Mr.  
 1745 Harv. *Joseph*, Mr.  
 1745 Harv. *John*, Mr.  
 1747 Harv. *Ebenezer*, Mr., and at Yale '50  
 1779 Harv. *Charles*, Mr.  
 1783 Harv. *George*, Mr.  
 1807 Bow. *Seth*, Mr.  
 1812 Bow. *John P. B.*, Mr., Tut., Mr. at  
 1821 Bow. ||*Bellamy*, Mr. [Harv. '18  
 1822 Bow. *David H.*, Mr., M. D. at Harv.  
 1832 Bow. *Henry G.* [25  
 Storey  
 1780 Dart. *David*, Mr., and at Yale '97  
 1803 Dart. *Jonathan B.*  
 Storror  
 1821 Dart. —Samuel A., Mr.  
 1829 Harv. *Charles S.*  
 Storrs  
 1756 Yale *John*, Mr., Tut., Mr. at Dart. '92  
 1759 Yale *Experience*, Mr.  
 1760 Yale *Andrew*, Mr., and at Harv. '95  
 1762 Yale *Eleazar*, Mr.  
 1778 Yale *Seth*, Mr.  
 1783 Yale *Richard S.*, Mr.  
 1788 Dart. *William*, Mr.  
 1793 Dart. *Hiram*, Mr.  
 1795 Dart. *David*, Mr.  
 1796 Dart. *Nathaniel*  
 1801 Yale *Zalmon*  
 1803 Dart. *Luther*  
 1804 Mid. *Juba*  
 1804 Yale ||*Henry R.*, Mr.  
 1807 Wms. *Richard S.*, Mr.  
 1807 Dart. *Constant*, Mr. at Mid. '10  
 1812 Dart. *Augustus*  
 1813 Dart. *Experience P.*  
 1814 Yale ||*William L.*, Mr.  
 1816 Yale —Huckins, M. D.



- 1819 Mid. Seth P., Mr.  
 1824 Mid. John, Mr.  
 1824 Ver. John  
 1832 Mid. John S.  
**Story**  
 1793 Harv. Isaac, Mr.  
 1798 Harv. ||JOSEPH, Mr., LL.D., and at Bro.  
 [1815, at Dart. 1824, Judge  
 of S. C. of U. S.  
 1799 Bro. Abraham B.  
 1811 Harv. Horatio C., Mr. '16  
 1817 Dart. —Asa, M. D.  
 1832 Harv. Augustus  
**Stoughton**  
 1650 Harv. †William, Mr. at Oxf., Lieut. Gov.  
 1755 Yale John, Mr. [of Mass.  
**Stow**  
 1645 Harv. Samuel, Mr.  
 1716 Harv. Samuel, Mr.  
 1811 Wms. William B.  
 1813 Wms. Marin L.  
 1822 Dart. Jeremiah, Mr.  
 1830 Wat. —Baron, Columb. '26, Mr.  
**Stowe**  
 1824 Bow. Calvin E., Mr., and at Dart. '32,  
 [Prof. Dart. and Lane Sem.  
**Stowell**  
 1796 Dart. Benjamin  
 1815 Bow. Levi, Mr.  
 1816 Mid. Henry, Mr.  
 1829 Dart. David  
 1830 Wms. Cyrus A.  
**Stowers**  
 1793 Harv. Joseph, Mr.  
**Stratton**  
 1814 Wms. Jesse  
 1828 Wms. Ebenezer H.  
 1833 Wat. William M.  
**Straw**  
 1822 Bro. David R.  
 1826 Dart. —Samuel B., M. D.  
**Street**  
 1664 Harv. Samuel  
 1751 Yale Nicholas, Mr.  
 1812 Yale Augustus R.  
 1826 Yale Harlow L.  
**Streeter**  
 1827 Wms. —Alonzo, M. D.  
 1828 Wms. —Lorenzo, M. D.  
 1831 Harv. Sebastian F.  
**Strickland**  
 1761 Yale John, Mr.  
 1815 Mid. Jesse  
**Strong**  
 1734 Yale Benjamin  
 1737 Yale Ephraim, Mr.  
 1740 Yale Thomas, Mr.  
 1742 Yale Nathan, Mr.  
 1745 Yale David, Mr.  
 1747 Yale Job, Mr.  
 1749 Yale Joseph, Mr.  
 1755 Yale Nehemiah, Mr., Tut., Prof.  
 1756 Yale †Simeon, Mr., LL. D. at Harv.  
 1761 Yale Jedidiah, Mr. [1805  
 1763 Yale Cyprian, Mr., D.D., Mr. at Dart.  
 [1797  
 1764 Harv. \*CALEB, Mr., LL. D., Sen. in  
 [Cong. and Gov. of Mass.  
 1766 Yale John  
 1769 Yale Nathan, Mr., Tut., D.D. at N. J.  
 [1801  
 1772 Yale Joseph, Mr., D. D. at N. J. 1807  
 1774 Yale Selah  
 1776 Yale Ashbel, Mr.  
 1784 Yale Joseph, Mr.  
 1786 Yale —Adonijah, Mr. '86  
 1786 Yale Simeon, Mr.  
 1786 Dart. Jonathan, Mr., and at Bro. 1808,  
 1788 Yale Joseph, Mr. [D. D. at Bro. '14  
 1789 Yale —Hezekiah W., Mr. 1800  
 1792 Yale Ephraim  
 1796 Yale Asabel H.  
 1797 Yale Theodore  
 1798 Wms. John  
 1798 Wms. ||Solomon  
 1799 Wms. Tertius  
 1800 Yale Thomas  
 1801 Wms. Ashbel, Mr.  
 1802 Wms. Nathan, Mr. at Yale '05  
 1802 Wms. Lyman, Mr., Tutor  
 1802 Yale William L., Mr., and at Mid. '04  
 1803 Yale George W., Mr., and at N. J. '06  
 1803 Harv. Lewis, Mr.  
 1806 Ver. James  
 1806 Yale Henry, Mr., Tutor  
 1806 Yale John M'C.  
 1806 Yale John, Mr.  
 1806 Yale Josiah B.  
 1807 Yale Henry P.  
 1809 Yale Elisha B.  
 1809 Ver. Joel  
 1809 Wms. Samuel G.  
 1810 Harv. Edward  
 1811 Yale Selah B.  
 1811 Wms. William  
 1812 Yale Theodore, Mr., Prof. at Ham. &  
 1813 Wms. Salmon, Tut. at Ham. [Rut.  
 1813 Mid. Noble D., Mr.  
 1814 Bro. George O.  
 1815 Yale Joseph W., M. D.  
 1816 Mid. —Moses, Mr.  
 1819 Yale Maltby, M. D. at Bow. '22  
 1821 Yale Edward A., Mr.  
 1822 Wms. —Titus, Mr.  
 1825 Amh. Elias D.  
 1825 Amh. Henry W., Mr.  
 1826 Amh. Charles L.  
 1828 Amh. Eliphalet  
 1828 Yale George W.  
 1828 Yale William, Mr.  
 1829 Mid. Rollin F.  
 1829 Dart. Moses M'C.  
 1830 Wms. —Simeon E., M. D.  
 1830 Wash. Oliver E.  
 1831 Yale Nathan D.  
 1832 Wat. —Oliver E., M. D.  
 1833 Wms. Ephraim  
 1834 Wms. Edward  
**Stuart**  
 1799 Yale Moses, Mr., Tut., Prof. at Andov.  
 1801 Harv. George O'Kill, Mr. '15  
 1803 Mid. Edward S., Mr.  
 1803 Yale Charles A.  
 1804 Wms. John  
 1809 Dart. Charles J.  
 1809 Dart. Alph C.  
 1818 Yale James  
 1828 Yale Isaac, Mr.  
 1829 Yale —Chauncy, M. D.  
 1830 Harv. Charles  
 1831 Yale James C.  
 1831 Wms. William, Mr.  
 1833 Yale Moses B.  
 1833 Amh. William Z.  
**Stuber**  
 1790 Bro. —Henry, Mr.  
**Sturgeon**  
 1745 Yale William, Mr.

## Sturges

- 1723 Harv. John, Mr.  
 1732 Yale Samuel, Mr.  
 1759 Yale †Jonathan, Mr., LL. D.  
 1782 Yale †Lewis B.  
 1787 Yale Samuel  
 1795 Harv. Josiah, Mr. 1800

## Sturgis

- 1725 Harv. Samuel, Mr.  
 1750 Harv. John

## Sturtevant

- 1822 Mid. —Daniel W., M. D.  
 1826 Yale Ephraim T.  
 1826 Yale Julian M., Mr.

## Suckley

- 1830 Wash. Thomas H.

## Sullivan

- 1780 Harv. —John, Mr., LL. D. at Dart. '89,  
 [Pres. of N. H.]  
 1780 Harv. \*†James, Mr., LL. D. at Bro. '99,  
 [Gov. of Mass.]

- 1786 Harv. James  
 1790 Harv. John  
 1790 Harv. James  
 1790 Harv. †George  
 1792 Harv. William, Mr., LL. D.  
 1798 Harv. Richard, Mr.  
 1801 Harv. William B., Mr.  
 1801 Harv. George, Mr.  
 1807 Harv. —John L., Mr.  
 1814 Bro. Lot B., Mr.  
 1817 Harv. Thomas R., Mr.  
 1829 Dart. James  
 1832 Harv. James S.

## Sullivant

- 1823 Yale William S.

## Sumner

- 1723 Harv. John, Mr.  
 1739 Harv. Nathaniel, Mr.  
 1758 Yale Clement, Mr.  
 1759 Yale Joseph, Mr., and at Dart. '90,  
 [D. D. at Harv. 1814, and at  
 S. C.]

- 1761 Yale William  
 1767 Harv. \*Increase, Mr., Gov. of Mass.  
 1778 Harv. Job, Mr. '85  
 1786 Dart. Samuel, Mr., and at Harv. '92  
 1793 Harv. Frederick A., Mr.  
 1796 Harv. Charles P., Mr.  
 1799 Harv. William H., Mr.  
 1803 Harv. Frederick H.  
 1808 Bro. Bradford, Mr., Tutor  
 1813 Yale George, Mr., M. D. at Penn.,  
 1826 Harv. Thomas H. [Prof. at Wash.]  
 1830 Harv. Charles, LL. B.  
 1831 Wat. —Aaron, M. D.  
 1833 Dart. Kaled E.  
 1834 Dart. Nathaniel

## Sutliff

- 1793 Bro. —John, Mr.

## Sutherland

- 1807 Yale †Jacob  
 1816 Dart. —David, Mr.

## Sutton

- 1760 Yale David

## Swaim

- 1830 Bro. Samuel B.

## Swain

- 1744 Harv. Joseph, Mr.  
 1833 Bow. —John, M. D.  
 1834 Dart. —Mark, M. D.

## Swan

- 1689 Harv. Thomas, Mr.  
 1698 Harv. Henry, Mr.

- 1733 Harv. Josiah, Mr.  
 1739 Harv. Caleb, Mr.  
 1781 Harv. Timothy  
 1799 Harv. Samuel  
 1802 Harv. James K.  
 1802 Yale Roswell R., Mr.  
 1803 Harv. Daniel, Mr.  
 1814 Harv. Caleb, M. D. '31  
 1815 Yale Giles H.  
 1818 Harv. James, Mr. '22  
 1825 Ver. Benjamin

## Swasey

- 1828 Dart. Samuel  
 1828 Bow. —William, M. D.

## Sweat

- 1790 Harv. —Moses, Mr.  
 1823 Bow. —Moses, M. D.  
 1834 Bow. —Jesse, M. D.

## Sweatland

- 1740 Yale Peter, Mr.

## Sweet

- 1811 Bro. Hartford, Mr.  
 1822 Bro. Henry H. F.  
 1824 Bro. Richard F.  
 1829 Bro. John D.

## Sweetland

- 1774 Dart. Eleazar

## Sweetman

- 1677 Harv. Samuel

## Sweetser

- 1722 Harv. Seth, Mr.  
 1815 Harv. William, Mr., M. D., Prof. in  
 1827 Harv. Seth, Mr., Tutor [Ver.]

## Swetland

- 1808 Mid. William, Mr.

## Swett

- 1771 Harv. John B.  
 1800 Harv. Samuel, Mr.  
 1814 Harv. Edward S., Mr.  
 1823 Harv. Benjamin  
 1828 Harv. William G., Mr.  
 1828 Harv. John A., Mr., M. D.

## Swift

- 1697 Harv. John, Mr.  
 1733 Harv. John, Mr.  
 1735 Harv. Samuel, Mr.  
 1762 Yale Jabez, Mr.  
 1762 Harv. John, Mr.  
 1765 Yale Job, Mr., and at Dart. '90, D. D.  
 1774 Yale Seth, Mr. [at Wms. 1803]  
 1778 Yale †Zephaniah, Mr., LL. D., and at  
 1791 Dart. Serenus, Mr. [Mid. 1821]  
 1792 Dart. Zephaniah, Mr. at Wms. '95  
 1796 Bro. —Foster, Mr.  
 1797 Yale —Heman, Mr.  
 1800 Dart. Samuel, Mr., and at Mid. '03,  
 1800 Yale Erastus [Tut. at Mid.]  
 1804 Yale Eliphalet  
 1804 Yale Henry, Mr. '11  
 1804 Wms. Ephraim G., Mr.  
 1805 Yale Earl, M. D.  
 1806 Wms. Nathaniel  
 1807 Harv. Seth F., Mr.  
 1809 Harv. William, Mr., M. D.  
 1811 Mid. Heman  
 1811 Bro. —Joseph G., Mr., and at Harv. '12,  
 1812 Mid. Job S. [at Yale '17]  
 1813 Wms. Elisha P., Mr. at Yale '17  
 1816 Yale George  
 1820 Mid. —BENJAMIN, Mr., Sen. in Cong.  
 1825 Mid. Job S.  
 1830 Harv. —George B., M. D.

- Sykes  
1833 Yale Dorsan E.  
Sylvester  
1733 Harv. Joseph, Mr.  
1808 Dart. Ruggles, Mr., M. B.  
1809 Dart. Joseph J.  
Symmes  
1657 Harv. *Zachariah*, Mr.  
1698 Harv. *Thomas*, Mr.  
1733 Harv. *Timothy*, Mr.  
1750 Harv. *William*, Mr., Tut., D. D.  
1780 Harv. *William*, Mr.  
1830 Dart. John H.  
Symonds  
1663 Harv. Samuel  
1833 Amh. Stephen  
Tabb  
1813 Yale Henry W., Mr. '26  
Tabor  
1834 Wms. —Gideon, M. D.  
Taft  
1751 Harv. *Moses*, Mr.  
1774 Harv. *Moses*, Mr.  
1783 Harv. Eleazar  
1783 Harv. Joseph  
1789 Harv. Phineas  
1800 Bro. Gravenor  
1804 Harv. Bezaleel, Mr.  
1809 Dart. Horatio W.  
1811 Dart. —Charles, M. B.  
1815 Bro. *George*, Mr.  
1825 Yale John A.  
1833 Yale Alphonzo  
Taggart  
1774 Dart. ||*Samuel*, Mr.  
1832 Dart. William  
Tailer  
1735 Harv. Gillam, Mr.  
Taintor  
1821 Yale Edward B., Mr.  
1821 Yale John A., Mr.  
1822 Yale Giles  
Talbot  
1824 Bow. Samuel  
1831 Bow. Stephen P.  
Talcott  
1658 Harv. Samuel  
1733 Yale Samuel, Mr.  
1757 Yale Samuel, Mr.  
1809 Wms. Samuel A.  
1810 Yale *Harvey*, Mr. '17  
1812 Dart. *Hart*, Mr. at Yale '17  
1823 Yale —William, M. D.  
1824 Yale Alvan, M. D.  
1824 Yale *Joel*  
1832 Yale Eleazar P.  
Talley  
1708 Harv. Richard  
Tallmadge  
1798 Bro. ||JAMES, Sen. in Cong., Lieut.  
[Gov. of N. Y.  
Tallman  
1830 Yale William M.  
Talmadge  
1747 Yale Benjamin  
1773 Yale ||Benjamin, Mr.  
1798 Yale Matthias B., and at Bro. '98  
1811 Yale Frederick A.  
1818 Yale John S.  
1830 Yale —Benjamin, Mr.  
Tappan  
1742 Harv. *Benjamin*, Mr.
- 1771 Harv. *David*, Mr., Prof., D. D.  
1738 Harv. Amos  
1790 Harv. *John*, Mr.  
1801 Harv. Enoch S., Mr., M. D.  
1802 Yale Christopher  
1804 Harv. David  
1805 Harv. *Benjamin*, Mr., and at Bow. '15,  
[Tut. at Bow.  
1811 Dart. Weare  
1822 Bow. *Daniel* D.  
1825 Wms. —Peter C., M. D.  
1833 Bow. Benjamin  
1833 Amh. Samuel S.  
1834 Amh. Lewis W.  
Tarbell  
1793 Yale Grosvenor, Mr., and at Harv.  
1820 Harv. John G. [1810  
1828 Harv. John P., Mr.  
1832 Harv. John A.  
Tay  
1833 Wms. Julius A.  
Tayloe  
1815 Harv. Benjamin O., Mr.  
Taylor  
1669 Harv. *Joseph*, Mr.  
1671 Harv. *Edward*, Mr. 1720  
1699 Harv. John  
1707 Yale *Daniel*, Mr.  
1721 Harv. *John*, Mr.  
1721 Harv. *Barnabas*, Mr.  
1745 Yale *Nathaniel*  
1754 Yale *James*, Mr.  
1759 Harv. Ebenezer  
1765 Harv. Joseph, Mr.  
1766 Yale Major, Mr.  
1770 Harv. *H Ezekiah*, Mr. '97  
1776 Yale *Augustine*, Mr.  
1784 Yale John, Mr.  
1785 Yale William, Mr.  
1786 Harv. John, Mr.  
1787 Yale William  
1801 Dart. *Matthew*  
1803 Dart. John M., Mr.  
1803 Yale William A., Mr.  
1804 Wms. *James*  
1806 Wms. *Reuben*, Mr. at Yale '09  
1807 Yale Charles W.  
1807 Yale *Nathaniel* W., Mr., Prof., D. D.  
[at Union '23  
1809 Dart. Oliver S., Mr., M. D.  
1809 Bro. *John*, Mr.  
1811 Mid. *Jonathan*  
1814 Wms. *Hutchins*, Mr.  
1814 Yale Joseph P., Mr.  
1816 Wms. *Stephen*, Mr., Tutor  
1816 Yale Henry W., Mr. '29  
1817 Yale Edward  
1819 Bro. Steuben, Mr.  
1824 Yale —George, M. D.  
1827 Yale Rufus G.  
1828 Yale *Fitch* W., Mr.  
1828 Harv. Charles J.  
1829 Harv. George A.  
1829 Harv. James  
1830 Amh. Abner  
1830 Amh. William S.  
1832 Dart. Samuel H.  
1833 Bow. Charles C.  
1834 Dart. Homer  
1834 Yale Charles S.  
1834 Yale William W.  
Tebbets  
1799 Harv. Samuel  
1815 Dart. —Thomas J., M. D.  
1822 Bow. Noah  
1825 Dart. —Nathan C., M. D.



## Temple

- 1792 Dart. Samuel, Mr.  
1794 Dart. James, Mr.  
1817 Dart. Daniel  
1824 Mid. —Robert, Mr.

## Ten Eyck

- 1777 Yale Henry, Mr.  
1799 Wms. ||Egbert  
1803 Wms. Jacob A.

## Tennent

- 1725 Yale —Gilbert, Mr.  
1763 Harv. —William, Mr., and at N. J. '58  
1794 Yale —William M., D. D., Mr. at N. J.  
1831 Amh. Charles E. [ '63

## Tenney

- 1772 Harv. ||Samuel, Mr., M. D.  
1801 Dart. Caleb J., Mr., D. D. at Yale '29  
1803 Dart. Paul, Mr.  
1808 Dart. William  
1816 Bow. John S., Mr.  
1819 Dart. Barnabas G.  
1819 Dart. —Ira, M. D.  
1822 Dart. Roswell, Mr.  
1823 Dart. Samuel G.  
1823 Bro. John W., Mr.  
1824 Dart. John  
1825 Dart. Thomas, Mr.  
1826 Mid. Erdix  
1827 Dart. Sewall, Mr.  
1829 Yale George C.  
1830 Yale William  
1832 Dart. —Richard P. J., M. D.

## Tennille

- 1832 Wms. —Alexander St. C., M. B.

## Tenny

- 1768 Harv. David, Mr.  
1815 Harv. David, Mr.

## Terrett

- 1833 Wms. John C.

## Terry

- 1710 Harv. Samuel, Mr.  
1786 Yale ||Nathaniel, Mr. '86, and at Dart.  
1819 Yale Shadrach  
1820 Yale Edward P., M. D.  
1821 Yale Alfred  
1831 Yale —Adrian R., M. D.  
1834 Amh. James P.

## Tew

- 1792 Bro. Paraclet, Mr.

## Tewksbury

- 1833 Bow. George F.

## Thacher

- 1671 Harv. Peter, Mr.  
1696 Harv. Peter, Mr.  
1698 Harv. Oxenbridge, Mr.  
1706 Harv. Peter, Mr.  
1733 Harv. Roland, Mr.  
1737 Harv. Peter, Mr.  
1738 Harv. Oxenbridge, Mr.  
1769 Harv. Peter, Mr., D. D. at Edin.  
1775 Harv. Thomas, Mr.  
1776 Harv. †George, Mr. 1819  
1790 Harv. Thomas C., Mr.  
1796 Harv. Peter O., Mr.  
1804 Harv. Samuel C., Mr.  
1808 Harv. —James, Mr., M. D., & at Dart.  
1812 Harv. George, Mr. [ '10  
1821 Bro. Moses, Mr.  
1824 Bro. Tyler  
1831 Bow. Peter  
1832 Harv. Joseph S. B.  
1834 Harv. William V.

## Thatcher

- 1765 Yale —Josiah, at N. J. '60, Mr.  
1793 Harv. Samuel, Mr.  
1795 Yale Stephen  
1798 Harv. Ebenezer, Mr.  
1823 Dart. Orlando G.  
1824 Dart. —Ralph, M. D.  
1826 Bow. Benjamin B.  
1826 Mid. Joseph  
1827 Dart. —Enoch, M. D.

## Thaxter

- 1714 Harv. Samuel, Mr.  
1741 Harv. John, Mr.  
1743 Harv. Samuel, Mr.  
1768 Harv. Joseph, Mr.  
1774 Harv. John, Mr.  
1798 Harv. Robert, Mr. 1810, M. D.  
1812 Harv. Ezekiel, Mr., M. D.  
1814 Harv. John, Mr.

## Thayer

- 1708 Harv. Ebenezer, Mr.  
1753 Harv. Ebenezer, Mr., Tutor  
1754 Harv. Ezra, Mr.  
1767 Harv. Elisha, Mr.  
1776 Bro. Jabez  
1789 Harv. Nathaniel, Mr., and at Dart. 1899,  
1795 Harv. Ebenezer C., Mr. [Tut., D. D.  
1798 Harv. Gideon L., Mr.  
1803 Harv. Andrew E.  
1803 Bro. Jonathan, Mr.  
1804 Bro. Stephen G.  
1807 Dart. Sylvanus, Mr., and at Harv. '25  
1810 Dart. Willard  
1810 Harv. Amasa, Mr.  
1812 Dart. —Alexander, M. D.  
1814 Bro. James  
1815 Bro. Joseph  
1815 Bow. Solomon  
1817 Dart. Zebina  
1820 Wms. Elijah  
1824 Harv. Christopher T., Mr.  
1826 Harv. John H.  
1826 Bro. Henry W., Mr.  
1828 Wms. Foster  
1828 Wat. Albert C., M. D. at Columb.  
1828 Harv. Norton  
1831 Harv. —Henry W., M. D.  
1831 Amh. Erastus W., Tutor  
1831 Amh. Thatcher, Mr., Tutor

## Theobald

- 1830 Bow. Frederic P., M. D.

## Theus

- 1800 Bro. William R., Mr.

## Thom

- 1805 Dart. James, Mr.

## Thomas

- 1715 Harv. John, Mr.  
1751 Harv. Nathaniel R., Mr.  
1765 Harv. John, Mr.  
1769 Bro. —David, Mr.  
1772 Harv. Joshua, Mr. '82  
1774 Harv. Nathaniel  
1778 Harv. James, Mr.  
1780 Harv. Jesse  
1786 Harv. Joseph, Mr. at Bro.  
1789 Harv. Nehemiah  
1790 Harv. Thomas, Mr.  
1792 Dart. Alexander, Mr.  
1803 Bro. Daniel, Mr.  
1806 Harv. John B., Mr.  
1807 Harv. William, Mr.  
1810 Harv. —Joshua, M. B., M. D. '11  
1811 Yale John, Mr.  
1813 Bro. Johannes, Mr.

- 1814 Dart. —Isaiah, Mr., LL. D. at Alleg.  
 1818 Bro. —Joshua, Mr.  
 1819 Yale William  
 1822 Yale Landon  
 1822 Harv. Alexander, Mr., M. D.  
 1823 Wms. —James H., N. J. '09, Mr.  
 1824 Harv. —Calvin, M. D.  
 1825 Harv. Samuel P.  
 1825 Harv. Isaiah  
 1825 Bro. Moses G.  
 1828 Harv. Thomas K., Mr., M. D.  
 1829 Harv. Francis, '31, M. D.  
 1830 Bro. Benjamin F.  
 1830 Wat. —Nathan H., M. D.  
 1831 Bow. Edward H.  
 1832 Wms. Rowland, M. D.  
 1832 Wat. Cornelius A.  
 1833 Amh. Enoch  
 1834 Bow. Charles W.  
 1834 Wms. Avery
- Thompson**  
 1733 Yale Ebenezer, Mr.  
 1752 Harv. Ebenezer  
 1756 Harv. Ezra, Mr.  
 1769 Bro. Charles, Mr.  
 1782 Yale William A., Mr.  
 1786 Harv. ||THOMAS W., Mr., and at Dart. [1802, Sen. in Cong.]
- 1786 Dart. Lathrop, Mr.  
 1789 Dart. John W., Mr., and at Wms. '95  
 1789 Yale James  
 1790 Yale Samuel  
 1795 Bro. Asaph  
 1796 Bro. Ignatius, Mr., and at Dart. 1801  
 1798 Bro. Otis, Mr., Tutor  
 1799 Bro. James, Mr., and at Wms. 1803,  
 1801 Yale —Amos, Mr. [ & at Dart. 1806  
 1803 Harv. Jonathan  
 1805 Dart. David, Mr.  
 1807 Dart. Arad  
 1808 Bow. William A., Mr.  
 1810 Yale Asahel  
 1813 Harv. Henry  
 1815 Dart. —Abraham R., M. D.  
 1816 Harv. Ebenezer  
 1817 Harv. Thomas, Mr.  
 1820 Mid. Daniel P.  
 1820 Dart. William C.  
 1821 Yale —Alfred C., M. D.  
 1822 Yale Edward G., Mr.  
 1822 Yale —Charles, M. D.  
 1822 Harv. John, Mr.  
 1823 Ver. Zadock  
 1825 Harv. —Absalom, M. D.  
 1825 Wms. Lyman  
 1825 Wat. Arthur  
 1825 Bro. —Freeman, M. D.  
 1826 Yale Andrew, M. D.  
 1826 Mid. John  
 1826 Amh. Artemas  
 1826 Harv. —Abraham R., M. D.  
 1826 Harv. —Thomas H., M. D.  
 1827 Dart. Jonathan R., M. D.  
 1827 Yale —Horatio, M. D.  
 1828 Dart. Charles E.  
 1829 Amh. John C.  
 1830 Yale Albert  
 1830 Bow. —Isaac, M. D.  
 1830 Mid. Gilbert T.  
 1831 Yale Alexander B.
- Thomson**  
 1834 Yale James B.
- Thorndike**  
 1782 Harv. Larkin, Mr. at Dart. '86  
 1806 Bow. George, Mr., A. B. at Harv. '07
- 1809 Dart. Henry  
 1813 Harv. William, Mr.  
 1816 Harv. Augustus, Mr.
- Thorne**  
 1831 Bow. —Jonathan W., M. D.
- Thornton**  
 1797 Dart. Matthew  
 1828 Bow. —William, M. D.
- Thresher**  
 1827 Bro. Ebenezer
- Throop**  
 1721 Harv. Amos, Mr.  
 1734 Yale Benjamin, Mr.  
 1743 Yale William, Mr., and at N. J. '55  
 1759 Yale Dyer  
 1824 Dart. Chauncy L.
- Thurber**  
 1813 Dart. —James, M. D.  
 1826 Harv. Daniel, M. D., and at Bro. '25  
 1827 Bro. Charles
- Thurston**  
 1749 Harv. Abijah  
 1774 Harv. Benjamin, Mr.  
 1787 Dart. Pierson, Mr.  
 1792 Dart. William, Mr.  
 1797 Dart. John P., Mr., and at Bow. 1809  
 1804 Dart. David, Mr.  
 1807 Harv. John, Mr., M. D. at Dart. '18  
 1807 Bro. Samuel I.  
 1816 Yale Asa, Mr.  
 1829 Harv. James, Mr.  
 1829 Harv. John R.  
 1834 Amh. Eli  
 1834 Amh. William
- Tibbets**  
 1827 Wms. —Stephen M., M. D.  
 1811 Bro. Charles N.  
 1821 Bro. —John S., M. D.
- Tichenor**  
 1789 Dart. —||\*ISAAC, N. J. '75, Mr., LL. D., [Mr. at N. J., Sen. in Cong., and Gov. of Ver.]
- Tickner**  
 1829 Yale —Luther, M. D.
- Ticknor**  
 1783 Dart. Elisha, Mr.  
 1807 Dart. George, Mr., and at Harv. '14,  
 1827 Wms. —Luther, M. D. [Prof. at Harv.]
- Tidmarsh**  
 1749 Harv. William, Mr.
- Tiffany**  
 1786 Dart. Oliver, Mr.  
 1786 Dart. George, Mr.  
 1793 Dart. Isaac H.
- Tift**  
 1832 Wms. John
- Tilden**  
 1799 Harv. James  
 1800 Bro. Calvin  
 1819 Dart. Josiah T.  
 1823 Mid. Lucius L.  
 1826 Wms. —Daniel, M. D.
- Tilestone**  
 1774 Harv. Onesiphorus, Mr.
- Tilghman**  
 1805 Harv. Tench  
 1814 Harv. —†William, LL. D.  
 1831 Harv. Charles H.
- Tillinghast**  
 1773 Bro. Henry H., Mr.  
 1774 Bro. —William, Mr.

1783 Bro. George, Mr.  
 1783 Bro. John, Mr.  
 1788 Bro. Stephen, Mr.  
 1800 Bro. Paris J.  
 1807 Harv. —Nicholas, Mr.  
 1814 Bro. George H., M. D.  
 1814 Bro. Charles F., Mr.  
 1819 Bro. —Joseph L., Mr.

## Tillotson

1796 Dart. John M., Mr.  
 1825 Yale George J., Mr. '30

## Tilton

1790 Harv. Daniel  
 1796 Harv. Nathan, Mr.  
 1797 Harv. Joseph, Mr.  
 1803 Dart. Enoch E.  
 1821 Harv. John F., M. D.  
 1831 Wat. —William F., M. D.  
 1833 Yale David

## Tingley

1761 Yale Pelatiah

## Tinker

1822 Bow. —George W., M. D.  
 1827 Wms. Orsamus, Mr.  
 1827 Amh. Reuben, Mr.

## Tisdale

1749 Harv. Nathan  
 1809 Dart. Barna  
 1822 Bro. James  
 1822 Yale —Nathan, M. D.

## Titcomb

1801 Harv. William S., Mr.  
 1806 Bow. Benjamin

## Titworth

1814 Yale John, Mr. '20, M. D.

## Titus

1817 Yale William U., Mr.  
 1818 Yale Henry B., Mr.

## Tobey

1733 Harv. Samuel, Mr.  
 1743 Harv. Elisha, Mr.  
 1799 Bro. Alvan  
 1804 Bro. Silas, Mr.  
 1817 Bro. Zalmon, Mr.  
 1826 Wms. Leonard, Mr., Tut. at Wat.  
 1828 Amh. Alvan, Mr.  
 1832 Bow. —James S., M. D.  
 1833 Amh. —William, Union, Mr.

## Tobie

1829 Bow. —Christopher C., M. D.

## Todd

1727 Yale Abraham, Mr.  
 1732 Yale Jonathan, Mr.  
 1734 Yale Samuel, Mr.  
 1747 Yale Timothy, Mr.  
 1748 Yale Michael, Mr.  
 1751 Yale Eli, Mr.  
 1786 Yale Ambrose  
 1787 Yale Eli, M. D.  
 1795 Yale †George, Mr.  
 1795 Dart. Dudley, Mr.  
 1800 Bro. Nathaniel, Mr. at N. J. '03  
 1806 Yale William, Mr.  
 1810 Yale Walker  
 1822 Yale John  
 1824 Yale —Ambrose, Mr.  
 1829 Yale George T.

## Tolefree

1828 Yale Robert, Mr. '32

## Tolles

1831 Dart. —Nathaniel, M. D.

## Tolman

1806 Dart. Samuel H., Mr., M. D.

1811 Bro. Thomas, Mr., and at Harv. '22  
 Tomlinson

1744 Yale Agur, Mr.  
 1765 Yale Hezekiah, Mr.  
 1780 Yale Jabez H.  
 1781 Yale Daniel, Mr.  
 1785 Yale Abraham  
 1788 Yale Zachariah  
 1798 Wms. David  
 1801 Wms. Daniel  
 1802 Yale †\*GIDEON, Mr. '08, LL. D. at  
 1804 Yale Agur [Wash., Sen in Cong.  
 1805 Yale Zachariah  
 1807 Yale John L.  
 1828 Yale Henry A., M. D.  
 1834 Yale George

## Tompkins

1795 Bro. —Isaac, Mr.  
 1824 Bro. Silas, Mr.  
 1828 Harv. —Silas, Mr., M. D.

## Tompson

1653 Harv. William  
 1662 Harv. Benjamin  
 1684 Harv. Edward  
 1710 Harv. Samuel, Mr.  
 1718 Harv. William, Mr.  
 1765 Harv. John, Mr.  
 1826 Bow. —Greenfield P., M. D.  
 1833 Bow. —Theophilus, M. D.

## Tomson

1796 Dart. Caleb

## Topham

1749 Yale Josiah

## Toplady

1773 Bro. —Augustus M., Mr. at Dub.

## Topliff

1756 Yale Jerome  
 1795 Harv. Samuel, Mr. '99  
 1825 Yale Stephen, Mr.

## Toppan

1691 Harv. Christopher, Mr.  
 1720 Harv. Edmund, Mr.  
 1722 Harv. Bezaleel, Mr.  
 1757 Harv. Thomas  
 1758 Harv. Amos, Mr.  
 1796 Harv. Edmund, Mr.

## Torrey

1698 Harv. Josiah, Mr.  
 1728 Harv. Joseph, Mr.  
 1741 Harv. Josiah, Mr.  
 1801 Dart. —Augustus, M. B.  
 1805 Dart. —Erastus, M. D.  
 1806 Harv. William T., Mr.  
 1808 Harv. John, Mr.  
 1814 Harv. Charles  
 1816 Dart. Joseph, Mr., Prof. at Ver.  
 1816 Bro. Joseph W., Mr.  
 1816 Bro. Reuben, Mr.  
 1819 Bro. David, M. D.  
 1822 Harv. Ebenezer, Mr.  
 1823 Yale —John, Mr., M. D. at Wms. '25,  
 1824 Harv. Augustus, M. D. [Prof. at N. Y.  
 1827 Dart. Erastus C., Mr., M. D. at Bow.  
 1833 Harv. Rufus C. ['30  
 1833 Harv. Henry W.  
 1833 Yale Charles T.

## Totten

1829 Bro. —Joseph G., Mr.

## Toulmin

1769 Bro. —Joshua, Mr., D. D. at Harv. '95

## Tousey

1707 Yale Thomas  
 1785 Yale Thomas



- 1825 Ver. —Lazarus, M. D.  
Tower
- 1800 Bro. Levi, Mr.  
1801 Bro. Gad  
1806 Harv. Benjamin H.  
1828 Mid. David B., Mr.  
1830 Harv. Charlemaigne  
Towle
- 1830 Bow. —Nathaniel C., M. D.  
Towne
- 1805 Mid. Salem, Mr.  
1812 Mid. Josiah, Mr. at Dart. '15  
1825 Yale —Ithiel, Mr.  
1825 Amh. William M.  
1827 Yale Joseph H.  
Towner
- 1797 Wms. Homer  
1823 Ver. James  
Townsend
- 1692 Harv. James  
1693 Harv. Penn  
1716 Harv. Jonathan, Mr.  
1727 Harv. Nathan, Mr.  
1735 Harv. Solomon, Mr.  
1741 Harv. Jonathan, Mr.  
1741 Harv. William B., Mr.  
1750 Yale Platt, Mr.  
1770 Harv. David, Mr., M. D.  
1779 Yale William, Mr.  
1779 Yale Jeremiah, Mr.  
1783 Harv. Horatio, Mr.  
1790 Yale Jesse  
1799 Harv. David, Mr.  
1802 Harv. Alexander  
1805 Wms. Absalom  
1809 Harv. David S., Mr.  
1810 Harv. Charles  
1811 Harv. Solomon D., Mr. '15, M. D.  
1814 Bro. Shearjashub B., Mr., Tutor  
1820 Harv. Horatio, Mr.  
1822 Yale Isaac H., Mr.  
1825 Mid. —Micajah, Mr.  
1828 Yale Daniel J.  
1828 Wat. Manly B.  
1829 Harv. Samuel R.  
1830 Wms. Rufus M.  
1833 Wms. Martin J.  
Towson
- 1818 Bro. —Nathan, Mr.  
Tozier
- 1819 Dart. —Joseph, M. D.  
Tracy
- 1738 Yale Elisha, Mr.  
1744 Yale Samuel, Mr.  
1769 Harv. Nathaniel, Mr., and at N. J. '73  
1792 Dart. —Stephen, N. J. '70, Mr.  
1771 Harv. John  
1777 Yale Daniel, Mr.  
1778 Yale URIAH, Mr., Sen. in Cong.  
1789 Yale Uri  
1795 Yale Thomas  
1796 Yale Fanning, Mr.  
1806 Yale Phineas L.  
1806 Harv. Thomas, Mr. '16  
1814 Dart. Joseph, Mr.  
1816 Yale —Richard, M. D.  
1819 Dart. Ebenezer C., Mr., Tutor  
1823 Wms. Solomon J., Mr.  
1826 Wms. Caleb B.  
1827 Wms. George H., Mr.  
1829 Dart. Ira, Mr.  
1832 Dart. Calvin  
1832 Yale Charles  
1832 Wat. —Oren, Mr.
- 1834 Dart. Levi N.  
Traill
- 1777 Harv. William  
Train
- 1805 Harv. Charles, Mr.  
1825 Amh. Asa  
1827 Yale Elijah N., Mr.  
Trapier
- 1790 Harv. Paul, Mr.  
1824 Yale William H.  
1825 Harv. Paul  
Trask
- 1742 Harv. Nathaniel, Mr.  
1814 Harv. —Israel E., Mr.  
1815 Dart. —Benjamin, M. D.  
1826 Bow. George  
Traver
- 1833 Wms. Albert  
Treadway
- 1759 Yale James, Mr.  
Treadwell
- 1754 Harv. Daniel, Mr., Prof. at Columb.  
1758 Harv. John, Mr.  
1760 Yale Agur, Mr.  
1767 Yale \*John, Mr., LL. D., Gov. of Conn.  
1788 Harv. John D., Mr., M. D.  
1825 Harv. John G., Mr., M. D.  
1829 Harv. —Daniel, Mr.  
Treat
- 1669 Harv. Samuel, Mr.  
1694 Harv. Salmon, Mr. at Yale 1702  
1718 Yale Robert, Mr., Tutor  
1719 Yale Richard, Mr.  
1722 Yale Charles, Mr.  
1725 Yale Richard, Mr., D. D.  
1734 Yale Samuel, Mr.  
1759 Yale Bethuel, Mr.  
1810 Yale Joseph, Mr.  
1824 Yale Selah B.  
1832 Harv. James A.  
Trecotlick
- 1773 Harv. James, Mr.  
Tremaine
- 1834 Harv. —Edward T., M. D.  
Trescott
- 1802 Yale William  
Trevett
- 1804 Harv. Samuel R., Mr., M. D.  
1808 Harv. Robert W., Mr.  
1830 Dart. —William, M. D.  
Trimble
- 1777 Dart. George  
Tripp
- 1822 Wat. Ephraim, Mr., Tutor  
1825 Wat. —John, Mr.  
1829 Wat. Leander S., Mr., M. D. at Bow. [34
- Trott
- 1730 Harv. Lemuel  
Trowbridge
- 1710 Harv. Caleb, Mr.  
1725 Yale Daniel  
1728 Harv. †Edmund  
1763 Yale Joseph, Mr.  
True
- 1750 Harv. Henry, Mr.  
1780 Harv. James  
1796 Dart. Henry  
1806 Dart. John  
1832 Harv. Charles K.  
1832 Bow. Henry A.

## Trumbull

- 1727 Harv. †\*Jonathan, Mr., LL. D., Gov. of  
 1735 Yale *John*, Mr. [Conn.  
 1756 Harv. *Joseph*, Mr.  
 1759 Harv. \*JONATHAN, Mr., LL. D., Sen.  
                   [in Cong. and Gov. of Conn.  
 1759 Yale *Benjamin*, Mr., D. D.  
 1767 Yale †John, Mr., Tut., LL. D.  
 1773 Harv. *John*  
 1774 Harv. *Timothy*  
 1790 Yale *Benjamin*  
 1801 Yale *Joseph*  
 1806 Yale *Leverett H.*  
 1807 Yale *Jonathan G. W.*

## Tryon

- 1769 Yale *Simeon*, Mr.

## Tucke

- 1723 Harv. *John*, Mr.  
 1758 Harv. *John*, Mr.

## Tucker

- 1741 Harv. *John*, Mr., D. D.  
 1744 Harv. *Nathaniel*  
 1774 Harv. *John*, Mr.  
 1778 Harv. *Jesse*  
 1779 Harv. *Barnard*  
 1782 Harv. *Jedidiah*, Mr.  
 1783 Harv. *Ebenezer*, Mr.  
 1791 Harv. *Ichabod*, Mr., and at Yale 1804,  
                   [and at Bow. 1806  
 1796 Yale *John H.*, Mr. at Camb.  
 1800 Bro. *John*, Mr.  
 1807 Yale *James W.*, Mr.  
 1820 Harv. *Gideon*  
 1821 Harv. *Benjamin*, Mr.  
 1821 Bro. *Simeon*, Mr., M. D. at Harv. '24  
 1822 Wms. *George J.*, Mr.  
 1824 Harv. *Charles C. C.*  
 1825 Dart. —*Josiah*, M. D.  
 1831 Wms. —*Mark*, D. D., Mr. at Union  
 1832 Harv. *Alanson*  
 1833 Harv. *Nathaniel S.*  
 1833 Yale *Joshua T.*  
 1834 Harv. —*Henricus*, M. D.

## Tuckerman

- 1798 Harv. *Joseph*, Mr., D. D.

## Tudor

- 1728 Yale *Samuel*, Mr.  
 1750 Yale *Elihu*, Mr., M. D. at Dart. '90  
 1769 Harv. *William*, Mr.  
 1796 Harv. *William*, Mr.  
 1800 Harv. *John H.*  
 1803 Dart. —*Edward*, M. B.  
 1810 Harv. *Henry J.*, Mr.  
 1820 Yale *William W.*  
 1821 Mid. —*Edward*, M. D.  
 1824 Harv. *Henry S.*

## Tufts

- 1701 Harv. *Thomas*, Mr.  
 1708 Harv. *John*, Mr.  
 1724 Harv. *Simon*, Mr.  
 1732 Harv. *Thomas*, Mr.  
 1736 Harv. *Joshua*, Mr.  
 1744 Harv. *Simon*, Mr.  
 1749 Harv. *Cotton*, Mr.  
 1767 Harv. *Simon*, Mr.  
 1777 Harv. *Cotton*, Mr.  
 1789 Harv. *Cotton*, Mr.  
 1789 Bro. *James*  
 1790 Harv. *Abijah*, Mr.  
 1794 Harv. *Hall*, Mr.  
 1807 Harv. *Joseph*, Mr.  
 1818 Harv. *George A.*  
 1827 Harv. *Marshall*

## Tuller

- 1774 Yale *David*, Mr.  
 1777 Yale *Martin*, Mr. at Dart. '98

## Tully

- 1806 Yale *William*, M. D.

## Tupper

- 1812 Ver. *Samuel H.*, Mr. at Mid. '15

## Turck

- 1824 Wms. —*Matthew*, M. D.

## Turell

- 1821 Harv. *Ebenezer*, Mr.  
 1745 Harv. *Samuel*, Mr.

## Turnbull

- 1797 Harv. *Robert*  
 1821 Harv. *Andrew*

## Turner

- 1718 Harv. *David*, Mr.  
 1720 Yale *Daniel*, Mr.  
 1752 Harv. *Charles*, Mr.  
 1758 Yale *Caleb*, Mr.  
 1767 Harv. *William*, Mr.  
 1771 Harv. *Edward K.*  
 1788 Harv. *Charles*  
 1788 Bro. *John*  
 1791 Harv. *Benjamin*, Mr.  
 1798 Wms. *Nathaniel*, Mr.  
 1799 Bro. *Daniel*, Mr.  
 1813 Harv. *Royal*, Mr., and at Mid. '24  
 1815 Yale *Thomas*  
 1815 Bro. *Charles*  
 1818 Yale *Edward*, Mr., and at Mid. '26,  
                   [Prof. at Mid.  
 1819 Yale *William W.*, Mr., & at N. J. '21  
 1823 Yale *William*  
 1826 Harv. *George F.*  
 1827 Yale *Asa*, Mr.  
 1827 Wms. —*Edward*, M. D.  
 1830 Yale *Henry*  
 1830 Yale —*Rufus*, M. D.  
 1831 Bow. *Lewis*  
 1833 Yale *Jonathan B.*, Prof. at Jackson-  
                   [ville Coll.

## Turney

- 1810 Yale *Samuel*  
 1824 Bro. *John P.*

## Turrill

- 1816 Mid. *Joel*

## Tuthill

- 1745 Yale *Samuel*  
 1814 Yale *Cornelius*, Mr.

## Tuttle

- 1743 Harv. *Jacob*, Mr.  
 1745 Yale *Moses*, Mr.  
 1757 Harv. *Samuel*, Mr. '63  
 1757 Harv. *Samson*, Mr. '63  
 1763 Yale *Nathan*  
 1784 Yale *Andrew*, Mr.  
 1796 Harv. *John L.*, Mr.  
 1808 Yale *Timothy*, Mr.  
 1818 Mid. *Samuel*  
 1825 Ver. *Alexander T.*  
 1827 Mid. *Amos*  
 1830 Yale —*John T.*, M. D.  
 1833 Amh. *Anson Y.*

## Tweedy

- 1831 Yale —*Edwin A.*, M. D.  
 1834 Yale *J. H.*

## Twilight

- 1823 Mid. *Alexander*

## Twining

- 1795 Yale *Stephen*, Mr.  
 1814 Wms. *Thomas*

1820 Yale Alexander C., Mr., Tutor  
 1825 Yale William, Mr.  
 Twitchell  
 1802 Dart. Amos, Mr., M. D.  
 Tyler  
 1750 Harv. Thomas, Mr., and at Yale  
 1733 Harv. William, Mr.  
 1738 Harv. Andrew, Mr.  
 1743 Harv. Royall, Mr., and at Yale '50  
 1765 Yale John, Mr. at Columb.  
 1771 Harv. Daniel, Mr.  
 1776 Harv. Dean  
 1776 Harv. †Royall, and at Yale, Mr.  
 1779 Harv. Nathan  
 1780 Yale Lemuel, Mr.  
 1783 Bro. Othniel, Mr.  
 1786 Harv. John E., Mr. at Yale '92  
 1787 Yale Calvin  
 1788 Dart. Royal, Mr., and at Yale '92  
 1794 Yale Daniel P.  
 1804 Yale Bennet, Mr., D. D. at Mid. '23,  
 [Pres. of Dart.  
 1808 Yale Septimus, Mr., '13  
 1809 Bro. William, Mr.  
 1811 Ver. Timothy  
 1819 Bro. —Royal, M. D.  
 1820 Bro. Samuel L.  
 1823 Bro. Joseph P.  
 1825 Yale Edward R.  
 1827 Wms. —William H., M. D.  
 1829 Yale Joseph D.  
 1830 Amh. William S., Mr., Tutor  
 1830 Yale —Daniel, M. D.  
 1831 Dart. John E.  
 1831 Amh. Wellington H.  
 1831 Wat. —Berkely O., M. D.  
 1832 Dart. —Latimer, M. D.  
 Tyley  
 1733 Harv. Samuel, Mr.  
 Tyng  
 1691 Harv. John, Mr.  
 1712 Harv. Eleazar, Mr.  
 1725 Harv. John, Mr.  
 1781 Harv. Dudley A., Mr., LL. D., Mr. at  
 [Dart. '94  
 1817 Harv. Stephen H., Mr., Prof. at Jeff.  
 1822 Harv. George  
 1827 Bow. James H.  
 Udall  
 1830 Yale Richard A.  
 Ufford  
 1806 Yale Hezekiah G., Mr. '20  
 Ullman  
 1829 Yale Daniel  
 Underwood  
 1735 Harv. Joseph, Mr.  
 1788 Harv. Nathan, Mr.  
 1798 Bro. Alvan, Mr.  
 1815 Harv. Jonas, M. D. at Penn.  
 1824 Dart. Abel  
 Upham  
 1734 Harv. Edward, Mr., and at Bro. '69  
 1744 Harv. Caleb, Mr.  
 1763 Harv. †Joshua, Mr., and at Yale '65  
 1768 Harv. Timothy, Mr.  
 1776 Harv. Benjamin A., Mr.  
 1785 Harv. †Jabez, '86  
 1789 Harv. †George B., Mr.  
 1801 Dart. Samuel  
 1818 Dart. Thomas C., Mr., Prof. at Bow.  
 1819 Harv. Henry, Mr.  
 1820 Dart. †Nathaniel G., Mr.  
 1821 Harv. Charles W., Mr.  
 1834 Dart. —Alfred, M. D.

Upson  
 1776 Yale Benoni, D. D.  
 1804 Yale Stephen  
 Upton  
 1797 Harv. Daniel P.  
 1802 Harv. Elias  
 1832 Harv. —Wheelock S., LL. B.  
 1834 Bow. Charles H.  
 Urwich  
 1832 Dart. —William, D. D.  
 Usher  
 1719 Harv. John  
 1743 Harv. John, Mr., and at Bro. '94  
 1753 Yale James, Mr.  
 Ustick  
 1771 Bro. Thomas, Mr.  
 Utley  
 1804 Dart. Horace, Mr.  
 1818 Bro. Azel, Mr.  
 Vail  
 1803 Mid. Joshua Y., Mr. at Ver. '12  
 1824 Yale —Herman L., Mr.  
 1831 Wash. Thomas H.  
 Vaill  
 1778 Dart. Joseph, Mr.  
 1806 Yale William F., Mr.  
 1811 Yale Joseph, Mr.  
 Valentine  
 1805 Bro. James  
 1832 Harv. John W.  
 Valnais  
 1779 Harv. —Joseph De, LL. D.  
 Van Benthuyssen  
 1815 Yale Jacob  
 Van Buren  
 1828 Yale John  
 Vance  
 1818 Bow. James P., Mr.  
 1819 Harv. —William, M. D.  
 1832 Wms. Joseph  
 Van De Marck  
 1832 Wms. —Laurentius Van K., M. D.  
 Van Den Bergh  
 1811 Wms. Abraham L.  
 Vandenheuvel  
 1804 Yale Jacob, Mr.  
 Vanderbilt  
 1804 Yale Jeremiah  
 Vanderburg  
 1826 Yale —Foederatus, M. D.  
 Van der Kemp  
 1820 Harv. —Francis A., LL. D.  
 Vandeursen  
 1801 Yale William, Mr. '10  
 Van Deren  
 1822 Mid. John L.  
 Van Dyck  
 1826 Amh. John B., Mr.  
 1830 Amh. Laurence H.  
 Van Dyke  
 1829 Yale Alfred W.  
 Van Flamen  
 1760 Yale Peter, Mr.  
 Van Horn  
 1749 Yale John, Mr.  
 1774 Bro. —William, Mr.  
 Van Horne  
 1744 Harv. John



- Van Matre  
 1820 Yale Daniel  
 Van Ness  
 1825 Ver. James  
 1825 Dart. —\*Cornelius P., LL.D., Gov. of Ver.  
 Van Rensselaer  
 1763 Yale Stephen, Mr.  
 1782 Harv. John J.  
 1782 Harv. Stephen, LL. D. at Yale 1822  
 1786 Yale Jacob R.  
 1803 Wms. Philip P.  
 1813 Yale Jeremiah, Mr.  
 1824 Yale William P., Mr.  
 1824 Mid. —Jeremiah, M. D.  
 1826 Yale Philip S., Mr. '30  
 1827 Yale Cortlandt, Mr.  
 Van Santwood  
 1833 Yale Cornelius  
 Van Wyck  
 1824 Yale William, Mr.  
 Van Zandt  
 1829 Wash. Washington  
 Varney  
 1725 Harv. James, Mr.  
 1824 Dart. —Isaac, M. D.  
 1827 Dart. —Ezekiel, M. D.  
 Varnum  
 1769 Bro. ||James M., Mr.  
 1798 Harv. ||John, Mr. 1807  
 Vass  
 1821 Yale Edmund B., Mr.  
 Vassall  
 1695 Harv. Samuel  
 1728 Harv. Lewis  
 1732 Harv. John, Mr.  
 1733 Harv. William, Mr.  
 1757 Harv. John, Mr.  
 1760 Harv. Lewis, Mr.  
 1771 Harv. William, Mr.  
 Vaughan  
 1696 Harv. George, Mr., Lieut. Gov. of N.H.  
 1722 Harv. William, Mr.  
 1807 Harv. —Benjamin, LL. D., & at Bow. '12  
 1815 Bow. John A.  
 1818 Yale Henry  
 Vaux  
 1806 Yale —George, Mr.  
 Veazie  
 1693 Harv. William, Mr. at Oxf.  
 1700 Harv. John, Mr.  
 1736 Harv. Samuel, Mr.  
 1800 Harv. Samuel, Mr.  
 Vergnies  
 1817 Harv. —Francis, Mr., M. D., LL. D.  
 Verme  
 1783 Yale —Francis dal, LL. D.  
 Vermilye  
 1830 Yale —John, M. D.  
 Vernon  
 1780 Harv. Fortescue  
 1816 Bro. Thomas, Mr.  
 Verplank  
 1823 Yale William G.  
 1823 Yale James De L., Mr.  
 Viets  
 1758 Yale Roger  
 Vinal  
 1739 Harv. William, Mr.  
 1751 Harv. Jonathan, Mr.  
 1771 Harv. William  
 Vincent  
 1781 Dart. Lewis (Indian)  
 Vinton  
 1795 Harv. Benjamin, Mr.  
 1814 Wms. ||Samuel F.  
 1827 Bro. —John, Mr.  
 1828 Dart. John A.  
 1828 Yale —Alexander H., M. D.  
 Voris  
 1830 Wms. —Edgar W., M. D.  
 Vosburgh  
 1811 Wms. Abraham  
 Vose  
 1787 Harv. Solomon, Mr. '91  
 1790 Harv. ||Roger  
 1795 Dart. John, Mr.  
 1817 Dart. Francis  
 1822 Bow. Richard H., Mr.  
 1822 Harv. Frederick, Mr.  
 1823 Bow. —Samuel, Mr.  
 1825 Bow. Edward J., Mr.  
 Wade  
 1693 Harv. John, Mr.  
 1800 Yale Giles  
 1822 Harv. Henry S., Mr., M. D.  
 1825 Bro. Benjamin C.  
 1830 Amh. John  
 Wadhams  
 1762 Yale Solomon, Mr.  
 Wadsworth  
 1690 Harv. Benjamin, Mr., Pres.  
 1708 Harv. Recompence, Mr.  
 1723 Harv. John, Mr.  
 1726 Yale Daniel, Mr.  
 1748 Yale ||James, Mr.  
 1762 Harv. John, Mr., Tut.  
 1766 Yale Joseph B.  
 1769 Harv. Benjamin, Mr., D. D.  
 1769 Harv. ||Peleg, Mr.  
 1785 Yale Decius, Mr.  
 1787 Yale James  
 1793 Bro. Lemuel, Mr.  
 1792 Dart. —||Jeremiah, Mr., and at Yale '96  
 1800 Harv. John  
 1802 Wms. John, and at Yale '03  
 1814 Bro. John A., Mr., M. D.  
 1827 Bro. Charles  
 Wagner  
 1812 Yale John, Mr., M. D., Prof. Charles-  
 [ton Coll. S. C.  
 Waight  
 1818 Harv. Robert  
 Wainwright  
 1686 Harv. Francis  
 1707 Harv. Francis, Mr.  
 1709 Harv. John, Mr.  
 1711 Harv. John, Mr.  
 1734 Harv. John, Mr.  
 1742 Harv. John, Mr.  
 1812 Harv. Jonathan M., Mr., D. D. at Co-  
 [lumb.  
 Wait  
 1782 Yale Ezra  
 1809 Yale Henry W.  
 1809 Bro. Oliver  
 1810 Bro. Francis D., Mr., M. D. at Penn.  
 1811 Ver. Luther  
 Waite  
 1811 Dart. Calvin, Mr., and at Yale '16  
 1822 Wat. Samuel, Mr., Tut. at Col.  
 1829 Harv. Josiah K.  
 Wakefield  
 1830 Bro. Albert G.

1832 Amh. Horace P.

Wakelee

1784 Yale James

Wakeman

1697 Harv. Jabez

1720 Yale Ebenezer, Mr.

1738 Yale Stephen, Mr.

1759 Yale Gideon

1799 Yale Thaddeus B.

Walbridge

1791 Dart. John, Mr.

1800 Wms. Ebenezer

1806 Dart. Levi

1826 Yale —Ames, M. D.

Walcott

1819 Harv. Samuel B., Mr., Tut.

1824 Yale —George W., M. D.

1828 Yale —John A., M. D.

Walden

1799 Wms. Ebenezer

Waldo

1741 Harv. Joseph, Mr.

1743 Harv. Samuel, Mr.

1747 Harv. Francis, Mr.

1785 Dart. Calvin

1787 Harv. John J.

1788 Yale Daniel, Mr.

1790 Bro. John

1803 Dart. —Nathan, Mr.

1804 Wms. Horatio, Mr., Tut.

1818 Harv. John M.

1819 Yale Joseph J., M. D.

1825 Amh. Horatio

1831 Amh. Seth H.

Waldron

1712 Harv. Richard, Mr.

1717 Harv. William, Mr.

1738 Harv. Richard, Mr.

1830 Bow. Henry

1833 Dart. Edmund Q. S.

Wales

1726 Harv. Atherton, Mr.

1727 Yale Eleazar, Mr.

1728 Harv. John, Mr.

1753 Yale Eleazar, Mr., and at Dart. '79

1767 Yale Samuel, Mr., Tut., Prof., D. D.,  
[and at N. J. '84]

1768 Harv. Ephraim, Mr. '74

1793 Yale Isaac M.

1795 Harv. Thomas B., Mr.

1801 Yale John, Mr.

1807 Yale Leonard E., Mr.

1820 Mid. Joseph N.

1823 Dart. —George E., Mr., and at Ver. '25

1824 Mid. Bradford L., Mr., M. D. at Harv. '28  
[Wat. '32]1824 Mid. —Jonathan, Mr., (perh.) M. D. at  
[Wat. '32]

1828 Yale —Bradford L., Mr., M. D.

Walker

1725 Harv. Timothy, Mr.

1730 Yale †Robert, Mr.

1756 Harv. Timothy, Mr.

1757 Harv. Edward, and at Yale

1765 Yale Robert, Mr.

1766 Yale William

1774 Yale Joseph, Mr.

1789 Harv. Charles, Mr.

1790 Harv. Samuel

1790 Bro. Phineas

1794 Dart. Lovell

1798 Wms. William P., Mr.

1802 Dart. Samuel

1803 Bro. Elnathan

1804 Dart. James, Mr.

1805 Bro. Bolling M.

1808 Dart. John, Mr.

1814 Harv. William J., Mr., M. D.

1814 Harv. Julius H., Mr.

1814 Harv. James, Mr.

1818 Harv. Charles

1818 Bow. Joseph, Mr.

1821 Dart. William L.

1823 Dart. Charles, Mr.

1823 Dart. Cornelius

1824 Yale Charles

1825 Dart. —Charles, Mr., and at Mid. '25

1825 Harv. George A. B.

1825 Harv. Sears C.

1826 Harv. Timothy, Mr.

1826 Harv. —Charles, M. D.

1827 Yale Willard H., Mr.

1829 Dart. Silas C.

1829 Yale Henry A.

1831 Dart. Moses W.

1830 Harv. Henry A.

1832 Harv. Joseph B.

Wall

1814 Mid. Spencer

1834 Wms. —Amos, M. D.

Wallace

1808 Dart. John

1811 Dart. Elisha F., and at Yale

1824 Dart. Cranmore

1827 Wash. —James S.

1834 Dart. —Franklin, M. D.

Wallack

1807 Harv. —Richard, Mr.

Wallcut

1817 Harv. Robert F., Mr.

Waller

1834 Wms. David J.

Walley

1734 Harv. John, Mr.

1826 Harv. Samuel H., and at Yale '26

Wallin

1770 Bro. —Benjamin, Mr.

Wallingford

1795 Harv. George W.

Wallis

1791 Dart. Hugh, Mr.

1832 Yale John S.

Walm

1831 Yale Edward

Walsh

1803 Harv. —Michael, Mr.

1814 Harv. John, Mr.

1816 Yale John S., Mr. '20

1819 Harv. —Robert, Mr., LL. D.

1827 Yale Charles

Walter

1684 Harv. Nehemiah, Mr.

1711 Harv. Increase, Mr.

1743 Harv. Thomas, Mr.

1729 Harv. Nathaniel, Mr.

1756 Harv. William, Mr., D. D. at Aberd.

1800 Yale Joel, Mr.

1817 Harv. Lynde M., Mr.

1818 Bow. William B., Mr.

1828 Wash. William H.

Walton

1720 Yale John

1729 Harv. Benjamin

1791 Harv. John, Mr., M. D.

1822 Dart. —Benjamin, M. D.

## Walver

1647 Harv. *Abraham*

## Wanton

1751 Harv. Joseph, Mr., and at Bro. '69, Lt.  
[Gov. of R. I.]

## Ward

1645 Harv. James, M. B. at Oxf.  
 1719 Harv. *Robert*, Mr.  
 1727 Yale *Edmund*, Mr.  
 1733 Harv. Thomas, Mr.  
 1736 Harv. Enoch, Mr.  
 1748 Harv. *Artemas*, Mr.  
 1763 Harv. *Ephraim*, Mr.  
 1765 Harv. Nathaniel, Mr.  
 1766 Yale *James*, Mr.  
 1769 Bro. —Henry, Mr.  
 1771 Bro. Samuel, Mr., and at Yale '87  
 1783 Harv. *Artemas*, Mr.  
 1791 Harv. Henry D., Mr.  
 1791 Dart. —*Nathan*, Mr.  
 1792 Dart. William, Mr.  
 1792 Dart. *Jonathan*, Mr.  
 1808 Harv. Andrew H., Mr.  
 1809 Yale Samuel D.  
 1816 Harv. Artemas H., Mr.  
 1816 Harv. Henry D., Mr.  
 1816 Harv. William, Mr.  
 1817 Bro. William  
 1819 Yale Henry D. A., Mr.  
 1822 Dart. *Jonathan*  
 1823 Bow. —Malthus A., M. D.  
 1825 Yale Isaac M.  
 1825 Dart. *Milton*, Mr., M. D.  
 1826 Dart. *James W.*, Mr.  
 1827 Wms. —Comfort I., M. D.  
 1829 Harv. Joshua H., LL. B.  
 1831 Bow. Ethan A., M. D.  
 1831 Amh. Eliab  
 1832 Bow. Nathan, M. D.

## Wardlaw

1818 Yale —*Ralph*, D. D.

## Wardwell

1811 Bro. Daniel  
 1813 Dart. Joseph

## Ware

1785 Harv. *Henry*, Mr., Prof., D. D.  
 1790 Harv. Jonathan, Mr.  
 1797 Bro. Jairus, Mr.  
 1804 Harv. Ashur, Mr., Tut., Prof.  
 1808 Wms. *Samuel*  
 1812 Harv. *Henry*, Mr., Prof., D. D.  
 1813 Harv. John, Mr., Prof., M. D.  
 1816 Harv. William, Mr.  
 1821 Bro. —Jonathan, M. D.  
 1821 Mid. *Avery L.*, Mr.  
 1824 Amh. *Joseph K.*  
 1834 Harv. Charles E.

## Warland

1770 Harv. Owen, Mr.  
 1786 Harv. John  
 1804 Harv. Owen, Mr., and at Bow. '06  
 1827 Harv. John H.  
 1832 Harv. William  
 1832 Harv. Theodore

## Warner

1748 Yale Noadiah  
 1754 Harv. William, Mr.  
 1758 Yale Seth  
 1759 Yale *Noadiah*, Mr.  
 1782 Yale Selden, Mr. '86  
 1783 Yale John, Mr.  
 1792 Dart. Samuel  
 1804 Yale John C., Mr. '08  
 1807 Yale Curtis

1807 Yale Ely, Mr.  
 1812 Yale Andrew F., Mr.  
 1814 Ver. Almon  
 1815 Wms. *Aaron*  
 1815 Harv. William A., Mr.  
 1817 Yale Richard, M. D.  
 1826 Yale Wyllis, Mr., Tutor  
 1827 Wms. —Ebenezer, M. D.  
 1827 Bro. Noah  
 1829 Wms. Sidney  
 1829 Amh. *James F.*  
 1832 Yale Isaac W.  
 1833 Wms. Abner B.

## Warren

1725 Harv. *John*, Mr.  
 1745 Harv. James, Mr.  
 1759 Harv. Joseph, Mr.  
 1760 Harv. John, Mr.  
 1771 Harv. John, Mr., M. D., Prof.  
 1776 Harv. James, Mr.  
 1782 Harv. Charles  
 1784 Harv. *Moses*, Mr. '88  
 1786 Harv. Joseph  
 1790 Harv. *Joseph*, Mr. '96  
 1794 Bro. Daniel  
 1795 Harv. *Silas*  
 1797 Harv. John C., Mr., M. D., Prof.  
 1800 Harv. Ebenezer T., Mr.  
 1800 Dart. *William*  
 1805 Harv. Isaac, Mr.  
 1808 Mid. *Edward*, Mr.  
 1811 Wms. Moses  
 1813 Harv. Winslow, Mr. '17, M. D. at Penn.  
 1813 Harv. Henry, Mr.  
 1815 Harv. Pelham W., Mr.  
 1815 Bro. John B., Mr.  
 1816 Bro. Samuel S., Mr.  
 1817 Harv. George G., Mr.  
 1817 Harv. Charles H., Mr.  
 1820 Dart. —John P., M. D.  
 1826 Harv. Edward, Mr., M. D.  
 1826 Bro. *Charles J.*  
 1826 Mid. William Y., and at Yale  
 1829 Bow. —John, M. D.  
 1829 Harv. —Samuel, M. D.  
 1830 Harv. George W., Mr.  
 1832 Harv. James S.  
 1832 Harv. —Jonathan M., M. D.  
 1832 Bow. —Moses R., M. D.  
 1832 Wash. Joseph H.  
 1834 Wash. William H.  
 1834 Harv. Charles N.

## Warriner

1830 Amh. Francis

## Washburn

1786 Dart. *Azel*, Mr.  
 1789 Harv. James, Mr. 1815  
 1789 Bro. —Seth, Mr.  
 1793 Yale *Joseph*, Mr.  
 1801 Bro. Philo H., Mr.  
 1808 Dart. Reuben, Mr.  
 1814 Bro. Reuel, Mr.  
 1815 Mid. *Ebenezer*  
 1816 Harv. William R. P., LL. B.  
 1817 Ver. Cephas  
 1817 Harv. —Seth, M. D.  
 1817 Wms. Emory, Mr.  
 1819 Mid. Daniel  
 1820 Bro. Charles  
 1820 Ver. Royal  
 1821 Dart. Joseph S.  
 1825 Mid. Asahel C., Mr.  
 1826 Yale Elizur T., Mr.  
 1826 Bro. Lewis  
 1833 Bow. —Lewis, M. D.



1833 Dart. —Nahum, M. D.

## Washington

1776 Harv. —GEORGE, LL. D., and at Yale  
[ '81, at Bro. '90, at Penn.,  
[ &c., Pres. of U. S.1827 Harv. —BUSHROD, N. J. '03, LL. D.,  
[ & at N. J. and Penn., Judge  
1834 Yale William H. [of S. C. of U. S.

## Wasson

1814 Yale George A.

## Waterbury

1822 Yale Jared B.

## Waterhouse

1774 Harv. —Benjamin, M. D., Prof.

1810 Harv. Andrew O., and at Bro. '11

1811 Harv. John F., and at Bro. '12, M. D.  
[at Penn.

1817 Harv. Benjamin, LL. D. at Glasgow

1830 Bow. —Isaac, M. D.

## Waterman

1759 Yale Simon, Mr.

1763 Harv. Samuel

1789 Harv. Foster, Mr., Tutor

1791 Yale Elijah, Mr. 1811

1792 Dart. Silas

1798 Bro. Silvanus

1799 Harv. Jotham

1802 Bro. Richard, Mr.

1806 Yale Thomas

1822 Yale Thomas T., Mr.

1824 Bro. William H.

1826 Dart. Thomas B.

## Waters

1774 Dart. Cornelius, Mr., and at Harv. '83

1790 Harv. Josiah, Mr.

1793 Dart. Isaiah

1811 Yale Francis, Mr., Pres. of Wash.

1816 Harv. Joseph G., Mr. [Coll. Md.

1829 Yale Asa

1831 Amh. George

## Waties

1829 Wash. Julius P.

## Watkins

1737 Yale Hezekiah, Mr.

1824 Mid. Ralden A.

1831 Wat. —Willard A., M. D.

1832 Amh. Francis N.

## Watrous

1789 Dart. Charles

1815 Mid. Daniel E.

1817 Mid. Charles

1818 Yale —John R., M. D.

## Watson

1661 Harv. Caleb, Mr.

1735 Harv. John, Mr.

1751 Harv. William, Mr.

1764 Yale John

1766 Harv. John, Mr.

1771 Harv. Abraham, Mr.

1776 Yale JAMES, Mr., Sen. in Cong.

1794 Bro. Samuel, Mr.

1797 Yale —Richard, D. D.

1800 Harv. Benjamin M., Mr.

1805 Harv. William

1814 Yale John, Mr. '25

1815 Harv. John L., Mr.

1818 Bro. William

1820 Harv. Adolphus E., Mr.

1823 Harv. Abraham A., Mr., M. D.

1823 Bro. William R.

1824 Harv. —Hiram, M. D.

1825 Bro. Samuel

1826 Wms. Henry P.

1828 Wash. Henry, and at Harv. '28

1829 Yale William

1833 Harv. Winslow M.

## Watts

1738 Harv. Samuel, Mr. '42

1739 Harv. Richard, Mr.

1822 Harv. Francis O., Mr., and at Yale

## Wayland

1822 Bro. —Francis, Union '13, Mr., Pres.,

[Mr., Tut., Prof., and D. D.

[at Union, &amp; D. D. at Harv.

[ '29

## Weare

1735 Harv. †Meshech, Mr., Pres. of N. H.

1778 Harv. Nathaniel

## Weaver

1827 Dart. —Noel, M. D.

## Webb

1684 Harv. Joseph, Mr.

1708 Harv. John, Mr.

1715 Harv. Benjamin, Mr.

1715 Yale Joseph, Mr.

1725 Harv. Nathan, Mr.

1743 Harv. Benjamin, Mr. '51

1754 Harv. Jonathan, Mr.

1754 Harv. Nathan, Mr.

1757 Yale Nathaniel, Mr.

1779 Yale Samuel

1798 Bro. Conrad

1803 Bro. Christopher, Mr.

1805 Bro. Thomas D.

1809 Yale —Reynold, M. D.

1820 Yale —William, M. D.

1821 Bro. Thomas H., Mr., M. D. at Harv.

1822 Yale Isaac, Mr., Tutor [ '24

1823 Harv. Stephen

1824 Harv. Stephen P.

1829 Bro. Quartus M.

## Webber

1784 Harv. Samuel, Mr., Tutor, Prof., Pres.,

1792 Dart. John [D. D.

1815 Harv. Samuel, Mr., M. D.

1830 Mid. —Sumner A., Mr.

## Webster

1695 Harv. Nicholas

1736 Harv. Grant

1737 Harv. Samuel, Mr., D. D.

1738 Yale Elisha, Mr.

1741 Yale David, Mr.

1746 Yale Pelatiah, Mr.

1762 Harv. Samuel, Mr.

1769 Harv. Nathaniel, Mr.

1778 Yale Noah, Mr., LL. D. 1823, Mr. at

1778 Dart. John, Mr. [N. J. 1795

1792 Harv. Stephen P., Mr.

1798 Dart. Josiah, Mr.

1801 Dart. ||DANIEL, Mr., and at Harv. '04,

[LL. D. at N. J. '18, at Dart.

[ '23, at Harv. '24, and at

[Columb., Sen. in Cong.

1802 Yale Ira, Mr.

1804 Harv. Moses, Mr.

1804 Dart. Ezekiel, Mr.

1808 Dart. Samuel C., Mr.

1811 Harv. John W., Mr., M. D., Prof.

1812 Harv. Ezekiel

1813 Mid. Humphrey

1822 Wms. William H.

1822 Dart. William G., Mr.

1830 Dart. Charles C.

1831 Dart. John H.

1831 Yale Horatio B.

1832 Dart. John C.

1832 Dart. Joseph D.

1833 Harv. Daniel F.

## Weed

1783 Yale Stephen

1800 Harv. Samuel

1807 Harv. Jared

1813 Yale John W., Mr.

1813 Yale Samuel, Mr.

1825 Ver. Ira M.

1824 Wms. —George L., M. D.

1830 Yale William B.

## Weeden

1813 Bro. Benjamin D.

1827 Bro. John H.

## Weeks

1758 Harv. Joshua W., Mr.

1772 Harv. Clement, Mr.

1775 Harv. William, Mr.

1795 Dart. Holland, Mr., and at Yale 1800

1806 Dart. William

1824 Ver. William W.

1826 Dart. William P.

1828 Wms. —William R., N. J. '09, D. D.

1830 Dart. Charles M., Mr., M. D. at Bow. [33

## Weever

1829 Bow. —Constantine P., M. D.

## Welch

1687 Harv. Nathaniel

1749 Yale Daniel, Mr.

1762 Yale Whitman, Mr.

1772 Yale Moses C., Mr., and at Dart. '95, [D. D. at Dart.

1778 Yale John

1787 Harv. Francis, Mr.

1803 Harv. —James

1805 Yale William

1813 Yale Jonathan A.

1823 Yale —Benjamin, M. D.

1827 Yale William H.

1831 Wms. —Asa G., M. D.

1831 Wms. —James, M. D.

1833 Harv. Charles A.

## Weld

1650 Harv. Edmund

1661 Harv. Daniel

1671 Harv. Thomas, Mr.

1701 Harv. Thomas, Mr.

1723 Harv. Habijah, Mr.

1723 Harv. Thomas, Mr.

1738 Harv. Thomas

1756 Harv. Eleazar, Mr. '61

1759 Yale Ezra, Mr.

1789 Harv. Lewis

1809 Dart. Elias

1811 Harv. Benjamin L., Mr.

1816 Harv. Charles

1818 Yale Lewis, Mr.

1822 Yale Charles H.

1823 Harv. Daniel

1825 Bow. Eugene, M. D. at N. Y.

1826 Harv. Stephen M., Mr.

1833 Harv. Christopher M.

## Welles

1707 Yale Samuel, Mr.

1736 Yale David, Mr.

1739 Yale Solomon, Mr.

1744 Harv. Samuel, Mr.

1745 Harv. Arnold, Mr.

1753 Yale Gideon, Mr.

1775 Yale Roger

1775 Yale Benjamin, Mr.

1780 Harv. Arnold, Mr.

1782 Harv. John, Mr.

1783 Yale Samuel

1790 Harv. Samuel

1796 Harv. Samuel, Mr.

1800 Harv. Benjamin

1306 Yale Martin, Mr.

1827 Harv. Arnold F., Mr.

1830 Harv. Benjamin P., Mr.

1834 Yale Charles R.

## Wellford

1828 Harv. William N.

## Wellington

1727 Harv. Ebenezer, Mr.

1770 Harv. Palsgrave, Mr.

1802 Harv. Charles, Mr.

1806 Harv. Timothy, Mr., M. D.

1811 Dart. Edmund

1826 Wms. —Luke, M. D.

1832 Harv. William W.

1834 Harv. Hiram

## Wells

1703 Harv. —Thomas, Mr.

1741 Yale Noah, Mr., Tut., D. D. at N. J. [74

1751 Yale John, Mr., and at Harv. '56, Tut. [74

1760 Harv. Nathaniel, Mr.

1764 Harv. Rufus

1764 Yale Oliver, Mr.

1768 Yale Edmund

1774 Yale Thomas, Mr.

1779 Yale William, Mr.

1779 Yale George

1781 Yale Sylvester, M. D.

1784 Yale Roswell, Mr.

1795 Dart. Nathaniel, Mr.

1796 Harv. William, Mr., Tutor

1805 Wms. Elijah G., Mr. at Yale '08

1809 Yale Gaylord

1810 Yale Ralph

1810 Dart. Daniel, Mr.

1813 Dart. Samuel, Mr. at Yale '20

1814 Dart. Samuel I., Mr.

1817 Dart. —Thomas, M. D.

1817 Harv. John D., Mr., M. D., Prof. at

1818 Harv. —William, D. D. [Bow. &amp; Md.

1818 Wms. William

1823 Harv. George W., Mr.

1823 Bow. —Ebenezer, M. D.

1825 Yale —Thomas I., M. D.

1827 Yale —Gershom, M. D.

1829 Yale Nathaniel

1829 Wms. —Ovid P., M. D.

1829 Wms. —John D., M. D., &amp; at Harv., Prof. [at Bow. and Berks.

1830 Yale Thomas N.

1830 Wms. —David, M. D.

1832 Bow. —Theodore, M. D.

1833 Wat. —Samuel, Mr.

1834 Dart. —Phineas P., M. D.

1834 Harv. —William K., M. D.

## Welman

1744 Harv. James, Mr., and at Dart. '92

1826 Wms. —Josiah, M. D.

1834 Dart. —John, M. D.

## Welsh

1772 Harv. Thomas, M. D.

1774 Harv. Jacob

1798 Harv. Thomas, Mr.

## Welsteed

1716 Harv. William, Mr.

1729 Harv. Henry, Mr.

## Welton

1806 Yale Willard

## Wendell

1733 Harv. Jacob, Mr.

1747 Harv. John M., Mr.

1750 Harv. John, Mr., and at Yale '68, & at  
 1753 Harv. Oliver, Mr. [Dart. '73  
 1781 Harv. Edward, Mr.  
 1827 Bow. —Abraham, M. D.

## Wensley

1684 Harv. Richard

## Wentworth

1715 Harv. \*Benning, Mr., Gov. of N. H.  
 1723 Harv. John, Mr.  
 1728 Harv. Samuel, Mr.  
 1755 Harv. \*John, Mr., & at N. J. '63, LL.D.  
 [at Oxf., Aberd. and at Dart.  
 '73, Gov. of N. H. and Nova  
 Scotia, Baronet

1758 Harv. Thomas, Mr.

1768 Harv. ||John

1789 Dart. —Paul, LL. D.

1792 Harv. —Charles M., Mr. at Oxford

## Wesson

1802 Wms. William B.

## West

1730 Harv. Thomas, Mr.  
 1738 Yale Joshua, Mr.  
 1754 Harv. Samuel, Mr., D. D.  
 1755 Yale Stephen, Mr., D. D. at Dart. '92  
 1761 Harv. Samuel, Mr., D. D. at Dart. '98  
 1768 Harv. Benjamin, Mr.  
 1768 Yale Nathaniel, Mr.  
 1771 Harv. —Benjamin, Mr., and at Dart. '82,  
 [Prof. at Bro. & LL. D. '92

1774 Yale Jeremiah, Mr., M. D.

1788 Harv. Samuel, Mr.

1789 Dart. Joel

1792 Harv. Nathan P., Mr.

1807 Harv. Nathaniel, Mr.

1813 Harv. John, Mr. '17

1814 Harv. Edward

1823 Bow. —Eber, M. D.

1828 Bro. Samuel

1831 Harv. —Samuel, M. D.

1832 Harv. William H.

1833 Dart. Benjamin

1833 Dart. Samuel

1834 Harv. Nathaniel

## Western

1828 Wms. —Nathan, M. D.

## Weston

1783 Dart. Hercules

1793 Bro. Isaiah, Mr.

1795 Harv. Daniel, Mr. 1802

1802 Harv. Jonathan D., Mr. '28, & at Bow. [20

1803 Dart. †Nathan, Mr., and at Bow. '07,  
 [LL. D., and at Wat.

1806 Dart. John, Mr., M. B.

1810 Bow. James, Mr.

1811 Harv. Hiram

1821 Ver. Edward

1826 Mid. —Roswell, Mr.

1829 Harv. Ezra, Mr., LL. B.

1831 Wms. Josiah D., M. D.

1832 Wms. William G.

1833 Bow. Nathan

1834 Bow. Daniel C.

1834 Bow. George M.

## Wethrell

1832 Amh. Isaac

## Wetmore

1714 Yale James, Mr.

1748 Yale Izrahiah, Mr.

1757 Yale Noah, Mr.

1770 Harv. William, Mr.

1778 Yale Ichabod, Mr.

1797 Harv. William, Mr.

1804 Yale Charles H.

1814 Harv. Thomas, Mr.

1815 Yale William C.

## Weymouth

1831 Bow. Aurelius L.

## Whately

1831 Harv. —Richard, D. D.

## Wheatland

1816 Harv. Stephen

1818 Harv. Richard, Mr. '22

1819 Harv. Benjamin, Mr.

1824 Harv. George

1832 Harv. Henry

## Wheaton

1769 Harv. George

1774 Harv. ||Laban, Mr.

1782 Bro. Levi, Mr., M. D., Prof.

1791 Harv. Daniel, Mr.

1802 Bro. Henry, Mr., LL. D., Mr. at Harv.

1805 Yale Salmon, Mr. [19

1812 Bro. Joseph, Mr., Tutor

1814 Yale Nathaniel S., Mr., D. D. '33, &  
 [at Wat. '31, Pres. of Wash.

1814 Harv. George, Mr.

1817 Bro. Laban M., Mr.

1820 Bro. Henry N., and at Mid. '21, & at

1820 Bro. Horatio G. [Harv. '02

1820 Harv. Henry G., Mr.

1828 Amh. Christopher C.

1828 Bro. —Francis L., M. D.

1832 Wash. Theodore G.

## Wheeler

1755 Harv. William W., Mr.

1757 Harv. Joseph, Mr.

1763 Yale Truman

1771 Harv. Samuel, Mr.

1779 Yale William, Mr. '93

1785 Yale William

1803 Wms. Russell

1804 Ver. Justus P.

1804 Yale Amos H.

1806 Wms. —Elijah, Mr.

1807 Dart. George

1807 Bro. Charles, Mr., and at Bow. '08

1808 Yale Charles, Mr. '27

1810 Harv. Jonas

1810 Wms. Abraham, Mr.

1811 Dart. Hosea

1813 Dart. —Joseph, M. D.

1816 Dart. John, Mr., D. D. at Union, Pres.

1816 Yale Russell C. [of Ver.

1817 Dart. Artemas

1817 Dart. —John, M. D.

1820 Yale Gail F.

1820 Wms. Alvan, Mr., Tut., M. D.

1325 Wms. Josiah W.

1825 Yale —William, M. D.

1826 Harv. Increase S., Mr.

1827 Dart. David E.

1827 Wms. Amos D., Mr.

1827 Wms. —George W. P., M. D.

1830 Wms. —Elbridge G., M. D.

1830 Wms. —Lewis, M. D.

1831 Harv. Abner B., M. D.

1833 Yale Hiram

## Wheelock

1733 Yale Eleazar, Mr., D. D. at Edin.,

[Pres. of Dart.

1765 Yale Ralph, Mr., and at Dart. '73

1771 Dart. John, Mr., Tutor, Prof., Pres.,

1776 Dart. Eleazar, Mr. [LL. D.

1776 Dart. James, Mr.

1789 Dart. Jotham, Mr.

1807 Dart. James R., Mr.

1809 Ver. Stephen M., Mr. at Union '13



- 1811 Bro. Peter, Mr.  
 1834 Bow. Albert T.  
**Wheelwright**  
 1736 Harv. Jeremiah, Mr.  
 1745 Harv. John, Mr.  
 1811 Harv. Joseph, Mr., M. D.  
 1821 Bow. Isaac W., Mr.  
 1824 Harv. William W.  
**Whelpley**  
 1790 Bro. —Samuel, Mr.  
 1807 Yale William A., Mr.  
 1823 Mid. —Samuel W., Mr.  
**Whipple**  
 1720 Harv. Joseph, Mr.  
 1749 Harv. William  
 1766 Harv. Oliver, Mr. '70, and at Dart. '73  
 1774 Harv. Bela  
 1779 Harv. Enoch, Mr. '83  
 1801 Wms. Edwards, Mr.  
 1802 Bro. John, Mr.  
 1805 Harv. William J.  
 1811 Dart. Solomon S., Mr.  
 1812 Dart. John  
 1814 Dart. —Thomas, M. D.  
 1818 Bro. —Shilometh S., M. D.  
 1827 Mid. Charles  
 1830 Mid. Francis P.  
 1831 Amh. Charles K.  
 1832 Dart. —Alonzo A., M. D.  
**Whitaker**  
 1730 Harv. Nathaniel, Mr.  
 1780 Dart. —Nathaniel, N. J. '52, D. D., and  
 1797 Harv. Jonathan, Mr. [at N. J.]  
 1801 Dart. Jabez B.  
 1820 Harv. Daniel K., Mr.  
**Whitcomb**  
 1735 Dart. Chapman  
 1793 Harv. Elihu, Mr.  
 1813 Mid. Luke, Mr.  
 1826 Bow. —James B., M. D.  
**White**  
 1646 Harv. Nathaniel, Mr.  
 1685 Harv. John, Mr.  
 1692 Harv. Ebenezer, Mr.  
 1698 Harv. John, Mr.  
 1704 Harv. Ebenezer, Mr.  
 1712 Harv. Edward, Mr.  
 1720 Harv. Timothy, Mr.  
 1720 Yale Thomas, Mr.  
 1722 Harv. Silvanus, Mr.  
 1722 Harv. Daniel  
 1725 Harv. Nathaniel, Mr.  
 1730 Yale David, Mr.  
 1731 Harv. Samuel, Mr.  
 1733 Harv. Ebenezer, Mr.  
 1733 Yale Ebenezer, Mr.  
 1736 Yale Stephen, Mr.  
 1738 Harv. Benjamin, Mr.  
 1740 Harv. Samuel, Mr.  
 1741 Harv. Samuel, Mr.  
 1744 Harv. Benjamin, Mr.  
 1751 Harv. John, Mr.  
 1759 Harv. Thomas W., Mr.  
 1759 Yale Lemuel, Mr.  
 1760 Yale Joseph M., Mr.  
 1760 Yale Ebenezer R., Mr., Tutor  
 1763 Harv. Jonathan  
 1764 Yale Euoch, Mr.  
 1765 Harv. John, Mr.  
 1766 Yale Thomas P., Mr.  
 1771 Harv. John, Mr., and at Bro. '74  
 1772 Harv. Phillips  
 1774 Yale John, Mr.  
 1780 Harv. Jacob  
 1783 Yale Charles, Mr.  
 1786 Yale Calvin  
 1787 Harv. ||Leonard, Mr., and at Bro. '92  
 1790 Dart. William P., Mr.  
 1795 Harv. —Jonathan, M. D.  
 1796 Dart. Levi  
 1797 Dart. Phineas, Mr.  
 1797 Dart. Broughton  
 1797 Harv. Daniel A., Mr., and at Yale 1804,  
 1800 Dart. Benjamin [Tutor  
 1805 Harv. John, Mr., and at Bow., Tut. at  
 1806 Dart. William [Bow.]  
 1807 Dart. Benjamin, Mr.  
 1807 Wms. Julius  
 1810 Wms. John  
 1811 Harv. Benjamin A., Mr.  
 1812 Harv. Nathaniel W., Mr.  
 1812 Wms. Asaph  
 1812 Wms. Henry, Mr.  
 1812 Dart. Edwin A.  
 1812 Dart. Samuel, Mr.  
 1813 Dart. William, Mr., Tutor  
 1813 Bro. Earle P., Mr.  
 1815 Yale Frederick  
 1815 Yale Sims  
 1816 Dart. Allen  
 1816 Dart. Charles  
 1817 Harv. Aaron, Mr. '24  
 1817 Bro. Elisha, Mr.  
 1818 Dart. Seneca  
 1821 Dart. Charles, Mr.  
 1821 Yale Henry, Mr., Tutor  
 1822 Bow. John H.  
 1823 Yale Addison H.  
 1823 Bro. —John, M. D.  
 1824 Bro. Elihu  
 1824 Bro. William H., Mr.  
 1825 Amh. George, M. D. at Yale '28  
 1825 Amh. Walter, Mr.  
 1825 Yale Chester  
 1826 Yale —John B., M. D.  
 1826 Wms. William C.  
 1826 Wms. Henry  
 1827 Wms. Alfred, Mr.  
 1828 Wms. —Albert, M. D.  
 1828 Yale —Jabez L., M. D.  
 1828 Dart. Morris E.  
 1828 Bro. —Elihu, M. D.  
 1829 Wms. —Samuel, M. D.  
 1829 Wms. —Amos K., M. D.  
 1830 Dart. —Horatio, M. D.  
 1832 Yale —Roderick A., M. D.  
 1833 Harv. Joseph  
 1833 Amh. John F.  
 1834 Amh. James W.  
 1834 Amh. Robert M'R.  
 1834 Wms. —Newell, M. D.  
**Whitehead**  
 1804 Yale Amos  
 1828 Yale Coburn  
**Whiting**  
 1653 Harv. John, Mr.  
 1653 Harv. Samuel, Mr.  
 1657 Harv. John  
 1661 Harv. Joseph, Mr.  
 1685 Harv. John, Mr.  
 1690 Harv. Joseph, Mr.  
 1700 Harv. John, Mr., Tutor  
 1726 Yale John, Mr.  
 1740 Yale John, Mr., Tutor  
 1743 Yale Nathan, Mr.  
 1747 Yale Elisha, Mr.  
 1765 Yale Samuel  
 1769 Harv. Samuel, Mr.  
 1774 Yale John  
 1775 Harv. Thomas, Mr.  
 1777 Yale Nathan H., Mr.

1780 Yale William J., Mr.  
 1790 Bro. Abijah, Mr.  
 1791 Harv. Calvin, Mr.  
 1795 Yale Elisha G.  
 1796 Bro. Nathan, Mr.  
 1799 Dart. Samuel, Mr.  
 1805 Dart. *Francis L.*, Mr.  
 1810 Bro. Daniel  
 1812 Bro. Amos  
 1812 Bro. Thaddeus  
 1814 Harv. Martin, Mr.  
 1816 Harv. Augustus, Mr., M. D.  
 1823 Yale Daniel W.  
 1823 Yale *Joseph*, Mr. '27  
 1824 Yale Spencer  
 1829 Yale Francis  
 1830 Yale —Samuel B., M. D.  
 1833 Harv. William  
 1833 Yale Alexander B.

## Whitley

1813 Mid. Joseph

## Whitlock

1798 Wms. *Henry*, Mr.

## Whitman

1668 Harv. *Zechariah*  
 1696 Harv. *Samuel*, Mr.  
 1726 Yale *Elnathan*, Mr., Tutor  
 1735 Yale Samuel, Mr.  
 1772 Yale Jonas  
 1775 Harv. *Samuel*, Mr., and at Wms. '96  
 1779 Harv. *Levi*, Mr.  
 1779 Yale William, Mr.  
 1785 Harv. *Kilborn*, Mr.  
 1788 Bro. Benjamin, Mr.  
 1795 Bro. *Ezekiel*  
 1800 Yale *Lemuel*  
 1801 Wms. —Timothy, Mr.  
 1805 Harv. John  
 1805 Bro. Jared  
 1806 Bro. Noah, M. B. at Dart. '09  
 1807 Bro. Eliab  
 1807 Harv. *Zechariah G.*, Mr.  
 1808 Harv. *Levi*, Mr., and at Bow. '18  
 1808 Harv. Isaac W.  
 1809 Harv. *Nathaniel*, Mr. '13, and at Bow.  
 1809 Bro. Daniel ['15, Tut. at Bow.  
 1815 Bro. Benjamin, Mr.  
 1816 Harv. —Josiah, M. D.  
 1818 Bro. John W.  
 1820 Mid. William E., and at Yale  
 1825 Harv. *Jason*, Mr.  
 1827 Harv. *George H.*, Mr. '32  
 1828 Bro. —Seth S., Mr., A. B. at Ham.  
 1831 Harv. —Caleb S., M. D.

## Whitmarsh

1723 Harv. *Ezra*, Mr.

## Whitmore

1744 Harv. William, Mr.  
 1802 Dart. Samuel  
 1814 Bro. Benjamin  
 1833 Bow. Nathaniel M'L.

## Whitney

1737 Harv. *Aaron*, Mr.  
 1752 Yale *Josiah*, Mr., D. D. at Harv. 1802  
 1758 Harv. Job  
 1759 Harv. *Phineas*, Mr.  
 1762 Harv. *Peter*, Mr.  
 1766 Harv. Elisha  
 1772 Harv. Paul, Mr. '82  
 1773 Harv. Abel, Mr. '77, and at Yale '81  
 1787 Harv. Richard, Mr. '92, & at Dart. '96  
 1791 Harv. *Peter*, Mr.  
 1792 Yale Eli, Mr.  
 1793 Harv. *Nicholas B.*, Mr.  
 1797 Dart. John

1803 Wms. James  
 1810 Wms. Abel, Mr.  
 1817 Mid. *Lyman*, Mr.  
 1817 Dart. Moses  
 1818 Harv. Simon, Mr., M. D.  
 1824 Harv. *George*, Mr.  
 1825 Bow. —Cephas, M. D.  
 1827 Harv. Josiah Q.  
 1828 Harv. Benjamin D.  
 1830 Wms. —Ephraim, M. D.  
 1830 Bow. —Lewis, M. D.  
 1830 Wms. Henry  
 1831 Amh. *John*  
 1831 Harv. Alexander  
 1831 Harv. Warren J.  
 1832 Wat. —David, M. D.  
 1833 Amh. Frederick A.  
 1833 Dart. Jonas

## Whiton

1796 Dart. Tower  
 1805 Yale *John M.*, Mr.  
 1815 Dart. *Otis C.*, Mr.  
 1818 Wms. *John*

## Whittelsey

1705 Yale *Samuel*, Mr.  
 1729 Yale *Samuel*, Mr., and at Harv., Tut.  
 1738 Yale *Chauncy*, Mr., Tutor  
 1764 Yale Samuel, Mr.  
 1764 Yale Chauncy  
 1773 Yale Newton, Mr.  
 1779 Yale Elisha, Mr.  
 1779 Yale Samuel, Mr.  
 1787 Yale Roger  
 1791 Yale John  
 1800 Yale Chauncy, Mr.  
 1803 Yale *Samuel*, Mr.  
 1811 Yale Elisha D., Mr.  
 1816 Yale William A.  
 1816 Yale Luman  
 1817 Yale Thomas T., Mr.  
 1818 Yale *Frederick*  
 1820 Yale Chauncy, Mr.  
 1822 Yale Frederick  
 1825 Yale *Joseph*, Mr.  
 1827 Yale William  
 1834 Yale Samuel G.

## Whittemore

1734 Harv. *Aaron*, Mr.  
 1751 Harv. Samuel, Mr.  
 1755 Harv. William, Mr.  
 1822 Harv. —James M., M. D.  
 1825 Yale William H., Mr.  
 1832 Harv. Joseph J. L.

## Whittier

1759 Harv. John, Mr.

## Whittingham

1660 Harv. William  
 1689 Harv. Richard, Mr.

## Whittle

1823 Dart. James, Mr.

## Whittlesey

1810 Wms. *John B.*, Mr.  
 1816 Wms. Stephen

## Whittredge

1815 Harv. —Joshua B., Union '11, M. D.  
 1818 Harv. Thomas C.  
 1819 Harv. —John, Union '16, M. D., Mr. at [Union]

## Whittridge

1791 Yale —William, Mr., M.D. at Harv. 1823

## Whitwell

1762 Harv. —William, N. J. '58, Mr., and at  
 1790 Harv. Benjamin, Mr. [N. J.]  
 1815 Harv. John S., Mr.

- 1824 Harv. *William A., Mr.*  
Whitworth
- 1772 Harv. Miles  
Wibird
- 1722 Harv. Richard, Mr.  
1728 Harv. Thomas, Mr.  
1747 Harv. Anthony, Mr.
- Wick
- 1722 Yale John  
Wicker
- 1813 Ver. Lemuel H.  
Wickes
- 1814 Yale *Thomas S.*  
1827 Yale Simon A., Mr.  
1834 Yale Thomas
- Wickham
- 1815 Yale Edmund F.  
1815 Yale Joseph D., Mr., Tutor  
1822 Harv. James M'C.  
1825 Harv. —John, LL. D.  
1828 Yale Robert H., Mr.
- Widgery
- 1817 Bow. John, Mr.
- Wier
- 1788 Harv. Robert, Mr.
- Wiggins
- 1752 Yale Thomas, Mr., and at N. J. '58
- Wigglesworth
- 1651 Harv. Michael, Mr.  
1707 Harv. Samuel, Mr.  
1710 Harv. Edward, Mr., Prof., D. D. at [Edin.]
- 1749 Harv. Edward, Mr., Tut., Prof., D. D., [Mr. at Yale '52]  
1752 Harv. Samuel, Mr.  
1761 Harv. Edward, Mr.  
1789 Harv. Edward S.  
1793 Harv. Thomas, Mr.  
1822 Harv. Edward, Mr., LL. B., Mr. at [Yale '22]  
1831 Harv. Samuel, M. D.  
1833 Harv. Thomas
- Wight
- 1721 Harv. Jabez, Mr.  
1721 Harv. John, Mr.  
1776 Harv. Ebenezer, Mr.  
1782 Harv. Henry, Mr., and at Bro. 1811, [and at Yale 1785, D. D. at [Bro.]
- 1784 Harv. Job, Mr. '97, and at Yale '96  
1808 Bro. John B., Mr., and at Harv. '16  
1813 Bro. Amherst  
1815 Harv. Danforth P., Mr., M. D.  
1822 Yale William L., M. D. at Penn.  
1823 Yale John, Mr.  
1830 Bow. —Thomas, M. D.  
1832 Bow. —Nahum, M. D.  
1834 Bow. —Clark, M. D.
- Wightman
- 1825 Yale Stillman K.
- Wikoff
- 1822 Harv. Daniel
- Wilberforce
- 1800 Dart. —William, LL. D., Member of [Brit. Parl.]
- Wilbur
- 1812 Dart. —Harvey, Mr.  
1824 Yale —Thomas, M. D.  
1827 Bow. —Amos C., M. D.
- Wilcockson
- 1744 Yale David, Mr.  
1798 Yale David B., Mr.
- Wilcox
- 1804 Dart. Uriah, and at Mid.
- 1806 Wms. William J.  
1813 Mid. Carlos  
1816 Dart. John  
1817 Dart. Leonard  
1821 Yale Phineas  
1824 Yale Chauncy, Mr.  
1825 Mid. James  
1826 Bow. Charles W. C.  
1827 Wms. Samuel  
1830 Mid. Horatio
- Wilcoxson
- 1812 Yale Julius  
Wild
- 1809 Harv. Abraham, Mr., and at Yale '09  
1810 Dart. John  
1814 Harv. Charles, Mr., M. D.  
1827 Mid. John  
1832 Harv. James
- Wilde
- 1789 Dart. †Samuel S., Mr., and at Harv. [1810, LL. D. at Bow. 1817]
- 1804 Harv. Jonathan  
1813 Bow. —William C.  
1819 Bow. George C.
- Wilder
- 1767 Yale Josiah, Mr.  
1784 Dart. John, Mr.  
1817 Dart. —Charles W., M. D.  
1818 Dart. Silas, Mr.  
1822 Bro. John, Mr.  
1823 Yale Horatio  
1825 Harv. Frederick  
1825 Bro. Samuel T.  
1828 Dart. —Abel A., M. D.  
1829 Harv. Jacob H.
- Wildes
- 1777 Harv. Sylvanus  
1809 Dart. Asa W., Mr.  
1818 Bro. Solomon L.
- Wildman
- 1758 Yale Benjamin, Mr.  
1784 Yale Deodate
- Wilkins
- 1736 Harv. Daniel, Mr. '44  
1764 Harv. John  
1779 Dart. Jonathan, Mr.  
1812 Dart. James M'K., Mr.  
1817 Yale Edmund  
1818 Yale Gouverneur M., Mr.  
1818 Harv. John H., Mr.  
1820 Yale John L.  
1822 Yale William W.
- Wilkinson
- 1783 Bro. William, Mr.  
1806 Yale Robert  
1809 Bro. Samuel S.  
1824 Bro. Ezra  
1830 Amh. Reed
- Willard
- 1659 Harv. Samuel, Mr., Vice Pres.  
1690 Harv. John, Mr.  
1695 Harv. Simon, Mr.  
1698 Harv. Josiah, Mr., Tutor  
1714 Yale Joseph, Mr., and at Harv. '20  
1723 Harv. Samuel, Mr.  
1751 Harv. John, Mr., D. D. at Yale 1803  
1752 Harv. Abel, Mr.  
1765 Harv. Joseph, Mr., Tut., D. D., Pres., [LL. D. at Yale '91]
- 1765 Harv. Joseph, Mr., and at Yale '65  
1767 Harv. Samuel, Mr.  
1773 Harv. Solomon, Mr.  
1774 Harv. Thomas R.  
1775 Harv. Levi



- 1776 Harv. Jonathan, Mr. '80  
 1776 Dart. Levi  
 1782 Yale John, Mr.  
 1784 Harv. Joseph, Mr.  
 1787 Harv. Samuel, Mr., and at Yale 1810  
 1793 Harv. Joseph, Mr.  
 1793 Harv. Augustus, Mr.  
 1798 Harv. Sidney, Mr., and at Bro., Prof.  
 1802 Dart. Roswell  
 1803 Harv. Samuel, Mr., D. D., Mr. '15, and  
 1805 Bro. Jacob, Mr. [Tut. at Bow.  
 1808 Bro. George, Mr., M. D. '22  
 1809 Harv. Benjamin  
 1809 Dart. David  
 1811 Dart. Justice  
 1813 Mid. John  
 1816 Harv. Joseph, Mr., LL. B.  
 1817 Harv. Paul, Mr.  
 1819 Dart. John D., Mr., Tutor  
 1824 Dart. —Augustus, M. D.  
 1824 Bro. —Asahel, M. D.  
 1824 Bro. —Henry, M. D.  
 1826 Amh. Frederick A., Mr. at Wat.  
 1829 Wat. Erastus  
 1829 Yale —Horatio K., M. D.  
 1831 Dart. William C.  
 1832 Harv. —Francis A., M. D.  
 Willes  
 1715 Yale Henry  
 Willey  
 1814 Bro. Elijah F., Mr.  
 1822 Dart. Isaac  
 1822 Bow. Benjamin G.  
 1828 Yale Sidney B., M. D.  
 Williams  
 1683 Harv. John, Mr.  
 1683 Harv. William, Mr.  
 1693 Harv. Nathaniel, Mr.  
 1705 Harv. William, Mr.  
 1708 Harv. Eleazar, Mr.  
 1709 Harv. Ebenezer, Mr.  
 1711 Harv. Elisha, Mr., Tut., Rector of Yale  
 1713 Harv. Stephen, Mr., D. D. at Dart. '73  
 1719 Harv. Warham, Mr.  
 1719 Harv. Solomon, Mr., D. D. at Yale '73  
 1722 Yale Jonathan  
 1725 Harv. John, Mr. '29  
 1727 Harv. Israel, Mr.  
 1729 Harv. William, Mr.  
 1730 Yale Edward, Mr.  
 1732 Harv. Elijah, Mr.  
 1735 Yale Elisha, Mr.  
 1735 Yale Samuel, Mr.  
 1735 Yale Chester, Mr., Tutor  
 1738 Yale —Thomas, Mr.  
 1739 Yale William, Mr.  
 1741 Yale Stephen, Mr.  
 1743 Yale Solomon  
 1743 Yale Eliphalet, Mr., D. D., Mr. at  
 1744 Harv. Abraham, Mr. [Harv. '71  
 1745 Yale Warham, Mr., Tutor  
 1747 Harv. Solomon, Mr.  
 1748 Yale Thomas, Mr.  
 1751 Harv. ||William, Mr., and at Yale  
 1751 Harv. John  
 1754 Yale William, Mr.  
 1755 Yale Nathan, Mr., Tut., D. D. at N. J.  
 1756 Yale Thomas, Mr. ['94  
 1757 Harv. Thomas, Mr.  
 1758 Harv. Leonard, Mr.  
 1760 Harv. Ebenezer, Mr.  
 1761 Harv. Samuel, Mr., Prof., LL. D. at  
 [Yale '86, and at Edin.  
 1762 Yale Israel, Mr.  
 1764 Harv. Elijah, Mr., and at Dart. '73  
 1765 Harv. ||Lemuel, Mr. '73  
 1765 Harv. Seth, Mr., and at Yale '73  
 1765 Yale John C., Mr., and at Harv. '69  
 1767 Yale Elisha  
 1769 Harv. John, Mr.  
 1769 Harv. Nehemiah, Mr., and at Yale '69  
 1769 Harv. —Simeon, N. J. '65, Mr., & at N. J.  
 1769 Bro. William, Mr.  
 1770 Bro. David, Mr.  
 1770 Yale Solomon, Mr., Tutor  
 1772 Yale Samuel W., Mr.  
 1772 Harv. Jonathan  
 1773 Harv. Robert  
 1773 Yale Ebenezer  
 1775 Yale Elisha, Mr., and at Bro. 1806, &  
 1776 Harv. John, Mr. [at Harv. 1822  
 1777 Harv. John C.  
 1777 Yale Jonathan L.  
 1780 Yale Joshua, Mr.  
 1780 Yale William A., Mr.  
 1780 Harv. Samuel, Mr. '85  
 1781 Yale John, Mr., and at Harv. '85  
 1782 Yale Nathan  
 1782 Dart. —Henry, Mr.  
 1783 Harv. Ebenezer H., Mr.  
 1783 Yale Stephen, Mr.  
 1784 Harv. Thomas, Mr.  
 1784 Harv. Timothy, Mr.  
 1784 Dart. Gilbert T.  
 1785 Dart. Simon F.  
 1783 Yale Timothy, Mr.  
 1785 Yale Ezekiel, Mr.  
 1787 Harv. Samuel, Mr.  
 1792 Harv. John, Mr.  
 1792 Yale Solomon, Mr.  
 1794 Yale ||†Thomas S., LL. D. 1834  
 1795 Wms. Ephraim, Mr.  
 1795 Bro. Abiel, Mr.  
 1795 Yale William T., Mr.  
 1796 Yale Samuel P., Mr.  
 1796 Bro. \*David R., Mr., Gov. of S. C.  
 1796 Harv. Francis, Mr.  
 1797 Harv. John S., Mr.  
 1798 Harv. William, Mr.  
 1798 Dart. John  
 1798 Yale Joseph  
 1798 Wms. William, Mr.  
 1798 Wms. William H., Mr.  
 1798 Bro. Rodolphus H., Mr.  
 1799 Bro. William H.  
 1800 Wms. †Charles K., Mr., and at Mid. '03,  
 [LL. D. at Mid. '34  
 1800 Yale Thomas, Mr. at Bro. '14  
 1801 Harv. Nathaniel, Mr.  
 1801 Bro. John M., Mr.  
 1801 Bro. Alfred  
 1802 Yale Richard, Mr.  
 1804 Dart. Avery, Mr.  
 1804 Bro. Lemuel  
 1804 Bro. Samuel K., Mr.  
 1804 Wms. Platt  
 1805 Wms. Israel  
 1805 Yale Joshua L., Mr.  
 1807 Mid. —John, Mr., and at Columb.  
 1808 Yale Comfort, Mr.  
 1809 Bro. Thomas, Mr.  
 1810 Yale Othniel  
 1810 Ver. Norman, Mr., and at Dart. '16  
 1811 Harv. David P.  
 1812 Dart. Henry J.  
 1814 Bro. John F., Mr.  
 1815 Dart. Thomas, M. D.  
 1815 Harv. —Renel, Mr., and at Bow. '20  
 1816 Yale William, Mr. '22  
 1816 Yale Oliver E.  
 1818 Harv. Robert B. G., Mr.

1818 Bro. Jared W.  
 1819 Mid. Putnam T.  
 1819 Yale Elias W., Mr. at Harv. '22  
 1820 Dart. Hezekiah  
 1820 Harv. John A., Mr.  
 1820 Harv. Francis H., Mr.  
 1821 Bro. Eliab, Mr.  
 1821 Bro. —Jeremiah, M. D.  
 1822 Yale John W.  
 1822 Yale —Jehiel, M. D.  
 1822 Harv. Elijah, Mr.  
 1823 Wms. —William S., M. D.  
 1823 Bro. William H., Mr.  
 1824 Bro. —Nathaniel W., Mr.  
 1824 Wms. —Stephen W., Mr., M. D., Prof.  
 [at Berk.]

1824 Harv. Samuel  
 1825 Ver. George P.  
 1825 Wms. —David, M. D.  
 1825 Bro. Sidney  
 1825 Yale Stephen C., Mr.  
 1826 Amh. Albert, M. D. at Bow. '28  
 1826 Bro. Henry  
 1827 Yale John S.  
 1828 Harv. —James B., M. D.  
 1829 Yale Sidney P.  
 1829 Wms. George A.  
 1830 Dart. —Richard, M. D.  
 1830 Harv. Joseph B., Mr.  
 1831 Harv. Joseph R.  
 1831 Yale Alpheus S.  
 1831 Mid. —John B., LL. D.  
 1833 Bow. —Abiel, M. D.  
 1834 Amh. William  
 1834 Dart. —Joseph W., M. D.

#### Williamson

1804 Bro. ||William D., Mr., & at Harv. '20  
 1812 Ver. Joseph  
 1821 Yale Lewis P.  
 1823 Yale Samuel M'C.  
 1824 Yale —Thomas, M. D.

#### Willing

1825 Harv. Charles

#### Willis

1653 Harv. Samuel  
 1735 Harv. Eliakim, Mr.  
 1740 Harv. Benjamin  
 1778 Harv. Zephaniah, Mr., and at Yale '89  
 1807 Bro. John  
 1813 Harv. William, Mr.  
 1825 Bow. —Levi, M. D.  
 1825 Bro. Benjamin  
 1826 Bro. Nathan  
 1827 Yale Nathaniel P.  
 1828 Wms. —William H., M. D.  
 1829 Wms. Erasmus D.  
 1830 Amh. Bradford D.

#### Williston

1757 Yale Noah, Mr.  
 1783 Yale Payson, Mr.  
 1787 Yale David H., Mr., and at Dart. '93  
 1791 Dart. Seth, Mr.  
 1799 Harv. Joseph  
 1820 Yale John P.

#### Willoughby

1726 Harv. William, Mr.

#### Willson

1811 Ver. Jared  
 1813 Mid. Hubbard  
 1814 Mid. Moses E., Mr.  
 1816 Mid. David, Mr.

#### Wilmarth

1829 Bro. Welcome

#### Wilmer

1819 Bro. —William P., D. D., Pres. of  
 [Wm. & Mary]

#### Wilmot

1735 Yale Walter

#### Wilson

1642 Harv. John, Mr.  
 1705 Harv. John, Mr.  
 1733 Harv. John  
 1741 Harv. John, Mr.  
 1749 Harv. Joseph  
 1785 Yale —James, Mr., and at N. J. '85  
 1786 Bro. —Peter, Mr.  
 1789 Harv. ||James, Mr., and at Dart. 1805  
 1797 Dart. William  
 1798 Bro. —James, Mr.  
 1799 Harv. ||John, Mr.  
 1804 Dart. —Job, M. B., M. D. '23  
 1807 Bro. Ezekiel R.  
 1807 Wms. Luther, Mr.  
 1811 Dart. Theophilus, Mr., M. D.  
 1814 Harv. Alexander B., Mr. '18  
 1815 Harv. George, Mr.  
 1815 Yale —James R., Mr.  
 1816 Harv. Azariah  
 1819 Bow. Adam, Mr.  
 1820 Mid. James  
 1821 Dart. —Jacob, M. D.  
 1824 Ver. Boyd H.  
 1826 Bro. Thomas  
 1829 Dart. Nathaniel  
 1829 Yale —Allen, M. D.  
 1829 Bro. Isaac D.  
 1831 Wms. —Lyman H., M. D.  
 1832 Amh. Robert  
 1833 Yale Leonidas

#### Wilton

1774 Bro. —Samuel, D. D., and at N. J. '73

#### Winch

1827 Amh. Moses, Mr.  
 1833 Dart. —Albert, M. D.

#### Winchell

1822 Bro. James M., Mr.  
 1818 Harv. Abraham, Mr. at Union '21

#### Winchester

1737 Harv. Jonathan, Mr.  
 1744 Harv. Ebenezer, Mr.  
 1764 Harv. Isaac, Mr.  
 1809 Mid. Jonathan D., Mr.  
 1816 Yale †George

#### Windship

1771 Harv. Amos, Mr. '90, M. D.  
 1793 Harv. Charles W., Mr. '97, M. D. at  
 1809 Harv. John C. M. [Glasg.]  
 1829 Harv. —Charles M., M. D.

#### Wines

1794 Dart. Abijah, Mr., Prof. Bangor  
 1827 Mid. Enoch C.

#### Wing

1814 Wms. ||Austin E., Mr.  
 1820 Mid. Marcus T. C.  
 1825 Wms. —Joel A., M. D.  
 1832 Mid. Halsey R.  
 1834 Bow. Zachariah P., M. D.

#### Wingate

1723 Harv. Paine, Mr.  
 1744 Harv. John, Mr.  
 1759 Harv. †PAINE, Mr., V. D. M., Sen. in  
 1795 Harv. Joshua, Mr. [Cong.]  
 1796 Harv. George, Mr.  
 1832 Dart. Charles

#### Winn

1795 Harv. Timothy, Mr.

- 1799 Yale John  
 1828 Amh. Washington H.  
 1834 Amh. John  
     Winne  
 1828 Yale —Nanning V., M. D.  
 1833 Wms. —Jacob N., M. D.  
     Winship  
 1762 Harv. *Josiah*, Mr.  
     Winslow  
 1721 Harv. Josiah  
 1727 Harv. Isaac, Mr.  
 1736 Harv. Edward, Mr.  
 1741 Harv. Edward, Mr.  
 1753 Harv. Pelham, Mr.  
 1762 Harv. Isaac, Mr.  
 1765 Harv. Edward, Mr.  
 1771 Yale Shadrach, Mr.  
 1776 Harv. Samuel, Mr.  
 1795 Bro. John, Mr.  
 1814 Bro. Seth E.  
 1815 Mid. *Miron*, Mr. at Yale '18  
 1824 Wms. —George, M. D.  
 1825 Yale *Hubbard*, Mr.  
 1826 Yale —George E., M. D.  
 1828 Wms. —John W., M. D.  
 1829 Harv. Benjamin P.  
 1830 Wash. Edward D.  
 1830 Wat. —Erasmus, M. D.  
 1834 Harv. —Charles F., M. D.  
     Winsor  
 1811 Bro. William, Mr.  
     Winter  
 1765 Harv. *Francis*, Mr.  
 1788 Bro. —Joseph, Mr.  
     Wintthrop  
 1668 Harv. Adam  
 1694 Harv. Adam, Mr.  
 1700 Harv. John, Mr.  
 1724 Harv. Adam, Mr.  
 1732 Harv. John, Mr., Tut., LL. D., and at  
 1737 Yale John S., Mr. [Edin.]  
 1765 Harv. John, Mr.  
 1769 Harv. James, Mr., and at Dart. '87,  
     [LL. D. at Alleghany]  
 1770 Harv. William, Mr., and at Alleg.  
 1770 Harv. John, Mr. '74  
 1780 Harv. Thomas L., Mr., Lt. Gov. of Ms.  
 1796 Harv. John, Mr.  
 1800 Harv. Adam, Mr.  
 1804 Yale John S., Mr.  
 1804 Yale Francis B., Mr.  
 1807 Harv. Thomas L., Mr.  
 1809 Yale William H.  
 1815 Harv. John T. J. B., Mr.  
 1817 Harv. Francis W.  
 1825 Harv. George E., Mr.  
 1826 Harv. —Grenville T., Columb. '26, & at  
 1828 Bro. John [Bow. '27]  
 1828 Harv. Robert C.  
 1830 Yale Henry R.  
 1831 Yale Edward  
     Wirt  
 1821 Bow. —William, LL. D., & at Harv. '24  
     Wise  
 1673 Harv. John, Mr.  
 1700 Harv. *Jeremiah*, Mr.  
 1717 Harv. Henry, Mr.  
 1728 Harv. Joseph, Mr.  
 1810 Bow. John, Mr., M. D. at Harv. '16  
     Wisner  
 1820 Wms. —Henry, Mr.  
 1831 Harv. —Barnet N., M. D.  
     Wiswall  
 1701 Harv. Samuel, Mr.  
 1702 Harv. Peleg, Mr.  
 1725 Harv. Ichabod  
 1749 Harv. John, Mr.  
 1816 Harv. William D., Mr.  
     Wiswell  
 1795 Bro. Oliver  
     Witham  
 1718 Harv. Daniel, Mr.  
     Withers  
 1790 Harv. Francis  
 1817 Yale Robert W., M. D. at Penn.  
     Witherspoon  
 1785 Yale —[John, D. D., & at Aberd., Pres.  
 1797 Bro. John [of N. J., LL. D.]  
     Withington  
 1732 Harv. Mather  
 1792 Bro. *Ebenezer*, Mr.  
 1814 Yale *Leonard*, Mr. '21  
 1821 Harv. William  
 1825 Ver. George R. M., and at Harv. '28  
 1829 Harv. —Oliver W., and at Ver.  
     Withrow  
 1831 Yale William E.  
     Witter  
 1793 Yale *Ezra*  
 1812 Yale John, Mr., Tutor  
 1824 Yale *Dexter*  
 1828 Wms. —William, M. D.  
     Woart  
 1828 Harv. *Jonathan L.*, Mr. '33  
     Wolcott  
 1698 Harv. Samuel  
 1721 Harv. John, Mr.  
 1731 Yale Alexander, Mr.  
 1734 Yale William, Mr., Tutor  
 1742 Yale Josiah, Mr.  
 1747 Yale \*||Oliver, Mr., LL. D., Gov. of Ct.  
 1775 Yale William, Mr.  
 1776 Dart. *Solomon*  
 1778 Yale Alexander  
 1778 Yale \*||Oliver, Mr., LL. D., and at Bro.  
     [ '99, at N. J. '99, Gov. of Ct.]  
 1783 Yale Thomas G.  
 1786 Yale Frederick, Mr. '96  
 1809 Yale Alexander  
 1815 Mid. Samuel  
 1823 Yale —Alexander, M. D.  
 1828 Yale William, Mr.  
 1833 Yale Samuel  
     Wood  
 1727 Harv. Joshua  
 1731 Harv. John, Mr.  
 1745 Harv. Samuel, Mr. '49  
 1767 Harv. Abraham, Mr.  
 1778 Dart. Jacob, Mr., and at Yale '83  
 1779 Dart. Samuel, Mr., D. D.  
 1786 Bro. Amos  
 1793 Bro. Wilkes, Mr.  
 1793 Dart. Benjamin, Mr.  
 1793 Dart. Thaddeus M.  
 1797 Harv. Benjamin  
 1799 Wms. Thomas H., Mr.  
 1801 Yale Joseph  
 1802 Dart. Nathan  
 1803 Dart. *Luke*, Mr., and at Yale '08  
 1812 Wms. *Elijah*  
 1813 Dart. Frederick  
 1814 Harv. David  
 1815 Dart. Amos  
 1815 Wms. Joseph, Mr.  
 1816 Bro. Alexander  
 1816 Bow. Wilmot, Mr.  
 1818 Dart. —Jesse, M. D.  
 1818 Yale Spencer, M. D. at N. Y.





1829 Bow. —Ashbel, M. D.  
1831 Dart. George H.  
1831 Dart. George W.

## Woodworth

1788 Dart. *Ezra*  
1782 Yale †John, Mr., LL. D. at Wms. 1829  
1830 Wms. Westerlo  
1831 Wms. Robert  
1830 Amh. —Hiram P., Mr.

## Woolage

1791 Dart. *Elijah*

## Woolsey

1709 Yale *Benjamin*, Mr. '23  
1744 Yale Benjamin, Mr.  
1813 Yale John M., Mr.  
1813 Yale William C., Mr. '17  
1820 Yale Theodore D., Mr., Tutor, Prof.

## Woolson

1760 Harv. Ephraim

## Woolworth

1784 Yale Aaron, Mr., D. D. at N. J. 1809

## Wooster

1738 Yale David, Mr.  
1768 Yale Thomas, Mr., and at N. J. '72  
1781 Yale Nathan, Mr.  
1781 Yale Joseph L.  
1790 Yale Benjamin, Mr.  
1831 Mid. Darastus, Mr.

## Worcester

1791 Dart. —Noah, Mr., D. D. at Harv. 1818  
1795 Dart. Samuel, Mr., D. D. at N. J. 1811  
1804 Mid. —Leonard, Mr., and at Dart. '27  
1806 Dart. —Thomas, Mr.  
1811 Yale Joseph E., Mr., and at Harv. '20  
1818 Harv. Thomas, Mr.  
1819 Ver. Samuel A.  
1822 Harv. Samuel M., Mr., Prof. at Amh.  
1823 Harv. Taylor G., Mr.  
1825 Dart. Leonard, Mr.  
1827 Dart. Jonathan F., Mr., M. D. at Harv.  
1828 Yale Henry A. [32  
1830 Harv. Samuel T.  
1830 Dart. Evarts, Mr., Tutor  
1831 Harv. Frederick A.  
1832 Harv. Noah  
1832 Dart. —Isaac R., M. D.  
1833 Dart. John H.

## Workman

1825 Harv. —William, M. D.

## Worthington

1716 Yale William, Mr.  
1740 Yale John, Mr., Tutor, LL. D.  
1804 Wms. Erastus  
1830 Wms. —Robert, M. D.  
1830 Wms. —Charles, M. D.

## Wragg

1790 Harv. Samuel, Mr. 1800

## Wright

1724 Yale *Ebenezer*, Mr.  
1757 Yale Job, Mr.  
1772 Harv. *Phineas*, Mr. '85  
1774 Yale William, Mr.  
1777 Yale David, Mr.  
1781 Yale Elizur, Mr.  
1785 Yale Joel  
1796 Harv. Luther, Mr., and at Bro. 1805  
1803 Wms. Asahel  
1803 Wms. Charles  
1804 Yale Joseph, Mr.  
1805 Mid. Chester, Mr.  
1805 Wms. *Ebenezer*  
1806 Wms. *Worthington*  
1808 Harv. Nathaniel, Mr.

1809 Dart. George T.  
1809 Dart. Joel  
1811 Dart. Nathaniel, Mr.  
1812 Dart. —Dan, M. D.  
1812 Wms. *Alfred*, Mr., Tutor  
1814 Wms. *Ebenezer B.*, Mr.  
1815 Mid. ||SILAS, Mr., Sen. in Cong.  
1816 Bro. Simeon

1817 Harv. John B.  
1822 Yale Luther, Mr., Tutor  
1823 Harv. John, Mr.  
1826 Harv. Winslow W., Mr.  
1826 Yale Elizur  
1827 Amh. *Alfred*  
1827 Mid. Pliny R.  
1829 Wms. —Julius C., M. D.  
1830 Dart. Austin H., Mr.  
1830 Yale —Albert A., M. D.  
1831 Bow. —Benjamin T., M. D.  
1831 Harv. Frederick, LL. B.  
1831 Harv. Hezekiah H.  
1832 Yale James L.  
1834 Amh. John H.

## Wurts

1831 Wms. —Henry D., M. D.  
1832 Yale Edward  
1834 Bow. —Clark, M. D.  
1834 Amh. John H.

## Wyborne

1720 Harv. Howard, Mr.

## Wyckham

1753 Yale William, Mr.  
1754 Yale Thomas

## Wyer

1758 Harv. David, Mr.

## Wyeth

1760 Harv. John, Mr.  
1786 Harv. Tapley, Mr.  
1792 Harv. Jacob, Mr.  
1720 Harv. Jacob, Mr., M. D.

## Wylls

1729 Yale George, Mr.  
1758 Yale Samuel, Mr.  
1765 Yale Hezekiah, Mr.  
1773 Yale John P., Mr.

## Wyman

1721 Harv. John, Mr.  
1731 Harv. *Ebenezer*, Mr.  
1799 Harv. Rufus, Mr. 1804, M. D.  
1814 Harv. Samuel W., Mr., M. D.  
1825 Amh. Joel, Mr.  
1825 Harv. Zaccheus B., M. D.  
1825 Bow. Seward  
1828 Bow. —Robert, M. D.  
1833 Harv. Morrill  
1833 Harv. Jeffries

## Wynkoop

1831 Yale Augustus

## Yale

1724 Yale —David, Mr.  
1765 Yale Thomas, Mr.  
1806 Wms. —Elisha, Mr.  
1811 Wms. Cyrus  
1829 Harv. —Leroy M., M. D.  
1829 Yale Elisha, Mr.

## Yates

1794 Yale Andrew, Mr. at Union '98, D. D.  
[at Mid. 1814, Prof. at Union

1822 Harv. William

## Yeaton

1831 Bow. Franklin

## Yeomans

1824 Wms. John W., Mr., Tutor

Youle	
1815 Yale	Joseph
Young	
1798 Harv.	Jonathan
1798 Yale	David
1800 Bro.	Daniel
1804 Wms.	Samuel
1806 Yale	Ebenezer
1810 Harv.	William
1814 Bro.	Welcome
1820 Harv.	Alexander, Mr., and at Yale '23
1821 Dart.	John K., Mr.

1822 Yale	Guilford D.
1823 Yale	Thomas J.
1828 Dart.	Ira, Mr., Tut., Prof.
1829 Harv.	William, M. D.
1833 Harv.	Richard S.
Youngman	
1832 Dart.	—Nathan, M. D.
Youngs	
1741 Yale	Thomas, Mr.
1741 Yale	David
Ziegler	
1811 Dart.	William

## SUPPLEMENT,

### Containing Additions and Corrections.

Page 1, Rev. NAPHTALI DAGGETT, D. D., President of Yale College, who died in 1780, was 53 years of age, as I am informed by JAMES L. KINGSLEY, LL. D., Professor at Yale College.

" " EZRA STILES, D. D., LL. D., President of Yale College, died in 1795, aged 67.

Page 2, " WILLIAM ALLEN, D. D., President of Bowdoin College, was inducted into office in 1820.

" " JOHN WHEELER, D. D., is President of Vermont University.

" " WILBUR FISK, D. D., President of Wesleyan University 1831.

### *The following Names should be erased.*

Badger	
1834 Amh.	David L.
Bemis	
1834 Harv.	Jonathan W., M. D.
Blanchard	
1820 Harv.	—Abijah, Mr.
Bulkley	
1833 Amh.	John
Cannon	
1803 Wms.	Josiah W., Mr.
Clark	
1834 Amh.	Sereno D.
Cleaveland	
1823 Bow.	James
1830 Bow.	—Moses P., M. D.
Croswell	
1831 Wash.	Harry, D. D., & insert the D. D. at Wash. 1831, after Henry Cros- well, admitted Mr. at Yale 1817
Cushing	
1834 Harv.	Edmund L.
Dickinson	
1833 Amh.	Thomas H.

Dutton	
1834 Amh.	David
Farnham	
1832 Amh.	Thomas J.
Feury-de-la-Gorgendiere	
1831 Wms.	—Oliver, M. D.
Field	
1830 Wms.	—Constant A. B.
Fisher	
1834 Harv.	—Nathaniel A., M. D.
Fiske	
1834 Amh.	David
Gould	
1834 Wat.	Samuel L.
Hoxey	
1831 Wms.	—Edward C., A. B.
Kimball	
1816 Dart.	—John W.
Olin	
1834 Mid.	—Henry
Sachell	
1803 Yale	William
Wales	
1828 Yale	—Bradford L., Mr., M. D.

### *The following Names should be added.*

[In the following List are included the additional names of Waterville College to October, 1834, the Graduates of Brown for 1831, 1832, 1833 and 1834, of Middlebury for 1833 and 1834, and of Vermont for 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833 and 1834, thus making the List of Alumni at all the New England Colleges, embraced in the preceding catalogue, complete down to the present time.]

Adams	
1832 Wat.	—William, M. D.
Albee	
1832 Bro.	Obadiah W.

Aldis	
1829 Ver.	Asa O.
Allabon	
1831 Wat.	—Orson M., M. D.



- Allen  
 1827 Ver. George  
 1828 Ver. Seymour S.  
 1830 Wat. —Calvin, M. D.  
 1834 Mid. Benjamin B.  
 Anger  
 1832 Wat. —Joel, M. D.  
 Anthony  
 1833 Bro. Henry B.  
 Appleton  
 1830 Wat. Moses L.  
 Arnold  
 1832 Bro. Jonathan E.  
 Atwood  
 1832 Wat. —John, Mr.  
 Austin  
 1831 Wat. —Horace, M. D.  
 1831 Amh. —David R., Mr.  
 Ayer  
 1832 Bro. Darius  
 1834 Bro. Oliver  
 Babcock  
 1833 Mid. Hiram A.  
 Backus  
 1832 Yale William W.  
 Ballou  
 1832 Bro. Oren A.  
 Bailey  
 1834 Bro. Silas  
 Bartlett  
 1799 Yale —John, M. D.  
 Barton  
 1832 Wat. —Edward, M. D.  
 Baston  
 1830 Wat. —Leonard, M. D.  
 Bates  
 1833 Mid. John C.  
 Baylies  
 1827 Ver. Nicholas  
 Bird  
 1831 Bro. Francis W.  
 Blair  
 1834 Mid. Charles H.  
 Bliss  
 1831 Ver. Zenas  
 Blodgett  
 1832 Wat. —J. M. G., M. D.  
 Boyington  
 1834 Mid. Lucian C.  
 Bradford  
 1829 Ver. Chauncy D.  
 Brainard  
 1826 Ver. Asa  
 Bridgham  
 1832 Bro. Samuel W.  
 1834 Bro. Joseph  
 Briggs  
 1834 Mid. —Ebenezer N., Mr.  
 Brush  
 1834 Ver. Charles D. L.  
 Bullard  
 1833 Mid. Ward  
 Bullock  
 1834 Bro. J. Russell  
 Burbank  
 1830 Wat. Caleb  
 Burrill  
 1830 Wat. William H.  
 Butler  
 1832 Wat. —John, Mr.  
 Canning  
 1803 Wms. Josiah W., Mr.  
 Carlton  
 1833 Mid. Hiram  
 Carpenter  
 1830 Wat. —John F., M. D.  
 1832 Wat. —Isaac D., M. D.  
 Carter  
 1831 Wat. —Seneca, M. D.  
 Catlin  
 1826 Ver. Alexander  
 Champlin  
 1834 Bro. James T.  
 Chaney  
 1831 Ver. Henry  
 Chapman  
 1833 Amh. —Henry, Mr.  
 Chittenden  
 1826 Ver. Martin  
 Church  
 1831 Bro. Joseph M.  
 1831 Wat. —Volney, M. D.  
 1832 Wat. —Pharcellus, Mr.  
 Clarke  
 1834 Mid. Josiah B.  
 Cleaveland  
 1831 Wat. —John, M. D.  
 Clement  
 1832 Wat. —Ira, M. D.  
 Coburn  
 1833 Ver. Lorenzo  
 Cole  
 1834 Bro. George  
 Cook  
 1833 Mid. Philos  
 Corbin  
 1832 Wat. —Oliver J., M. D.  
 Crandall  
 1832 Wat. —Hiram, M. D.  
 Crawford  
 1831 Bro. Luther  
 Culver  
 1826 Ver. Erastus D.  
 Dale  
 1834 Bro. Henry S.  
 Dean  
 1834 Mid. Miron M.  
 Deming  
 1827 Ver. Charles F.  
 Denison  
 1830 Wat. —Joseph A., M. D.  
 De Wolf  
 1831 Bro. William F.  
 Dixon  
 1833 Bro. Nathan F.  
 Dodge  
 1833 Wat. Oliver A.  
 Dougherty  
 1830 Ver. James  
 Downing  
 1834 Bro. Joshua W.  
 Drake  
 1834 Mid. Cyrus B.  
 Drinkwater  
 1833 Wat. —Arthur, Mr.  
 Du Brissis  
 1834 Harv. —————, M. D.

Dyer  
 1833 Bro. Ebenezer R.  
 Earle  
 1832 Bro. Henry  
 Eastman  
 1827 Ver. Francis S.  
 Eddy  
 1831 Bro. William H.  
 1834 Bro. Samuel  
 Edgell  
 1827 Ver. John Q. A.  
 Emerson  
 1830 Ver. Curtis A.  
 Emery  
 1832 Wat. —Sanford, M. D.  
 Evans  
 1832 Wat. —John, Mr.  
 Fairchild  
 1831 Ver. John  
 Farnum  
 1832 Bro. Joseph  
 Fearing  
 1832 Bro. Charles N.  
 Fish  
 1834 Mid. Alanson  
 Fitch  
 1826 Ver. Leonard M.  
 Fleming  
 1828 Ver. Archibald  
 Fletcher  
 1832 Wat. —Phineas, M. D.  
 Forsyth  
 1834 Harv. —James B., M. D.  
 Francis  
 1826 Ver. Daniel D.  
 Galusha  
 1834 Mid. Russel L.  
 Gammell  
 1831 Bro. William  
 Garrison  
 1830 Wat. Edwin W., Mr.  
 Gibson  
 1830 Wat. —Willard, M. D.  
 Gillpatrick  
 1833 Wat. —James, Mr.  
 Goodrich  
 1834 Mid. Charles  
 Gorgendiere  
 1831 Wms. —Olivier F. de la, M. D.  
 Graves  
 1833 Mid. Joel S.  
 1833 Mid. Azariah R.  
 1834 Mid. —Joseph M., Mr.  
 1834 Mid. Hiram A.  
 Green  
 1832 Mid. —Joel, M. D.  
 1834 Mid. —Horace, M. D.  
 Greene  
 1832 Amb. —Thomas A., Mr.  
 Griswold  
 1828 Ver. William F.  
 Haile  
 1832 Mid. —Josiah W., M. D.  
 Hale  
 1826 Ver. Enoch  
 Hall  
 1827 Wat. Henry J.  
 1831 Wat. —Jonathan C., M. D.

Hallock  
 1833 Mid. Joseph E.  
 Hard  
 1833 Mid. —Anson B.  
 Harding  
 1830 Wat. —Abraham, M. D.  
 1832 Bro. J. Russell  
 Haskel  
 1830 Ver. Perry  
 Hathon  
 1827 Ver. Anson E.  
 Hazard  
 1834 Bro. Edward H.  
 Heaton  
 1832 Bro. Isaac E.  
 Hebard  
 1834 Mid. —William, Mr.  
 Hickok  
 1827 Ver. Henry P.  
 Hill  
 1827 Ver. Rodney C.  
 Hodges  
 1830 Wat. Joseph W., Mr. '34  
 Hoit  
 1832 Wat. —Charles, M. D.  
 Holden  
 1832 Bro. Charles  
 Hopkins  
 1833 Ver. —John H., D. D.  
 Hoppin  
 1831 Bro. Nicholas  
 1834 Bro. Carrington  
 Hosford  
 1833 Ver. Orville  
 Hubbard  
 1834 Mid. Thomas S.  
 Hubbel  
 1832 Mid. —Julius C., Mr.  
 1833 Mid. Thomas A.  
 Huckins  
 1832 Bro. James  
 Huggins  
 1834 Mid. Henry T.  
 Huntington  
 1826 Ver. George R.  
 1831 Wat. —Daniel, M. D.  
 Hutton  
 1832 Ver. John  
 Jacobs  
 1833 Bro. William B.  
 Jaquith  
 1832 Wat. —A. Hartwell, M. D.  
 Jernegan  
 1831 Bro. Joseph L.  
 Jewett  
 1834 Mid. Charles W.  
 Johnson  
 1827 Amb. William M.  
 1834 Bro. Charles R.  
 Jones  
 1829 Ver. John C.  
 Kelsey  
 1831 Wat. —Willard, M. D.  
 Kidder  
 1831 Wat. —Frederick L., M. D.  
 King  
 1831 Bro. David

Knight  
 1833 Bro. Nehemiah  
 Lamb  
 1829 Ver. Jonathan  
 Lawrence  
 1827 Ver. Byram  
 Lee  
 1831 Ver. Samuel  
 Leland  
 1834 Bro. Augustus  
 Leverett  
 1832 Bro. Washington  
 1832 Bro. Warren  
 Lincoln  
 1832 Wat. —W. B., M. D.  
 Littlefield  
 1831 Wat. —Job G., M. D.  
 Loomis  
 1832 Ver. Harmon  
 Lothrop  
 1834 Bro. Edward A.  
 Lovell  
 1832 Bro. N. G.  
 1832 Bro. L. O.  
 Lyman  
 1832 Wat. —William M., M. D.  
 Mackie  
 1832 Bro. John M.  
 Maginnis  
 1832 Wat. —John S.  
 Marsh  
 1833 Mid. Eliezer  
 Marston  
 1832 Wat. —Thomas R., M. D.  
 Martin  
 1831 Ver. Elon  
 1833 Mid. George  
 Mason  
 1830 Wat. Eaton  
 1832 Wat. —Francis, Mr.  
 Matthews  
 1829 Wat. Asa, Mr. '33  
 Mattoon  
 1833 Mid. Charles L.  
 May  
 1832 Wat. —Horace, M. D.  
 Metcalf  
 1833 Bro. George T.  
 Miller  
 1831 Wat. —Jeremiah F., M. D.  
 1832 Bro. Erasmus D.  
 Mills  
 1834 Bro. Matthew  
 Minard  
 1830 Wat. —Isaac, M. D.  
 Miner  
 1833 Mid. Samson  
 Morse  
 1827 Ver. Percival  
 1832 Wat. —J. H., M. D.  
 Morton  
 1831 Wat. —Dalson, M. D.  
 Mosher  
 1832 Wat. —John, M. D.  
 Muzzey  
 1833 Mid. Clarendon F.  
 Newhall  
 1832 Bro. Thomas B.

Newton  
 1827 Ver. Christopher G.  
 1831 Ver. Benjamin B.  
 Nightingale  
 1834 Bro. Crawford  
 Noble  
 1834 Mid. Calvin C.  
 Oakley  
 1833 Mid. —Peter C., Mr.  
 Otheman  
 1831 Bro. Edward  
 Parker  
 1826 Ver. Daniel  
 Parmelee  
 1826 Ver. Rotus  
 Parmer  
 1833 Mid. —Thomas H., Mr.  
 Paulk  
 1834 Mid. Charles  
 Peck  
 1831 Bro. Francis  
 Peckham  
 1832 Bro. Samuel W.  
 Peet  
 1834 Mid. Lyman B.  
 Perkins  
 1833 Mid. —William S., Mr.  
 1834 Bro. David  
 Perry  
 1832 Bro. Salmon C.  
 Phelps  
 1834 Mid. James T.  
 Platt  
 1833 Ver. George K.  
 Pool  
 1833 Bro. George F.  
 Potter  
 1834 Bro. Thomas  
 Powel  
 1830 Ver. Oliver S.  
 1831 Ver. George  
 Randall  
 1832 Bro. Samuel  
 Rawson  
 1833 Mid. Leonard  
 Rhoades  
 1833 Bro. Benjamin H.  
 Robinson  
 1826 Ver. James F.  
 1834 Bro. Luther  
 Rockwell  
 1834 Mid. Orson  
 Russel  
 1826 Ver. John L.  
 Sabine  
 1834 Mid. Seth  
 Sayres  
 1833 Mid. Ezekiel S.  
 Severance  
 1827 Ver. Charles C.  
 Seymour  
 1831 Ver. Edward  
 1833 Mid. Ephraim S.  
 Shepard  
 1826 Ver. Guy B.  
 Sherman  
 1829 Ver. Seth C.



Simmons  
 1833 Bro. Perez  
 Simpson  
 1832 Bro. John K.  
 1834 Bro. Daniel P.  
 Skinner  
 1833 Mid. Mark  
 Smith  
 1833 Mid. William L. J.  
 1834 Mid. Asa B.  
 Spicer  
 1832 Mid. — *Tobias*, Mr.  
 Staples  
 1834 Mid. Oliver H.  
 Starr  
 1834 Mid. William H.  
 Stevens  
 1833 Bro. Edward A.  
 Stone  
 1834 Mid. James A. B.  
 Tarr  
 1833 Bro. Jabez  
 Taylor  
 1831 Ver. Chauncy  
 1834 Ver. Justin B.  
 Thompson  
 1833 Mid. Benoni  
 Tiffany  
 1834 Bro. Pardon D.  
 Toothaker  
 1833 Bro. Charles E.  
 Train  
 1833 Bro. Arthur S.  
 Trimbull  
 1832 Ver. Robert  
 Tupper  
 1832 Ver. Tullius  
 Van Ness  
 1829 Ver. Cornelius

Wadhams  
 1832 Ver. Willard  
 Wainwright  
 1827 Ver. Alonzo A.  
 Walker  
 1833 Mid. Jesse  
 1834 Mid. De Witt C.  
 Ward  
 1834 Bro. Ephraim  
 Warren  
 1833 Mid. Edward S.  
 Washburn  
 1833 Bro. Lemuel W.  
 Waterman  
 1831 Bro. Henry  
 Watson  
 1832 Mid. — Winslow C., Mr.  
 Westcott  
 1833 Mid. — *Isaac*, Mr.  
 White  
 1832 Bro. Jacob  
 1832 Bro. John B.  
 Whitlock  
 1834 Mid. George C.  
 Wilcox  
 1833 Bro. Horace A.  
 Wild  
 1828 Ver. Daniel  
 Wiley  
 1833 Bro. Henry G.  
 Wilson  
 1826 Ver. William  
 Withington  
 1829 Ver. Oliver W.  
 Wood  
 1834 Bro. William H.  
 1834 Bro. Charles W.

*The following TITLES, &c. enclosed within Brackets, should be added.*

Beach  
 1824 Amh. *Edwards A.*, [Mr.]  
 Beckwith  
 1822 Mid. *George C.*, Prof. [Lane Sem.]  
 Bemis  
 1830 Harv. Jonathan W., [M. D.]  
 Bentley  
 1824 Amh. *Charles*, [Mr.]  
 Boltwood  
 1814 Wms. Lucius, [Mr. at Amh. 1825]  
 Bowen  
 1822 Yale *George T.*, [Prof. at Cumb.]  
 Bradbury  
 1831 Amh. Elbridge, [Mr.] Tutor  
 Bradford  
 1825 Amh. *Moses B.*, [Mr.]  
 Brigham  
 1778 Dart. ||*Elijah*, [Mr.] and at Yale 1792,  
 at Harv. 1794  
 Burnham  
 1828 Amh. Thomas, [Mr.]  
 Caswell  
 1822 Bro. *Alexis M.*, Prof. at Col. [& Bro.]  
 Chaplin  
 1828 Wat. Jeremiah S., [Mr. 1833]

Chase  
 1814 Mid. *Irah*, Mr., Col. Prof. [D. D. at  
 Wat. 1330]  
 Cogswell  
 1829 Yale *Mason F.*, [M. D.]  
 Coit  
 1821 Yale *Thomas W.*, Mr. 1831, [D. D. at  
 Bro. 1834]  
 Colby  
 1826 Amh. *Enoch*, [Mr.]  
 Cooley  
 1792 Yale *Timothy M.*, Mr., D. D. [at  
 Ham.]  
 Crafts  
 1790 Harv. [\*]*Samuel C.*, Mr., and at Vt. 1811,  
 [Gov. of Vt.]  
 Curtis  
 1831 Mid. *Harvey*, [Mr.]  
 Cushing  
 1827 Harv. *Edward L.*, Mr., Tutor, [LL. B.]  
 Davis  
 1812 Yale \*||*JOHN*, Mr., LL. D. at Harv.  
 1834, Gov. of Mass. [& Sen.  
 in Cong.]  
 Denny  
 1831 Amh. *Andrew*, [M. D. at Harv. 1834]

Dutton		Hedding	
1831	Harv. Francis L., [LL. B.]	1824	Yale <i>Elijah</i> , [D. D.]
Dwight		Hinckley	
1827	Amh. Timothy, [Mr., Tutor]	1830	Wms. Samuel L., Mr. [LL. B. at Harv. 1834]
Eastman		Hubbard	
1830	Amh. George, [Mr.]	1802	Yale Samuel, Mr., [LL. D.]
Emery		Humphrey	
1795	Dart. [†] Nicholas, Mr.	1828	Amh. Chester, [Mr.]
Estabrook		1828	Amh. Edward P., [Mr., Tutor]
1815	Dart. Joseph, Mr., and at Wms. '20, [Pres. E. Tenn. Coll.]	Inches	
Farrar		1831	Harv. Heman B., [M. D.]
1831	Mid. Ephraim H., [Mr.]	Muenscher	
Folsom		1821	Bro. Joseph, Mr. [Prof. at Kenyon]
1828	Dart. Nathaniel S., Prof. at [Lane Sem.] and Hudson	Olin	
Going		1820	Mid. Stephen P., Prof. at Frank. D. D., Pres. of [Randolph] Macon Coll.
1809	Bro. Jonathan, Mr., and at Ver. 1812, D. D. [at Wat. 1832]	Park	
Hackett		1826	Bro. Edwards A., [Prof. at Amh.]
1830	Amh. Horatio B., [Mr., Tutor]	Peters	
Hall		1831	Wash.—*John S., [M. D.,] LL. D., Gov. of Conn.
1803	Dart. Frederick, Mr., and at Mid. '06, and at Harv. '10, Prof. at Mid. & Wash., [Pres. of Mt. Hope Coll.,] LL. D.; erase [Mid.]	Tyler	
Hebard		1804	Yale Bennet, Mr., D. D. at Mid. '23, Pres. of Dart., [Theol. Inst. of Conn.]
1828	Amh. Story, [Mr., Tutor]		

*The following names should be in Italics.*

Abbott		Church	
1820	Bow. Jacob, Mr., Prof. at Amh.	1797	Harv. John H.—Mr. at Dart. (not at Harv.) D. D. at Wms. 1823
Adams		Cobb	
1828	Amh. Henry	1824	Bro. Leander
Arms		Ellingwood	
1830	Amh. William	1816	Wms. —John W., Mr., and at Bow. '24
Barrett		Fairchild	
1810	Dart. Joshua	1831	Yale —Ezra, Mr. at Amh. '26
Bliss		Farnsworth	
1828	Amh. Isaac	1813	Dart. Benjamin F., Mr.
1829	Amh. Asher, [Mr.]	Fiske	
Boggs		1795	Bro. Elisha, Mr., Tutor
1827	Amh. George W.	Flint	
Boutelle		1794	Harv. Jacob, Mr.
1823	Amh. Asaph	Gammel	
1829	Amh. Thomas W., [Mr.]	1817	Bro. —William, Mr.
Bradford		Gushe	
1796	Dart. Ebenezer G.	1798	Bro. Abraham
Brewster		Harrington	
1642	Harv. Nathaniel, B. D. at Dub.	1831	Amh. Moody
Brinsmade		Holley	
1822	Yale Horatio N., Mr.	1828	Yale Platt T., Mr.
Bucklin		Ide	
1805	Bro. Sylvester F., Mr.	1830	Mid. George B.
Bushnell		Kinne	
1827	Yale Horatio, Mr., Tutor	1825	Mid. Ezra D., Mr.
Chapman		Labaree	
1815	Wms. [—] Robert H., [N. J. 1789, D. D., Pres. of N. C.]	1828	Dart. Benjamin, Mr., Prof. and Pres. Jackson Coll.
Chase		Lovejoy	
1791	Dart. Heber, Mr., M. B. at [Harv. 1794]	1826	Wat. Elijah P.
Chassel		1829	Bow. Joseph C.
1810	Dart. David, Mr.	Merrill	
Child		1825	Wat. Thomas W.
1817	Yale Willard, Mr., and at Mid. '31	Nash	
		1825	Wms. Alvan

Pratt  
1827 Bro. John, [Pres. Granville Coll.]  
Root  
1823 Yale Judson A., Mr.  
Thayer  
1753 Harv. Ebenezer, Mr., Tutor

True  
1750 Harv. Henry, Mr.  
Wayland  
1822 Bro. —Francis, Union '13, Mr., Pres.;  
Mr., Tutor, Prof. and D. D. at  
Union, and D. D. at Harv.  
1829

*The following names should be corrected to read as here given, the corrections being put within Brackets.*

Ammidon  
1775 Harv. [Jacob] for James  
Baker  
1830 Amb. [Abias] for Abijah  
Blanchard  
1807 Dart. Abijah, Mr., [and at Harv. 1820,  
and at Mid. 1822]  
Briggs  
1820 Bro. John [K.] for R., M. D.  
Coffing  
[1834] Yale Churchill  
Dunlap  
1815 Bow. \*Robert P., Mr., [Gov. of Me.]  
Dutton  
1831 Harv. [David] for Francis L.  
Ellis  
1829 Amb. Calvin D., (without the dash)  
Field  
1825 Wms. [Constant] for Constantine  
Fisher  
1831 Amb. Nathaniel [A., M. D. at Harv.  
1834]  
Flint  
1802 Harv. [James] for Jacob, Mr., D. D.  
Gushee  
1834 Harv. [—] Almond, M. D.  
Homer  
1777 Harv. Jonathan, Mr., and at Dart. '88,  
at Bro. '90, D. D. at Bro. in-  
stead of [Bow.]

[Humphrey]  
1833 Amb. Hosea D.  
Kellogg  
1735 Dart. Elijah, Mr. [erase D. D.]  
Macomber  
1825 Wat. Francis [J.]  
[Mulvey] not Mulocy  
1831 Bow. —Boothe C., M. D.  
Peters  
1816 Dart. Absalom, Mr., D. D. [at Mid.  
'33]  
Rogers  
1762 Harv. —Nathaniel, [Glasg. 1755, Mr.]  
Spalding  
1800 Dart. [—] Noah, M. B.  
Thomas  
1832 Wms. [—] Rowland, M. D.  
Thompson  
1833 Amb. [Stephen T.] for S. Thompson  
Tift  
1832 Wms. [—] John, [M. D.]  
Tucker  
1834 Harv. [Henry] M. D.  
[Van Deren] for Van Doren  
1822 Mid. John L.

The ||, indicating Member of the House of Representatives in Congress, should be prefixed to the following names, all of whom were graduated at Harvard.

1757, Theophilus Bradbury; 1807, Henry Bullard; 1786, Christopher C. Champlin; 1759, Tristram Dalton; 1799, Joseph Dane; 1787, Nathaniel Freeman; 1762, Elbridge Gerry; 1766, Benjamin Goodhue; 1779, James Gordon; 1799, Willard Hall; 1795, John W. Hulburt; 1800, Leonard Jarvis; 1802, John King; 1778, Martin Kingsley; 1784, Silas Lee; 1802, Thomas R. Mitchell; 1783, Harrison G. Otis; 1786, Isaac Parker; 1784, Benj. Pickman; 1808, Charles C. Pinckney; 1791, Thomas Rice; 1776, Samuel Sewall; 1774, Josiah Smith; 1784, William Stedman; 1776, George Thacher; 1793, Samuel Thatcher; 1759, Jonathan Trumbull.

NOTE.—There will undoubtedly be found in the preceding catalogue other mistakes and omissions than those corrected in this supplement. Some of the foregoing escaped on reading the proofs, which could not conveniently be read by me, on account of distance from the press. Others were owing to the errors and omissions in the college catalogues, of which no one is entirely free, and in some of them they abound. Sometimes a graduate at one college is admitted to a degree at another, and his name appears in the catalogues of both colleges, and might be considered as indicating two individuals, no mark being given to show the contrary. The name of a person is sometimes entered twice in the same catalogue under different years; for instance, in that of Bowdoin, under 1815, among the honorary degrees, appears *Nathan Parker, Mr. et Harv.*, and again under 1823, appears *Nathan Parker, S. T. D.* It would not be strange that these names should be considered as indicating different individuals, and especially on finding the name inserted twice in the index of the same catalogue. But both names refer to the same person. Again, in the Dartmouth catalogue, the name of SAMUEL PRENTISS is found under 1820 and 1832, and is twice inserted in the index; but the same person is undoubtedly intended in both places. The index to Bowdoin is calculated to lead one into mistake, as the same name is not unfrequently inserted twice; once as a graduate, and again as having received a medical degree. Both designations might be secured with as much clearness, and with less liability to error, by suffixing the customary mark and the year to the name where first entered, and omitting the name in the second place.



Though in the indexes of Harvard and Dartmouth Catalogues there are but few names entered twice, yet there are many mistakes and omissions, no less than 150 being found on comparing them with the preceding catalogue on a final revision of the same. Of Brown University, no catalogue has been published since 1830, and there are some names of that institution which should have the second degree and which should be inserted in *italics*. Omissions of the former sort must be expected of a number of names at almost every college, excepting those which published a triennial the last year.

J. F.

Concord, N. H., February 23, 1835.

## TABLES.

## I.

*Number of Graduates at Harvard, each year, from 1642 to 1701.—60 years.*

Year.	No.	Year.	No.	Year.	No.	Year.	No.
1642	9	1657	7	1672	0	1687	11
1643	4	1658	7	1673	4	1688	0
1644	0	1659	10	1674	3	1689	14
1645	7	1660	8	1675	9	1690	22
1646	4	1661	12	1676	3	1691	8
1647	7	1662	6	1677	6	1692	6
1648	0	1663	6	1678	4	1693	15
1649	5	1664	7	1679	4	1694	8
1650	9	1665	8	1680	5	1695	22
1651	10	1666	4	1681	9	1696	9
1652	1	1667	7	1682	0	1697	14
1653	17	1668	5	1683	3	1698	14
1654	1	1669	10	1684	9	1699	12
1655	2	1670	4	1685	14	1700	15
1656	8	1671	11	1686	7	1701	19

Total, 465

## II.

*Number of Graduates at Harvard and Yale, each year, from 1702 to 1768.—67 years.*

Year.	Harv.	Yale.	Year.	Harv.	Yale.	Year.	Harv.	Yale.	Year.	Harv.	Yale.
1702	13	2*	1719	23	4	1736	27	19	1753	17	17
1703	14	1	1720	21	11	1737	34	24	1754	20	16
1704	4	2*	1721	37	14	1738	33	15	1755	24	23
1705	11	5*	1722	31	8	1739	32	10	1756	25	33
1706	7	3	1723	43	11	1740	22	21	1757	26	40
1707	17	5	1724	40	18	1741	25	20	1758	31	43
1708	13	3	1725	45	9	1742	24	17	1759	35	49
1709	10	9	1726	31	23	1743	31	24	1760	27	33
1710	14	2	1727	37	11	1744	30	15	1761	39	29
1711	12	3	1728	42	12	1745	24	27	1762	47	44
1712	17	2	1729	23	17	1746	12	12	1763	39	42
1713	5	3	1730	36	18	1747	28	28	1764	46	28
1714	11	9	1731	34	13	1748	24	36	1765	54	47
1715	18	3	1732	27	23	1749	22	23	1766	40	37
1716	8	3	1733	38	16	1750	19	17	1767	42	24
1717	17	5	1734	27	14	1751	35	22	1768	42	29
1718	19	13	1735	38	24	1752	30	14			

Total, 1,789 1,197

\* Six persons are deducted from the classes of 1702, 1704 and 1705, as they were educated and graduated at Harvard, and are included in Table I.

## III.

*Number of Graduates at Harvard, Yale, Brown, and Dartmouth, each year, from 1769 to 1800.—32 years.*

Year.	Harv.	Yale.	Brown.	Dart.	Year.	Harv.	Yale.	Brown.	Dart.
1769	39	26	7		1785	32	70	0	20
1770	34	19	4		1786	45	51	16	25
1771	63	19	6	4	1787	51	58	10	27
1772	48	23	6	2	1788	28	35	20	19
1773	36	36	5	6	1789	47	30	9	24
1774	48	30	6	8	1790	42	24	22	31
1775	40	35	10	11	1791	27	27	6	49
1776	43	33	9	12	1792	37	34	18	27
1777	42	56	7	12	1793	38	37	12	39
1778	32	40		17	1794	29	22	20	45
1779	26	34		17	1795	40	32	26	32
1780	30	27		10	1796	33	33	18	35
1781	27	27		4	1797	54	37	23	30
1782	35	26	7	4	1798	48	21	18	40
1783	30	42	6	14	1799	44	26	24	35
1784	44	52	0	17	1800	47	36	23	28
Total,					1,259	1,098	338	644	

## IV.

*Number of Graduates at the different New England Colleges, each year, since the commencement of the present century.—34 years.*

Year.	Harv.	Yale.	Brown.	Dart.	Wms.	Ver.	Mid.	Bow.	Amh.	Wat.	Wash.	Total.
1801	34	38	19	29	12							132
1802	60	56	23	22	14		2					182
1803	42	58	24	44	16		3					187
1804	60	66	22	34	38	4	12					236
1805	48	41	28	28	26	3	16					190
1806	42	70	20	33	26	6	14	7				218
1807	35	63	28	41	21	3	7	3				201
1808	38	50	33	40	21	2	23	6				213
1809	32	43	30	35	29	12	8	5				194
1810	63	54	20	27	29	17	9	12				231
1811	49	48	24	53	34	8	19	6				241
1812	43	50	23	34	24	8	26	7				215
1813	59	70	36	41	20	10	29	5				270
1814	62	82	47	33	30	5	28	15				302
1815	66	70	22	31	24	0	30	8				251
1816	58	61	33	24	16	2	17	11				222
1817	67	61	25	39	7	4	18	8				229
1818	80	67	18	27	21	4	18	19				254
1819	62	39	19	25	13	7	18	11				194
1820	56	57	29	24	20	9	22	12				229
1821	59	69	40	26	13	5	23	21				256
1822	59	76	30	44	13	3	26	24	2	2		279
1823	35	72	27	33	7	8	18	33	5	3		241
1824	64	68	41	28	15	9	24	13	18	3		283
1825	59	69	47	27	20	13	17	37	23	11		323
1826	52	100	28	36	28	14	19	31	28	7		343
1827	44	79	31	38	30	13	14	32	23	14	10	328
1828	52	82	26	41	18	4	19	20	40	12	13	327
1829	57	77	19	33	19	7	18	28	38	4	20	320
1830	48	69	19	31	26	4	13	18	33	9	20	290
1831	65	81	13	28	17	9	15	21	60	5	16	330
1832	67	52	22	33	18	5	27	27	38	4	10	303
1833	54	87	20	30	25	3	22	23	37	9	13	323
1834	37	65	24	28	17	2	25	35	39	16	13	301
Total,	1,808	2,190	915	1,120	707	203	599	498	384	99	115	8,688

## V.

*Number of Graduates at the preceding Colleges from their foundation, respectively, to September, 1834.*

HARVARD.			VERMONT.	
From 1642 to 1701,	465		From 1804 to 1834,	203
“ 1702 to 1768,	1,789			
“ 1769 to 1800,	1,259		MIDDLEBURY.	
“ 1801 to 1834,	1,808—5,321		From 1802 to 1834,	599
YALE.			BOWDOIN.	
From 1702 to 1768,	1,197		From 1806 to 1834,	498
“ 1769 to 1800,	1,098			
“ 1801 to 1834,	2,190—4,435*		AMHERST.	
BROWN.			From 1822 to 1834,	384
From 1769 to 1800,	338		WATERVILLE.	
“ 1801 to 1834,	915—1,253		From 1822 to 1834,	99
DARTMOUTH.			WASHINGTON.	
From 1771 to 1800,	644		From 1827 to 1834,	115
“ 1801 to 1834,	1,120—1,764		Total,	15,521
WILLIAMS.				
From 1795 to 1800,	93			
“ 1801 to 1834,	707— 800			

\* Yale College, in computing the number of Alumni, reckons the Medical Graduates. Such are not estimated in the above computation.

The total number of names in all the catalogues, including graduates, and those who have received degrees since they were published, exceeds 19,000, but the number of individuals is considerably less than this general aggregate, as the name of one person is sometimes found in one, two or more catalogues. Thus, the name of *Clark Brown* appears in the catalogues of Harvard, Yale, Brown, and Dartmouth, and is reckoned four times in the whole aggregate.

The whole number of *individuals* in the preceding catalogue, exceeds 18,000. The number of Alumni living, of all the colleges, as near as can be ascertained, is 8,790.

## VI.

*Number of Individuals in the foregoing Catalogue under the different letters of the alphabet; together with the number of Surnames. Most of the ADDITIONAL names in the supplement were received after the following calculations were made, and many of them are not included in them. Some surnames are variously spelled. These are all computed separately in the following table.*

	No. of Individuals.	No. of Surnames.		No. of Individuals.	No. of Surnames.		No. of Individuals.	No. of Surnames.
A	658	93	J	350	46	S	1,684	287
B	1,959	375	K	347	65	T	756	130
C	1,549	262	L	763	138	U	33	11
D	774	180	M	1,059	233	V	95	45
E	430	75	N	303	49	W	1,703	204
F	778	135	O	188	32	X	0	0
G	820	150	P	1,306	192	Y	28	8
H	1,525	282	Q	20	7	Z	1	1
I	76	15	R	688	109			
						Total,	17,893	3,124



## HISTORY OF COLUMBIA COLLEGE.

COLUMBIA COLLEGE is the fifth institution of the kind established in the United States—Harvard University having been founded in 1638, William and Mary College in 1692, Yale College in 1700, and the college of New Jersey in 1746. The number of alumni amounts to about 1,200. Among them are the names of John Jay, Egbert Benson, Gouverneur Morris, De Witt Clinton, John M. Mason, Samuel Provost, Philip Livingston, Robert R. Livingston, Peter Van Schaick, Robert Troup, and Marinus Willett. General Hamilton left the institution, without a degree, to join the army. The number of distinguished alumni, besides those mentioned, both living and dead, is large. There are several peculiarities in the administration of this institution, which are worthy of notice. The collegiate instruction is intrusted entirely to the president and professors. No tutor has been employed since 1762. Only three had been engaged previously—William Samuel Johnson, Leonard Cutting, and Myles Cooper. We have no doubt that all the other colleges in our land would adopt a similar course, were their funds adequate. The objection which is alleged against the employment of the time of learned professors in the drudgery of elementary instruction, ought not to exist. That drudgery should be encountered in the preparatory schools.

Since the year 1786, *the order of merit* is observed in giving the names of the candidates for the baccalaureate at Columbia college. We believe that this practice has not been adopted elsewhere, unless a single college in the Western States be an exception. Without here expressing an opinion in regard to the expediency of it, we will simply mention that a triennial catalogue of Columbia college affords an excellent opportunity to see how far the standing of collegiate life is maintained in subsequent years. It is a common remark, that proficiency at college affords no index of future attainment or usefulness. The truth of this remark is not confirmed, we believe, in the experience of Columbia college. The relative standing in college has been, if we are not mistaken, generally maintained in professional life.

The history of Columbia college would be a very fruitful theme for study, in determining the question of the relative advantages of a city, and a country-village, as a *location* for a literary institution. We now, however, forbear to make any remarks on this interesting subject, and proceed to quote the greater part of an historical sketch of Columbia college, which appeared in the *Knickerbocker*, a New York Monthly Magazine. It is inserted in the number for February, 1835, and is from the pen, we presume, of a member of the college-faculty.

“It appears from the records of Trinity Church, in this city, that as far back as the year 1703, its rector and wardens were directed to wait on Lord Cornbury, then governor of the province, ‘to know what part of the *King’s Farm*, then vested in the church, had been intended for the college, which he designed to have built.’ No steps, however, were taken, for many years, towards the execution of that design,—and it was not till after the establishment of an university in Philadelphia, that a number of gentlemen in New York, animated by the example of their neighbors, undertook to found

a college in the latter city. Early in the year 1753, an act of assembly, was obtained, appointing James Delancey and others, of different religious denominations, trustees for carrying their design into execution, and providing for a fund, by a succession of lotteries.

"In the year 1754, these trustees chose Dr. Samuel Johnson of Connecticut, to be president of the intended college; but he would not absolutely accept the office, until the charter had been obtained from the crown. He removed, however, to New York, and in July of that year, commenced the instruction of a class, consisting of ten students, in the vestry room of Trinity Church.

"On the 31st of October, of the same year, the royal charter was granted; and from that time the existence of the college is properly to be dated. This charter sets forth, among other things, that divers sums of money had been raised by lottery, and appropriated for the founding of a college, and that the rector and inhabitants of the city of New York, in communion with the Church of England, had set apart a parcel of ground on the west side of Broadway, and had declared themselves ready and desirous to convey the said land in fee for the use of a college, to be established upon the terms mentioned in their declaration,—and it therefore *ordains*, that the college shall be known by the name of King's college, and shall be for the instruction, and education of youth, in the learned languages, and liberal arts and sciences, and that in consideration of the grant to be made by Trinity Church, the president of the college shall always be a member of the Church of England."

The number of trustees or governors of the college named in the charter, was about forty, at the head of whom was the archbishop of Canterbury.

"The governors were empowered to make such laws and ordinances for the regulation of the college, as they should think best, so that they were not repugnant to the laws of England, nor to those of the province of New York, and did not exclude any person of any religious denomination whatever, from equal liberty and advantage of education, or from any degrees, liberties, privileges, benefits, or immunities of the college, on account of his particular tenets in matters of religion. It was also ordained, that there should be public morning and evening service in the college, according to the liturgy of the Church of England, or a collection of prayers drawn from the liturgy, with a particular collect for the college,—and the Reverend Samuel Johnson, D. D., was named in the charter as the first president. The grant of land, above alluded to, was executed by Trinity Church, the release therefor expressing it to be made for the purpose of encouraging and promoting the founding, erecting, and establishing a college, in the province of New York, for the education and instruction of youth in the liberal arts and sciences,—and it contains provisions with respect to the president and the prayers to be used in the college, similar to those contained in the charter.

"The governors of the new college held their first meeting on the 7th of May, 1755, and its funds were subsequently augmented by the voluntary contributions of the founders, named in the charter, and of a number of other individuals, among whom the honorable Joseph Murray deserves to be particularly mentioned. This gentleman, who was an eminent lawyer of this city, and a member of the legislative council of the province, devised to the college nearly the whole of his estate, amounting to about twenty-five thousand dollars, which was expended chiefly, in the erection of suitable buildings for the institution. It was not however until May, of the year 1760, that the college buildings began to be occupied, and, notwithstanding all the exertions of its friends, the funds of the institution were by no means adequate to its wants. Addresses were drawn up, and forwarded to the English universities, and other public societies, and to individuals abroad, eminent for their rank and station,—soliciting their aid. The success of this appeal does not appear; but toward the end of the year 1762, the Reverend Myles Cooper, A. M. and Fellow of Queen's College, in the University of Oxford, was elected a Fellow of King's College New York, Professor of Moral Philosophy therein, and assistant to the president. Soon after his appointment, a new plan of edu-

cation, remarkable for the extent and variety of the classical studies which it enjoined, was adopted, and new laws were passed for the government of the institution.

"In March, 1763, Dr. Johnson resigned his office of president, and shortly afterward, Mr. Cooper, who had been created a Doctor of Laws, by the college, was elected to supply his place. From this period the affairs of the college seem to have gone on regularly and prosperously. In the year 1767, a grant of land was obtained, under the government of Sir Henry Moore, of twenty-four thousand acres, situate in the northern parts of the province; but this accession to the property of the institution,—which, in the course of time, would have become very valuable, proved of no avail, as the tract in question, eventually fell within the boundary of the State of Vermont, and was lost to New York, and to the college. In the course of the same year, an application was made to the governors of the college, by several eminent physicians of the city of New York, for permission to deliver courses of lectures, in the several departments of medicine, in consequence of which, a regular medical school was established in the college.

"The institution continued to flourish until the commencement of the Revolution, and a summary of its history to that period, found among the papers, left in this country by Dr. Cooper, and supposed to have been written by him, gives a view of the state of the college at the time probably, when it was most flourishing under his superintendence. After stating the manner in which the college was founded and the endowments it had received, Dr. Cooper proceeds to say, that 'by means of these and other benefactions, the governors have been enabled to extend their plan of education almost as diffusely as any college in Europe, herein being taught by proper masters and professors, who are chosen by the governors and president, divinity, natural law, physic, logic, ethics, metaphysics, mathematics, natural philosophy, astronomy, geography, history, chronology, rhetoric, Hebrew, Greek, Latin, modern languages, and whatever else of literature may tend to accomplish the pupils, both as scholars and gentlemen. To the college is also annexed a grammar school for the due preparation of those who propose to complete their education, with the arts and sciences.'

"When the disputes with the parent country assumed a serious aspect, president Cooper was under the necessity of returning to England. He appears to have intended his absence to be only temporary, for the Reverend Benjamin Moore, an *Alumnus* of the institution, was appointed president *pro tem.* to act during the absence of Dr. Cooper. But the latter never returned to this country, and after his departure, no public commencements were held until peace was re-established. Several new students, however, were admitted during the year 1775, and degrees were conferred; and in the year following, although there were no admissions, the degree of Bachelor of Arts was conferred on six candidates.

"In the spring of 1776, the college building was converted by order of the *Committee of Safety*, into a military hospital. The professors and students were consequently dislodged, and the library and philosophical apparatus were removed to the City Hall, from whence very few of the books, and a very small part of the apparatus, ever found their way back to the college. Although the public course of instruction did not re-commence until after the close of the Revolutionary war, the course of tuition was for a short time carried on without the walls of the building; and two admissions are noted in the old matriculation book under the year 1777; after which no trace is found for several years of the continuance of any of the collegial courses. The governors, however, appear to have held occasional meetings during the remainder of the war, and upon the restoration of peace, the college again assumed the character of a public institution.

"In the year 1784, all the seminaries of learning in the State were, by an act of the legislature, subjected to the authority of 'the Regents of the University,' who immediately entered upon the regulation of the affairs of 'Columbia College,' to which the name of the institution was now changed; and in the course of a short time new professors were appointed, a grammar school, and a



medical department were established—several candidates presented themselves and were entered as students, and a literary society, composed of students and others, was admitted within the walls of the college.

"The views of the regents appear to have been much enlarged by the new station which the country had taken among the nations of the civilized world, for before the end of the year, they determined upon the establishment of professorships on a much more extensive plan than had ever before been adopted, or than ever has since been realized. But a small part of this plan could be carried into effect, as at the time it was adopted, the annual income of the college was estimated at only two thousand five hundred dollars. The college remained under the immediate superintendence of the regents of the university, until April, 1787, when, by an act of the legislature, the original charter, with necessary alterations, was confirmed, and the college placed under the care of twenty-nine trustees, who were to exercise their functions until their number should be reduced by death, resignation, or removal, to twenty-four; after which all vacancies in their number were to be filled by their own choice.

"In May 1787, William Samuel Johnson, LL. D., son of the first president, and at that time a member of the convention which formed the constitution of the United States, from the State of Connecticut, was elected president of Columbia college; and continued to execute the duties of that office, after being chosen by the same State one of its senators in the first congress under the federal constitution, and during the term of his election to the senate. At the time he entered upon the duties of his academical office, which was in the November subsequent to his appointment, there were in the faculty of arts, three professors, the same number in the medical department, and a professor of the German language. The number of students was thirty-nine, of whom five boarded and lodged in the college, and five others occupied rooms, and studied there. The affairs of the college appear to have proceeded from that time without experiencing any material change, until the beginning of the year 1792, when the medical school was placed upon a more respectable and efficient footing. A *dean of the faculty*, and eight professors were appointed; and their duties and powers defined; apartments in the college were appropriated to their use, and such alterations made as were requisite for their accommodation.

"For some years after this, the proceedings of the trustees indicate that the institution was in a state of increasing prosperity. In addition to the former professorships, they appointed a professor of the Oriental languages; one of natural history, chemistry, etc.; one of the practice of medicine; one of law; and one of rhetoric and *Belles Lettres*. But in the year 1798, the number of distinct professorships was diminished, by uniting different branches in the same department, and by abolishing such as had been found unnecessary.

"In July, 1800, the venerable Dr. Johnson resigned the office of president, after having held it upwards of thirteen years, and was succeeded by the Rev. Charles Wharton, D. D., who held the office with the professorships of moral philosophy and rhetoric then annexed to it, only about seven months. Upon his resignation, these professorships were again detached from the presidency, and the Rt. Rev. Benjamin Moore, bishop of the Protestant Episcopal church in the State of New York, was appointed to that office, twenty-six years after his first temporary appointment to fill it in Dr. Cooper's absence, and a distinct professor of moral philosophy, rhetoric, etc., was also chosen.

"The new president did not reside in the college, and having ecclesiastical duties to perform,—of which the claims upon his time and attention were paramount to all others,—he was charged only with a general superintendence of the college, including attendance at the public examinations, and at commencements—and was not expected to take an active part in its discipline and instruction, the chief management of these devolved, therefore, on the professors; and although the affairs of the institution could not be conducted in this way with the same vigor and efficacy as under the supervision of a single head, exclusively devoted to its service, and always present to watch over its welfare, yet the college may be considered, even during this period, as continually gaining ground. The course of instruction was carried on by highly

respectable professors, and the classes increased in numbers. The funds of the institution were also somewhat augmented by grants of land and money from the legislature; while its real estate in the city became daily more valuable.

"From this time the affairs of the college present nothing remarkable until the middle of the year 1809, when an important change was begun in the system of instruction, which may be considered as the commencement of a new era in the literary character of the institution. By an ordinance of the board of trustees, to take effect the following year, the requisites for entrance into the college were raised much higher than they had ever previously stood, and a new course of study and system of discipline were established, forming, with the new regulation as to admission, an admirable plan for elevating the standard, and extending the course of college education. This has since undergone some important modifications, but it still remains the basis of the existing plan of study and system of discipline. After this spirit of improvement had been thus awakened, bishop Moore resigned the office of president, in May 1811, with the view of making room for some other person, who might devote his whole time and attention to the concerns of the college. In the June following it was thought expedient to divide the duties and powers of the president between that officer and another, to be called the *provost*; and the statutes were altered accordingly. In the absence of the president, his place was to be filled by the provost, who, besides the like general superintendence with the president, was to conduct the classical studies of the senior class; and shortly after this alteration, the Rev. William Harris, D. D., was elected president; and the Rev. John M. Mason, D. D., was chosen to fill the new office of provost.

"During the progress of these *internal* improvements, the exterior of the college remained in a very deplorable state, and the want, both of proper accommodation and of a creditable appearance in the edifice, continued for several years longer to embarrass and mortify the trustees and friends of the institution. Various schemes were at different times devised, for a new arrangement of the building, and for raising a greater revenue from the college grounds, and serious thoughts were more than once entertained of removing the college from the city. While these plans were in agitation, and before any had been brought to maturity, the medical school of Columbia college, was in November 1813, discontinued in consequence of the establishment of the college of physicians and surgeons, in New York.

"In the year 1816, Dr. Mason resigned the office of provost, and a resolution was thereafter passed by the board of trustees by which the power and duties of that office, except as to conducting the classical studies of the senior class, devolved on the president.

"The college buildings still remained in an unsightly and ruinous condition,—and the trustees, after an attentive examination of their funds, found that they might with safety, enter upon a thorough repair of the old edifice, and the erection of additional buildings. In September 1817, the general outlines of the plan, afterward executed, were adopted, and whilst the building was in progress, improvements were also made in the interior concerns of the seminary. On the election of a new professor of moral philosophy and rhetoric, the course of study in that department was extended by the addition of political economy, and the history of ancient and modern literature. An adjunct professor of the Greek and Latin languages, was appointed to attend exclusively to the freshman class. The professorship of mathematics and natural philosophy, was divided into two distinct branches,—one consisting of mathematics and astronomy, the other of natural and experimental philosophy and chemistry,—for which latter department, a new professor was afterward appointed.

"Before the expiration of the year 1820, the alterations and improvements of the college buildings and grounds were completed, and the usefulness and respectability of the institution, were afterward further increased by the re-establishment of the professorships of law—of the Italian, and of the French languages, and literature. In the year 1827, the grammar school annexed to



the college was revived upon an extended and liberal plan, so as not only to render it a preparatory school for the college, but to afford the means of enlarged instruction, to those intended for mercantile pursuits, without entering the college, and within the next two years, a new building was erected in the rear of the college, for the accommodation of this auxiliary establishment, and forming one wing of a large edifice, designed to be completed whenever the college might have need of more numerous apartments.

"In October, 1829, the office of president became vacant by the death of Dr. Harris, who had continued to an advanced age, with great zeal and fidelity, to preside over the institution; and early in the following December, the Hon. William A. Duer, then one of the circuit judges of the State of New York, was elected to supply the vacancy.

"On the first of January, 1830, the new president entered upon the duties of his office, and within the same month, the system of instruction was extended by the establishment of a *literary and scientific course*, distinct from the *full course*, in which latter the classical studies are included, and students were allowed to be matriculated for any of the various branches composing the new course, in which also were comprised the modern languages of Europe. Free scholarships were established by the bounty of the trustees, the nominations to which were vested in each of the religious denominations in the city, and in its leading institutions for the promotion of knowledge; and the professors of the college were authorized to deliver public lectures at *extra* hours in any of the branches of literature and science, falling within their respective departments.

"The sub-graduate course of instruction was subsequently enlarged by the addition of lectures on the evidences of Christianity,—by the extension of the English studies in the younger classes, and enlarging those in the departments of natural philosophy and chemistry. A course of lectures on the constitutional jurisprudence of the United States has since been added to the studies of the senior class, and directed to be delivered by the president. To enable the faculty to discharge these increased duties, one hour was added to the daily attendance of the students, so that each class now attends one hour every day in each department of its studies; or four hours daily, exclusive both of the previous religious service and exercises in declamation in the chapel; and of the subsequent attendance of one hour of those who pursue the study of Hebrew, or of any of the modern languages.

"The grammar school of the college was also placed upon a footing which has rendered it more extensively useful, as well as more efficient as a preparatory seminary to the college, and the immediate superintendence of it committed to the *Jay* professor of the ancient languages, as rector of the grammar school. A junior department has since been added, and the number of instructors increased to eight in the classical, mathematical, and English departments, besides two of modern languages; so that a pupil may be received into the minor department of the grammar school as soon as he can read the English language, and in nine or ten years be conducted upon one uniform system of instruction, through both the preparatory school, and the college, and at the end of that time receive his first degree; or in five or six years he may receive a complete English and mathematical education, including any of the modern languages, so as to fit him for business without entering the college; or he may, if duly qualified, enter either the grammar school or the college at any stage of their respective courses.

"The general course of instruction in the college, may be considered as threefold, viz:

"1. *The full course*, including every branch of collegial study, and entitling the successful student to the degree of *bachelor of arts*.

"2. *The literary and scientific course*, which excludes the study of the ancient languages, but includes that of the modern. To the successful student in this course is given, upon a vote of the board of trustees, a college testimonial, differing but in name and extent, from the academical degree of the *full course*.

"3. *The voluntary course*, which is intended for graduates and others, who have made some proficiency in learning, and is limited solely by the wishes of



parents, or of the applicants themselves, both in regard to extent and duration, and admits, also, of a higher course of instruction in the Greek and Latin languages."

The text-books and the general course of instruction do not vary materially from those adopted by the other leading colleges in the United States. Particular attention is given to the subject of constitutional law, under the superintendence of chancellor Kent.

"The faculty of the college consist at present of:

WILLIAM ALEXANDER DUER, LL. D., President.

The Rev. JOHN MCVICKAR, D. D., Professor of Moral, Intellectual, and Political Philosophy, Rhetoric, and the Belles Lettres.

NATHANIEL F. MOORE, LL. D., Professor of the Greek and Latin Languages.

CHARLES ANTHON, LL. D., Jay Professor of the Greek and Latin Languages; and Rector of the Grammar School.

JAMES RENWICK, LL. D., Professor of Natural Philosophy and Chemistry.

HENRY J. ANDERSON, M. D., Professor of Mathematics and Astronomy.

JAMES KENT, LL. D., Professor of Law.

LORENZO L. DA PONTE, Professor of Italian.

The Rev. ANTONIO VERREN, A. M., Professor of French.

MARIANO VELASQUEZ DE LA CADENA, LL. D., Professor of Spanish.

The Rev. SAMUEL H. TURNER, D. D., Professor of Hebrew."

## SCRIPTURAL TESTIMONY, IN RELATION TO MINISTERIAL EDUCATION.

THE first important fact, which we learn, is that God has had, in all ages, a distinct class of men for his service. Enoch and Noah were preachers of righteousness. Melchisedek, in his priestly office, was an illustrious type of the Messiah. In the Mosaic economy, an entire tribe was designated to this honorable service. Schools of the prophets were afterwards established, made up probably from the tribe of Levi, and taught in various kinds of theological knowledge by eminent instructors. Under the Christian dispensation, this order of men is re-appointed with new solemnities, and set apart for a more spiritual worship. The ministry of reconciliation is, then, the ordinance of Heaven,—unlike all other professions in which men engage.

The number of priests or religious teachers was large, compared with the other population. An entire and important tribe was taken by Moses from the children of Israel. The number of males in this tribe, between thirty and fifty years of age, according to the enumeration at Mount Sinai, was 8,580; all of whom were specially devoted to God's service. So that at this time there was an ordained priest or Levite to at least 350 of the remaining population. Our Lord's twelve apostles and seventy disciples were a large number, compared with the entire list of his followers, though doubtless intended, in part, to preach the gospel to their unbelieving countrymen. For the office of teaching and propagating Christianity, there were the apostles, personally consecrated

by Christ himself, and witnesses of his sufferings; evangelists or travelling preachers; and pastors and teachers, appointed from the churches themselves. There is no doubt but that the number in all these classes was large, and also that there was, to a considerable extent, a division of labor.

The attainment of a considerable *age* was an indispensable qualification. Moses and Aaron were about eighty when called into public employments. It was ordained that the sons of Levi must be thirty years of age, before they could enter on their work. John, the forerunner of our Lord, and our Lord himself, were about thirty years of age, before they commenced their ministry. A name appropriated by the writers of the New Testament to the early preachers was *presbyters*, which shows that they had generally attained the full age of adults, or that the first ministers were taken from the elder classes. Paul requires Timothy not to ordain those for bishops who were *novices*, or lately converted, not having experience and judgment. We may, therefore, conclude, that adult age was an essential qualification in the Jewish and New Testament economies.

Great importance was attached to *human learning*. Why was Moses—the writer of nearly a fourth part of the Old Testament, and the only historian for the first twenty-four hundred years in the history of our earth—learned in all the wisdom of the Egyptians, then the most enlightened people in the world? Why was not an illiterate man commissioned for this purpose? Why were schools of the prophets early instituted, in which young men could avail themselves, for a number of years, of the instructions and experience of the venerable Samuels and Elishas? Why did the later prophets utter such vehement denunciations against large classes of ignorant and low minded priests, who could not teach and would not learn? Why was the mind of Paul selected as the depository of almost half of the revelations of the New Testament,—a mind no less illustrious for original strength and compass, than for the variety and excellence of its acquisitions? No answer can be given to these inquiries, except that it is the general arrangement of Providence to employ the *best* human agencies for the accomplishment of its purposes. The gospel does not war with genuine philosophy. It is with science *falsely* so called. In the words of a distinguished modern writer, “Christianity has nothing to fear, but every thing to hope, from the discoveries of science.”

The Bible further teaches, that the ministry is not to be assumed without serious deliberation and prayer. The instances of Moses, Isaiah, Jeremiah, and Ezekiel, are full of instruction. Our Saviour spent the whole night in prayer, before he chose his apostles. He also commanded, most authoritatively, “*Pray* ye the Lord of the harvest, that he would send forth laborers into his harvest.” When Paul and Barnabas were set apart to their great work among the heathen, the church “fasted and prayed, and laid their hands on them, and sent them away.”

The above are the main points of instruction which are found in the Scriptures. Great principles, if not minute directions, are there developed, to which we shall do well to take heed.

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## WANTS OF THE WORLD.

THE destitution of ministers and missionaries is very great and affecting. The whole world lieth in wickedness. The devil still goes forth as a roaring lion, preying upon unhappy man. At the rate in which the conversion of the world is now going on, the work will occupy one hundred and fifty centuries. Nothing effectual can be done without qualified laborers. The London Missionary Society cannot find them in England. The American Board are now ready to send out to heathen lands the whole annual supply of men, which the American Education Society furnish. Before a sufficient number of missionaries and ministers can be brought into the field, one third part of the pagan world, or two hundred millions of immortal beings, will have gone into eternity without the gospel. Immense, therefore, are the obligations of Christians now on the stage. Great is the responsibility of every young man, who is called to meditate on this momentous subject. Two or three thousand young men ought to enter this year on a course of preparation for the Christian ministry. The fields are white already to the harvest. The dying nations are eagerly stretching out their hands for the bread of life.

In our own country, the want of ministers is as great, if not greater, than ever. The efforts for supply, as it would seem, have done little else but lay bare the nakedness of the land. At least one half of the inhabitants of the valley of the Mississippi, have not yet chosen their religion, or determined to which of the Christian denominations they will belong. Two millions of men, in that valley are, therefore, nearly indifferent in respect to the whole subject of religion. There are but 500 Presbyterian ministers, in that valley, on a large calculation. There is commonly estimated to be about 1,300,000 square miles of territory in the valley, and if we suppose 800,000 miles entirely uninhabited, the 500 ministers must occupy 500,000 square miles, or 1,000 square miles each. The destitution in many portions of the southern country is very great. Some parts of New England, in respect to the enjoyment of the means of grace, are *retrograde*. In the State of Vermont, it is estimated, that one fourth of the population do not attend public worship, on the Sabbath, of any description. This is to be ascribed particularly to the want of ministers. In a single county of that State, containing seventeen towns, there are but five Congregational ministers. The condition of the cities is still more deplorable. In Boston there are, as it is stated, 21,000, and in New York 135,000 people destitute of any religious instruction whatever.

Efforts, therefore, altogether unprecedented, must be made for the religious instruction of our countrymen. The subject must be approached in the anxious deliberations of all the pious young men throughout the country. This momentous theme must not be overlooked. The people in our own and other lands are perishing by millions. There is a famine, not of bread, but of hearing the word of God. If a young man consent to allow any considerations of private emolument, or worldly reputation, to deter him from entering on the ministry, will he not show that he loves mammon more than the souls of men, that, pro-



vided he can be rich in this world's goods, or honorable in the opinion of men, who are living at enmity with God, he is willing that his brethren, for whom Christ died, should perish unpitied and unrescued? Where is his love to his Redeemer? Where is that mind of Christ, which he has declared to be in him? Let him see that he does not betray his trust; that he does not defraud Christ of his own; that he does not subject himself to the bitter imprecations of men, who shall be miserable forever, through his cold neglect and cruel indifference.

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### STATUE OF MEMNON, AT THEBES.

THE idea of Memnon does not appear to have originated with the Egyptian priests; nor, indeed, could it, since Memnon was neither an Egyptian, nor the person the colossus represented. This name must have been totally unknown to them; and the Theban, who was asked if the statue was of Memnon, naturally replied in the negative, and informed the inquirer that it was of Amenoph, or Ph'amenoph, his compatriot and an Egyptian monarch. According to Greek or Roman mythology, he was the reputed son of Tithonus and Aurora, names unknown in the Pantheon of Egypt. Strabo mentions it merely as the colossus, and questions the possibility of a stone giving utterance to a sound. The misnomer of Memnon, seems unquestionably to have originated in the ignorance of those strangers, who visited Thebes. The mass of Roman visitors were blinded by a poetical tradition, and the belief of a fancied miracle. The musical sound of Memnon has been variously recorded according to the feelings of writers. Juvenal mentions it as a magic string; and historians, who borrowed the account from enthusiastic travellers, have run into the popular error, and noticed it as a "vocal sound," or the "bursting of a harp-string." Strabo more accurately compares it to the effect of a slight *blow*. Julia Balilla, who visited it along with the emperor Adrian, recorded the event in a copy of twelve verses, in which she not only compares the sound to the striking of brass, but expressly says that "Memnon emitted this metallic sound a second time," in the presence of the Roman monarch. In 1824, Mr. J. G. Wilkinson, in company with Mr. Burton, ascended to the lap of the statue, where they observed the sonorous quality of a block of fine grit-stone placed immediately over the girdle; and both agreed as to the possibility of still deceiving a traveller, who might be disposed to credit its vocal powers. On a second visit in 1830, Mr. W., placing some peasants below, struck the sonorous block with a small hammer. The peasants, on being asked if they heard any thing, replied, "you are striking brass." The height of the colossus from the base to the top of the head was about sixty feet, and represented, as is concluded, Amenoph III., a Theban or Diospolite monarch, the ninth king of the eighteenth dynasty, being as the Thebans justly observed, not the statue of Memnon, but of their countryman Ph'amenoph. By the accumulation of the alluvial deposit of the Nile, it is now about fifty-three feet above the level of the plain. The

upper part above the waist had been broken and thrown down, according to some accounts, by the effect of an earthquake, according to others, by the order of Cambyzes. The stone of which it is made is a coarse grit-stone, the only rock, with one exception, of this nature, which has been discovered in Egypt. It is studded with chalcedonies, and has an iron color, caused by an abundance of the red and black oxide of that metal. The upper part has been repaired with horizontal layers of sand-stone, and at the girdle is a recess, partly cut and partly rough, of sufficient size to contain a man in a recumbent position, who might thence strike the sounding block, which is placed above. The position of this stone, of smaller dimensions than those constituting the repaired part of the colossus, seems purposely chosen, in order to render it sonorous, by leaving the inner and outer sides free from pressure, and with a weight merely on the top. A person in the recess could not be seen from any part of the plain of Thebes, and the ascent of the too curious skeptic would be sufficiently prevented, by the impossibility of reaching the spot without a ladder, and by the interference of those interested in preventing it.

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### NOTICES OF NEW PUBLICATIONS.

**Brief Views of the Saviour, with Reflections on his Doctrines, Parables, etc.**  
Designed chiefly for the Young. By O. A. TAYLOR, A. M. Andover: Gould & Newman. 1835. pp. 264.

This work is in part a translation, on an extended paraphrase-plan of a life of Jesus Christ, for children, in German, by J. F. Feddersen, court and cathedral preacher in Brunswick, and in part an original composition, by Mr. Taylor. Along with remarks on the life, labors, and miracles of the Saviour, are interwoven a variety of pleasing lessons of wisdom, morality and piety. It is marked by great simplicity, by a calm and quiet spirit, and it is filled with pure and heavenly thoughts. It thus affords a striking contrast to the bustling, practical, superficial character of multitudes of the books, which are printed, and, especially, which are republished in this country. Mr. Taylor will receive the thanks, we doubt not, of many persons, for his labor. It is as well adapted for adults as for children, and for one denomination of Christians as for another.

**The Holy Bible, containing the Old and New Testaments; translated out of the original tongues, and with the former translations diligently compared and revised. Arranged in paragraphs and parallelisms, with philological and explanatory annotations.** By T. W. COIT, D. D., President of Transylvania University. Cambridge: Manson & Grant. Boston: William Peirce. 1834. pp. 1,183.

The peculiarities of this Bible are the following:—The old chapters and verses of the English Bible are disregarded, and the attempt is made to have its divisions conformable to its tenor of sentiment. The arrangement of the poetry in parallelisms is another prominent feature. The accents of the Masorites have generally been esteemed the best guide concerning them, at least in Isaiah and some other portions of the Old Testament. Very particular attention has been paid to the punctuation. The exclamation-point has been frequently introduced; and the interrogation-point substituted for the colon and semicolon. In the poetry, the dash is employed, as well adapted to display the antithesis or epexegesis. A uniform system of printing the

capitals has been, to a considerable extent, pursued. Very brief annotations are inserted at the bottom of the page. In the Minor Prophets, these annotations are somewhat extended. The various readings, and the translators' address to the reader, are among the additions to the volume. We have not had time accurately to examine this Bible, but from a cursory inspection, and from what we know of the editor's taste and accuracy, we do not doubt but that the promises made in the preface are accomplished. In respect to mechanical execution, it is one of the most finished specimens of the Scriptures, which have ever been issued from the press in this country.

**The Rise and Progress of Religion in the Soul**, illustrated in a course of serious and practical Addresses, by P. DODDRIDGE, D. D. With an Introductory Essay, by JOHN FOSTER. Boston: Perkins, Marvin, & Co. 1835. pp. 508.

The whole appearance of this volume is of the most gratifying kind, and greatly in advance of any preceding American edition of the work. We do not think there is to be found in the English language a better essay on practical religion than the one of Foster's, printed in this volume. The appeals which it addresses to an unbelieving world, are sufficient, it would seem, to awake the dead. The peculiarities of the writer's style do not appear so prominently as in some of his other essays. The most vigorous thoughts are expressed in the most energetic language.

**The Religious Offering, for 1835.** New York: Leavitt, Lord, & Co. 1835. pp. 176.

This work answers, in some degree, to the annuals, which are periodically issued from the press, while it is exclusively of a moral or religious character. The articles have been prepared expressly and solely for the work, with the exception of a very few, which had previously appeared in print. All are from the pen of the same gentleman, who is extensively and favorably known to the literary and religious community. The design of the volume is excellent, and the thoughts and language such as will gratify the man of taste and piety. The pieces are in general very short; a large portion of them being scriptural sonnets, or brief expositions in verse of passages of Scripture. The production of sacred poetry of high order is certainly an object deserving of all encouragement. We have been gratified and instructed by a perusal of many of the pieces in the volume. The following we give as a specimen.

#### "THE GOOD SHEPHERD.

The shepherd loves his flock; with care he guides  
Them to the pleasant pasture grounds and brooks,  
That murmur music soft, and kiss the roots  
Of elm and scented birch. And ever and  
Anon with pastoral pipe he breathes a strain,  
That flocks and streams and woods delight to hear.  
Oh, Christ! Thou art our Shepherd, and we hear  
Entranced with deepest ravishment, Thy voice,  
Sweeter than sound of earthly shepherd's lute,  
For thy own lips have said, *"I know my sheep."*  
Yes, Thou dost know them; not a lamb shall stray,  
Entangled in the depths of woods remote,  
But Thou wilt mark its wanderings, and restore  
It safe to thine own chosen, cherished fold."

**An Address delivered before the Philadelphian Society in Middlebury College,** Aug. 18, 1834. By EDWARD W. HOOKER. Windsor: Chronicle Press. 1834. pp. 20.

The object of this address is to show the importance of the union of eminent piety with eminent scientific and literary attainments. In order to accomplish this most desirable union, the following things are considered to be necessary. The maintenance of a spirit of prayer; the pursuit of studies with an habitual reference to the presence of the Lord Jesus Christ; Christian conscientiousness and diligence in study; close



study of the Bible ; and activity and interest for the good of those associated in literary pursuits. The connection of elevated scholarship and piety, is shown to be important from its influence in keeping the scholar's mind safe from hazardous speculations ; from its tendency to commend piety to the respect of eminent unconverted scholars ; and from the greatness of the work of the conversion of the world. The address is crowded with just and striking thoughts. The spirit of it may be learned from the following paragraph.

" Let the importance of this subject be urged upon you, Christian brethren, by the memory of good men departed, of whom, as members of this Institution, and most of them of this Society, you are successors. You sit in seats where, in years past, sat Warren, and Parsons, and Fisk, and Wilcox :—names dear to the churches at large—dearer still to those Christians in this State who have watched and prayed for the prosperity of this beloved College ; and names peculiarly dear to those who in years past and recollected with delight, were associated with them in literary pursuits here. Some of you, Christian brethren, perhaps occupy the rooms where they studied ; and how yourself before God in the very closets where they prayed and panted for the glory of the Lord Jesus in this world ; and where they consecrated their talents, attainments,—their whole souls to Him. Honored is this Institution, in having been the seat of the education of these and other men of their spirit, more than if it could count among its Alumni hundreds who had deliberated in the representative hall, or thundered in the Senate, or shined in foreign courts."

**The History of the American Education Society. Massachusetts Sabbath School Society. 1835. pp. 105.**

This is one of the series of Sabbath school books, published by the Massachusetts Society. It gives in the form of an easy dialogue, the principal events in the history of the American Education Society. We believe the work is accurately and judiciously written ; and it should be placed in every Sabbath school library.

**The Moral Causes of the Welfare of Nations. An Oration delivered Nov. 1, 1834, before the Society of Graduates, of Charleston, S. C., by J. ADAMS, D. D., President of the College of Charleston. Charleston: J. E. Burgess. 1834. pp. 40.**

The writers on political economy, have ascribed the prosperity of nations too much to physical circumstances and causes, while moral causes have been greatly undervalued. Every kind of useful knowledge, a high standard of morals, cultivated manners, a wise and stable government, and pure religious principles, have produced very beneficial effects on the prosperity of the nations of the earth. The conclusion from this proposition is, that those nations which have been best educated, which have been the most moral and the most religious, most distinguished for the great virtues of industry, temperance, moderation, moral courage, prudence, justice, benevolence, enterprise, foresight, and good faith, have always possessed an immense superiority in numbers, wealth, power, reputation, and influence, over those who have lived in disregard of these virtues ; much more over those who have practised the opposite vices. The above is a brief statement of the course of thought in this excellent discourse.

**Hints to Parents, on the Religious Education of Children. By GARDINER SPRING, D. D. New York: Taylor & Gould. 1835. pp. 138.**

This book is valuable, and worthy of extensive circulation.

**The Portion of the Soul, or Thoughts on its Attributes and Tendencies as Indicating its Destiny. By the Rev. HERMAN HOOKER. Philadelphia: Henry Perkins. 1835. pp. 76.**

This is a seasonable and important work. We have placed an extract on page 358.

## ABILITY TO ACQUIRE KNOWLEDGE.

[A Letter to a Student preparing for the Ministry.]

I SHALL not inquire so much in reference to your actual attainments, as whether you have power to discipline your mind, and accumulate stores of knowledge.

In the first place, Have you a decided conviction of the importance of acquiring a thorough education? Is your mind fully determined on this point? I am aware that men of imperfect education have been useful in the ministry. I do not consider an acquaintance with the learned languages as *indispensable* equipments in the armor of a soldier of the cross. Men of common sense, and of warm hearted piety may be the instruments of saving souls. But I maintain, that they are to be regarded as *exceptions*. They can never be considered as forming the rule. Institutions, in which a limited classical and theological education are pursued, may be extremely useful in the infancy of society, or to accomplish a local and temporary purpose. But as a general thing, higher ground must be taken. That very condition of society, that very reputation which are attached to the Christian ministry, and by which men of imperfect education are enabled to accomplish a considerable amount of good, have been secured and maintained by *educated* men. Greatly diminish the number of the latter, and you abridge or destroy the usefulness of the former.

This subject is so important, that I must be allowed to dwell upon it for a few moments. If you do not feel the force of the motives for acquiring a thorough education, or do not feel confidence in your ability to make those acquisitions, which will be most assuredly required of you, it is a strong if not a decisive indication that you ought not to venture forward.

1. The number of intelligent laymen is fast increasing in this country. In almost every congregation, there are from four to ten men of strong and acute sense, who know when their minister preaches understandingly and when he does not. To satisfy these men, he must have resources in a cultivated mind. His success, and the general reputation of the office are essentially depending upon the opinion which a few individuals form of him.

2. One great reason why infidelity and false religion have prevailed in various portions of this country, is the destitution of eminent intellectual attainments in the ministers of the altar. They must keep *in advance* of the progress of the community. The factitious, artificial distinctions of society are vanishing away. Deplorable is the condition of that minister, who cannot raise up his congregation, every year, towards the more elevated regions of Christian thought and feeling.

3. Another fact worthy of distinct consideration, is that deep excitement is a characteristic of this age, and particularly of this country. Every institution and measure almost are in a state of convulsive agitation. Now an obvious duty in respect to this state of things is to establish as many checks and great balancing powers as possible. Station ministers of elevated piety and of dis-

ciplined minds in every city and considerable village in our land, and this excitement may be turned to great and good account.

4. This is an age when general principles are to be ascertained and settled in respect to the employment of the various means for the conversion of the world. Happy will Christian Ministers be, if they can bring to these duties, a mature, liberal, and well furnished intellect.

5. We are laying foundations for future ages, and for unnumbered millions. Shall not these foundations be laid deep and broad, by able and experienced men? Can we send an illiterate or half taught ministry into any portion of our country? Do not the western valley and the southern regions require ministers of a finished education? Is it not a pernicious mistake into which we have fallen, that common sense and a fluent tongue are all the qualifications which a western minister needs. We hazard the assertion that in no part of our country are men of *classical* acquirements more needed, or would be more appreciated. We do not here mean that smattering of Greek and Latin, which sometimes passes under the name of learning, but that deep, inwrought, rich, classical taste, which is the fruit of several years' hard study at our older institutions. The possession of such a taste does not disqualify, or disincline a man from a life of the hardest fare or the most rigorous self-denial.

There are other points which demand your attention in deciding whether you have the intellectual *germs* or *stamina* necessary for the successful discharge of the duties of the ministry. And here it is important to remark that they cannot in all cases be discovered before they are developed in study. They may exist unseen. For this reason, I have described at greater length the importance of a fixed determination to acquire a thorough education. In such a determination are the elements of fine powers of mind and of character; and in the *strength* of such a determination, you can estimate your future ability and usefulness. It is, perhaps, impossible to fix definitely on any one or two mental tendencies or characteristics, which you could consider as infallible tests, by which you could determine the question now before your mind. There may be some power so prominent that of itself it would determine the question in the affirmative. On the other hand, there may be a defect so manifest that no consideration should induce you to go forward. But in general you must consider your *entire* mental character—its activity and power or its sluggishness and weakness *as a whole*—the general promise or hopelessness of mental effort. In this examination the advice of judicious and experienced men may be of inestimable service. Many individuals who ought to enter on a course of preparation for the ministry, are deterred for various reasons. Some, who do thus enter, have, perhaps, mistaken the intention of Providence.

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### INCOMPREHENSIBILITY OF GOD.

God has still another essential qualification for being the suitable portion of the soul, I mean, his *incomprehensibility*. This may not be readily esteemed so important, but there is an evident demand for it in our nature. He is the only Infinite



Being, and there will be a point in eternity when all besides him will have been surveyed and overgone. Our capacities, as finite beings, will never cease to enlarge, and to demand something unknown for discovery and occupation. It is a part of our constitution to be dissatisfied with what is thoroughly comprehended; when all is seen and known, the mind begins to languish, and to look beyond for something to engage and reward its activities. It is certain, that our active natures, endowed with the power and desire of advancement, can rest for ever, only in that which has no bounds. Our enjoyments and our discoveries must be fresh every evening, and new every morning, or our improvement must be retarded, and we be left to pine for engagement and satisfaction. Our proper felicity is in the activities of thought and feeling, in discoveries and attainments which both excite and satisfy that aspiring desire which would embrace infinite perfections, and yet fails, though it succeeds, and is baffled, though it advances.

*H. Hooker.*

## QUARTERLY LIST

OF

## ORDINATIONS AND INSTALLATIONS.

STEPHEN D. WARD, inst. pastor, Machias, Maine, Dec. 19, 1834.  
JOSEPH C. LOVEJOY, ord. pastor, Cong. Old Town, Me. Jan. 18, 1835.

DANIEL E. JEWETT, ord. Cong. Guilford, New Hampshire, Dec. 25, 1834.

JONATHAN MCGEE, inst. pastor, Cong. Dunstable, Nashua Village, N. H. Jan. 1, 1835.

DANIEL PULSIFER, ord. evang. Cong. Sandwich, N. H. Jan. 20.

JOHN CLARK, ord. evang. Cong. Sandwich, N. H. Jan. 20.

HENRY WHITE, inst. pastor, Cong. Loudon Village, N. H. Feb. 11.

B. B. BECKWITH, inst. past. Cong. Walpole, N. H. March 18.

CHARLES WALKER, inst. pastor, Cong. Brattleboro', East Village, Vermont, Jan. 1, 1835.

GEORGE S. WILSON, ord. pastor, Cong. Windsor, Vt. Jan. 1.

JOSEPH THATCHER, inst. pastor, Cong. Barre, Vt. Jan. 7.

HORATIO FLAGG, inst. pastor, Cong. Clarendon, Vt. Jan. 29.

JAMES BUCKHAM, inst. pastor, Cong. Chelsea, Vt. Feb. 25.

DAVID A. JONES, inst. pastor, Cong. Danville, Vt. March 25.

HIRAM A. TRACY, ord. pastor, Cong. Sutton, Massachusetts, Jan. 1, 1835.

LEWIS G. BROWN, ord. pastor, Univer. Bridgewater, Mass. Jan. 14.

H. N. BRINSMADE, inst. pastor, Cong. Pittsfield, Mass. Feb. 11.

J. BOARDMAN, inst. pastor, Cong. Douglas, Mass. Feb. 25.

I. H. T. BLANCHARD, inst. pastor, Unita. Natick, Mass. Feb. 25.

DORUS CLARK, inst. pastor, Cong. Springfield, Mass. March 4.

JAMES F. WARNER, inst. pastor, Cong. Athol, Mass. March 4.

JOSEPH FULLER, inst. pastor, Cong. Brimfield, Mass. March 11.

JAMES PRATT, ord. priest, Epis. Providence, Rhode Island, Dec. 13, 1834.

FRANCIS PECK, ord. priest, Epis. Providence, R. I. Dec. 18.

ELIHU P. INGERSOLL, ord. pastor, Cong. Woonsocket Falls, R. I. Dec. 24.

PHILO JUDSON, inst. pastor, Cong. Willimantic, Connecticut, Dec. 17, 1834.

PETER H. SHAW, inst. pastor, Cong. Stonington, Ct. Jan. 21, 1835.

JEREMIAH MILLER, ord. pastor, Cong. Westbrook, Ct. Feb. 4.

BENAJAH COOK, Jr. ord. pastor, Baptist, Willimantic, Ct. Feb. 4.

WILLIAM B. DEFOREST, ord. pastor, Cong. Watertown, Ct. Feb.

JAMES M. McDONALD, ord. pastor, Cong. Berlin, Ct. April 1.

JOHN N. LEWIS, inst. pastor, Pres. Malden, New York, Dec. 10, 1834.

G. R. H. SHUMWAY, ord. pastor, Pres. Palmyra, N. Y. Jan. 1, 1835.

GARRET I. GARRETSON, inst. pastor, Pres. Jamaica and Newton, L. I. N. Y. Jan. 6.

SAMUEL SWEETZ, inst. pastor, Pres. New Haven, N. Y. Jan. 29.

RICHARD DUNNING, inst. pastor, Pres. Shelby-Millville, N. Y. Feb. 3.

JONATHAN HOVEY, inst. pastor, Pres. Barre, N. Y. Feb. 4.

DAVID J. WEEKS, ord. evang. Pres. by the Black River Asso. N. Y. Feb. 4.

GILBERT CRAWFORD, inst. pastor, Pres. Albion, N. Y. Feb. 5.

JAMES HARPER, inst. pastor, Pres. East Galway, N. Y. Feb. 17.

WORTHINGTON WRIGHT, inst. pastor, Pres. Milton, N. Y. Feb. 18.

JOHN SESSIONS, inst. pastor, Pres. Norwich, N. Y. Feb. 18.

LEONARD B. VAN DYKE, inst. pastor, Pres. Windham Centre, N. Y. Feb. 24.

JAMES M. DAVIS, inst. pastor, Pres. Fairmount, N. Y. March 22.

SAMUEL STARR, ord. deac. Epis. Burlington, New Jersey, Dec. 24, 1834.

JAMES OTTERRSON, inst. pastor, Ref. Dutch, Freehold, N. J. Jan. 7, 1835.

J. LORING WOART, ord. priest, Epis. Swedesboro', N. J. Feb. 12.

AUSTIN G. MORSS, ord. evang. Pres. Philadelphia, Pennsylvania, Jan. 30, 1835.

JACOB RHODES, ord. evang. Pres. Philadelphia, Pa. Jan. 30.

SAMUEL D. BLYTHE, inst. pastor, Pres. Philadelphia, Pa. Feb. 16.

JOHN DECKER, Jr. ord. pastor, Pres. New Castle, Pa. Feb. 24.

LAWRENCE, ord. evang. Pres. New Castle, Pa. Feb. 24.

WILLIAM TATHAM, ord. deac. Epis. Richmond, Virginia, Dec. 14, 1834.

THOMAS SMITH, inst. pastor, Pres. Charleston, South Carolina, Dec. 29, 1835.

WILLIAM D. JONES, ord. evang. Pres. Muhlenburg Co. Kentucky, Jan. 7, 1835.

B. J. WALLACE, ord. evang. Pres. Muhlenburg Co. Ken. Jan. 7.

JOHN McCUTCHAN, ord. Pres. Bloome, Ohio, Jan. 14, 1835.

ROBERT H. SEDGWICK, ord. Baptist, Zanesville, O. Jan. 19.

LEWIS F. LAINE, ord. pastor, Cong. Brunswick, O. Feb. 18.

IRA M. WEAD, inst. pastor, Pres. Ypsilanti, Michigan Territory, Dec. 11, 1834.

*Whole number in the above list, 60.*

## SUMMARY.

		STATES.	
Ordinations.....	28	Maine.....	2
Installations.....	32	New Hampshire.....	6
Total.....	60	Vermont.....	6
		Massachusetts.....	8
		Rhode Island.....	3
Pastors.....	44	Connecticut.....	6
Evangelists.....	8	New York.....	13
Priests.....	3	New Jersey.....	3
Deacons.....	2	Pennsylvania.....	5
Not specified.....	3	Virginia.....	1
Total.....	60	South Carolina.....	1
		Kentucky.....	2
		Ohio.....	3
		Michigan Territory.....	1
		Total.....	60
		DATES.	
Congregational.....	26	1834. December.....	11
Presbyterian.....	23	1835. January.....	21
Episcopalian.....	5	February.....	21
Baptist.....	2	March.....	6
Unitarian.....	1	April.....	1
Universalist.....	1		
Reformed Dutch.....	1		
Not specified.....	1		
Total.....	60	Total.....	60

## QUARTERLY LIST

OF

## DEATHS

of Clergymen and Students in Theology.

JONATHAN L. HALE, Cong. Windham, Maine, Jan. 15, 1835.	
ELIAS BRYANT, æt. 63, New Vineyard, Me.	
JEREMIAH BARNARD, æt. 84, Cong. Amherst, New Hampshire.	
SAMUEL RUSSELL, æt. 35, Cong. Norwich, Massachusetts, Jan. 27, 1835.	
BENJAMIN B. WISNER, D. D. æt. 40, Cong. Boston, Mass. Feb. 9.	
WINTHIROP BAILEY, æt. 51, Unitarian, Deerfield, Mass. March 16.	
HENRY C. KNIGHT, æt. 43, Epis. Rowley, Mass.	
JOHN INGRAHAM, æt. 33, Greenville, New York, Dec. 4, 1834.	
DONALD McINTOSH, Pres. Middletown, N. Y. Dec. 10.	
JOSEPH SANFORD, æt. 67, Meth. Epis. New York, N. Y. Feb. 8, 1835.	
STEPHEN N. ROWAN, D. D. æt. 47, New York, N. Y. Feb. 10.	
JASON ALLEN, æt. 54, Cong. Lenox, N. Y.	
WILLIAM H. WOODHULL, Pres. Freehold, New Jersey, Jan. 4, 1835.	
ELEAZER HOLT, Pres. Reading, Pennsylvania, Feb. 13, 1835.	
JOHN ANDERSON, D. D. æt. 67, Pres. Hopewell Township, Penn.	
ASA BROOKS, Pres. Clarkesburgh, Virginia, Dec. 23, 1834.	
JOSEPH CALDWELL, D. D. Pres't. Univer. of N. C. Chapel Hill, North Carolina, Jan. 27, 1835.	
J. L. BLACK, Epis. Amherst Co. South Carolina, March, 1835.	
STEPHEN FOSTER, Pres't. East Tenn. Coll. Pres. Knoxville, Tennessee, Jan. 11, 1835.	
WILLIAM MCKENDREE, æt. 78, bish. Meth. Epis. Sumner Co. Tenn.	
JAMES T. SMITH, Pres. Perryville, Kentucky, Dec. 14, 1834.	
ALLEN B. FREEMAN, Baptist, Chicago, Illinois, Dec. 15, 1834.	
SAMUEL MUNSON, Cong. Miss. Island of Sumatra, June 28, 1834.	
HENRY LYMAN, Cong. Miss. Island of Sumatra, June 28, 1834.	
HENRY WOODWARD, Cong. Miss. Coimbatore, India, Aug. 3, 1834.	

Whole number in the above list, 25.

## SUMMARY.

AGES.		New Hampshire.	
From 30 to 40.....	2	Massachusetts.....	1
40 50.....	3	New York.....	4
50 60.....	2	New Jersey.....	5
60 70.....	3	Pennsylvania.....	2
70 80.....	1	Virginia.....	1
80 90.....	1	North Carolina.....	1
Not specified.....	13	South Carolina.....	1
Total.....	25	Tennessee.....	2
Sum of all the ages specified.....	662	Kentucky.....	1
Average age.....	55 1-6	Illinois.....	1
		Sumatra.....	2
		India.....	1
		Total.....	25

## DENOMINATIONS.

Congregational.....	8
Presbyterian.....	8
Episcopal.....	2
Baptist.....	1
Unitarian.....	1
Meth. Episcopal.....	2
Not specified.....	3
Total.....	25

## STATES.

Maine.....	2	Total.....	25
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## GENERAL SUMMARY

Of ordinations, &amp;c. for the year ending April 1, 1835.

Ordinations.....	177	Maryland.....	3
Installations.....	139	Delaware.....	1
Institutions.....	5	Virginia.....	10
		North Carolina.....	3
		South Carolina.....	5
OFFICES.			
Pastors.....	214	Mississippi.....	2
Rectors.....	5	Tennessee.....	3
Evangelists.....	45	Kentucky.....	3
Priests.....	10	Ohio.....	13
Deacons.....	24	Indiana.....	5
Missionaries.....	14	Illinois.....	1
Not specified.....	9	Missouri.....	3
		Michigan Territory.....	2

## DENOMINATIONS.

Congregational.....	105	DATES.	
Presbyterian.....	103	1833. February.....	1
Baptist.....	35	1834. February.....	2
Episcopal.....	40	March.....	5
Reformed Dutch.....	10	April.....	37
German Reformed.....	1	May.....	22
Unitarian.....	21	June.....	50
Universalist.....	3	July.....	25
		August.....	14
		September.....	18
		October.....	30
		November.....	26
		December.....	27
		1835. January.....	21
		February.....	21
		March.....	6
		April.....	1
		Not specified.....	16

## STATES.

Maine.....	23
New Hampshire.....	17
Vermont.....	14
Massachusetts.....	70
Rhode Island.....	5
Connecticut.....	27
New York.....	70
New Jersey.....	17
Pennsylvania.....	24

Whole number of ordinations, &amp;c. 321.

## GENERAL SUMMARY

Of deaths for the year ending April 1, 1835.

AGES.		Connecticut.....	
From 20 to 30.....	5	New York.....	15
30 40.....	12	New Jersey.....	4
40 50.....	10	Pennsylvania.....	7
50 60.....	9	Maryland.....	3
60 70.....	12	Virginia.....	5
70 80.....	8	North Carolina.....	4
80 90.....	6	South Carolina.....	2
90 100.....	1	Georgia.....	3
Not specified.....	42	Alabama.....	1
Sum of all the ages specified.....	3397	Kentucky.....	4
		Tennessee.....	2
Average age.....	53 7-8	Ohio.....	5
		Indiana.....	2
		Illinois.....	1

## DENOMINATIONS.

Congregational.....	23	Missouri.....	1
Presbyterian.....	26	Arkansas Territory.....	1
Baptist.....	8	Africa.....	3
Episcopal.....	11	Sumatra.....	2
Methodist.....	8	India.....	1
Unitarian.....	6		
Universalist.....	1	DATES.	
Lutheran Church.....	1	1834. March.....	4
Asso. Reformed.....	1	April.....	7
German Evang. Luth.....	1	May.....	5
Free Will Baptist.....	1	June.....	6
Moravian.....	1	July.....	7
Meth. Episcopal.....	3	August.....	12
Catholic.....	1	September.....	6
Not specified.....	13	October.....	6
		November.....	7
		December.....	9

## STATES.

Maine.....	3	1835. January.....	5
New Hampshire.....	6	February.....	4
Vermont.....	1	March.....	2
Massachusetts.....	20	Not specified.....	25

Whole number of deaths, 105.

# JOURNAL

OF

## THE AMERICAN EDUCATION SOCIETY.

MAY, 1835.

### INTELLIGENCE.

#### AMERICAN EDUCATION SOCIETY.

##### *Quarterly Meeting of the Directors.*

THE usual Quarterly Meeting of the Board of Directors of the American Education Society was held on Wednesday, April 8, 1835. Appropriations for the quarter were made to beneficiaries in various institutions as follows :

	<i>Former Benefic.</i>	<i>New Benefic.</i>	<i>Total.</i>	<i>Am. appro.</i>
14 Theol. Sem's,	142	3	145	\$2,927
29 Colleges,	389	21	410	8,366
70 Academies,	183	45	228	3,711
113 Institutions,	714	69	783	\$15,004

Of the above, the Presbyterian and Western Education Societies made appropriations, as follows :

	<i>Former Benefic.</i>	<i>New Benefic.</i>	<i>Total.</i>	<i>Am. appro.</i>
64 Institutions,	298	26	324	\$6,363

THE death of Rev. Dr. Wisner having occurred since the last meeting of the Board, the following preamble and resolutions were adopted.

It having pleased the Sovereign Disposer of events to remove by death the Rev. Benjamin B. Wisner, D. D., who had been for many years a highly respected and efficient Director of the American Education Society,

*Resolved*, That this Board of Directors recognize the hand of God in this afflictive dispensation, and while they bow with christian submission to his holy and righteous will, would also record their deep sense of the loss which this Board in common with the whole church of Christ and the world have suffered by the death of Dr. Wisner,

and their prayer that his removal may be made the means of greatly extending the cause of the Redeemer, which he so much delighted to promote while on earth.

*Resolved*, That this Board tenderly sympathize with Mrs. Wisner and her family in their distressing bereavement, and earnestly pray that the support and consolations of the gospel may be granted to them in proportion to the depth of their affliction.

THE Rev. Brown Emerson of Salem was unanimously chosen a Director in the place of Dr. Wisner.

#### DONATION OF TRACTS FOR DISTRIBUTION.

Rev. Seth Bliss, Secretary }  
of the A. T. Soc. Boston. }

*Boston, April 6, 1835.*

MY DEAR SIR,—Two tracts have been published by the American Tract Society, the one called, “Harvest Perishing for want of Laborers,” written by Dr. Scudder, of Ceylon, the other, entitled, “Call and Qualifications for the Ministry,” written by Rev. Dr. Emerson, of Andover, which are calculated to have a most happy influence on the operations of the American Education Society. It is desirable, that all the ministers of the gospel, and all the beneficiaries now under the patronage of the Society, and all who may be received in time to come; and I may add, all the pious young men of the country, should be furnished with these tracts. It is desirable, too, that all the agents of our society should be furnished with them, that they may be assisted in giving advice to young men, and in making a selection of such as should receive aid from the society. As we have no funds



contributed for the purpose of purchasing tracts for distribution, it will not be in the power of the Directors of the society to procure any for this object. It occurred to my mind that your executive committee might be disposed to make a donation for the above purpose. Will you please to lay before them this application, for their consideration? By doing it, you will oblige your friend and brother,

WILLIAM COGSWELL,  
*Sec. Am. Ed. Soc.*

*Boston, April 7, 1835.*

At a meeting of the executive committee of the American Tract Society holden this day, a letter was read from Rev. Dr. Cogswell, Secretary of Am. Ed. Society, requesting, in behalf of the society, a donation of some copies of the two tracts, entitled, "The Harvest Perishing for want of Laborers," and "Call and Qualifications for the Ministry." Whereupon,

*Voted*, That fifteen hundred copies of each of the above named tracts be given to the Am. Ed. Society.

SETH BLISS, *Clerk of Ex. Com.*

WARREN FAY, *Chairman.*

THE following vote of thanks was passed by the Directors.

*Voted*, That the thanks of this Board be presented to the executive committee of the American Tract Society, Boston, for their donation of tracts made yesterday to the Am. Ed. Society.

#### VIEWS OF FORMER BENEFICIARIES ON REFUNDING.

EXTRACTS of letters from former Beneficiaries on Refunding, to the Treasurer of the American Education Society.

"Your letter has just arrived. The pathetic and urgent appeal contained in it is not in vain. I herewith inclose to you the sum of twenty dollars, which will cancel the note you have in your hand against me, and the interest. This sum is the fruit of retrenchments practised during the year, and of some unexpected help, which has providentially come to me, during the heavy pressure of the times, and while under many straits from the smallness of my salary. Be assured, however, that it comes freely and

heartily, and accompanied with the earnest prayer that the society which receives it, may receive thousands and thousands of similar sums, until not only its present debts are all paid, but all who need and who wish to become beneficiaries of it, and shall be found suitable, shall be encouraged by its patronage to prepare for the Christian ministry; and until the desolations of the whole land, and of the entire world, shall be repaired; and the lost race of man be brought back to its allegiance to God, through the appointed instrumentality of the living preacher of the word. Do not think, that while I have thus cancelled the debt which I legally owe you, my debt is fully discharged. I shall feel myself your debtor through life; and shall endeavor, year by year, to feel and act as a life-member of your highly favored, and very useful society."

"THE inclosed sum I send you. I was in hopes of cancelling my note, but am not able to do it at this time, but probably shall soon.

"One or two facts respecting myself may not be uninteresting. In the four years of my ministry about *ninety* individuals have been added to the church under my care, and five or six individuals who became hopefully pious in that time, are pursuing a course of study, and will probably enter the ministry."

"THE amount of my note to the Education Society at this date, I make ——. My preparatory studies were completed at the beginning of ——. I have now the pleasure to inclose —, which I suppose will cancel the pecuniary obligation; but I hope ever to be sensible that I owe another, higher obligation to the American Education Society, which can be cancelled only by purity of doctrine, quenchless zeal, and unwearied effort in the Christian ministry."

"I AM now and ever have been a warm friend of the American Education Society. I thank God for the great good he has already made it the instrument of effecting. I trust it is by him destined to be a most powerful engine in moving throughout the world the chariot of salvation. The wants of a world lying in wickedness are so great, that I exceedingly regret that the operations of your society should be, in the least, embarrassed with debt. Surely they who have been patronized by your society ought and will, as soon as they are able, pay back to your treasury what they have received. I feel this to be my duty, and I am not willing to believe that others do not feel the same."

"THE aid which I received from your funds was of essential service to me, and I shall ever have occasion to love a society from which I derived, in time of great necessity, such liberal encouragement."

"I SHALL ever feel myself under great obligations to the American Education Society, and shall do all in my power to promote its interests, and endeavor, if it should ever be in my power, to refund what is now due from me."

EXTRACTS from letters to the Secretary of the American Education Society, written since the present year commenced, by the presiding members at the monthly concert of prayer of beneficiaries, at different colleges and theological seminaries.

"A protracted season of illness and consequent pressure of business have caused my, otherwise, inexcusable delay in writing you. Our concerts since you visited us have been more fully attended, than at any previous period, since my connection with this institution. The last was unusually interesting—much feeling was manifested, not only in regard to the Education Society, and its operations, but on the subject of efforts for the salvation of our impenitent associates. There was a tenderness of sympathy on their behalf—an earnestness of exhortation to duty—a fervor in prayer, which gave a solemn warning to the cold and inactive, at the same time administering hope and consolation to the devoted and self-denying. It is a pleasing, a joyful fact that the same spirit seems to prevail among professing Christians, at the present time, throughout the institution. We do not begin to speak of the commencement of a revival, but we *do* feel as though God was here, and we cannot be insensible to the cheering fact, that the hearts of many of his children burn with love and zeal, that many more seem to be waking from their worldly dreams, and sinful inactivity. There is a faithfulness in conversing with the impenitent, and with the brethren, a silent, unobtrusive christian activity, which, if it does not result in the conversion of souls, will, at least, commend itself to the mind of every lover of Jesus, and I doubt not, meet with His approving smile. The usual prayer meetings are crowded, small circles for prayer are daily collected, and arrangements are made by which we hope for faithful preaching on several evenings of the week; two meetings for this purpose have been held, and a third is expected. I need not say, that such a state of things is encouraging, and gives us reason to believe, that the

prayers of the churches on our behalf have not been in vain."

"IN compliance with duty I now give you a brief account of the state of religion in this seminary.—As to the general external religious character of the students, it is, so far as I know, unimpeached and irreproachable. No one of those at present connected with the seminary, has, to my knowledge, incurred the censure of the faculty. How many of us are indeed the followers of Christ, is known only to the heart searching God. That we have many imperfections, no one, I presume, will deny. Yes, we are *far*, very far from that course of holy living before God, which our covenant vows, and our own happiness demand. A number, especially among the beneficiaries, *feel* this to be the case. Since your recent visit, there has been a waking up to the subject of personal holiness. The feeling is, that without a deeper tone of piety we can never be prepared to be co-workers with God in bringing back this revolted world to its rightful sovereign. I think that your visit will prove a blessing to us. It is held in grateful recollection. The monthly concert for beneficiaries is regularly attended. It is interesting. It appears to me to be one of our most profitable meetings. I hope and pray that it may be a blessing to all who are embraced in the object of its establishment."

"YOUR letter was received in time to be read at the monthly meeting. Circumstances were such that the faculty advised us not to meet as usual.

"For two weeks there has been a religious meeting, I believe every evening, preaching at most of them. Last evening the meeting was appointed exclusively for professors of religion. Our meeting was accordingly given up.

"We shall probably meet soon, but I thought as you are expecting to hear from us at this time, that we would not disappoint you by delaying till we meet.

"You manifested so much interest for the spiritual welfare of this institution when here, that I trust you will pardon me in not writing particularly in reference to the beneficiaries. But I will give you a simple statement of facts in regard to the religious state of things in the college generally.

"You are aware of the peculiar state of feeling here when you came. Your visit was unexpected, but we think that no previous one has had so marked an effect upon the brethren in arousing them from slumber and in leading them to the discharge of their duty. We felt when you left that you came in the *name* and at the *bidding* of your Master, and we pray that he may reward you for all your untiring efforts in our behalf.

"The feeling has continued to deepen both upon saints and sinners until the present time. Eight or nine think they have experienced the renewing influences of the Holy Spirit upon their hearts. A number more are deeply anxious. About twelve attend the inquiry meeting—some seem not far from the kingdom of heaven!

"There seems to be no unpleasant excitement, and no apparent opposition. It is indeed the 'still small voice,' which is whispering in the ears both of professors and non-professors, operating *almost silently* but we think *effectually* upon the heart and conscience. Christians generally are awake in some good degree. There are some, notwithstanding what God has done before our eyes, still slumbering, and although they hear the cry from their own dear class mates, 'what shall I do to be saved,' are entirely unaffected, and will not even move out of the way that the chariot-wheels of the Almighty may roll on. Oh, when will the professed children of God be willing to do what God would have them do, when be willing to make some little sacrifice for Him who sacrificed life the *most precious* for their salvation. There has been, however, a melting down of Christians before God—a good deal of repenting and confessing of sin one to another, and a *deep distress* for souls. To-morrow is the annual fast—we hail its return. I feel that fasting, humiliation and prayer, is just what we need. We have set apart one day, since you left, for that purpose. The result was favorable. We hope and pray that it may be so now, that the work of the Lord may receive a new impulse and move on still more gloriously. You have doubtless heard of the revivals at Yale, Dartmouth, Marietta, and at many other colleges throughout the United States. Who doubts of the efficacy of prayer? I trust that the friends and patrons of *this institution* will not forget us now in their prayers. It is an awfully solemn and critical time with us. There are souls whose eternal destiny hangs without doubt on a very little point, perhaps that point is but a single moment. *Eternal happiness or eternal woe balancing on a single point!* Oh, that every Christian here would feel it."

"As presiding member at the concert of the beneficiaries, it is made my duty to address you, on our present spiritual condition. The concert was observed last evening. The time usually occupied in the discussion of the questions attached to the constitution of the Monthly Concert Society, was taken up in reading the two letters which have been received from you since our last session. These were listened to with much interest. A number of the brethren have requested permission to read them at their rooms, and seem to think much of the sentiments con-

tained in them; particularly the last. There are some individuals who evince a strong desire to see the kingdom of the Redeemer advancing. These have revived the morning prayer meeting, and are endeavoring to lift their hearts to God for his blessing, daily. We have lately heard of revivals in Dartmouth and Yale. This news has excited strong hopes that the Lord was about to visit all the Colleges of our land with his saving mercy, and I trust that the faith of some of the brethren has been not a little strengthened. Oh, sir, will not you and all the Directors of the Society lift up your hearts to the most high for his blessing to rest upon this College, that we may again experience the salvation of our God. Unless this is the case soon, the present senior class will go out of college without having experienced a general revival during their course."

"It devolves upon me to act as the organ of communication between my brethren here and the Society whose patronage we enjoy. Since you were here, nothing of special interest has occurred which is confined within our own circle. The Monthly Concert, which was established when you were with us, was the thing which we needed in order to interest us more deeply in the Society, and in each other. The brethren have shown by their presence and remarks the interest which they feel in the meeting. Its influence upon ourselves is most happy, while we hope that our prayers may be answered, not only in behalf of our patrons, but in behalf of a *world* lying in wickedness. We were happy to receive your letter in time to read it at our first meeting, after you were with us. The contents of it, or the duties which it specified (aside from the time spent in prayer) occupied our attention during the meeting, and called forth appropriate and profitable remarks.—But I must proceed to speak more particularly of the state of religion in the Institution with which we are connected. Before the annual concert of prayer for our literary Institutions, you are aware the state of religion in college was very low. Since that time a change for the better has, we trust, taken place. The concert was attended as usual. A sermon was preached in the forenoon,—in the afternoon several prayers were offered, and addresses made. The exercises were interesting and somewhat solemn though not peculiarly so. Since that time there has been a gradual advance in the tone of religious feeling in the church and increasing seriousness out of it. The church has manifested a gradually increasing interest in religious duties. The interest has shown itself particularly at our daily prayer meeting, both in the increase of numbers, and in the fervency with which prayers have been offered for the descent of the Holy Spirit upon the institution.—You see from



what I have written, where we are—that we are in critical and solemn circumstances—things are brought to a fearful crisis. It is soon to be determined whether this interest shall be increased, or whether it shall subside. If it subside, there will be guilt somewhere, as God has given us some evidence of his willingness to bless, and save. I have been thus particular that you may know how to pray for us, and how to solicit the prayers of Christians on our behalf. We have for our encouragement in prayer the fact that God by his Spirit has already led, as we trust, five or six, and perhaps more, to give their hearts to the Saviour.”

“YOUR last pastoral letter came to hand a few weeks since. It would, no doubt, be highly gratifying to you as well as to us here, who long and pray for the prosperity of Zion, could I report that God was reviving his work in this Institution by the conversion of impenitent sinners. It is, however, a matter of devout thanks, that the children of God are generally enjoying much of his presence and Holy Spirit, and that they are much in prayer and living in a consistent and exemplary manner, as well as humbling themselves before God. Our Concerts are well attended and very interesting. There is at this time considerable attention to the subject of religion in the village. Some twenty-five or thirty are anxious, and a number are rejoicing in Christ. Meetings of some kind or other are held almost every night. We trust and believe that God will not pass us by while he is so near without a blessing.”

“I RECEIVED your letter last evening which contains much important instruction that ought to be reduced to practice by us all. The concert of prayer last week was well attended, and rendered interesting and delightful on account of the considerations which were brought before us, concerning our relations to the church and the obligations under which we are placed to render soul and body a living sacrifice to the Lord. The state of religion in the Seminary is much as it has been for months past. The members of the A. E. S. seem to possess a good degree of the Spirit of Christ, and are imbuing the missionary spirit—the spirit of Christian enterprise. But we need to be more watchful and prayerful and more diligent in our Master’s cause.”

FROM the foregoing extracts it appears that there has been for a considerable time a happy state of religious feeling in some of our institutions of learning, and it is highly gratifying to state, that in these institutions and some others, a revival of religion, to a greater or less extent, exists.

# REPORT OF REV. J. M. ELLIS.

To the Secretary of the American Education Society.

REV. AND DEAR SIR,—The largest portion of my time, since my last report, has been employed in Hartford county, Connecticut. The results are as follows, viz. Wintonbury, \$104 47; Wethersfield, in part, \$150 94; Farmington, \$160 50; East Hartford, \$111 08; Kensington, \$86 18; West Hartford, \$138 35, besides an annual temporary scholarship; Enfield, \$166 68. The amount contributed, this year, in the city of Hartford, including the Collins’ Scholarship, and \$127 by the Ladies’ association, fall but little short of \$1,300. The details will be seen in the Hartford County Treasurer’s Report.

Several churches in New Hampshire and Massachusetts have also been visited—Dover, \$108 02; North Church in Portsmouth, in part, \$45. Accounts of the collections in Pepperell and Groton will be received from the pastors of the respective churches.

The city of Hartford contains about 10,000 inhabitants. From August to February, their contributions to benevolent institutions, amounted to \$17,537.

Notwithstanding so many large donations had been given in rapid succession to other objects, the Education Society received \$300 or \$400 more than in any former year. I expressed to a gentleman of extensive business my agreeable surprise, at such a result in such circumstances. “There is no ground of surprise,” said he, “no man who will give himself the trouble to observe, can fail to see that the most liberal men in our city are the most prosperous.” Anxious to investigate so interesting a fact, I inquired of several other leading men of business, and found their testimony, without exception, the same. What is there in facts like these, to discourage the church in her onward course?—What to countenance the infidel in his ill-natured sneers against a cause, the character and results of which he so little comprehends?

Another happy illustration is seen in the history of a thriving community, in New Hampshire, which, last fall, contributed liberally to the funds of your Society:—

In 1826, the church, consisting of 30 members, was destitute of a pastor. They found it difficult to raise, for the support of preaching, and all other benevolent purposes, much over \$100. “*Every man seemed to be sinking in his property.*” The people were alarmed at their prospects and resolved on having a minister. A revival that same year added 100 hopeful converts to the church. They entered at once into the great enterprises of benevolence. They paid the first year \$300 for supporting the gospel among themselves. They have since repaired their meeting house, adding a fine bell—and all without diminishing from the sums usually contributed to public charities. From that time their prosperity commenced. They are not the poorer for giving. (To

use again the words of their pastor,) "EVERY MAN'S PROPERTY SEEMS NOW ON THE ADVANCE;—and their interest in the public efforts for the conversion of the world is annually increasing;"—while six of their recent converts are preparing for the ministry. Such are the moral energies of the gospel.

Are not facts of this kind, which have now become so familiar to the Christian community, and so *uniform* as to be subject of common remark, entitled to a much more serious investigation? Are they or are they not, certain indications of the *providence* of God, corroborating the declarations of his word in a large class of passages, showing that, "there is that scattereth and yet increaseth;"—and designed to prepare the way for the development of the enlarged benevolence of his own plan,—leading his people to *PROVE* him with their offerings—that he may open the windows of heaven and pour out a blessing that there shall not be room to receive?

I adopt, as expressive of my own sentiments, the following extract of a letter from a distinguished clergyman on this subject. "It is certainly true, that the greater part of our giving people are the most prosperous, and almost all the wealthier people, who give but little, experience losses by protracted sickness, in their families, failures of debtors, lightnings and other causes, tenfold greater than would be thought liberal offerings to the Lord. It needs but little reflection for one to see that the same moral principles which lead a person to give, favor acquisition. They make him industrious, healthful, and economical. Is it in this way, *and this alone*, that the promises to which you refer are accomplished?—Or in other words, are we to look only to the natural operation of second causes, or are we to expect special interpositions of Providence in favor of the liberal soul?—I should like to see this subject explained, and the truth about it established. When you bring promises from the Old Testament, the reply is, 'But we live under another dispensation. Eternal and spiritual rewards are intended—and the ancient promises of temporal dispensation must not be applied to us.' But what Paul says in 2 Cor. 9, 8—11 is not liable to this objection, and I know not what is meant, if it does not warrant the prayer, and of course the expectation, that what we give for the purpose of doing good, will, so far as need be, receive a providential return to the end that we may *do more good*."



#### HARTFORD COUNTY EDUCATION SOCIETY, CONN.

THE Annual Meeting of this society was held in Hartford, Feb. 25, 1835. The report of the directors was read by the Secretary, the Rev. Ansel Nash, and the meeting

was addressed by the Rev. John M. Ellis, agent of the American Education Society. The officers of the society, for the year ensuing, are Dea. Ainos M. Collins, president; Rev. Samuel Spring, secretary; (the Rev. Mr. Nash having become the general agent of the American Education Society for the State of Connecticut,) and Eliphalet Terry, Esq. treasurer. From the report we make the following extracts.

It is matter of fervent gratitude to be permitted, from year to year, to witness an advance in the benevolent operations by which our times are distinguished. From every quarter we hear it announced, that such an advance is realized. As cries for relief are wafted to us on every breeze from the heathen world, in louder, and louder tones of distress, there is, in the community of the faithful, an increasing disposition to respond to them. As the demand is made with greater and greater earnestness, Whom shall we send, and who will go for us? more and more of the followers of Christ reply, Here am I, send me. This is ground of devout congratulation, as it is both the effect and the cause of an increase of true religion among men. The standard of piety has plainly risen, and it is still rising in the church. Christian principle has begun to claim an ascendancy over that selfishness, which naturally predominates, with such deathlike influence, in fallen man. Unbelief is seen yielding to confidence in God, and despondency giving place to hope in his promises. Christians are beginning to break off their apathy, and to feel that they have slept too long over the sins and the woes of the destitute and the perishing. Many among them feel that neither themselves, their influence, nor their estates are their own; that all belongs to Him who though rich yet for their sakes became poor that they through his poverty might be rich. With more than a few it has ceased to be mere matter of sympathy, of fashion, or convenience, to bestow property for purposes of Christian benevolence. They feel that they have devoted themselves and their all to the Lord Jesus Christ, and that they are as much bound to make efforts to promote his cause in the world as to obey any of his requirements; that they may no more refuse to give than to pray. It is often inculcated, and the impression is somewhat diffused, that the great end for which Christians should live is the conversion of the world. For this end we see some ordering their affairs and making their calculations. Every year we witness more and more of these things.—They are the fruit of those divine influences which have lately descended in copious measure on the heritage of the Lord. Nothing but the power of the Holy Ghost could have excited the people of God to those benevolent oper-

ations in which we now see them engaged. Let his influences be withheld, and the streams of charity now flowing into the treasury of the Lord, would soon become dry.

As the natural result of the feelings and the efforts which I have mentioned, we behold the religion which came from heaven every year more and more widely diffused among men. God never suffers the *work* of faith and the labor of love among his people to be in vain. The movements now witnessed in the church are the harbinger of a better day. What benevolent mind can but rejoice to behold the light of such a day beginning to dawn on this benighted world? We have the assurance, that by means of the efforts of his friends all the families of the earth are in due time to be brought to Him, to whom they were long since given as the reward of his death.—The result of efforts for this end is not doubtful. The exertions which Christians are making, will not fail of their appropriate effects. As the church prays and gives more and more, it already beholds converts in greater and greater numbers added unto the Lord from them who are sitting in the region and shadow of death. What though, as we survey the immense moral wastes yet to be brought under spiritual cultivation, and meditate on the little advances hitherto made towards bringing all men to Christ, the present may seem only as the day of small things? Enlightened by prophecy we are sure that it is preparing the way for a time of her greater prosperity to the church; a time when a nation shall be born in a day. At every new token of success to their efforts the people of God ought to give thanks and take courage. The standard of piety in the church is yet far too low for it to bear the measure of success, with which its exertions must at length be crowned. But let the spiritual community continue to advance to higher and higher measures of love, and humility, and devotedness to God, and it shall ere long be freed from pride and boasting, and be prepared to ascribe all honor to Him to whom it is due. This will be the period when the word of the Lord will have free course and be glorified.

It is matter of special encouragement, that continually more and more reliance is felt on the gospel as the wisdom of God and the power of God for the deliverance of the world from the bondage of sin. Hence is seen less disposition to rely on other means to accomplish this great end. The gospel, in its native simplicity, is, in greater and greater degree, acknowledged as the grand instrument to move and transform the world. Hence somewhat a different mode from that once adopted is now taken to rouse men to deeds of Christian charity and enterprise. Instead of appealing chiefly to their natural sympathies, and endeavoring by means of their selfishness to excite their liberality,

the principal stress is now laid on the plain and positive instructions and commands of God's word. It is deemed the most proper and the most successful way of bringing men up to the help of the Lord to assure them, that this is the very thing which that gospel on which hang all their hopes for eternity, requires at their hands. Men are taught, that it is not consistent for them to hope for salvation by Christ, if they have not his spirit, and if they will do nothing to diffuse his salvation. It is felt that if the principles of the New Testament will not move them to deeds of benevolence, it is a vain thing to attempt to excite them to such deeds by means far less powerful. This is making that use of the gospel which its author designed. An increased disposition to make this use of it is surely a token for good. We have only to exercise proper reliance on the instrument which God has ordained, and through him it shall be mighty to the pulling down of strong holds. If we would excite men to the duty of furnishing the means of converting and saving the world, we must rely on the principles and motives of the gospel for this end, as much as on him who gave it to render those means effectual. The agent for public charity, who solicits of God's people their donations, on the ground that they are a tribute demanded by the Lord Jesus Christ, which he does not allow them to withhold, commends himself to every man's conscience in the sight of God. One cause doubtless why the charities now bestowed are more ample than those formerly given, is that they are solicited in the manner just mentioned. It is more insisted on, that the very spirit of that gospel which brings peace to our world, demands of men that they be inclined to every good work; that they be ready to distribute, willing to communicate. It is enjoined as a condition on which any can hope for future blessedness, that they become like the author of this glorious system of mercy; that they be themselves merciful as their Father who is in heaven is merciful. Motives to Christian liberality of this description are seen to be more irresistible than any other.

Another reason why the charities of God's people now flow in broader and deeper streams than formerly, is that they have new impressions of the need of their effort. Statements respecting the numbers and the condition of them who have not the light of life, have been reiterated so often and from so many quarters, that they have reached the ears and the hearts of many, who till lately hardly realized that the whole world is not blessed with the gospel of salvation. A perfect remedy provided for the moral maladies of man by the Author of his being, and not more than one sixteenth part of the race in full possession of it! The remaining fifteen parts entirely destitute of the knowledge of this provision, or enjoying it in a



form so adulterated as to destroy its efficiency! How impressive, how full of stinging reproof these facts. They are enough to cause every Christian on earth to hide his face in shame and confusion.—Especially when we consider, that they are owing to the supineness, the worldliness, the self-indulgence of that community which has been redeemed by the Saviour's blood. This community has, from century to century, been guilty of violating that Saviour's known command. To its members he has left it in solemn charge, that they go into all the world and preach the gospel to every creature. But they have yet still, and, without emotion, seen the mass of their fellow men going in unbroken ranks to endless perdition. They may have coldly uttered the prayer, Thy kingdom come, and at the same time have not given themselves the trouble to inquire as to the state of nations made of the same blood with themselves. But lately inquiry has gone forth. The result of it is a knowledge that these nations are subject to all the misery and the danger implied in being without God in the world; and that they must remain in this condition till the gospel is sent to them for their relief. It is cause of gratitude that this knowledge is so widely diffused, and that it has so much influence in exciting Christians to pray and to act. As it is from year to year more and more diffused it excites them to pray and to act with more importunity and zeal. Thus we are assured it will continue to be, till the stone cut out of the mountain without hands shall become a great mountain, and fill the whole earth. If any ask when we shall cease to demand their influence, their property, their children to be employed in propagating the religion of the Bible, we answer, when all the world shall have embraced the Saviour. Thanks to God, it begins to be felt, that the church must roll off from itself the burning disgrace that three quarters of the earth are overspread with paganism and Mohammedanism; and three quarters of the remaining quarter need to be delivered from the absurdities and delusions of a corrupted Christianity, hardly less dangerous to the best interests of immortal souls.

In regard to the education cause we witness the same advance that has been experienced by our public charities in general. This is eminently a token for good. That a well educated pious ministry is indispensable to the spiritual instruction and renovation of the world, is beyond a question. Then surely the success of every judicious attempt to increase the number of Christian ministers of this character is substantial ground of encouragement. When the American Education Society was instituted, it was said by one of its earliest, most liberal benefactors,\* If this Society should be

the means of preparing twenty young men to preach the gospel, it would do great good. What then must be the emotions of this individual at the present time, if permitted to look down from heaven and see six hundred young men actually preaching the gospel in their own country and in pagan lands, whom this society has been the means of preparing for the work, and one thousand more under its patronage now in a course of training for the same sacred employment? What hath God wrought! At the quarterly meeting of the directors of this institution, in January last, sixty-four new applicants were admitted to a share in its bounty. Within twelve months previous to that time as many were added to the list of its beneficiaries as all whom it had under its patronage seven years ago, and nearly twice as many as it had eight years ago. But, what is of far more importance—public sentiment has become decidedly more favorable to this society. By a judicious, efficient course of action for nearly twenty years it has won for itself, with hardly an exception, the favor of the intelligent part of the Christian community. It enjoys the well earned reputation of having done a great amount of good, and of being well adapted to accomplish immensely more good. The friends of the Redeemer, we may almost say one and all, now look on the American Education Society as one of the grand instruments by which, under God, the conversion of the world is to be effected.—It has become, as it surely ought to be, one of the prominent objects of our charities. It holds a primary place in the supplications and the contributions of them who pray and give for the prosperity of Zion.

The claims of this institution have not in past years been duly appreciated. Here and there indeed from the beginning an intelligent, reflecting man, like the venerable Porter,\* has pronounced it second to no other in the promise of good to the church and the world. Many devout individuals have at the same time regarded it as of secondary importance, and been disposed to question its claims to their patronage. This needs not be considered strange if we think of the causes to which it has been owing. The fruits of the Education Society are comparatively slow in their growth. The good at which it aims is not so soon realized as in many other instances. Its operations have been unseen. Individuals inquiring for the benefits which have resulted from it, have been surprised to learn that they were themselves sitting under the ministry of them whom it had assisted in preparing for the sacred office. By many it has not been understood, that there is most urgent need of special efforts to supply our own country and the world with Christian ministers. But the light of truth has done much to remove

\* Hon. William Phillips, lieutenant governor of Massachusetts and president of the society.

\* The late Dr. Porter, President of the Theological Seminary, Andover.

past misapprehensions on this subject. It is clearly ascertained, that the United States are not more than half supplied with educated, evangelical ministers. One in six of those settled as pastors in our churches the last year, owes his education in part to the charity of the Christian public. When we cast our eyes over the world, and contemplate the scenes of moral desolation which are presented, we see fields white indeed for the harvest, but learn that there is a deplorable deficiency of laborers.—With a pressing demand on the American churches for a thousand ministers to go at once into lands covered with the shadow of death, and means of their support not wanting, only from twenty to thirty in a year can be found for the service: and even these must go, leaving at home four thousand organized churches without pastors. Well may this state of things known to exist in this and foreign lands, bring such an institution as the Education Society into favor with an enlightened Christian community. Surely the more the moral condition of America and of the world is known, the greater the measure of favor which this Society will enjoy, and the greater the amount of prayers and of contribution which will come forth from the people of God in its behalf. Ample experience has proved, that it is not only an efficient instrument of preparing men for the ministry, but of preparing *such* men as the exigencies of the times demand. Sure we are that we stand on safe ground when we ask of the friends of the Redeemer a great increase of their liberality towards this noble institution. We would not have them overlook other objects of charity while we plead that they do more for this; that they furnish it the means not only of enlarging its operations at the rate of thirty per cent. a year, as during the last year, but of soon numbering the men whom it has put into the ministry by thousands instead of hundreds. Let every Christian write it on his door-posts, on his farm, on all his treasures—write it on his heart, *that this world has been given to his Saviour; that it must be converted to him, and that by an instrumentality which his friends can employ.* We must expect that the reclaiming of heathen nations from idolatry and sin will advance at only the present slow rate, till the number of educated evangelical ministers is increased. While the excellency of the power is of God, he has ordained that the world be converted only by the foolishness of preaching. Then before this can be done, what an increase must be realized in the number of them who preach. While we make our utmost efforts in this cause, let us fervently pray the Lord of the harvest that he would send forth laborers in the harvest.

The donations in this county to the education cause, during the past year, have been much increased by the labors of an efficient

agent. Though these labors have been continued only a few weeks, they have brought very considerable sums into our treasury. The experience of every year in all our charitable institutions, fully proves, that without the efforts of special agents little can be done to promote the great objects of Christian benevolence. From one of our counties, and that not the least, it is reported, that during the last year, but about one fourth as much had been raised for the education cause as the previous year. The principal reason assigned is, that during this period no agent visited the county in behalf of this cause. It is often felt, that the agents employed by charitable societies are an evil. That there is an evil in relation to such agents, is readily admitted. But does not the evil consist in the necessity of these agents? And are they not necessary because the Christian community are slow and reluctant to learn and to fulfil their duty? Let all who love the Lord Jesus Christ of their own accord enter fully into the work of evangelizing the world, giving to this momentous object the time, the efforts, the property which it demands—in a word, doing all for it which their divine Master requires them to do—and special agents might, to a great extent, be dispensed with. But before this can take place, how great a change must be experienced in the feelings and the doings of God's people. Their charities must be brought to a regular system. They must feel and must act accordingly, that habitual liberal donations and efforts to spread the triumphs of the cross, are as much required of them as the keeping of any of God's commands. They must also use the means necessary to their being informed as to the state of the world, the special need of their charities and prayers, and the encouragement for them. Would saints do this their charitable operations would not go on feebly, or be wholly suspended, so soon as their special obligations in this respect cease to be pressed upon them. Universal experience shows that at present such is the fact. So long as it is thus, either individuals must be employed for the special purpose of exciting the people of God to effort in behalf of the Redeemer's cause, or they must be left to sink into apathy on the subject, and the conversion of the world be assigned to other times and other men. But who would dare to indulge the thought of this? Who would venture to withhold his hand from that blessed work which ought to have been accomplished many centuries ago? Who would think to justify himself in so doing? What pastor of a Christian church will not teach the people of his charge, that to indulge a thought of such a course is to sin against redeeming love?

## DAILY CONCERT OF PRAYER.

THE following is an extract taken from the valuable Memoir of the late Rev. Joseph Emerson, prepared by his brother, Rev. Ralph Emerson, D. D., Professor at the Theological Seminary, Andover. It is most devoutly to be wished that Christians would read it, and conform to this plan of Daily Concert.

## DAILY CONCERT OF PRAYER.

"Pray without ceasing." "Thy kingdom come."

**SABBATH**,—Sabbath duties and privileges, as preaching, Sabbath schools, family instruction, etc. etc. 2 *Thess.* iii. 1.

**MONDAY**,—Conversion of the world;—Foreign missions, the destruction of Antichrist, the downfall of idolatry, and all false religion, and the universal prevalence of peace, knowledge, freedom, and salvation. Bible, missionary, and tract societies, the cause of seamen, etc. *Ps.* ii. 8.

**TUESDAY**,—The ministers of the gospel, and all who are preparing to become such; and likewise societies for the education of pious young men for the ministry. 1 *Thess.* v.: *Luke* x. 2.

**WEDNESDAY**,—The rising generation,—colleges, seminaries and schools of every description; the children of the church, the children of the ungodly, and orphan children. *Isa.* xlv. 3.

**THURSDAY**,—Professing Christians,—that they may much more abound in all the fruits of the Spirit, presenting their bodies a living sacrifice, and offering gladly of their substance to the Lord, to the extent of his requirement,—that afflicted saints may be comforted, backsliders reclaimed, and hypocrites converted,—that Zion, being purified, may arise and shine. *Isa.* lxii. 1.

**FRIDAY**,—Our country,—our rulers, our free institutions, our benevolent societies; forgiveness of national sins; deliverance from slavery, Romanism, infidelity, Sabbath-breaking, intemperance, profanity, etc. *Dan.* ix. 19: *Ps.* lxxvii. 1, 2.

**SATURDAY**,—The Jews. *Isa.* liv. 8: *Ezek.* xxxvi. 27. Also our friends.

The attention of all who love our Lord Jesus Christ, is earnestly solicited to the plan here presented. May it not be hoped, that every one into whose hands it may come, will at least give it a *heartly trial*? Will the Redeemer's kingdom ever come, until his people, with *humble, fervent, and united* supplications, prostrate their souls before the eternal throne? Why lingers the work of salvation so long? Why do such numbers perish from among ourselves? and why do the heathen continue to go down to ruin, in countless multitudes? Alas! **PRAYER IS WANTING**;—*humble, believing, persevering* prayer. This is the means which secures efficacy to all other means—the mighty power to set every wheel in motion.

The Lord has promised, that his glory shall be revealed, and all flesh shall see it together. Beloved Christian friends, do we desire to see this glory? Then let agonizing supplications ascend for the upbuilding of Zion. (*Ps.* cii. 16.) Let our whole souls be engaged in the work. Cherishing the deepest sense of our weakness and entire dependence, let us humbly plead with God, remembering and believing, that "he will regard the prayer of the destitute, and not despise their prayer." Do we desire our own prosperity? It is written, "Pray for the peace of Jerusalem. They shall prosper that love thee."

With regard to the selection of subjects, the propriety of assigning the duties and privileges of the Sabbath to that day, will be obvious to all. How would the hands and the hearts of all spiritual teachers, thus be strengthened! The subject for Monday was selected on account of its coincidence with the monthly concert;—that for Saturday, because it is the Jewish Sabbath, the day when they still assemble to worship, to read the law and the prophets, and to bewail their desolations;—and that for Tuesday, because the American Education Society have established a monthly concert of prayer, to be observed by their beneficiaries this day, and some ecclesiastical and ministerial bodies have recommended this concert to the churches. There is no reason for the assignment of the three remaining subjects to their particular days. They should, however, hold a prominent place in our supplications. The present situation of "our country" loudly calls for humiliation and prayer. The "rising generation" is a subject interesting to parents, teachers, and indeed to almost every one in the community. "Christians" must awake to their duties and their responsibilities, or the world can never be evangelized; and that this may be effected, the "pastors," the "watchmen," must be endowed with power from on high.

The three subjects last mentioned, are rendered more interesting by their connection with our Saviour's injunction, "Pray ye, therefore, the Lord of the harvest, that he would send forth laborers into the harvest."



A great multitude of our youth must be excited to hear the voice of the Lord, saying, "Whom shall I send, and who will go for us?" and the churches must be aroused to qualify and employ them. Prayer with corresponding effort will accomplish all this.

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#### LETTER

From Eleazer Lord, Esq. New York, to the Secretary of the American Education Society.

MY DEAR SIR,—I beg to express to you my thanks for the Eighteenth Report of the American Education Society. An attentive examination of it has given to me, and will I doubt not give to others very great satisfaction and encouragement.

The decease of one of my oldest, most intimate and most esteemed friends, the late Dr. Porter, in connection with your reference to the origin of the A. E. Society, has forcibly recalled some circumstances touching this subject which occurred twenty years ago when I resided at Andover, and wrote and published the pamphlet which I send herewith. Its publication was urged by another beloved friend, who is also gone, the Rev. Dr. Worcester, of Salem, who interested himself much in its dissemination, as did also Dr. Porter, Dr. Morse, and others. The preparation of the public mind, to a considerable extent, and the measures which resulted in the formation of the Society which has exhibited so surprising a progress and produced such inestimable benefits, were at the time ascribed to this tract. I therefore think it may interest you as showing by what obscure means, Providence sometimes sets the wheels of benevolence in motion.

It suggests much that is embodied in the constitution and rules of the Society, and anticipates much which its history has developed, and its experience sanctioned. It was written under deep impressions derived from an intimate fellowship with Mills, Hall, Newell and Judson, whose enlarged views and purposes gave an impulse to many minds, and led to the formation of many plans of benevolent action which have since been carried into practical effect.

Praying that you may be sustained and cheered in your arduous duties, and have the pleasure to see still greater progress in this and all the other interests of Zion,

I remain, dear Sir, with Christian salutations, yours,

ELEAZER LORD.

*New York, Jan. 6, 1835.*

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THE pamphlet to which Mr. Lord refers is entitled "A Dissertation on the subject of procuring the Education of Pious Youth for the Christian Ministry; addressed to the Religious Public." The dissertation is an

able and full discussion of the subject, and deserves the perusal of every friend of Zion. Some extracts from it containing important thoughts follow.

Whoever examines the constitution of the Christian church, and considers the appointed means of her preservation, and the exertions necessary to her enlargement, will be easily satisfied, that nothing is so essential to her welfare, as a numerous and able clergy; and whoever contemplates the present state, or past experience of the church, can hardly hesitate to ascribe her adversities, and the narrowness of her limits, to the neglect of providing ministers to proclaim the gospel.

It may reasonably be presumed, if the church, by continual and systematic exertion, had procured the education and ordination of one half, or one fourth part, of the most pious and promising youth, who have been received into her communion, that there would have been ministers of the gospel, in every neighborhood, upon the face of the earth.

So far as human exertions are concerned, a pious and learned ministry is the soul and life of the church. The economy of the church is such that ministers are necessary to her existence; necessary indeed before her existence, and consequently necessary to her preservation.

The importance of vigorous and systematic operations to provide a pious and learned ministry, deserves to be well considered. That such operations must be systematic, in order to be at all adequate, may be inferred, if we consider what would be the effect of managing any other concern of the church without system.

If now we consider the nature and design of the church, and the means by which she is preserved; if we reflect on her importance, and her destined extent; if we contemplate her wants, her embarrassments, and her just expectations, we shall feel the force of an inquiry, which is often made, and as often dismissed unanswered; "How is the church to be supplied with ministers? how are her increasing wants to be satisfied?" This inquiry sometimes assumes a different form: "What system of means is employed to bring forward those sons of the church who are obscured by their situation, whose pecuniary circumstances are confined, or who for some other reason never consider whether they ought to become ministers, or are never enabled, or never persuaded to make those attainments which must precede the assumption of the sacred office?"

With regard to this general inquiry, considering it in relation only to those members of the church, who, besides hopeful piety, possess those natural talents, which the business of the sacred office requires, but who, unless the advice of suitable persons,

and sometimes the promise of assistance, is interposed, will either never think of acquiring an education, or never be satisfied that it is their duty to become ministers;—with regard to this inquiry as it relates to all such persons, if it cannot be said that nothing is done, it is hardly necessary to say that nothing is done by the church as an associated body, nothing is done systematically, nothing on such a scale as to promise to remedy the evil every where complained of, and almost every where felt. Recruits enough are collected within the lines of the camp, but through somebody's neglect they are not taught to wield the weapons of sacred warfare, nor invested with the badges of office. An army has long been collecting for the conquest of the world, but the soldiers have been permitted to follow the same occupations with the enemy, and to pass their days in their native retirements.

But if the church, instead of doing her own business, has contented herself, by receiving such accessions to her clergy, as have offered from time to time; if she has left to others the prerogative, and the responsibility, of assigning to individuals that profession, to which she alone can attach authority; if she has sometimes left her worthiest youth to live and die in obscurity, to struggle in vain to get an education, or to get one by struggling at the expense of health and usefulness; or if she has left the direction of talents, where pecuniary assistance was not wanting, to the fondness of parents, to the caprice of youth, or to some other unsuitable guide,—we must leave that as it is; we must leave censure and complaint to others; our business is less with what those have done, or neglected, who have gone before us, than with the obligations which rest on us, and the opportunities afforded for discharging them.

The pecuniary exertions which have been made by individuals, or by small associations to educate pious youth for the ministry, whether since our remembrance or before, are to be commemorated with the most grateful affection; such exertions, through God's grace, have produced the flower of the clergy. But it must be considered, not only that they have been very limited, but that they have rarely extended to any youth who had not begun their studies or otherwise manifested their resolution to attempt a preparation for the sacred office; so that a great multitude must have been left in retirement, who ought to have been called forth, who would have honored the holy profession, and supplied the demands of the church and the world.

Without extending these remarks, permit me to offer some considerations, to show that a general and systematic effort ought to be made by the church, to select as many as possible of her most suitable youth, and procure their education expressly for the ministry.

I propose then to show that such an effort would be effectual; to suggest some thoughts respecting the way in which it might be directed; and lastly to mention some of the most important and extensive benefits which would result.

1. One reason why this general and systematic effort should be made, is, that there is a vast and increasing deficiency of ministers.

2. There is reason to believe, that the evil complained of, will never be removed, unless a general and systematic effort is made by the church, to select the most promising of her youth, and procure their education expressly for the ministry.

3. One reason why the church should make this general and systematic effort, to provide herself with ministers, is, that she possesses the very best advantages for doing it,—advantages which neither individuals, nor any other association possess, or can improve.

4. If this vigorous and systematic effort is not made, the deficiency of ministers will become greater. It is not only evident that no other method, nor all other methods, would remove the evil,—for all other possible methods cannot combine so many advantages as this one,—but there is reason to believe, that if this system is not adopted the evil will be enlarged.

I proceed to show in the Second place that such an effort would produce the desired effect.

To render this evident, it seems necessary only to inquire, whether there are young men enough belonging to the church, who might be educated expressly for the ministry; and whether adequate means can be procured, to assist the education of such as are destitute of pecuniary resources.

With respect to the first of these inquiries, the question is not whether there are at the present time a number of suitable youth in the church equal to the number of ministers now actually wanted; but, should the church now take measures, so general and systematic, as to call forth her utmost exertion, to select youth, and procure their education expressly for the ministry, the proper question is, whether there is as great a number of hopeful young men in her communion as she would be able at first to patronize. From the best attention which I have been able to bestow upon the subject, I have no hesitation in concluding, that as many young men, of promising talents, and hopeful piety, are to be found in the church, as could at first be attended to, if the best concerted measures were put in operation. But if any should doubt this, it will be granted that many such youth are to be found, who unless some vigorous, systematic, and extraordinary measures are taken, will never attempt a preparation for the ministry.

It can hardly be believed, that such

youth would ever have been wanting, had the church done her duty in regard to providing ministers; and if she should now take this great concern in hand, it can hardly be doubted, but that in proportion as she does her duty, whatever is necessary to the performance of it, will be supplied. If the church should make the exertions proposed, it might be confidently expected that the divine blessing would descend upon our youth, and that multitudes would be sanctified for the service of God in the ministry.

But it may be a sufficient answer to this inquiry to state, what no one will pretend to question, that there is a very large number of youth in the church, who are greatly wanted in the ministry, but who at present, are not likely to be put in a way to prepare for it; and on whose account therefore a general and systematic effort is necessary.

Should any object, that pious men are wanted in other professions, and in private life as well as in the ministry, it may be sufficient to answer, that, so far as the responsibility rests on individuals, they must judge in what way they can most promote the interests of the Redeemer's kingdom; and so far as the responsibility rests on the church, she ought to determine this question.

If the instrumentality of ministers is ordained as the principal means of the conversion of men, and the advancement of true religion, then the first step towards extending the radical effects of the gospel, and preparing the way to have pious men in every station in human society, is to provide as many suitable ministers as possible. Whoever brings any other business into competition with this, in point of importance, should consider whether his system will harmonize with the institutions of Jesus Christ.

In answer to the second inquiry, whether adequate means to carry so extensive a design into execution, can be procured, several considerations deserve to be noticed.

In regard to a great proportion of the youth who belong to the church, and who under her superintendence and patronage, ought to be educated expressly for the ministry, no pecuniary assistance will be wanted; they need the patronage of the church in other respects, they need her advice, and direction; some need her assurance that their services are wanted in the ministry; some need the encouragement, which her approbation of their becoming candidates for the sacred office, would afford; and some need the facilities, which, in the course of preparation, could be derived from the general regulations which might be adopted; but they either have an abundance, or a sufficiency of pecuniary means, or can attain them in some private way.

Let the church adopt an eligible plan of proceedings, and many such youth will hear her call, and come up to the help of

the Lord against the mighty; many, who have the fairest prospects, either in view of some other learned profession, or of secular business, will readily listen to her invitation, will obey her summons, will gladly enter her most honorable service, and be examples to those who are indigent, and who have been less highly favored.

Another large class of youth who are partially or wholly dependent, would easily derive pecuniary assistance adequate to the expenses of their education, from their particular friends or acquaintances, if the necessary measures were taken on the part of the church, to superintend their preparation for the sacred office, and if proper application from the church, was made to the youth themselves. The opinion and desire of the church respecting such youth, in many instances, would eminently contribute to satisfy both them and their friends, that it was their duty to acquire an education for the ministry; and under these circumstances assistance would be cheerfully afforded, which, if these circumstances did not exist, it would be thought there were sufficient reasons for withholding, or appropriating to another end.

Again: were the proper steps taken in reference to the design so often mentioned, many individual churches would feel themselves under sacred obligation, to furnish such pecuniary assistance as should be required, for the education of one or more young men from among their members, or from abroad; and it is certain that almost every church might easily afford such assistance.

It may now be observed, that so far as pecuniary or other means, must be provided, if we should reason from what has been experienced in other great attempts to promote the spiritual, or temporal welfare of mankind, the conclusion would be that the acquisition of means, provided the most eligible system of measures was adopted, would not be difficult.

It were unreasonable to expect that the means required by the general project under consideration, should be offered from any quarter, before the church vigorously takes hold of the business, and prepares a proper plan of operation; and until she does this, if we have any just apprehension of the importance of the object, it is highly sinful and abusive, to talk of difficulty from this source.

It cannot be pretended, that those, upon whom the obligations rest to superintend the work of providing ministers, should wait until all necessary means are furnished to their hands; it is their duty to procure the means as well as to effect the end; it is their duty to take the lead in this great affair, and to exert themselves to the utmost, whatever be the prospect.

It is not necessary to be assured that no difficulties will be met with, or that all will be accomplished, which could be desired;



it is sufficient to know what is duty, and what will be the certain consequences of neglecting it: but were an encouraging prospect required, it would at least be hard to find one, which should promise half so much, as that presented by this subject.

The inquiry under consideration then, does not merit an answer, except upon the supposition that a general, systematic, and vigorous effort were made by the church, to provide the means which the education of her most promising, indigent youth, would require.

And if there is no present deficiency of suitable youth, who might be qualified for the ministry; and no reason to fear but that adequate means to accomplish their education, might be obtained, then there is sufficient reason to conclude that a general, systematic and vigorous effort of the church, to provide ministers, would be effectual.

It will not be thought superfluous to enumerate some of the benefits which would result from the execution of such a plan.

1. A more pious clergy might be anticipated; at least, that ministers thus procured, would be really, and eminently pious, might more confidently be hoped, than if they are supplied in the ordinary way.

The church will not only have the opportunity of selecting those youth who are hopefully pious, but will have the advantage of a long acquaintance with them before they are prepared to preach, will be able to cultivate their religious improvement, to correct what is erroneous, and inculcate what is deficient in their practice, and to use the best means to render their piety enlightened, as well as vigorous and consistent.

Youth thus commencing their studies with a particular view to the ministry, will have longer time to prepare their hearts for the intended work, will become more familiar with the habits, and restraints, which those should cherish, who enter this profession, and will acquire that variety of experience, and that maturity, as Christians, which are so requisite in ministers.

2. The plan under consideration affords a reasonable hope that a more learned ministry, than can be expected in the ordinary way, would be provided.

Every part of the education of candidates, from the commencement of their studies, might be regulated by the church, through her agents, and might be extended as far, as those reasons which always exist, or as peculiar reasons in some cases, should render it desirable.

Many important branches of theological learning, which, on account of the circumstances of youth, to mention no other reasons, are ordinarily neglected, might be cultivated, and their practical usefulness realized by ministers, and people. By employing such a system of measures the

church would soon be able to answer the most pressing calls for ministers, and gradually become more at leisure, thoroughly to qualify every probationer for the sacred office; and thus the respectability of the clergy, and their capacity for usefulness would be constantly augmented.

3. A ministry thus raised up, will be more attached to the church, and more united among themselves, than if provided in any other way. This may fairly be expected from their being long under the particular direction and care of the church, from the lively interest which every section of the church will take in them, from their passing through the same general preparatory course, from the intimate acquaintance which many of them will form with each other, and the reciprocity of duties and interests which will be produced, between ministers, candidates, and all professing Christians.

4. By adopting and carrying into execution such a plan, the church herself will become more united in all essential respects, her authority will be more justly appreciated, her duties better understood and better discharged.

These effects could not but follow, if the church should unite in the object which has been proposed, and adopt such measures, and make such general and vigorous exertions, as are necessary for the accomplishment of that object.

This system of operations will afford the church an opportunity to fulfil the obligations which are binding upon her as a community; the execution of this plan as it makes the prosperity of Zion the great object will effect the best good of individuals, by securing the greatest good of the whole; and by proposing one common end, in which all are interested, and to which each can contribute something, will involve the best wishes, the prayers, the expectations, and active exertions of all.

The want of such union at present is justly regretted, but since it may be easily surmounted, this ought not to be mentioned as an obstacle to the proposed undertaking.

5. If the design which has been proposed were carried into execution, the progress of sectarianism and heresy, would be prevented.

In proportion as pious, well educated, and evangelical ministers, are provided, the ignorant, self-authorized, and erroneous, as well as the anti-christian and unprincipled who effect the honors of learning, would cease to find employ.

And it cannot be doubted but that in many other places, illiterate, irregular, and erroneous preachers are encouraged, only because better ones cannot be procured.

6. If the church would put forth her united efforts to qualify her youth for the ministry, the objection sometimes made against

foreign missions, that there is a pressing demand at home, for every person qualified to preach the gospel would soon be removed.

Though it does not follow that the church ought not to send missionaries abroad unless she has more ministers than are necessary at home, yet whatever is specious in this objection might soon be done away; if the church would do her duty in this respect she might soon do it in all others, without internal embarrassment, or external reproach.

I know not whether to address some concluding reflections to the clergy, to the laity, or to the public; whether to dwell upon such considerations as might animate hope, or such as might disturb insensibility and awaken attention; whether to stimulate by motives, from shame and sorrow for past omissions and errors, or by such as may be derived from the embarrassments we feel, and the trials which await us; whether to plead for the preservation of our religious institutions, and those innumerable privileges and blessings, which are known only where true religion flourishes, or to urge the obligations of the church, the clergy, the laity, and all men to make the exertions which have been recommended, or whether to leave the business to operate its own effect upon those who shall feel its importance, and to be treated by some with indifference, and by others with contempt.

If it were enough after reviewing the state of the church, contemplating her privations, her duties, and her prospects, to weep over her in secret places, and pray for her, some might be prevailed upon, and none could refrain if they took the interest in the concerns of Christ's kingdom at large, which they take in the affairs of their private circles.

But grief and despondency will avail nothing; and prayers will avail nothing, if those who pray, sit still, while it is possible to act. The present crisis demands exertions in behalf of the church, which have never been required before, and which must soon be made or the season will have passed away, and the curse of God have fallen upon our children, as upon the ungodly of this generation.

We may amuse ourselves with the hope of a millennium to be produced in some unknown way, but if we would realize one, we must ascend to heaven for the purpose, or embark for some other country, or create one here, by raising up ministers of the gospel, and employing for the glory of God and the conversion of men, all the talents committed to our charge.

It is dismaying to look away from this subject, upon the affairs which engross the attention, and exhaust the energies of men, to consider the vehemence of zeal with which all classes contend for political opinions and real or fancied rights, which relate only to this life, which contention has no

tendency to perpetuate, and which, because they will never make men good, will never make them greatly or lastingly happy.

It were at least to be desired that those who profess the religion of Jesus Christ, would employ as much time, as much zeal, as much effort in behalf of his kingdom as they do for the uncertain and short-lived interests of this world. And if they would do this, a foundation would soon be laid in the hearts of men, to prepare them, not only to live as they should in this state of being, but at last to exchange it for a better.

But reflections of this nature will be heeded by few; they afford nothing to enliven dullness, to remove disquiet, or promote present pleasure; and if they should carry reproof to the consciences of some, even that reproof may be disregarded.

That the topics which have been discussed in these pages are important cannot be denied, but what is most important, does not always gain most attention; that they closely relate to the preservation and prosperity of the church, will be conceded, but those who make the concession, may decline acting correspondently, and by their hesitancy, their irresolution, or their love of ease, hinder what they would be thought desirous to promote.

That some of the religious public will be induced seriously to consider the subject here presented to them, I certainly expect; that some may have the resolution openly to espouse the object, and do more for it than I have attempted, I earnestly desire; and that some, were an eligible plan of operations adopted, would contribute their influence and exertions to carry it into effect, I have the satisfaction to be assured.

Those, whose duty it is, to bring forward this affair can hardly be at a loss what steps should first be taken, in order to accomplish the end which has been proposed; and others at least, will find little difficulty in deciding to whom that duty belongs.

If all the churches cannot at first be persuaded to unite, and adopt the necessary measures, yet some in every section of the country may be ready to do so, and a plan may be so constructed as to embrace all, when all are glad to join.

No sacrifices of local interests, or present convenience should be thought too great to be made in promoting this enterprise; the welfare of the whole is to be sought, and as nothing which would tend to secure it can be innocently withheld, so nothing which would tend to obstruct it can be interposed without guilt.

Exertions, whether on a large or small scale, to assist young men in their preparation for the ministry, have ever been eminently succeeded; God has owned and blessed such labors of charity, perhaps above any others, and men have had reason to reflect on them with peculiar and lasting satisfaction.

Let those who engage in this work, consider the example of the Lord Jesus in calling the neglected and ignorant fishermen from their accustomed occupations, and by his patient personal attention, training them up to be ministers of his gospel; let them contemplate the effects which followed; let them carefully reflect how this example should be imitated; and while they think not to be above the Master, let them neither hesitate to follow him, nor fear that they shall labor with more diligence or perseverance than he did, or with more exclusive designs for the prosperity of the church.

It may betray my weakness, but I feel in regard to this subject, the solicitude of one who has in some measure become sensible to its importance, and who in years that are past, has done little to honor the name, or promote the kingdom of the blessed Son of God; little which might solace declining life, or be remembered with pleasure when life shall be closed. And I cannot but in-treat those who shall give any attention to this subject, not to dismiss it hastily; it should be examined not only in reference to the present state of the church and the world, but with reference to the generations which shall succeed, and with reference to eternity.

The parents of pious youth are eminently concerned in this affair; a high responsibility attaches to their station, and they can hardly be too solicitous, how to exercise their influence in regard to the destination of their sons.

Finally: the attention of pious youth themselves, to the duty and importance of attaining an education expressly for the sacred office, is respectfully, but earnestly requested. To some of you this subject may never have occurred, and to others it may not have presented itself in such a light as to attract serious attention. Be persuaded then, to examine it with reference to yourselves. Consider that the fathers,—that those, who, under God, were the means of introducing you into the kingdom of light, are passing away,—that their hopes, and through them the hopes of Zion, hang on you; and forget not that a multitude of churches are desolate, as sheep without a shepherd, while thousands and millions of wretched sinners, have none to call them to the fold of God.

Say not, my dear young friends, that there are difficulties to be overcome; he who passed his lowly pilgrimage in this heavenly work, who wearied out his days in preaching to the poor, and refused not to suffer and die for sinners, will certainly be with you; and if darkness should sometimes rest upon your way, if you should sometimes lack that encouragement or assistance from men which you deserve, remember that it is Jesus Christ whom you follow, that it is the salvation of dying souls that you seek,

and that it is a heaven of pure benevolence and perfect bliss to which you aspire.

No flattering lures, of a worldly nature, can be held out to you, nor is it necessary; but if you are willing to deny yourselves, and become faithful ministers of the New Testament, in a little time labor and trials shall be past, and then shall you stand before the Son of Man, and have no reason to regret that your life had in some measure resembled his; he will encircle your “way-worn brows” with crowns of glory and honor.

Little, probably, did the author of the above article when he wrote it, twenty years ago, or the beloved individuals with whom he conferred, think, that in one fifth of a century, a Society would have been formed which should have assisted more than *two thousand* and *two hundred* young men in a course of preparation for the ministry, and been the means of putting into the sacred office about *seven hundred*, who are now living and laboring faithfully for Jesus Christ. But such is the fact. It is the Lord's doings, and marvellous in our eyes.



EXTRACT of a Letter from Dr. Scudder, Missionary at Ceylon, to a Clergyman at the South.

“I rejoice much in what God is doing in our land; especially that he prospers so abundantly the American Education Society, the noblest of all the institutions of the present day, and which, of course, demands the assistance of every one who loves the Saviour. Indeed if it have not their general assistance, how can it be expected that the world is soon to be converted? Have you, my dear brother, ever *sought out* one pious young man, and put him in a train to become a minister of Christ? Perhaps you have. If so, the glory you may bring to your Saviour is beyond all calculation great. If you have not, let me entreat you to be up and doing in this business. Is there no pious boy in your Sabbath school, who, if assisted, may become an able soldier of Jesus Christ? Are there no pious young men on their farms, or in their shops, or at their law or physic, whom you can *force* into the ministry? Look and see. You must not die without having done *much* in this business. If every minister of the gospel in our evangelical churches, would resolve, in divine strength, that they would never rest, until they



made the last possible exertion in this business, what a host of our pious young men might be secured for the gospel ministry!"

## ANNIVERSARY OF THE AMERICAN EDUCATION SOCIETY.

THE nineteenth anniversary of the American Education Society will this year be celebrated in the city of Boston, on Monday, the 25th day of May, 1835. The members of the Society are respectfully requested to meet for business in the vestry of Park Street Church, at 4 o'clock, P. M. A public meeting will be held in the church, at half past 7 in the evening, at which extracts from the Annual Report will be read, and addresses made. The year about to close has been more highly favored of the Lord than any other, and to Him the most grateful acknowledgments are due.

WM. COGSWELL,

Sec'y Am. Ed. Soc.

Rooms of Am. Ed. Society, }  
Boston, April 8, 1835. }

## FUNDS.

*Receipts of the American Education Society, from Jan. 14th to the Quarterly Meeting, April 8th 1835.*

Mendon, N. Y. fr. Mr. Levi Russell, by Dea. N. Willis 5 00  
Legacy of Joseph Abbott, late of Ellington, Ct. by Hon. J. H. Brockway, and Sam'l. Whitman, Esq. the Ex'rs. 9,627 58

INCOME FROM FUNDS 875 97

AMOUNT REFUNDED 606 22

## AUXILIARY SOCIETIES.

### SUFFOLK COUNTY.

[Hardy Ropes, Esq. Boston, Tr.]

Boston, Park St. Assn. by Wm. T. Eustis, Esq. Tr. in part 315 10  
Ladies' Assn. by do. in part 79 50  
Sabbath School, by J. M. Kimball 11 87—406 47  
Old South Assn. Mr. Uriel Crocker, Tr. in part 481 19  
Bowdoin St. Assn. Mr. James Haughton, Tr. in part 269 55  
Essex St. Union Ed. Assn. Mr. Geo. A. Vinton, Tr. balance of cont. for 1834 62 12  
In part for 1835 116 41—173 53  
Pine St. Assn. Mr. William Carleton, Tr. 193 89  
Salem St. fr. Rev. David Greene 10 00  
South Boston, Rev. Mr. Fairchild's soc. by Dea. S. Gale 91 00  
Fr. a Lady, by Rev. R. Anderson 1 00 1,633 63

### ESSEX COUNTY SOUTH.

[David Choate, Esq. Essex, Tr.]

Essex, fr. Rev. Mr. Crowell's ch. and soc. bal. of donation 1 25  
Gloucester, Sandy Bay, fr. Gent. of Rev. D. Jewett's ch. and soc. 17 25  
Fr. the Fem. Soc. for the aid of Home Missions and the A. E. S. in Rev. Mr. Jewett's Parish 25 00  
Gloucester, fr. a few members of the former "Fem. Benev. Soc." by Miss Lydia Dane 1 00  
Lynn, fr. soc. of Rev. Mr. Peabody, collect. at mon. con. 10 00  
Middleton, balance of donation 57  
Wenham, fr. "Fem. Read. and Char. Soc." by Miss Abigail Foster, Tr. 31 00—86 07

### ESSEX COUNTY NORTH.

[Col. Ebenezer Hale, Newbury, Tr.]

Andover, fr. the "Sewing Soc." by Miss Elizabeth Doane 20 00  
Bosford, Legacy of Miss Rebecca Cole, by Rev. Dr. Emerson, of Andover 50 00—70 00

### FRANKLIN COUNTY.

[Mr. William Elliot, Jr. Greenfield, Tr.]

Conway, fr. Mr. Joseph Avery 10 00  
Rec'd. fr. the Tr. handed over to him by the former Tr. 89 80—99 80

### HAMPDEN COUNTY.

[Mr. Samuel Reynolds, Springfield, Tr.]

Long Meadow, Gent. Assn. 28 89  
Ladies' Assn. 9 52—38 41  
Ludlow, Gent. Assn. 15 52  
Ladies' Assn. 11 37—26 89  
Monsen, fr. Mr. A. W. Porter, on acco. of his Temp. Schol. 75 00  
West Springfield, 1st Parish, fr. Ed. Soc. 75 00  
Avals of cloth sold 7 70—223 00

### HAMPSHIRE COUNTY.

[Hon. Lewis Strong, Northampton, Tr.]

Amherst, South Parish, by Rev. Mr. Gates 9 50  
Cummington, fr. Gent. Assn. by Mr. Painter 3 46  
Goshen, 18 61  
Hadley, Gent. Benev. Assn. by Mr. Coolidge 50 00  
Middlefield, fr. individ. by Geo. McElwaine 35 00  
Northampton, Fem. Ed. Soc. by Mrs. Adams, on acco. of Spencer Temp. Schol. for 1835, 29 68, for 1836, 36 32 76 00  
Ware, fr. the Cong. ch. and soc. in part to const. their pastor, Rev. Augustus B. Reed, a L. M. of A. E. S. 30 00—222 57  
[The above by Rev. Wm. L. Mather, Agent.]

### MIDDLESEX COUNTY.

Bedford, fr. the Trinitarian Cong. Soc. by Mr. Crosby 14 50  
Charlestown, fr. Mrs. Esther Simpson 1 00  
Fem. Char. Soc. of 1st Cong. Soc. by Mrs. J. Call, Tr. 26 00  
Frammingham, fr. Fem. Ed. Soc. by Mrs. Mary Rice 19 48  
Lowell, fr. Ladies of the ch. and soc. of Rev. Mr. Twining, towards the "Twining Temp. Schol." 50, and to const. Mrs. Margaret E. Twining, a L. M. of A. E. S. 100, by Mrs. M. S. Haskell, Tr. 150 00  
Fr. Young Ladies' Benev. Soc. by Miss Mary M. Rumrill, Pres. 15 00  
Newton, fr. Mr. Stephen Goodhue, 2 yrs. ann. sub. 10 00  
[The following by Rev. Wm. L. Mather, Agt.]  
Burlington, fr. individuals 10 00  
Cambridge, fr. Evang. Soc. 21 31  
Malden, fr. the Trinitarian Cong. Soc. to const. their pastor, Rev. A. W. McClure, a L. M. of A. E. S. 40 12  
Newton, East Parish, fr. Cong. Soc. 62 50  
Reading, cont. in the soc. of Rev. Mr. Pickett 44 75  
Stonham, fr. Ladies' Ed. Soc. balance to const. their pastor, Rev. Jonas Colburn, a L. M. of A. E. S. 19 00

<i>Woburn</i> , fr. Rev. Mr. Bennett's soc. viz.	
A contribution	69 69
West side, Male Concert	16 45
Do. Female Concert	5 00
New Bridge, Female Concert	1 87
From a Female Circle	10 00
Fr. Mr. Rufus Pierce, to const. himself a L. M. of A. E. S.	100 00—203 01
<i>Wilmington</i> , subscription in part	2 10—638 77

## RELIGIOUS CHAR. SOC. OF MIDDLESEX

## NORTH AND VICINITY.

[Dea. Jonathan S. Adams, Groton, Tr.]

<i>Ashby</i> , fr. the Fem. Asso. 14 09, fr. Females in the 2d Par. 30 91, of which to const. their pastor, Rev. Orasmus Tinker, a L. M. of A. E. S. by Miss Sally Manning	45 00
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## PLYMOUTH COUNTY.

[Dea. Morton Eddy, Bridgewater, Tr.]

<i>Marshfield</i> , fr. Mr. Azel Ames	10 00
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SOUTH CONFERENCE OF CHURCHES,  
MIDDLESEX COUNTY.

Rec'd. fr. Mr. Patten Johnson, Tr. including 4 28, balance to const. Rev. S. A. Fay, of Northboro'. L. M. of the A. E. S.	29 00
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## WORCESTER COUNTY NORTH.

[Dea. Justus Ellingwood, Hubbardston, Tr.]

<i>Ashburnham</i> , fr. individ. in the ch. of Rev. G. Goodyear	3 13
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## WORCESTER COUNTY SOUTH.

[Hon. Abijah Bigelow, Worcester, Tr.]

<i>Charlton</i> , fr. the Cong. ch. and Soc.	18 25
<i>North Brookfield</i> , ann. pay't. of Temp. Schol. for the present year, and balance for the last	110 28
<i>South Brookfield</i> , orthodox Cong. ch. and soc. in part	15 37
<i>Sturbridge</i> , Cong. ch. and soc.	68 80
Mr. Cyrus Merrick	40 00—108 80
<i>Worcester</i> , Ed. Soc. of the Calvinistic ch. and soc.	98 41
Misses Waldo, a donation	50 00
Mrs. Elizabeth Salisbury, to const. her- self a L. M. of A. E. S.	100 00—248 41
<i>West Brookfield</i> , Cong. ch. and soc.	68 43
Gold ring, sold for	75—69 23
<i>Warren</i> , fr. cong. ch. and soc. in part	13 45
[The above by Rev. Wm. L. Mather, Ag't.]	
<i>Uxbridge</i> , fr. a Friend 2 Fr. the Sab. school in Rev. Mr. Grosvenor's soc. 4 85	6 85—590 64

CHARITABLE SOCIETY OF LOWELL AND  
VICINITY.

[Mr. William Davidson, Lowell, Tr.]

<i>Lowell</i> , fr. Fem. Ed. Soc. by Mrs. Clarissa Davidson, Tr. including 75 for Blanchard Temp. Schol.	88 81
Contribution in 1st Cong. Soc.	39 25—128 06

## RHODE ISLAND (STATE) AUX. ED. SOC.

[Mr. Albert Peabody, Providence, Tr.]

<i>Providence</i> , fr. the Ladies' Ed. Soc. in Rev. Mr. Wil- son's ch. by Miss Elizabeth W. Russell, Tr.	75 00
	\$14,969 44

Bequest of the late Isaac Warren, Esq. of Charlestown, for the Scholarship Fund, the income of which, only, is to be used	\$1,000 00
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## MAINE BRANCH.

[Prof. Samuel P. Newman, Brunswick, Tr.]

<i>Augusta</i> , fr. Ladies	75 00
Fr. James Bridge, Esq.	2 00—77 00
<i>Bath</i> , fr. William Richardson, Esq. to const. Dea. Da- vid Sewall, of Bath, a L. M. of A. E. S.	100 00
Bethel, fr. "Abstinence"	1 50
<i>Boothbay</i> , fr. Mr. David Kenniston, by Rev. N. Chap- man	5 00
<i>Cape Elizabeth</i> , balance to const. Rev. Joseph G. Mer- rill, a L. M. of Maine Branch	7 00
<i>Gardiner</i> , fr. Robert H. Gardiner, Esq.	5 00
<i>Gorham</i> , fr. the Benevolent Society	20 00
<i>Pownal</i> , fr. individuals	9 00
Interest on Scholarship Funds	38 00
<i>Penobscot Co. Aux. Ed. Soc.</i> by the Tr. Mr. James Allen	156 00
	\$466 50

## NEW HAMPSHIRE BRANCH.

[Hon. Samuel Morril, Concord, Tr.]

<i>Alstead</i> , fr. Mrs. Hannah Hutchinson, for the purpose of constituting herself a L. M. by Rev. D. Adams	30 00
<i>Bedford</i> , by Rev. Thomas Savage, balance of Rev. Mr. Ellis's collections	60 00
<i>Brookline</i> , fr. the Education Soc. by A. H. Sawyer, Esq. Tr. Hillsboro' Co. Aux.	10 00
<i>Campton</i> , collections in part by Dr. J. W. Kimball, thro' Wm. Green, Esq. of Plymouth	62 17
<i>Canterbury</i> , fr. the Ed. Soc. by Rev. Mr. Patrick, Mr. John Gerrish, to const. himself a L. M. of N. H. Branch, by Rev. Mr. Patrick	30 00
<i>Chester</i> , <i>West Parish</i> , towards const. Rev. Benjamin Sargent, a L. M. of N. H. Br. by Amos Chase	16 00
<i>Concord</i> , fr. the West Cong. Soc. \$30 of which to const. Rev. Asa P. Tenney, a L. M. of the N. H. Branch	49 08
<i>Dover</i> , fr. individuals, by Rev. J. M. Ellis, Ag't.	103 02
<i>Dunbarton</i> , fr. Gent. Asso. by Dr. I. Stearns, Tr.	10 00
<i>Exeter</i> , fr. Rev. Isaac Hurd	5 00
<i>Francestown</i> , fr. Daniel Fuller, Esq. payment on acco. of Temp. Schol.	75 00
<i>Goffstown</i> , fr. the Ed. Soc. by A. H. Sawyer, Esq. Tr. Hillsboro' Co. Aux.	30 00
<i>Portsmouth</i> , fr. the soc. of Rev. Israel Putnam, to const. him a L. M. of N. H. Br. 30, and L. M. Rockingham Co. Aux. Ed. Soc. 15	45 00
<i>Wilton</i> , a cont. in 2d Cong. Soc. by Rev. Mr. Rich- ardson, thro' Rev. J. M. Ellis, Agent	12 00
	\$548 27

## Clothing.

<i>Canterbury</i> , fr. the Fem. Ed. Soc. 10 pr. socks by Mrs. Pa- trick.	
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## NORTH WESTERN BRANCH.

[George W. Root, Esq. Middlebury, Tr.]

<i>Benson</i> , Gent. Asso. by Rev. D. D. Francis	12 12
<i>Bridport</i> , Gent. Asso. balance	25
<i>Brandon</i> , fr. the Cong. church	14 05
<i>Berlin</i> , fr. Z. Perrin, Esq. balance to const. himself a L. M. of A. E. S. by Mr. C. W. Storrs, Tr.	50 00
Wash. Co. Ed. Soc.	5 72
<i>Coventry</i> , fr. the Benevolent Society	21 00
<i>Castleton</i> , collection in Cong. Soc. by Rev. J. Hough	14 00
<i>Charlotte</i> , Gent. Asso.	8 00—22 00
Ladies' Asso. balance to const. Rev. William Eaton, a L. M.	19 53
<i>East Rutland</i> , collection in Cong. church	26 28
Gent. Asso.	19 51—65 32
Ladies' Do.	
<i>Lowell</i> , fr. Mr. Elisha Hitchcock, by Rev. J. H. Con- verse, of Burlington	1 00
<i>Middlebury</i> , a balance in the hands of the collector	50
<i>Montpelier</i> , Rev. C. Wright, bal. 7 years subscription	1 00
<i>New Haven</i> , fr. Fem. Benev. Soc. by Mrs. M.	
Trip	18 26
Gent. Asso.	8 48—26 74
<i>Orwell</i> , fr. Cong. church, by P. M. Corbin	15 00
<i>Rupert</i> , fr. Cong. ch. and soc. by Rev. D. Willson	11 00
<i>Salem</i> , fr. N. Hopkinson	50
<i>Shoreham</i> , Gent. and Ladies' Asso. by Rev. I. F. Goodhue	20 00
<i>Springfield</i> , fr. Cong. ch. and soc. by Rev. T. A. Mer- rill	50 00
<i>Troy</i> , fr. Mr. Fairbanks	1 00
<i>Underhill</i> , fr. Ed. Soc. by Rev. P. Kingsley	8 00
<i>Wallingford</i> , fr. Charles Button, to const. himself a L. M.	25 00
<i>Westfield</i> , fr. Cong. ch. by Dea. L. Page	7 78
<i>West Rutland</i> , fr. Cong. ch.	2 00
Refunded by a former Beneficiary	25 00
	\$384 93

## CONNECTICUT BRANCH.

[Eliphalet Terry, Esq. Hartford, Tr.]

## Hartford County.

Berlin, Kensington Soc. fr. individ. \$40 of which to const. Rev. Royal Robbins, a L. M. of A. E. S. and \$30 of which to const. Mrs. Martha Robbins, a L. M. of Ct. Branch	86 18
East Hartford, fr. individuals	111 08
Enfield, fr. individ. in 1st soc.	111 83
Fr. individ. in Thompsonville district	21 00
Fr. Ebenezer Parsons, to const. himself a L. M. of Ct. Br.	30 00
Fr. a Female friend	4 35
Farmington, fr. individuals	110 50
Fr. A. S. Williams, to const. himself a L. M. of Ct. Br.	30 00
Hartford, collection in Free Ch. to const. Rev. Charles Fitch, a L. M. of the A. E. S.	75 00
Fr. Lynde Olmsted, to const. himself a L. M. of Ct. Br.	30 00
Fr. Mrs. L. Cooley, to const. Rev. Charles Fitch, a L. M. of Ct. Br.	30 00
Fr. Hon. Thomas S. Williams, to const. himself a L. M. of A. E. S.	100 00
Fr. Rev. A. S. Kennedy, to const. himself a L. M. of Ct. Branch	30 00
Fr. Mrs. Rhoda Jones, to const. herself a L. M. of Ct. Branch	30 00
Fr. individuals	604 91
Wintoburn, fr. individ. in Rev. Mr. Nash's Soc.	89 47
Fr. Rev. Asael Nash, to const. himself a L. M. of Hartford Co. Ed. Soc.	15 00
Wethersfield, Mrs. A. Winthrop, to const. herself a L. M. of Ct. Branch	30 00
Fr. Mr. Kelly, to const. himself a L. M. of Hartford Co. Ed. Soc.	15 00
Fr. Rev. Mr. Barrett, to const. himself a L. M. of Hartford Co. Ed. Soc.	15 00
Fr. individuals	90 94
West Hartford, fr. individuals	123 35
Fr. A. Porter, to const. himself a L. M. of Hartford Co. Ed. Soc.	15 00
[The above by Rev. J. M. Ellis, Agent.]	
Berlin, fr. a Friend, by Rev. R. Robbins	5 00
Bristol, fr. the 1st Eccl. Soc. by B. C. Hooker	39 42
Farmington, fr. individ. by Timothy Andrus	6 18
Fr. individuals, by S. Hart, Jr.	13 91
Glastenbury, collection in the Cong. Soc. by Rev. Mr. Riddle	50 04
Hartford, a donation by Daniel Dewey	3 15
4th pay't. in part for Everts Temp. Schol. by H. Hudson, and B. Hudson	50 00
West Hartford, Temp. Schol. by R. Colton	75 00
Dividend on Shares of Bank stock	70 00

## Windham Co.

Canterbury, fr. Ladies' and Gent. Asso. by Rev. Otis Whiton	13 50
Chaplin, fr. Eccl. Society, by Jared Clark	11 00
North Killingly, by Rev. Mr. Bushnell	2 25
Pomfret, fr. Geo. B. Matthewson	50
South Mansfield, fr. Eccl. Soc. by Charles Arnold	46 00
Sterling and Voluntown, fr. Fem. Bible Class in Cong. church	1 15
Fr. Miss Polly Wiley	1 00
South Woodstock, Muddy Brook, by Rev. R. Whitmore	16 00
Pomfret, Abington Parish, fr. Ladies' Asso. by Dea. E. Lord	7 38
Fr. Mrs. Mary Lyon, by Rev. George J. Tillotson	3 00
Windsor, cont. in 1st Eccl. Soc. by Rev. A. Nash, Agt.	66 38
Woodstock, fr. 1st Soc. by Wm. Lyon, 3d	10 06

## Litchfield County.

New Milford, fr. 1st Cong. ch. 4th pay't. of Temp. Schol. by Abiel Hine, Tr.	75 00
Norfolk, fr. Mrs. Sarah Battelle, by H. Hill, Esq. of Boston	5 00
Torrington, fr. B. Hudson, bal. of bequest of Miss A. Hudson, deceased	26 00
Washington, Fem. Ed. Soc. by Mrs. S. Leavitt, Tr.	15 00

## Middlesex County.

East Haddam, fr. Augustus Olmsted 5, Miss E. Elliot 5	10 00
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## New London County.

[Chas. Coit, Esq. Tr. of the Aux. Soc. of Norwich and Vicinity.]

Bozrah, fr. Dea. Dyer T. McCall, to const. Rev. Dr. Nott, a L. M. of A. E. S.	40 00
Franklin, fr. the Ed. Society	6 00
Fr. the Female Praying Circle	2 00
Griswold, fr. the Ed. Society	44 47

Jewett City, fr. Ladies' Asso.	20 00
Lebanon, fr. Education Society	10 00
Norwich, 1st Soc. Ladies Asso.	53 12
Fr. Young Ladies' Ed. Soc. by Mr. Hubbard	7 56

\$3,608 16

## PRESBYTERIAN EDUCATION SOCIETY.

[Oliver Willcox, Esq. New York, Tr.]

Seventh Pres. Church, fr. their Ed. Soc. by S. Huff, Tr.	100 00
Bowery Pres. Church, by Mr. John A. Davenport	325 00
Lyons Farms, Young Ladies' Sewing Soc. Miss M. R. Hains, Tr.	25 00
Central Pres. Church, on acco. by Tr. session	75 00
First Pres. Church, Brooklyn, fr. Miss E. Vansindren	5 00
Brick Church, fr. a Friend	50 00
Laight St. Church, fr. Mr. E. Wainwright	37 50
Fr. Mr. Roderick Curtis	37 50—75 00
First Free Church, by Wm. T. Coolidge, in part	52 00
Yo. Men's Education Soc. of Mr. Rufus Leavitt	150 00
North Carolina, fr. Dr. Dixon	2 00
Rutgers St. Church, fr. Mr. E. Platt, Jr.	5 00
Murray St. Church, fr. Mr. Samuel G. Wheelies	25 00
Brick Church, Mrs. Tace W. Patton	20 00
Miss Hannah Eackie	1 00—21 00
Central Pres. Church, fr. Miss C. B. Patton	10 00
Young Men's Ed. Soc. by R. Evans, Tr.	130 00
Bowery Church, fr. Mr. Lemuel Brewster	200 00
Union Pres. Church, fr. Mr. A. G. Phelps	100 00
Fr. sundries in part	20 60
W. Johnson 3, L. L. Sturgis 5	8 00
Miss Benson 1, Miss Wemmel 1	2 00
Yo. Men's Ed. Soc. fr. sundries	4 00—134 60
Central Pres. Church, fr. Fem. Ed. Soc. to const. Rev. Wm. Patton, their former, and Rev. Wm. Adams, present pastor, directors for life, Pres. Ed. Soc.	200 00
Fr. Tr. of session	75 00—275 00
Brick Church, fr. Mr. Wm. Whitlock	37 50
Wall St. Church, fr. Mr. John Morrison	50 00
Laight St. Church, fr. Mr. Charles Starr	75 00
Cedar St. Church, fr. Mr. Thos. Darling	25 00
Collections by Rev. J. A. Hart, viz.	
Fr. Brunswick 24, Glens Falls 30	54 00
Hebron 2 82, Schaghticoke 17	19 82
N. Pittstown 3 25, Sand Lake 20	23 25
Stephentown 18 75, Saratoga Springs 18	36 75
East Nassau 4 83, Chester 6	10 83
West Nassau, to const. Rev. W. Roosevelt, a L. M. of this soc.	28 56
Sandy Hill 20, Mrs. E. Whiton 5	25 00
Rev. S. J. Prime 1, Moreau 2 25, Hosc Falls 4 92	8 17—206 38
Second Avenue Church, by Rev. Mr. Owen	7 00
Union Church, fr. Mr. Pitkin	5 00
West. Ed. Soc. fr. Hiram H. Seelye, Esq. to const. him a Life Director, this soc.	100 00
Harrisburgh, fr. Judge Elythe, by Wm. Graydon	10 00
Greenwich, Ct. fr. Rev. Isaac Lewis, D. D.	30 00
Bleecker St. Church, by M. Wilbur, Esq.	100 36
Yo. Men's Ed. Soc. by R. Evans, Esq. Tr.	100 00
Newark, 2d Church, of Mrs. Smith and Miss Forman, a balance left by Miss Frances Forman, deceased	100 00
West Church, by Rev. D. R. Downer, Pastor	74 30
Union Church, by Miss Bunall, Tr. Fem. Ed. Soc. to const. a Scholarship in Marion College, to belong to Pres. Ed. Soc.	50 00
Bleecker St. Church, fr. Rev. Dr. Peters	50 00
Collection in Church	43 28
Fr. Mr. Charles DeForest	37 50—130 78
Parsippany, by Lot Dixon, Esq.	22 00
Central Pres. Church, fr. Rev. Wm. Adams	20 00
Fr. Mon. Con. collection	55 00—75 00
Second Avenue Church, fr. Mr. Geo. Kinney	10 00
Amsterdam, fr. Mr. Ellis Clisby, by Rev. Mr. Owen	50 00
New York, Rec'd. by Rev. Mr. Slocum, the amount of collection at the close of a course of lectures on the difficulties of Universalism	16 90
Money refunded from a former Beneficiary	25 00
Westhampton, L. I. Female Cent Society, by Rev. S. Woodbridge	13 59
Cedar St. Church, fr. Mr. D. Davenport	37 50
Jamaica, L. I. fr. E. Wickes, Esq. ann. subs.	150 00
Bowery Church, fr. Dr. A. W. Ives	20 00
Life Membership, fr. Miss S. Downs, to const. in part Dr. Philip Bassett, a member for life, this soc.	20 00

\$3,247 91

## CENTRAL AGENCY.

[Geo. W. McClelland, Esq. Philadelphia, Tr.]

Philadelphia, Fr. Mrs. Gleen, of the 5th ch. Arch st. Rec'd. fr. Associations and individ. 518, 405 27, 855, and 170 17	77 00
	1,478 44
	\$1,555 44



## WESTERN ED. SOCIETY OF NEW YORK.

[James S. Seymour, Esq. Auburn, Tr.]

<i>Ira</i> , fr. the church in that place \$30 and a box of clothing	30 00
<i>Buffalo</i> , fr. the Circle of Prayer in 1st church	40 20
Fr. Free church	10 00
<i>Lockport</i> , fr. church at that place	75 00
<i>Rochester</i> , fr. Circle of Prayer in 1st church	30 00
Fr. 1st church	62 00
Fr. 2d church	8 00
Fr. Avst Champion	150 00
<i>Pittsfort</i> , fr. church in that place	13 00
<i>Henrietta</i> , fr. church in that place	11 00
<i>Canandaigua</i> , fr. ch. in that place, bal. of last year's subs.	6 00
<i>Geneva</i> , fr. church in that place	173 00
Fr. Fem. Ed. Soc.	57 00
<i>Cayuga</i> , fr. church in that place	29 91
<i>Aurora</i> , fr. church in that place	11 00
<i>Palmyra</i> , fr. Ladies' Circle of Prayer	7 00
<i>Rochester</i> , fr. Geo. A. Avery, to const. him a L. M.	30 00
	\$743 11

[Of the above, \$500 has been paid into the Treasury of the Pres. Ed. Soc.]

## UTICA AGENCY.

[Mr. John W. Doolittle, Utica, Tr.]

<i>Beekmantown</i> , fr. the Benev. Soc. by the Rev. Phineas Bailey	13 92
<i>Boonville</i> , by E. Vernon	12 70
<i>Camden</i> , by Rev. H. Johnson	19 72
<i>Canton</i> , fr. the Cong. church	9 50
<i>Cincinnati</i> , fr. the Cong. church	4 35
<i>Champlain</i> , fr. Benev. Soc. by Pliny Moore, Tr.	35 00
<i>Chazy</i> , fr. Benev. Soc. by Dea. H. Graves, Tr.	6 53
<i>Clintonville</i> , by M. Pope	5 00
<i>Columbia</i> , (in Walton) to const. Rev. Charles Chapman, a L. M. of Pres. Ed. Soc.	30 00
<i>Columbus</i> , in part to const. Rev. Isaac F. Adams, a L. M. of P. E. Soc.	21 00
<i>Fulton</i> , by Rev. John Eastman	5 00
<i>Gouverneur</i> , by L. B. Parsons, to const. Rev. Joseph Butler, of Richville, a L. M. of Pres. Ed. Soc.	31 00
<i>Holland Patent</i> , a balance	1 75
<i>Keesville</i> , fr. Cong. ch. and soc. by M. Pope, to const. Rev. Abraham D. Brinkerhoff, a L. M. of Pres. Ed. Soc.	40 00
<i>Loisville</i> , fr. a friend	50
<i>Madrid</i> , by Rev. I. Taylor	8 00
<i>Malone</i> , in part	5 69
<i>Massena</i> , fr. Dr. Paddock	1 00
<i>Mexico</i> , in part	3 12
<i>Moore's</i> , 9, Norfolk, by Rev. A. Taylor 12 75	21 75
<i>Oswego</i> , fr. Presb. ch. to const. Rev. Robert W. Condit, a L. M. of Pres. Ed. Soc.	39 48
<i>Oswego Presbytery</i> , by Rev. Ralph Robinson	6 72
<i>Paris</i> , in part	18 15
<i>Parishville</i> , fr. Fem. Ed. Soc.	2 62
<i>Plattsburgh</i> , fr. Pres. church	34 02
<i>Potsdam</i> , fr. I. C. Smith, Agt. of St. Lawrence Co. 29. Lymau Settlement, by Mrs. S. Stone 0 50.	
<i>S. Knowles</i> 5. Rev. A. Brainerd 15. Pres. ch. 17 25. Fem. Char. Soc. by Mrs. S. Raymond, Tr. 10. Collection at the anniversaries held in Potsdam 22	98 75
<i>Preble</i> , by the Rev. Mr. Clarke	10 00
<i>Richland</i> , fr. Fem. Ed. Soc. by Rev. Ralph Robinson	15 00
Fr. I. R. Robinson	10—15 10
<i>Russel</i> , fr. Dea. E. Wright	5 00
<i>Salisbury</i> , in part	3 12
<i>Springfield</i> , fr. Fem. Assn. by Rosetta I. H. Parmelee, Tr.	3 00
<i>Utica</i> , fr. an unknown donor, the 11th semi-ann. pay't. towards educating a young man for the ministry, by Rev. S. C. Aiken 37 50. Fr. Mr. Thomas I. Mr. Ludlow 1	39 50
<i>Volney</i> , Fr. a friend, to const. John Malcolm Fraser, of Marietta, Ohio, a L. M. of Pres. Ed. Soc.	7 65
<i>Avails of clothing</i>	34 81
	\$623 25

[Of the above, \$447 has been paid into the Treasury of the Pres. Ed. Soc.]

## Articles of Clothing received during the Quarter.

<i>Beekmantown</i> , fr. Rev. Phineas Bailey, by L. Myers, 9 1-2 yds. silk, and 1 quilt, estimated at 9 00. Also fr. Rev. P. Bailey, 1 doz. stenographics estimated at 3 00.	
<i>Massena</i> , fr. Miss Lois Judd, 1 pr. of socks.	
<i>Norfolk</i> , (Lower) fr. Fem. Ed. Soc. by Mrs. Betsey Hall, 5 3-4 yds. fulled cloth, 8 yds. flannel, 1 vest, 2 pr. mittens, and 7 pr. socks, estimated at 14 33.	
<i>Potsdam</i> , 8 yds. flannel, 11 pr. socks.	
<i>Springfield</i> , fr. Fem. Assn. by Rosetta I. A. Parmelee, Tr. 5 yds. flannel, 3 shirts, 1 vest, 14 pr. socks, valued at 11 00.	
<i>Stockholm</i> , by Miss Dinsmore, 5 pr. socks.	

## WESTERN RESERVE BRANCH.

[Walter Wright, Esq. Hudson, Tr.]

Donation fr. a stranger	4 06
<i>Aurora</i> , Fem. Ed. Soc.	4 63
<i>Kinsman</i> , on ann. snb. by Doct. P. Allen	5 00
<i>Unionville</i> , on ann. sub.	6 00
<i>Windham</i> , Fem. Ed. Soc.	8 75
Donation by Rev. J. Treat	1 00—9 75
<i>Morgan</i> , on Gent. ann. sub.	9 00
On Ladies' ann. sub.	6 87—15 87
<i>Austinburg</i> , Young Ladies' Ed. Society	50
<i>Rochester</i> , M. T. on ann. subs by Wm. Burbank	3 00
On ann. sub. by Mrs. Adams	1 00—4 00
<i>Tecumseh</i> , M. T. on ann. sub.	1 50
<i>Ann Arbor</i> , M. T. Fem. Ed. Soc.	5 00
Donation by a little boy	12—5 12
<i>Jermington</i> , M. T. on ann. sub.	27 50
<i>Richland</i> , M. T. on ann. subs.	101 00
<i>Detroit</i> , M. T. by sundry individuals	353 41
Fem. Ed. Soc.	10 00
<i>Claridon</i> , O. by Mr. Preston	2 50
Fem. Ed. Soc.	2 81—5 31
<i>Hartford</i> , on ann. sub.	13 00
<i>Elyria</i> , Church contributions	32 63
Fem. Ed. Soc. towards a scholarship	25 00
Donation by Woolsey Wells, Esq.	5 00—62 63
<i>Mesopotamia</i> , Fem. Ed. Soc.	2 00
<i>Euclid</i> , on ann. sub.	1 50
Donations	9 63—11 13
<i>Northfield</i> , on ann. sub.	14 87
Donations	37—15 24
<i>Tadmadge</i> , Young Ladies' Ed. Soc.	13 00
<i>Hudson</i> , on ann. sub.	56 00
Church contribution	22 55
Donation by A. Baldwin	5 00
By A. A. Brewster, to const. Rev. Giles Doolittle a L. M. of W. R. Br.	15 00
<i>West. Res. College</i> , on ann. sub.	12 00—110 55
<i>Twinsburg</i> , on ann. sub.	6 00
<i>Branchville</i> , on ann. sub.	9 00
<i>Bainbridge</i> , on ann. sub.	7 53
Donations	6 75—14 28
<i>Kingsville</i> , on ann. sub.	6 00
Fem. Ed. Soc.	8 00—14 00
<i>Richfield</i> , Donations	20 75
<i>Cuyahoga Falls</i> , to const. Rev. Benson C. Baldwin, a L. M. of P. E. S.	30 12
<i>Strongsville</i> , on ann. sub.	11 57
Church Benev. Soc. 15, and donations by sundry individuals to const. Rev. Daniel C. Blood, a L. M. of West. Ed. Soc. 25 87	40 87—52 44
<i>Medina</i> , Young Ladies' Ed. Soc.	4 00
Gent. and Ladies' ann. sub.	8 00—12 00
<i>Sharon</i> , by Mr. and Mrs. Fitch	2 50
<i>Granger</i> , Gent. and Ladies' ann. sub.	6 25
Donations	2 00—8 25
<i>Plymouth and Auburn</i> , Richland Co. on ann. sub.	5 31
<i>Penfield</i> , on ann. subs.	3 00
<i>Wellington</i> , on Gent. and Ladies' ann. sub.	9 75
Donations	15 76—25 51
<i>Greenfield</i> , on ann. sub.	2 50
<i>Fitchville</i> , Gent. and Ladies' ann. sub.	12 00
<i>Peru and Bronson</i> , " " "	7 00
<i>Lyme</i> , " " "	36 00
Donations	12 69—48 69
<i>Ridgefield</i> , on ann. sub.	15 00
Donations	3 00—18 00
<i>Sandusky</i> , Donations	10 00
<i>Norwalk</i> , Donations	2 00
<i>Brownhelm</i> , Gent. and Ladies' ann. sub.	20 73
Donations	7 28—28 01
<i>Vermillion</i> , Gent. and Ladies' ann. sub.	21 25
<i>Florence</i> , Donations	4 65
Receipts for articles of clothing, &c. sold	9 19
Refunded by former beneficiaries of West. Res. Ed. Soc.	34 00
<i>Cleveland</i> , Donations by sundry individ.	90 22
T. P. Handy, L. M. W. R. Br.	15 00
W. T. Beebe " " "	15 00
P. M. Weddell " " "	15 00
John M. Sterling " " "	25 00—160 22
	\$1,346 87

Whole amount received \$27,493 93.

## Clothing rec'd at the Rooms of the Parent Society during the quarter ending April 8th, 1835.

<i>Abington</i> , 1st Parish, fr. the Young Ladies' Sewing Soc. Miss Elizabeth Howe, Tr. 1 bedquilt, 1 pr. pillow cases, 3 shirts, 1 pr. socks, 9 collars.	
<i>Derry</i> , N. H. fr. the Young Ladies' Benev. Soc. by Miss Annette L. Farrar, Sec. thro' Miss Goss. A bundle valued at \$17 55.	
<i>Middleboro'</i> , fr. Ladies, thro' Mrs. H. Homes, of Boston, 11 shirts, 7 collars, 6 pr. socks, 3 pr. pillow cases.	
<i>Moretown</i> , Vt. fr. Mr. Abram Spofford, 2 1-2 yds. cloth, valued at \$2 50.	
Fr. Dea. H. Spaulding, 2 1-2 yds cloth valued at \$2 50.	
<i>Medford</i> , fr. the Juvenile Soc. Miss M. S. Prentiss, superintendent, 1 coverlid.	
<i>Wenham</i> , fr. the Read. and Char. Soc. by Miss Abigail Foster, Tr. 7 collars, 6 pr. socks.	
<i>Worcester</i> , fr. Ladies, 2 pr. socks.	

















